

REVELATION given to Samuel Warren Shaffer on 1/10/26.

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1 Mine Son, Peter, I am Jesus Christ, the Only Begotten Son of the Father in the flesh; the creator of all things, even of all the worlds, and the father of all of the Adams that are upon all of the worlds, now, that stand, and that have been heretofore created, and are yet to be created. My hand is over all things, and my light so shines inasmuch that it fills the immensity of space; for behold, I am the light of the worlds, and the power thereof by which they were made.

2 My name from before the world, hath been Bēbāñih; saith the Lord; I am the first and the last. I am thy advocate with the Father, whose name is Häyäh. I am even thy Savior, the mediator of the New and Everlasting covenant, who am Jesus Christ.

3 Verily, verily, thou art both Peter and Abraham. For lo, and behold, Peter, James, and John, are the same individuals as Abraham, Isaac, and Jacob Israel; and I am thy God, even the God of all Israel.

4 And behold, those who read these things should not marvel so greatly that thou, Samuel Warren Shaffer, art verily, Peter and Abraham, for behold, all mine children doth verily have multiple lives upon the worlds that I, the Lord, have made for them, and unto which I, the Lord, hath assigned them; even until the end of those worlds, when they shall be resurrected from the dead, and stand before me, at the Judgment bar of God.

5 And now, this is the great mystery in thy words, as Peter, two thousand years ago, wherein thou saidst, "By which also he [Jesus] went and preached unto the spirits in prison. Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah." (1 Peter 3:19-20.) — For lo, and behold, why didst thou single out the days of Noah, and why didst thou specify that I did preach unto the spirits who lived before the flood of Noah, and not of any other time? Verily, I the Lord, shall tell thee, and reveal this great mystery:

6 Behold, as Abraham it was reveal unto thee saying, "And they who keep their first estate shall be added upon; and they who keep not their first estate shall not have glory in the same kingdom with those who keep their first estate;" (Abraham 3:26.) — Verily, verily, verily, this is touching upon the same subject, for lo, and behold, all those who lived before the flood of Noah, lived after the Great flood also, and all those who lived after the flood also lived before the flood.

7 Yea, the first estate of all mankind wast verily before the flood of Noah; and the second estate of all mankind art verily the mortal probations, or lives, which take place after the flood, which covered the whole Earth.

8 And now, those who keep not their first estate, even in their mortal probation before the flood, and are not valient, or faithful in their testimony of Christ, at that time, are they who do not have glory in the same kingdom; for behold, they are bodies that are Terrestrial and are bodies Telestial, and are not those who are Celestial.

9 For lo, and behold, those who are Celestial, and also those who later turn away, and shall become Sons of Perdition, or in other words, the Elect of God, who have been born into the House of Israel, after the flood; they are they who verily kept their first estate by walking upon the straight and narrow path; being baptized for a remission of their sins, and enduring in faith, unto the end of that path, even until they partook of the Tree of Life, which is the Love of God, and all this before the flood of Noah. Now there are also Terrestrial individuals who have been born into the House of Israel in the last days, because of a past life after the flood, of which, I the Lord, shall speak hereafter.

10 But behold, all those who shall receive a crown of glory in the Celestial Kingdom of God, wherein they shall sit upon my throne and reign with the Gods in Eternity, yea, all those who shall be worthy of the highest degree in my Kingdom, were

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verily baptized before the great flood, wherein eight souls were saved by water. Wherefore all the heirs of Celestial glory have been baptized in that previous life.

11 And now, those who are Celestial are also true and faithful in their second estate, but those who become Sons of Perdition fully turn away from the Love of God, and the light of Christ that shineth within their hearts, as if to deny the Sun at noon day, denying Grace to themselves and others, and become fully darkened, at some point, during the probations of their second estate; before my Second Coming in the clouds of glory.

12 Furthermore, there is a division among those who kept not their first estate, namely, between the Terrestrial and Telestial spirits. Wherefore, Terrestrial individuals are those who were not valient or faithful in their testimony of Me at any time, and received not the Gospel before the flood, but, who afterwards received the New and Everlasting Covenant, which is my Gospel, in their second estate; or in other words in the spirit, or during their lives after the flood of Noah.

13 And now, those who are of the Telestial, are they, who at no time were willing to receive my Gospel, or enter into the covenant, which is the New and Everlasting Covenant of Baptism, or even to covenant with me to repent. Therefore, they must suffer in outerdarkness, which is hell, for a thousand years. Now, at the end of that thousand years, (which is the millennium of rest, for those of my children who are Celestial and Terrestrial,) these Telestial individuals shall bow the knee and confess with their mouths that I am Jesus Christ, their Lord, and their redeemer. Wherefore, they shall be redeemed and be given a Telestial glory.

