

The Book Of Jaredite Generations

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ADMONITION OF ORIAH

1. Now I Orihah have begat thee, mine son Kib, in my later years, wherefore I have felt it expedient to write an admonition to you. I have been lazy in regard to writing my own words and testimonies down, but I have reigned according to the commandments received by my father Jared and his brother.
2. Keep those Oracles close to thee, and also the history contained in the Book of the births of Adam, for in them are all the mysteries of salvation; and if ye keep them ye shall prosper exceedingly, and ye shall be a great King.
3. I know that all thy brothers have dedicated themselves to the Priesthood and so ye are the son I have chosen to take my throne, wherefore I shall anoint thee upon giving thee this admonition.
4. Stand up, and be a man mine son, for ye are a King son of Kings. Cross yourself from all wickedness and gird up thy loins, for in thy belt is thy strength.
5. Seek out knowledge and wisdom, for this is the honor of Kings, to search out knowledge, and to exercise its principles in justice. Know thyself and know thy people, that the power of ruin shall not overcome the people; for their protection is thy sacred duty.
6. Kings were raised up by the Gods, called the Malakim, for their people, the people were not made

for the pleasure of their King; ye belong to them. Kings are a reflection of the people, when you raise high your shield and have a steady hand on thy spear, they know they have courage also.

7. Ye are the servant of the people, and they serve thee, so that ye can better serve them; remember that thy raiment and horse, and castle, are not gifts but trusts unto thee. The Malakim raised up Kings so that there would be a decisive voice in calamity; for in it the survival of the people would be more perfect; and also to direct commerce to make it the most profitable. So ye must be a prudent steward of the people in all matters.

8. Ye shall not lament that thy times are times of troubles, nor should you seek trouble in prosperity. Be not weak, and do not mourn at any time, unless ye are the very last of your people. Ask nothing of thy brothers in arms that ye would not willingly do thyself and only put them in danger to preserve the people. Ye shall have no human sacrifices but those which directly save the people in some way.

9. Now I shall speak to you somewhat about the Order of the Ancients. The righteous call their order the Holy Order of the Ancients, while the wicked call theirs the True Order of the Ancients. Now ye shall not be confused in this matter, wherefore I shall explain someone of the history of the ancients and also about the beginning of Kings.

10. In the beginning of every round of history the Gods make a Garden of Eden. They have angelic servants which then become their masters when the Gods forget all. At first the Gods live in absolute peace and harmony, and then slowly divisions grow among them. This is the fall from a Celestial State of mind unto a Telestial or Terrestrial state.

11. Now behold as this division and fall takes place, various Orders arise which are the Orders which the Ancients lived. They still understand eternal principles, but now view them through a glass darkly, and so they begin to divide into light and darkness, according to the principles of reciprocity and divine hospitality. They see the cycles in nature and know that what they take they must also give back.

12. The reason thy eye takes in light is because its receptacle is black, a white or clouded eye only takes in darkness; thus we see that the Order of Darkness is righteous and the Order of light is evil in this fallen world. For those who try to exemplify light try to impose their light on others, while those who exemplify darkness respect the freedom of others. How darkened is the night by he who stands by a torch, and how illuminated are the stars, by he who sits in the meadows with no light. This is the nature of the world.

13. As the righteous we always say: “yes, yes light is good”, and in response we get a lot of self-righteous people. For if we said, “darkness is good”, we would get evil people. Either way the unenlightened are corrupted, although as a King you must understand these principles. The Gods before their fall were a perfect balance, and they saw the world, as it is, in balance.

14. Now as the Adams and Eves fell and divided into different Orders, the True Order of the Ancients, or that one of light, began to sacrifice people unto the rulers of this world, and in return received stones by which they could energetically endure after death. The Holy Order of the Ancients, or that one of darkness, began to sacrifice vegetables unto the true Gods of nature who had not yet fallen. Know this and learn wisdom my son.

15. The Brother of Jared and Jared came down from the lineage of the True Order of the Ancients, but they sacrificed all their worldly goods in sincerity, and in truth, and the Gods had mercy on them. Nimrod descended from the Holy Order of the Ancients, but he just wanted glory for himself and was

visited by the rulers of this world. For behold, it only matters what is in your heart, for all history is told from one side or the other, and all history is only half of the truth.

