

Chapter 1.

1. I am Isbin, a wise man of the Ainara. The Ainara being those translated and immortal beings who are called by Hayah to minister unto many planets, from the Zion of heaven established by Enoch, and from the translated inhabitants of Salim, and from the translated inhabitants from among the lost tribes of Israel.
2. And now, different nations do also have different names for us, for among the Jaredites and Tuatha-d-Danaan we are called the Ainara, but among the Nephites who came after them we are called after the name of the Shulemna; and we are called different names by different nations, such as Sages, or other such names.
3. Now, I, Isbin was verily called to watch over the Jaredite civilization from a distance, and to record their history, and their works, from the beginning of their civilization unto the end. And now, I did observe them from a distance, and I did dwell upon a small island in the far north, and I did have a garden upon mine island.
4. And now, it came to pass that the last prophet Hann, whose name was changed to Ether, who wast verily the last prophet among the Jaredites, did reveal unto me that I Isbin did also live upon another planet before the foundations of this planet, as did he.
5. Yea, Ether did reveal unto me the mysteries of the heavens even beyond this Solar system, up into which my people had been translated. Or in other words my people were taken up into the heavens, but we did not leave this Solar system, but do live upon Mercury.
6. Now, Hayah and Benbana, our savior, had revealed many things, as it is pertaining unto this Earth, unto many of the prophets, and even face to face with the prophets of my people; but they had not revealed things pertaining unto other planets in other Solar Systems, or in other words, pertaining unto other Earths.
7. Wherefore Ether did reveal himself unto me as one of the seven Lambs who are under the direction of Benbana, and did reveal that I am one of the twenty four Elders who are under their direction, and he did verily say, unto me, "We the Lambs and Elders, are verily from other worlds, because we previously lived upon other worlds, and we were redeemed, and resurrected, upon those other worlds, and we were crowned as gods in the Celestial Kingdom, because we were worthy; and now we chose to lay our Celestial resurrected bodies down so that we could come down into mortality again, and help Hayah and Benbana with this world."
8. And now, when Ether did say, "Verily, thou art one of the gods, who did lay your body down, to help Benbana redeem the inhabitants of this Earth," yea, when he said these things my heart did fill with rapture, and with the Holy Spirit, therefore I knew that his words were true.
9. Now, Ether also revealed to me that there are twelve Earths, and twelve Solar Systems, which are in our Earth's system of planets, that are made, saved, and redeemed, by Benbana our Savior. For, Benbana doth lay his resurrected bodies down and is born upon each of these twelve Earths, in the meridian of time, and works out an atonement, and ministry upon all twelve of them. For all Earths have an Adam, a Savior, and a devil; and

