Mine son, Abraham; behold it is I, Benbanuh thy Master, and thy Savior. Listen unto mine voice, who suffered and died for thy sins, even a voice which ye used to know better, and which is from ever-

lasting unto everlasting.

Ye cast Heth out of thy midst, according unto the instructions of Mine servant John. For ye love the the voice of mine servants far better than the voice of the servants of Heth. For lo, the voice of Mine Servants is mine voice, own voice, and the servants of Heth speak, with his lies, save that they hath many voices. Ye are mine servant, and can again speak with mine voice in clearity, and with authority, just as soon as ye yeald unto the enticings of my spirit only, and cease to have tear and dispair concerning being able to receive mine words.

For behold, ye are said that ye lost the words that ye received from me before, and ye desire for me to speak again the same words. But behold, this is a fear of losing my words, which causeth thee to fear unto losing the spirit, and openeth thee up to having many spirits reinterpret mine words, and to taint them, and to twist them. I need not speak the same words again, for they are recorded in the perfect record of Heaven, where ye are credited with receiving them in the Book of the Laws of God. Whorefore fear not, I can speak new words unto you, tailored for the time and circum-Stances in which ye find thyself.

Verily, verily mine son, ye owe no explanation unto the denizers of Babylon concerning thy gender teelings, and weakenesses, and comforts which they have tried to stripe you of. Ye may continue to have undergarments which are more comfortable unto you, and the right to shave more often, and to cover thyselfso long as we present thyself outwardly as my servant and with dignity as ye are mine. And now, if they ask thee why ye present thyself in a manly way, not as the men of Babylon, but as a man of God, ye can simply remind them that it is none of their buisiness, and that ye assent their diagnosis, according unto their terms, and that is all they need know. For ye are mine, and ye belong unto the Kingdom of God, and not unto any kingdom of this world; and therefore also I Benbanuh, shall randsom thee without money and without price.

And now, behold, John's Message at 104, gladdened thy heart though it humbled you, and ye still know not how John can maintain one future plan. Ye Thinking that he must not understand the weight of his planned gift, but ye also understanding that Love can do increadible things, still they love for him maketh thee doubt the goodness of the idea. Still it mattereth not to go over these things at the present time.

Behold the seeming monumentalness of the task of being manly, and even more of being cleansed, maketh thee depressed, and yet these are not tasks which ye shall perform. They are tasks which I shall perform because ye know not the love which we have for thee, and lo, ye are not the only one who haveth unending self sacrificing love, for that love is of me.

Verily verily, ye shall be cleansed by my flesh and blood, and Spirit, even by mine afonement in mine suffering, death, and resurrection; which atonement hath true, real power, even unto all Eternity for thee, thy wives and friends. For behold, ye, Sarah, Aviv, Janan, and all thy wives are sealed up together unto Eternal Life! Even so, Amen.