16. Now as the children of the Adams and Eves separated further into tribes, and received their own ancestral Gods, then it was expedient to establish tribal leaders as Kings among the children of men. Now Kings are not ideal, which is why all thy brothers refused, and why all my brothers refused. The ideal government is self-government, but this people must needs be nurtured at this time. For the brother of Jared did see a time in which there would first be a group of representatives govern, and then after the trial of the people there was no government, and the people prospered with technology that we cannot imagine at this time.

17. Now as ye are washed and anointed and receive the garments of Kingly Priesthood ye shall have the Priesthood of the Malakim distill upon thee from time to time, and thy Kingdom shall last forever, and after ye die ye shall be gathered unto me and thy fathers, in the Halls of thy Fathers; preserved to fight the last great battle of all battles on the side of the Gods.

18. Now ye only have the Priesthood of the Malakim, and are not King until the people doth salute you in love, for this is thy sealing unto the people as their King. Now they shall also make an oath to uphold thee in righteousness and shall come forward and hold the Oracles of the brother of Jared between their hands, when they make this Covenant. The righteousness of a King is to put his people's interests first before the interests of any other people, or his own interests.

19. A great ruler is not noticed beyond defense, a good ruler is beloved by the people and generous. An evil ruler puts his people's happiness in jeopardy. The worst leader puts his people's lives in jeopardy. Fear not to let things run their course and to not expound many laws, where there is many laws the people rebel and bring justice upon you. Where there are few laws the people prosper and innovate.

20. Now I shall place a scepter in thy right hand and a ball of direction in thy left hand, and the people shall salute thee, their King. Ye may then call court, and work righteousness among thy people, and remember the widows and orphans and those who are oppressed, and lift all thy people up to rejoicing; but also fear not to abstain from meddling in every affair. Raise both thy hands to heaven and call upon the Gods and lower them, and the Malakim shall distill wisdom and understanding upon thy head.

21. These are all my sayings and admonitions concerning thy Kingship, and ye shall pass these admonitions down from one generation unto another, that all Kings shall have them.

22. Make an Oath and Covenant unto thy Heavenly Parents, my Son, for ye can be a King and Priest also. Ye should also meditate upon the principles of enlightenment and make a stone that you can rule in the eternal worlds also as a Malakim, and not just preserved for the great last battle. I hail thee my son, and now go, and gain the salute of thy people, for I shall soon go the way of all the earth. May the Gods be with thee mine son, Amen.

23. Thus ends the saying of King Orihah.

BOOK OF TRIVINAN

CHAPTER 1

1. I Trivinan am one of the Ainara, come down from the undying earth unto Midguard. Yeah I did walk down from the north from the midst of the ice. Now I did first visit the giants in the land of Ugmalian to the north of Tri-Mizraem, which is to the west of the land of Moron. After this I went unto Moron.
2. Now when I did get there I did see a city full of people, who knew not the Gods, nor thought of anything but their worldly goods. Now I was about to leave when I did see a solitary monk who was beaten and thrown out of the city because he believed in the Gods.
3. Now I did lift him up and asked him to direct me to his house, and he did so and told me his name was Moriamnur. Now when we arrived I did see that the monks lived in hiding and fear, for the people did not want anything to do with the Gods, nor with enlightenment or the mysteries of other worlds.
4. Now they did ask me concerning who I was, and I did say; I am Trivinan, a humble traveler. They asked me if I knew anything of the Gods, and I did say a few things.
5. Wherefore they did hand me a copy of the Oracles of the brother of Jared, and I did read it.
6. Now I did go out among the people and did offer to get food for the monks, and I did see King Shule showing himself unto his people in great glory, and riding beside him was his councilor Prince Nimrod, which had given up half the Kingdom unto Shule.
7. Now I did get up before the people in the market and did say, brothers and sisters, all this is God. From it the universe comes forth, in it the universe merges and in it the universe breathes.
8. Therefore a man should meditate on Brahman with a calm mind. Now, verily, a man consists of will. As he wills in this world, so does he become when he has departed hence. If you desire these objects, you shall become these objects; let him with this knowledge in mind form his will.
9. Now I did say this as a comfort to the people, knowing that if they wanted their worldly things, they would not mind being worldly things. The people stared at me in silence not knowing what to make of it for a time, and then one called out.
10. If we shall be these things then we shall be not! Are you threatening us? Also behold ye have brought up God, how dare ye, being a monk, dress up like a beggar and preach to us in disguise!
11. Now I did say, “don’t ye think you will not be anything when you die? Shouldn’t this be a comfort to you, that all worry of attaining things will subside and also that a priest finally agrees with you? Or do ye believe ye have an immovable self?”
12. Now the man was confounded for he did not know what the others thought and also had abstained from discoursing on such principles.
13. Another spoke up and did say, “yes, I have an immovable self, now what do ye suppose shall happen to this immovable self from simply enjoying ourselves?”
14. Behold I did say, “I don’t think you have an immovable self.” Now it came to pass that the people were even more awe struck, for they supposed the priests had promised punishments, and they now did not know whether I was a priest or no. Another spoke up and did say, “why then can we experience through our sense organs?”
15. Now I did say, “because everything has a spirit, even every particle within you, everything is part of