- also have all the same callings of all the heads of the dispensations.
10. Yea, all Earths undergo seven thousand years of creation with a thousand years of rest, and also seven thousand years of temporal mortal existence with a thousand years of rest. Wherefore, there is an Adam, a savior, a devil, an Enoch, a Noah, an Abraham, and all the other characters, played by the Lambs and Elders, upon every Earth. Therefore Adams are many, and saviors are many, and devils are many.
11. And now, Ether revealed unto me that I, Isbin, wast exalted even before the twelve worlds upon which we now live, for I am from a world heretofore created, even before the twelve worlds. And verily, Ether did reveal to me, that, that ancient world was called Atara, and that he, Ether, was the savior of that world.
12. Yea, Ether did reveal unto me that his name was Enthnar upon that Earth called Atara, and that he was my savior at that time upon Atara; and in that system of twelve Earths and solar systems, he wast the creator, savior, and redeemer. Therefore, he said unto me, "Wherefore thou art mine son from long ago, but upon this Earth and system of twelve worlds Benbana is the savior of us both, for he is the God, and savior, of the whole earth, and of all these twelve worlds."
13. Now, Ether did reveal unto me that even though he was my savior upon Atara, still I was his teacher in his youth, and his mentor, and forerunner, wherefore we were bound in friendship, and love, from the time of that world long ago, even from the time span of hundreds of thousands of years.
14. Now, Ether, or Enthnar, did tell me to look into the future, and to prophesy, that which I did see as he did place his hand upon the back of my head, as we did lay down. Wherefore, I did close mine eyes, and I did see a vision.
15. I did see Ether as a child, playing a story telling game with his brothers, only his name was Sam in that life. I saw that they were travelling in a vehicle, or container, like unto a house. Sam, or Ether, struggled to come up with a name for a wise man in the story. His brother handed him a book, but Sam wanted to come up with an original name, but, when Sam looked at the back of the book he saw a code of letters and numbers.
16. I looked and saw "ISBN" in that code, wherefore I called out to Sam in the vision and said, "Isbin, Sam, I am Isbin!" Sam looked up into my eyes and smiled at me, yea, he did see me through the vision. Now, I was much astonished that he could see me in the future, wherefore, I inquired of Ether what it meant.
17. Therefore, Ether said unto me, "Look into the vision again to see what this special connection between us might mean in that future life." Now, I did look again, and I did see Sam as a prophet in the future of that mortality. I saw him and Adam offering up a sacrifice of a Book, at a Tabernacle in the wilderness. I saw that, that Book did contain a fullness of the keys of the Everlasting Gospel, and that, that Book did fly through the air as a heavenly scroll, carried forth by the hand of Angels into heaven.
18. I then saw another scene of Sam putting the final copy of that Book in a barrell, even in a panic. For, I saw the wicked coming to break up his house. I saw him and his family put out of their house, wherefore, he had no choice

but to lay Adam's wife and daughter down to sleep in a tipped over barrell, and to wrap them in blankets to keep them warm, for Adam was already taken. Yea, the wicked did come to persecute the elect for their love.

19. And now, it came to pass, that I saw Sam and his wife and daughter chased away from that place before he could lay his own wife and daughter down to sleep. Wherefore, I saw them run through the desolate wilderness all night until he found a house to lay them down in, in a field of weeds.

20. Now, I did see that Sam feared exceedingly for Adam's wife and child, wherefore, he did go and give himself up. And now, I did see that they did not give him the honor of showing his love, but that they did publish the children laying in the barrell as an abomination throughout all the Earth. Yea, I did see that the image that was published was the same through all the Earth.

21. And now, I did verily see that those wicked men who were the flood, or army, of the dragon, who were in the nations of the whore of all the Earth, and who were citizens of the very king of Babylon, did not find the Book that was in the barrell a little ways off.

22. Behold, I was shown the other barrell, and I did see the book which contained the keys of the kingdom, and also a slab, or talent of lead, which wast a device that contained very precious Revelations. And now, I did see that the keys of the kingdom were likened unto a precious child born of a virgin, and that the dragon had not devoured this child, for the holy scroll did fly through the midst of the heavens, and upon earth it was in this abandoned barrell; and the virgin, a sign in the stars above.

23. Wherefore, it happened, that after many years this Book was found and did go forth, yea, this holy scroll did condemn, and consume, the houses of the wicked, and of those who did lie, and who did mar the image of Samuel. Yea, many things did transpire during those years, for there wast a plague in all the Earth, and a war in the north, and a war in the land of Israel, and the king of Babylon did wound the head of Persia, who is one of the heads of the Beast, but after these years these things did go forth.

24. And now, I, Isbin, did see that this symbolic child, or the kingdom, did not become a man, or of the age of twelve, when he could discern between that which is upright and that which must be detected away, before this Book did go forth, and before this destruction did come upon the wicked, and upon the kings of the churches and the kings of the government.

25. And now, when this vision had closed I did cry, and did embrace Ether, and did kiss his neck, and as I did weep for him, I did say, "I saw not thy fate, for the vision was closed on me concerning the Book." Now, he did say, "Fear not, for this is the mission of the Lambs, to give their lives upon many worlds, and to love not their life unto the death; and to make their lives testimonies against the wicked in many mortalities."