14 And now, mine son, Peter, it is expedient in me that thou shouldest make a graph, or table, of these things:

DEGREE	1.	2.	← Estates
Celestial	✓	✓	Celestial individuals keep their first and second estates.
Perdition	✓	X	Sons of Perdition keep their first estate but not their second estate.
Terrestrial	X	✓	Terrestrial individuals keep not their first but afterwards receive it.
Telestial	X	X	Telestial individuals keep neither their first or second estates.

15 And now verily, verily, there are only two exceptions unto these things:

16 Firstly, those who rebelled against the Father before the foundations of the Earth, in their pre-mortal existence. These are not called the Sons of Perdition, but are called Perdition themselves, because they rebelled before the world, in the presence of the Father, and verily the Sons of Perdition are sealed unto them, and are their sons. Wherefore Cain is one of them, because he is Perdition, and was before the world. (Moses 5:24, & Abraham 3:28.)

17 Verily, verily, Perdition do have mortal lives upon this earth, and the idea that they do not receive bodies is an LDS sectarian notion, and is false.

18 And now, there are only nine individuals who are Perdition, and who rebelled in the presence of the Father before the world, and who were cast out to await the beginning of their mortal probations; but lo, there were many who liked their doctrine, and this is the third who are Telestial. Verily, Heth and Sampazar are two of them from before the world, and Heth is the second who said, send me.

19 Now behold, those nine individuals who are Perdition, and the Sons of Perdition after they have turned, and those spirits who are Telestial, are all evil spirits, while they are ghosts, during the time periods when they are inbetween their mortal lives. Verily, these are evil spirits, save that those who are Telestial shall be redeemed after the thousand years of the millennial reign, is over.

20 But behold, Perdition, and the sons of Perdition, shall never be redeemed, and verily, at the time of my second coming, their mortal probations shall be at an end. Wherefore, they shall dwell in outerdarkness during the millennium, and shall only be

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raised from the dead to stand before the Judgment bar of God where they shall be filthy still, and then they shall be cast off into outerdarkness, forever and ever, where they shall dissolve both body and spirit, until naught shall remain but their core being, which is called an Iūh, in its native state.

21 Now concerning the two exceptions: Secondly, those who were already exalted Gods before the foundations of the Earth. Yea, these are individuals who lived upon another Earth, like unto this one, upon which you dwell; even upon which thou dwellest and upon which ye dwell who shall read these things. They accepted of My Spirit, which is the Gospel, and walked upon the straight and narrow path, wholly relying upon My Grace, who am the Lord, thy God, even Bēnbānūh, until they received of My Love, which is charity, and endured unto the end.

22 They were baptized into My Kingdom after obtaining a mighty change of heart, and a remission of their sins through My Spirit, who am Jesus Christ, and all these things they did before the flood, upon that other Earth, even before this Earth was made.

23 Therefore, these individuals obtained of My Priesthood, by Me, which Priesthood is after the order of the Son of God; which Priesthood consists in assisting others in walking upon the straight and narrow path. Those who receive of this Priesthood being they who are called according unto the foreknowledge of God, and are predestined by Him, the Father, knowing before-hand all things, as also unto which degree of glory all His children will obtain, even by My Grace.

24 Now, these individuals having done all this upon another planet, and having endured, and not fallen, (Celestial Iūh being of that nature who will embrace my Spirit, and forgive others, even all) were resurrected with a Celestial resurrection, and obtained a fullness of Celestial glory. They received their reward of rest, while reigning with Me for a thousand years upon this other Earth; and afterwards were crowned as Gods, for such is the reward of their Iūh, or their core being; from which emerges their will, or nature, and their weaknesses are made strong through My Grace, saith the Lord.

25 And now, after becoming Gods, and receiving a fullness of their Celestial exaltation, these individuals were called to lay their immortal bodies by, and to come assist me, as my fellow laborers, in this Creation, and as my servants and fellow rulers, and fellow prophets, during the seven thousand years of this Earth's temporal existence.

26 This is what is meant by the Noble and great ones, and by the horns and eyes of the Lamb, in the 5th Chapter of the Revelation of John. Behold, there are only seven of these individuals besides myself, saith the Lord. Yea, I Bēnbānūh, have created, lived upon, and redeemed, worlds without number, and verily, I gave an equal portion of my ministry unto them all, even in mortality, as well as in the flesh of my resurrected bodies. (D&C 88:51-61.)

27 I am the beginning, and the end, even Alpha and Omega. I am Jesus Christ, thy Lord, and thy God, even the God of all Israel. I come quickly, and am with you always, even so, Amen.