the universe which is in God. He who consists of the mind, whose body is subtle, whose form is light, whose thoughts are true, whose nature is like energy, whose creation in this universe, who cherishes all righteous desires, who contains all pleasant odors, who is endowed with all tastes, who embraces all this, who never speaks and who is without longing.”

16. “He is my Self within the heart, like a river of particles smaller than a grain of rice, smaller than a grain of barley, smaller than a mustard seed, smaller than a grain of millet; which is in all things and which makes all things have being.”

17. “He is my Self within the heart, greater than the earth, greater than the mid-region, greater than heaven, greater than all these worlds. To become one with this and to know the universe is one, is enlightenment; for the universe is thyself.”

18. “He whose creation is this universe, who cherishes all desires, who contains all odors, who is endowed with all tastes, who embraces all this, who never speaks and who is without longing.”

19. “He is my Self within the heart, He is that Wiseman. When I shall have departed hence I shall certainly reach Him: one who has this faith and has no doubt will certainly attain to that Godhead.”

20. Now when I had said these things the people were in awe concerning my words. One cried out, “kill him for blasphemy for he just said that he is God!” Now I did say, “if ye kill me for blasphemy than bring forth thy monks to kill me, and put them upon a pedestal, for if ye are willing to kill me for God’s sake then ye are surly interested in religion!”

21. They all stopped and thought about my words. Another cried out, “no he is a friend! He is against the priests and is justifying us!” Another said, “no, he has confessed that God lives, he is for the priests.” Now in this chaos and confusion I did slip away and did travel back unto the house of the monks with their food.

CHAPTER 2

1. Now one of the monks had seen me in disguise and did wonder at my words, wherefore when I returned and ate with them he did recount my words unto the other, and did ask me what the meaning of my words were.

3. I did say unto them, “behold my brethren, do we come out of God?” They said, “yea.” I did say, “and then are we not a part of God?” They said “yea.” I then said, “is God’s divinity dividable; or is there a limit to how divine each part of him is?” They did say, “nay.”

4. I then did draw a circle on the dirt of the floor, for they did have dirt floors, and I did ask, “is the outside different from the inside?” One said, “in concept it is.” I did say, “yes, but concept is an illusion, for we must separate to understand, and by so doing we perceive our world and make it what it is. We all live in different worlds in as much as our perceptions differ.”

5. “There is opposition in all things, which is what makes it one. If there was no light we would not know darkness to name it, and if there was no darkness nothing would be defined; they are one and unified in one purpose to illuminate the world. Male and female perform one purpose. The only thing that is indefinable because we are without its opposite is internal opposed to external.”

6. The priests began to become uneasy and one said, “but we can see the external and we can close our

eyes and see the internal.” And I did say, “nay; when your sense organs deliver it to you, it is internal and interpreted internally. You are not outside of yourself in any way. Even God is not outside of himself in anyway, nor are any of his parts.”

7. Now when I did say this the priests did sit in silence for the space of an hour and then one did say unto me. “Ye are the greatest among us, from whence did ye really come?”

8. Now I did say, “I came from nowhere, I am within myself eternally. I am part of God, the Son of the Divine Parents.”

9. Behold it came to pass that I did encourage the monks to go out and preach among the people and to not fear them, yea to not even fear death. Wherefore they did go out and begin to preach among the people who had abused them.

10. Now other Prophets came also among the people from the wilderness; who were monks who had left the city because of the persecution. Wherefore they called the people unto repentance, telling them to believe in God and to worship him and to be baptized to overcome all illusions.

11. Now it came to pass that they had all taken the Oath and Covenant of the Priesthood, wherefore I washed their feet and did anoint them to be Priests unto the most high Gods forever.