26. Wherefore, it came to pass, that during Ether's visit unto me as a translated being, from the heavens, we did rest and recline together, and did verily partake in the Holy Order together in all affection and love. And, I did ask him if I could comfort him with a book of my own in that day, while he was in prison. And, he did say, "Yea, reveal it. And, place precious things from the knowledge of those who are in heaven within it. Even so, let it be, Amen."

Chapter 2.

1. The core, most fundamental, experiencing being, that is the very particle of self existence, or that thing that is actually receiving the input from the sense organs and experiencing them; that experiencing principle, that is the core being of Self, is called the Iah.
2. The Iah is a quantum force. The Iah is smaller than an atom, it is smaller than a particle, it is infinitely small because it takes up no space. The Iah is larger than the galaxy, it is larger than the universe, it is infinitely large because it is not bound by space.
3. The Iah is nonlocal because it can be in multiple places, it can be everywhere, and it can be nowhere, but it always exists. The Iah cannot be created, nor can it be destroyed, because it is not subject to time or space; and yet it has inputs that receive senses from space.
4. There are an infinite number of Iah, for there are Iah without limit or end in an endless ocean, in all heights and depths, forever and ever, infinite, and eternal, in all directions.
5. Iah are the most fundamental quantum force, or particle, in the universe, for all other forces and particles arise from them. Without Iah, nothing in the universe would be manifest, for all things are manifested by them, and solidified by their will or observation; or in other words, all things emanate from Iah, the most fundamental force in all realities, of space.
6. Iah are both the inner most experiencing self or particle of being in all beings in the universe, and simultaneously the very power that manifests the universe in which all beings live. Even time and space in all planes of existence emanate out of and are manifest by the force of Iah. Iah are in all things, and all things are made by Iah.
7. Iah are bound in packets of two Iah in their infinitely old, anterior state. All Iah who have not proven their nature to be worthy of being added upon with more Iah in their packet, or worthy of having their Iah counterpart taken away, are still in their native state, of being bound to one other Iah. All Iah originally come in twos.
8. In every Iah packet there is a dominant Iah, and a submissive Iah, because the submissive Iah is bound to the dominant Iah and submits to the first Iah's state, and even though they are nonlocal and not bound by space, or time, one can be imagined as orbiting the other.
9. Even though Iah are not in the space-time continuum, all Iah render a small amount of energy, or ghostly holographic light, even in an Iah's unconscious state when it is not attached to any body or information system. This point of holographic energy is in space, and time, even though the Iah that is manifesting it is not in space or time.
10. This point of holographic light can be imagined to be like an egg, or shell that enwraps the Iah packet of two Iah, even though Iah are in no one place, being infinitely small, or bigger than all these worlds and the universe; being outside of space and time. Still the point of light appears.
11. This point of light or energy that is rendered by the Iah is not visible light, but is an extremely fine and microscopic point of force that we will term a "spiritual light particle", or an "Intelligence", because the haze of this light particle reflects the experience of the two Iah that produce it.

12. The way that Iah receive sensory inputs from within the universe, or from within time, and space, seeing as Iah are outside of the universe, is through the information, or intelligence system, within the holographic light particle that they produce. This intelligence has five channels of sense that it receives from information systems unto which it is attached.
13. The first and most fundamental information system unto which this light particle, or intelligence, which is rendered by the Iah, is attached, is a spiritual, or holographic, body, that is entirely made up of similar intelligence, or light particles. Which conglomeration of holographic intelligence is fine, and invisible, to all berionic material systems.
14. There are many different types of Iah creating many different types of light particles, or intelligences, but those who are capable of experiencing all five senses, and conscious thought, as well as high levels of intelligence, and love, are put at the center of these holographic light bodies, while the intelligence rendered by lesser Iah, make up the body parts of these bodies.
15. Those who realize the Self, or their Iah, realize that they are actually experiencing, and that their actual experience cannot be produced by any finite material system, or mechanism, that does not experience, without an Iah.
16. We are not our body. We are not our brain. We are not our spiritual body, or energy. We are not our mind even, or our thoughts, or information. We do not arrive through finite complexity when there is no end or division to complexity. The one who realizes the Iah, knows that only something that is nonlocal, and nonfinite, and is not bound by time, or space, could actually be experiencing.
17. If we were just a finite physical mechanism, then we could not actually experience, for, "nothing, the very thought is something; nothing is beyond darkness, for darkness is not only something, it is an entire world of imagination to a thing that does not exist. Something so deep and inconceivable, a single speck of feeling in the vacuus abyss of nothing." This is the Iah!
18. And now, concerning how these holographic spirit bodies are made, or organized out of the myriad of light particles produced by Iah. The light-particle-body is a technology that is infinitely old and has no beginning. Hayah, our God, has such a body, and so do all the Gods infinitely anterior to him. There is an Eternal regression of Gods who had such bodies.
19. The light-particle-body naturally gathers the particles produced by Iah who are intelligent enough to be Eion, or the race of the gods, to the area of the testicles, of the light body. Therefore the intelligent, (Eion worthy) light particles become the literal seed of God, that will go on to make more holographic light-particle-bodies; or become the spirit children of God.
20. Spiritual, or holographic, light-particle-bodies, are created, or organized, through natural copulation, by Hayah and one of his Goddess wives. He is our spiritual, or heavenly, Father, and one of his Goddess wives is literally our heavenly Mother. She bore our spirits and nurished them upon her breasts, and Hayah raised us, and held us on his knee.
21. Wherefore, Hayah looks upon us humbly, and has designed all things, and has done all things only motivated by his pure and Eternal love for us. For, his hand is in all things, even in the motions of every particle, in this universe. Hayah is the God of this universe while other Gods are over other

- universes, as Hayah's own Iah was the seed that started this space-time.
22. All the Gods know, that Iah who are capable of being Eion, come in six different types, and that the ratio of these types are uniform throughout all reality, in all universes. Or in other words there is a gradient in the dispositions of Iah and the Gods have always sorted them into six types.
23. Hayah, with quantum technological capabilities, can look back through all the universes infinitely, and see that the six types have been Eternally uniform, and that the plan for their salvation, and happiness, has always been the same, whether in trillions of universes ago, or much further, infinitely.
24. The six types of Iah are: (1.) Those who love God and others more than themselves, and who have an infinite capacity for Love, so far as God grants the strength, and who are the same in Love as God himself. (2.) Those who love the praise of God. (3.) Those who love the praise of God and man. (4.) Those who love the praise of men. (5.) Those who love themselves over anyone else. (6.) Those who love justice, and order, until it overcomes them, and they love vengeance, and to hate others, even though they began as those who look as though they love God, and are highly intelligent.
25. When spirit children are conceived through natural copulation, they develop as twins, a male, and a female. This is always the case because it is part of the technology of light-particle-bodies that Hayah and his Goddess wives have. This is because there are two Iah in every Iah packet, in their original native state.
26. The dominant Iah is born as the male spirit child, while the submissive Iah is born as the female spirit child; and thus we see that in the beginning Hayah and our heavenly mothers brought us forth, two by two; us and our Iah counterpart, or spiritual twin, or soul-mate. We were all born as twins in the beginning, male, and female.
27. Hayah and his Goddess wives are able to split their consciousness and make copies of themselves, so that their Iah experience multiple channels; and in this way they were able to make hundreds of thousands of copies of themselves, so that they could raise us all in small nuclear family units, and hold us, and raise us in segmented, glorious, and plenteous abodes.
28. Hayah revealed to us in our spiritual youth what kind of Iah we were. Iah are like a mathematical value, even though they are infinitely complex like Pi, or the square root of two; still Hayah knows what we will do in any given circumstance, and if an Iah is exposed to an identical circumstance with an identical memory, the Iah will act the same, and is calculable.
29. Wherefore, Hayah revealed to us our fate, as his hand is in all things, and all things are predetermined, and predestined, by him. He revealed if we would be a God, or a concubine, or servant, or an angel, or demon, or even if we would go to annihilation, and be a single unconscious Iah in the darkness forever.
30. God does not send us into mortality to see who we are; because he is all-knowing, and knows our Iah's nature perfectly, and he knows what we would do under any, and every infinitely complex circumstance. Hayah sends us into mortality to prove to us who we are, and to prove his love for us, and to allow us to prove our love to him, even though he already knows it perfectly.