12. And behold it came to pass that a secret combination arose among the people who profited off of them being vain and not thinking about spiritual things, wherefore a great mob assembled to cast the monks out, or to destroy them; and they did get the people stirred up in anger against them.

13. For behold the mob did say: “These prophets do say that our vanity shall destroy us and bring down destruction through greed and jealousy; but I say unto you that these prophets do bring destruction upon us by promoting fear among us. We know that it is they who have stirred us up by condemning our honest labor to enrich our lives. Now the leader among them was named Aldaroni and he was the owner of many shops in the market, and he hated the prophets for they did say to live simply and not to lift oneself up in pride over another.”

14. Now I Trivinan did go unto the King and I did see that he was exceedingly busy, but I did go to explain what was happening in his city and to sue for religious freedom. Now while I was waiting to see him the mob did make war upon the monks and the Prophets.

15. Now it happened that I did say unto the King, “behold have ye let thy city become lawless? Is abuse and murder not punished? Why then do ye stand by while a mob doth go to kill those who express their religious liberty? Why are they not free to build a temple in thy midst, and why are private interests more important to thee than the freedom of thy people?”

16. Now when the King heard this he did walk across his marble hall unto his balcony and did look down upon the city which was in turmoil. For all those who were not involved hid indoors and the mob and some of the monks were fighting, and behold some of them had even been slain.

17. Now the King did order his soldiers to go out and to arrest all involved so that all these matters could be brought before him. Now the soldiers did know about it before hand and they had not told their King because of their own dislike for the monks and prophets.

18. Now those who had slain monks were put to death and King Shule commanded that no man was to be persecuted for his religious ideals from that day forth. And now he did also give the monks the right to go and to preach in any place, wherefore they did go out without fear.

19. Now it came to pass that I did teach the prophets in a school that they might in turn teach the

people, not about the pains of hell, but about enlightenment and the multiplicity of the Gods.

20. And behold the people rejoiced that they could worship the Gods, their Heavenly Parents, again and many were baptized and received the Holy Spirit. They did also take Oaths and Covenants upon themselves whereby they became a nation of Priests, and did build many Temples to the Gods and the Goddesses.

CHAPTER 3

1. Now I did preach in the Temple that they had erected unto Mohonri, wherefore these are the words which I did speak unto the people.

2. “Behold my brothers and my sisters there are Gods and Goddesses without number, but within this universe we are all parts or portions of the God within which the universe is. Now there are councils of the Gods within our universe which consist of a hundred and forty four thousand deities, whom are both Gods and Goddesses.”

3. “We are all our children, wherefore those who receive enlightenment are their Holy Sons and Daughters, which come into the world for the salvation of the world.”

4. “Mohonri was one of them, and there shall be many more, and one which has been prophesied of in the Oracles which pertains unto the house of Israel.”

5. “Now behold ye who have been immersed to overcome the illusions of separateness and received the Holy Spirits of thy just ancestors; ye can see thy ancestors and gain all the spiritual gifts necessary to receive all else that pertains unto the Gods. For a seer is greater than a prophet and those who cultivate these gifts can receive all things. Therefore praise the Gods and sing their mantras and they shall pour the nectar of their mercy down upon you.”

6. “Those of you who have taken upon you the Oath and Covenant of the Priesthood, behold ye can perform the ordinances in the Temples of the Gods, and also can learn deeper mysteries as ye learn to know thy own heavenly Parents and receive their power and be sealed up unto them forever.”

7. “Now those who pass all these things and join the school of the Prophets, ye shall be sealed, one to another and shall salute each other and give each other a Holy kiss. Yea ye shall also wash each other’s feet to cover each other’s faults through the power of thy charity, and then ye shall also anoint one another that ye may begin to receive the energy of the resurrection.”

8. “For this is a greater mystery, that those who lose their energy are reborn, but those who learn the mysteries of the Sons of the Gods their redeemer, they shall learn how to be resurrected and join the Gods in glory; for if ye are reborn as an Angel, or as a man, ye shall lose the memory which is stored in thy energy.”

9. “Now Mohonri did look around himself at the pillar that they had erected in the old world and he did see energy beings around him which are the Gods. The Gods came down and make Gardens upon the world but ye cannot see them with thy natural eyes. They also have great ships which traverse the heavens.”

10. “Wherefore ye shall build a pillar circle unto the Gods here at the top of the hill Moriancum, and if ye build this thing the Titans shall come down and be seen by those who are seers among you, that all

may be blessed.”