Chapter 3.

1. All Gods have seven wives, and many concubines, and servants, for that is according to the ratios of different kinds of Iah. There are six son of Perdition type Iah, that will have their original Iah counterpart unsealed, and separated from them, and will be cast off, and annihilated, in body and spirit, yea, there are six to every one God type of Iah.
2. Since the Iah counterparts of sons of Perdition are submissive, and highly righteous, while their male counterpart is rebellious, they are unsealed from their original spirit twin, and married to a man destined to become a God. So a God has his original Iah counterpart and six additional wives, while they also have many concubines, and servants, of those who love praise.
3. Hayah came into this universe after emanating it, with all of his wives and household. Therefore, at the dawn of the universe in the very beginning, there were only eight Gods in the Godhead, which were Hayah, and his seven wives. Hayah then copulated with his wives, and his original Iah counterpart conceived and brought forth his firstborn son and daughter in the spirit.
4. Hayah named his firstborn son, in the spirit, Benbana. Benbana became in process of time a celestial resurrected God with his original Iah counterpart, and six additional wives, for their original male counterparts became sons of Perdition; and Benbana, and his seven wives, were saved by the Grace of Hayah, for he was the savior of that original world.
5. When Benbana was saved, resurrected, exalted, and crowned amongst the Gods, with his seven wives, he also inherited fellow brethren and friends, who were also Gods, with their seven wives, each. Benbana is the head of this council of seven other Gods, eight including himself, and nine including Hayah, all with seven wives each.
6. This is the Sanhedrin of heaven: Hayah and his seven wives, Benbana and his seven wives, Kissemmo and his seven wives, Shiloh and his seven wives, Montoggah and his seven wives, Aspion and his seven wives, and three more and their seven wives each; making in total seventy two Gods.
7. This is the Godhead: The Father Hayah, the Son Benbana, and the seventy Holy Ghosts; which are Hayah's seven wives, Benbana's seven wives, the seven Archangel Gods, who are also called the Lambs, and their seven wives each. And, lo, Hayah, Benbana, and the seven Lambs, all look like they are twelve years old in their perfected celestial state, and all their wives look like they are of the age of accountability.
8. Benbana, and the seven Gods, are called the Lambs slain before the foundations of the world, because they lay their celestial resurrected bodies down to incarnate again into mortality, that they may do Hayah's work for the salvation of men on countless worlds. The wise tell us that Hayah has other sons with other councils of seven in other galaxies.
9. But, behold, in this galaxy Benbana and his seven take turns being the saviors of worlds, in one batch of twelve worlds after another. Verily, Sam, this is what you saw, back in 1999, when while staring into a candle, it had a flame that turned green, and then you saw a vision of millions of worlds upon which you have lived. For, behold, thou art one of them, even Montoggah.

Chapter 4.

1. Hayah is the greatest of all scientists, even though he knows all things already; therefore he proposed an experiment unto his children. An experiment upon the nature of our Iah. He told us that he knew the natures of our Iah perfectly already, but he wanted to prove what he knew unto us. Wherefore, he asked us to participate in experimenting upon our Iah, and we consented.
2. Hayah knew that one life time, with one set of circumstances, would not be enough to prove to us the nature of our own Iah. Therefore, he proposed a plan where we would be born a minimum of four times on twelve different planets, that would be twelve different Earths, in a system of twelve solar systems; wherefore we would live a minimum of forty eight times, and many more times if we died young multiple times.
3. Hayah told us that the reason for this, is so that we could be tested in sickness and health, in poverty and wealth, in mental illness and in sanity, and in every possible circumstance, even in different religions and world views, to show us how we would act in every possible situation. This, he told us, would show us our own nature, and it would prove to us who our Iah truly is.
4. Hayah then gave Benbana, and his fellows authority and power to use his own technology, to begin creating the first set of twelve worlds. Hayah has great planet sized crystal spaceships, that are full of gardens, and cities, and which have the power to 3D print entire planets out of the quanta, which quantum soup, are the forces that make up atoms in the first place.
5. Hayah has the power to render atoms out of the fundamental forces of quanta, using nothing but a special kind of beam, of light. Wherefore the crystal spaceships of Hayah can 3D print an entire planet out of a beam of light in an instant, suddenly. The Gods first design the planet that they wish to create in a simulation on a maximally advanced crystal computer.
6. Hayah has computers that are maximally advanced quantum computers that can simulate every atom in a planet, and that can fast forward the simulation through the course of Billions of years; and then when the planet looks just right, the way that the Gods want it, they can say, "Let it be so," and it is 3D printed out of the quanta by a beam of light, and it is so.
7. Hayah showed his children also, that there are different forms of matter. The subtle and fine kind of light particles that are rendered by Iah, make up the first form of matter called "spirit matter," and spirit matter produces strong and weak electro-magnetic force. Next is "berionic, or atomic, matter," and berionic matter produces strong and weak nuclear force. Finally there is also "gravatonic matter," which produces strong and weak gravity force.
8. Hayah taught his children about all these forms of matter, and about all these forces, and if there are further forms of matter yet, it is Hayah's secret, for no other forms of matter can be seen or detected by berionic mechanisms. Hayah reinforces his spaceships and his resurrected body, and the resurrected body of his children with strong gravity force, which force is unknown to mortal men.
9. Hayah lives in a hot white giant star that is so energetic that it is oddly shaped, and bending light so that you cannot see it. It is orbited by thousands of planets. So Benbana and his fellows went out and made planets around many stars, red dwarfs, and larger stars too. Benbana made blue and red gas giants, and purple ones too, shining with radiation. Also, Earths, and tidal locked Earths.

Chapter 5.