11. “For there is a marriage Order among the Gods which is part of the Holy Order of the Ancients, and those seers which lay with the Gods, shall be filled with their energy.”

12. “Now ye all have a world within you, and ye all have emanations both of energy from past lives and within you. Cultivate the world within you and make it into an internal Garden of Eden, and embrace the non-separateness of the world.”

13. “We see many divisions which are illusions; people say that darkness is bad and light is good or see distinctions in things, but all is connected, for all is in one universe within God. And behold this plane of reality is in the plane of another, on forever within and without.”

14. “Now ye who are perceptive shall move within the four dimensions of Yahweh, and ye shall make the old paths with stakes so that you can enter the four dimensions at will. There are more dimensions still, but they are the ones that he governs. One is the dimension of the watchers, one is the dimension of the Garden, one is the dimension of the Titans, and one is the dimension of the peaceful state in which you desire to change nothing. Now these dimensions spiral upwards forever, and with every round ye become more enlightened.”

15. “Now there is also a Stone of the Gods or the Titans, and these Stones are made through enlightenment and love. One looks into a mirror and sees his reflection and connects his energy with the stone and sends his reflection in his world to be its first God. Brahma is the same.”

16. “Now search out the mysteries and also discover things with reason and rejoice before the energetic Gods and ye shall prosper and be filled with light, insomuch that if all the people do this you may even be taken up.”

17. “Those who have a true love, wash their feet and anoint their body and pronounce blessings with eternity in view and ye shall be sealed through love for all the eternities to come. Even so, Amen.”

18. Now when I had said these things the people shouted for joy and they did also go up almost right away and began to pick out stones to construct the pillars with.

19. Now they did build the pillars and I did bless a council of Seers who were also a council of friends through the sealing of the Lord, and they did see the Titans, of Forest, Life, Wind, Lightning, Water, Fire, Earth and River and I knew that my work was done among the people at this time.

20. Now having completed my work among them I did again travel out of the land for a time, because I am part of the order of the Traveling Immortals. Wherefore I did deliver this record unto Ambian, the chief Priest.

BOOK OF SHULE

1. Behold I am King Shule, I was vain and worldly in the beginning of my days, but the Lord has saw fit to snatch me out of darkness and save my soul, insomuch that he enlightened my path and saved me from darkness.
2. For he is the light in the darkness and the darkness comprehended him not, for he did not shine with a physical or worldly light. But he shines with divine light which is finer than the light we see around us, even though the love of the Gods is the source of all light.
3. Most of the universe is filled with darkness, but we still say that light and darkness is balanced, because there is an infinite value of both. Yea, but there is even hidden light in the darkness, that the darkness comprehends not.
4. Now I did save the monks and prophets from being slain by a mob and I did establish them in the land and did permit them to build many Temples, for I had been humbled before the Lord and remembered again my calling, according to the words of Trivinan.
5. Now behold I have established an Order called the Order of the Magi, and it is their calling to go throughout the lands of the earth and gather all knowledge and bring it back to us that we may be enlightened upon all matters, wherefore this is their Oath.
6. "I pledge my oath unto Eternity itself, the endless Ioioayahelya-io, and the God of this universe who is one with the Path; I will always search for more truth and fight the current that leads me to ignorance. I will learn to see things the way they truly are in balance without fear, and reach out for eternal worlds and dimensions without end. I Covenant with thee oh eternal one within which we are; I will search out all the truth I can find, I will preserve all the truth I have and I will teach all the truth I know. Hail the principles of Infinity. Amen!"
7. Wherefore finding truth, preserving truth and teaching truth is the three part mission of their Order; and I did establish this Order that this land and people may never again fall into darkness, even though I know it shall at some point, but I intend to fight back the darkness with all the power of my soul.
8. And now I did read the account of Mohonri and Jared and did weep over their scrolls, because I came into remembrance what great things the Lord had done for my people in those days.
9. Yea he did lead them out of Shinar and did initiate them into a United Order together and lead them through the wilderness. He was with them like a cloud along the way, leading them to a Holy Mountain.
10. He touched the stones which Mohonri prepared and made them shine with divine light, even with the hidden light of Seers and enlightened the eyes of his brethren that they could float across the sea on closed boats. They were as whales traveling across the expanse of the deep, and the Lord has never shown so much mercy on any group of people in the history of the world.
11. For behold when has any group of people come across the sea as whales with seer stones? A people led by light and truth to be established in this land of promise; which is above all lands most choice according to their words.
12. Now he did plant us firmly upon this land with a righteous King, and we at every turn have rebelled against him and the ways of the Gods.
13. I did go into the woods to pray and ask forgiveness of the Gods and as I was there I did see energy

come all around me and I did see little sprites and spirits walking in the forest, wherefore I did follow them and they did lead me unto a circle of trees, which was beautiful and full of light.