1. When Hayah told all his children the nature of their individual Iah, and their ultimate destiny, and fate; there were eight of his children who were of the son of Perdition nature, who rebelled saying, "If we are sons of Perdition, and we are predestined to have our Iah counterparts taken away from us, and it is our fate to be dissolutioned, and to be forever unconscious after that, then why would we worship thee?"
2. Hayah told them, that in all universes, forever backwards, it had been done this way, because, it waywardly, was their nature, to eventually deny Grace, and forgiveness, and to become hateful and bitter. Hayah promised them however, that he would give them great experiences, and even make them rulers and kings, giving them as much enjoyment as possible until they turned.
3. For almost all sons of Perdition, Hayah granting as amazing privileges as possible, because of his love for them, until they were destroyed, was good enough; but now, for the eight, it was not good enough, and they went about trying to turn other spirit children against Hayah, because they had already turned, and had become evil.
4. Now, one of the Lambs of Benbana, who is a celestial Iah, and a God, felt bad for the eight and asked Hayah if he could redeem them separately, and if by some means, such as wiping their memory whenever they turned, again and again, they could be saved. This Lamb was Aspion, and Hayah said to Aspion, "No, I will send the first, Benbana, to be the savior, and he will not redeem the sons of Perdition."
5. And, now, because Aspion suggested this, because he also had love for them, Hayah told Aspion that he would specially prepare weaknesses for Aspion so that he could act the part, of the head of their Satanic council of nine, even though his ultimate nature was, and is, a Celestial God. Hayah told Aspion further, that he would be their prophet on earth, and teach darkness.
6. Hayah then took a small portion of his technology, with only limited powers, and made a spaceship for the nine devils, so that when they were translated after their first mortalities, according to his plan, they would have power to fly around the solar system, and to deceive many, presenting themselves as gods, and to be his Satanic angels, according to his hand in all things.
7. Wherefore, the evil council of the nine devils have been called gods, and titans, and even angels by many, and they try to work good in their lives but are destined to cause evil. Other sons of Perdition also make additional councils of nine as they turn, throughout their lives, and they are more evil than the first council, which is Aspion, Heth, Sampazan, Odin, Assur, Molech, and three others.
8. Now, Hayah explained that in the first ages of the Earth he would take a select few of the righteous up into space and translate their bodies so that they were temporally immortal, even though they could still die, and would not yet be resurrected. Wherefore, he also promised the nine devils that he would also give them translated bodies, the ability to shapshift, as well as the ship he had prepared.
9. The solar system would then be inhabited by translated beings, both from the city of Zion, and the city of Salim, as well as by the Nine, and additional councils, and by more life forms besides them. Wherefore, all things would be prepared for the great designs of Hayah. For Hayah saith, "I am all thine evil. I am also all thine good; for my hand is in all things. Wherefore, thank me in all things!"

Chapter 6.

1. Hayah taught his children concerning the Everlasting Covenant that has been the same in all universes, infinitely backwards, and in all worlds heretofore created, and that will be the same Eternally, forever and ever, worlds without end. The Everlasting Covenant, he taught us, would be renewed also, and reaffirmed, with us upon Earth, in mortality, and would also be called the new and everlasting covenant. This covenant is the straight and narrow path back to him.
2. The Savior Benbana, would work out an atonement for us, by having the portion of Hayah's all-knowledge concerning all of our pain, suffering, disappointment, grief, sadness, shame, and hurt, put upon him, and experience all that we had, and would go through, according unto Hayah's hand in all things. Then Benbana and his word and Grace would become the rod on the straight gate.
3. Through this atonement Benbana would be enabled to give us Grace, and to change our hearts, and give us power to have the ability, and not of ourselves, to repent. For, through Benbana's Grace we would be given a mighty change in our hearts, that he would perform, only if we were humble and willing to receive his Grace. Benbana is the straight and narrow path to Eternal Life.
4. Now, these are the conditions of the Everlasting Covenant as Hayah taught them to us, and these are the only conditions: First, those who repent of their sins and come unto Benbana, and receive of his Spirit, and Grace, unto a mighty change of heart, and become like a little child; the same are of the Church of Christ, for ye must be of the Church of Christ before you are baptized.
5. Those who teach that you must be baptized to receive of his Spirit, or to enter into his Church, the same cometh of the Nine devils. Anyone who adds more, or less, than these things cometh of evil. For that which bringeth the Holy Ghost, is to be meek, lowly in heart, and humble, willing to receive the Grace of Benbana, and to endure to the end of the straight and narrow path.
6. Now, concerning Baptism: Second, for those who have not received of Benbana's Grace, and have not received the Gift of the Holy Ghost, baptism avails them nothing! Baptism, as a ceremonial washing, is done as a sign, and witness, that one has already had a mighty change of heart by Benbana's Grace, repented of all their sins, and received the gift of the Holy Spirit.
7. Baptism is how one enters into an organized kingdom of God, or Israelite community, witnessing by an outward ordinance that they are truly cleansed by the Grace of Benbana, and by the Spirit of God, and that they have already received of the Love of God, even Charity, through the Gift of the Holy Ghost. Anyone who adds more, or less, than this cometh of the Nine devils.
8. Further, you renew this outward sign to the community through communion of bread and wine, covenanting to always remember him, to keep his commandments, and to take his name upon you, which is the Everlasting Covenant through Benbana. Anyone teaching more, or less, and calling it the covenant cometh of the Nine. Now, baptism, communion, and blessings, are the only ordinances, and all else are abominations, and secret combinations of darkness. This is the covenant.
9. Concerning Marriage: third; whenever you partake in any of these things, even when you pray to Hayah, you are doing it for your Iah counterpart also. For marriage according to the Law, even marriage of a virgin by consent of the father, is Eternal, and there is no marriage ordinance; it is only a Law. And, verily, anointings are for kings of a land, or priests of a people, and not for salvation.

10. Wherefore, if anointings with oil, are only for kings of a people, and land, and their priests, then why do some believe that such things are necessary? Because, they have set up secret combinations, and mysteries to control their fellow man, and have loved while making a lie; that they might say, do this or else I will take away your wife, and family, on earth, and in Eternity.
11. Verily, verily, these are the lies of the Nine devils, Heth, Sampazar, and their fellows, who rebelled against Hayah before the world was, and who have been born on Earth as Cain, Heth, Korah, Balaam, David, Solomon, and many of your kings and Church leaders. Wherefore, what is the priesthood? It is a function of a pure white Israelite bloodline coupled with common consent.
12. For behold, all of the Hamitic races, such as black Cushites, and oriental Canaanites, as well as, even ignoble redheads of the Nephilim and Anakim, have no part or portion of the priesthood. Only elect, calm, and meek Jewish Israelites, of a good and kind temperment, can be justly chosen by the voice of the people, and blessed in front of them, for their benefit.
13. And now, there are no ordinances of salvation, because all outward ordinances are only a witness and sign of that which the Holy Spirit worketh within us. For behold, the Grace of Benbana comes upon the humble who willingly receive of the Love of Hayah, and they are given the Gift of the Holy Ghost before they are ever baptized into a community, as a sign of the cleansing fire of the Holy Ghost that hath wrought a mighty change and sanctification within them.
14. Wherefore, there are no ordinances besides Baptism, Communion, and priesthood blessings for general purposes, such as: healing the sick, giving inheritance, naming, setting apart in ordination blessings for the edification of the community who elected them, and general blessings. All other ordinances, asside from offerings and sacrifices, are an abomination, wherefore, more or less, than this cometh of evil!
15. And now, part of the commandment of the covenant is the marriage law. Wherefore, whenever we pray, even in our youth, we should pray "we," for, all prayer, ordinances, and everything we do is for our Iah counterpart also, and when we are married, according to the law, we should dedicate our marriage unto the Lord Benbana, and be one with him, and be one with each other.
16. And, this is the whole of the marriage law, to espouse virgins by the consent of their fathers. And if you espouse two, or three, or seven, or more, it is according unto the Law, and is righteous, so long as you are not depriving any righteous man from having a wife. Now, behold, ye shall love your wives better than yourself, and treat them all equally, and remain with them for a year before going on any journey without them. Ye shall be one, and defend all women.
17. These are the Seven commandments of the covenant, and in the straight and narrow path. Love Hayah with your whole soul, love your wife above yourself, love your neighbor as yourself, Offer a broken heart and a contrite spirit unto Benbana, Confess God's hand in all things, Thank Hayah in all things, even your trials, Gather, and offer oblations on the sabbath day, fast, and pray, and rejoice always.
18. And now, the Celestial Gods shall have concubines and servants, wherefore in thy gathering with other Israelites, you can have servants also, but see that you oppress no man, but let the more simple minded have trades, and gather in the goods that you make, and harvest, and produce, into the storehouse of the President of the order, and see that you have good, and honest men direct your society. More or less than all these things cometh of the Nine, and are evil!