14. Now I did see a log on the side of this tree ring which had two large red mushrooms with white spots and I heard a voice say, Behold my communion blessed by the singing of trees.

15. Wherefore I did take one of them and did partake of it, and behold I did kneel down in front of the log and did take off my crown and my cloak and did rest at the base of the log for a time.

16. And it came to pass that I did feel the Spirit around me becoming stronger and stronger and I looked up to see a being of energy. He did have horns and pointed ears and beautiful eyes.

17. He did say unto me, I am Paxusoni the Forest God, and this is my wood; welcome.

18. I did reach up towards him and he did lay his hands upon my head and did bless me, wherefore I did take off all my royal raiment, and did bow before him. Wherefore he did say unto me, if ye desire to take my Oath, I shall reveal it unto thee.

19. "Oh Paxusoni I pledge my Oath unto thee, I shall preserve and bring thy forests upon the earth, where ye shall play thy flute and lay with the creatures of the wood forever. I covenant to fight for freedom forever. I know that ye my forest God, shall not fail, for ye are an eternal principle and freedom shall always prevail, for freedom and unity, and order and chaos are all one. Thou art my God and I shall meditate upon thee forever. Ahman!"

20. Now I did arise after taking the oath and did walk to the center of the tree ring where I did see a ring of mushrooms that all the spirits were walking around, and I did hear Paxusoni say, "Behold, if ye walk into the ring, ye shall enter the other world."

21. And I did walk into it and was suddenly in a different place that was a mirror image of the tree ring that I was in. And now behold there were three beautiful spirits of women dancing around me.

22. Their eyes were as stars and their skin as pure white light and they did come into me and merged with my energy one by one, and I knew the deepest meaning of the union of the Holy Spirit in that moment; and I was filled with ecstasy.

23. Now Paxusoni did say unto me, "behold they were thy energetic feminine halves, and thy energy shall be preserved after death, wherefore all ye need more is a stone of Godhood."

24. And behold I was now surrounded by a ring of Titans, which I saw clearly in the energy, and they did bring unto me my crown and I did see through it like unto a window of the Seers and through it I saw my ego emanation, or reflection.

25. I suddenly was drawn into it and saw the void which was within me, and in the void I saw that I was flowing, and that there could be worlds without number within me.

26. Now I did suddenly see that I was again in the forest, and that my ego was within the crown, wherefore I did ejaculate some of my seed upon the crown and did pour my energy upon it, insomuch that my energy was recorded in its very particles.

27. And I was filled with energy by the Gods and I did rejoice that I was blessed and sealed up insomuch that should be saved, and I did rejoice in my salvation; which is the knowledge of the atonement and union with the Gods.

28. Wherefore I did return unto my city with my crown upon my head and my garments and cloak on, and I did know that from that time forward as I did pass down the crown I could have an effect on those who wore it, unto establishing righteousness.

29. Wherefore I end my account, and I admonish those who read this who come after me, to accept all the Gods, and to love their fellow man. Amen.

BOOK OF OMER

CHAPTER 1

1. I Omer son of Shule do write somewhat of the sorrow I have felt during the course of my days. For behold I was crowned King by mine father Shule, although after Shule had passed away mine son Jared did conspire against me and did flatter half the Kingdom away from me, and when he did have half the Kingdom he did come up against me and did put me into captivity.
2. And now I did serve him in captivity for over half of my days, and mine other sons after many years did come up against him and did defeat him, but they did spare his life when they burst into the throne room, for he did beg to be spared.
3. Now I was restored to mine throne for a little season and the crown of Shule was restored to me; for Shule had cried out against Jared through his crown and filled him with anxiety, which enabled mine other sons to more easily overtake him; although the halls of the palace had been covered in the blood of noble warriors for Jared's wickedness.
4. And behold it came to pass that as I did sleep upon my bed, I was carried away in a dream. I was standing in front of a bright heavenly being which said unto me, "Behold Omer in the name of the most high Gods, I am here to warn thee of Jared's continual treachery. Yea, I have even been sent by Shule to warn thee; make a Seer sign and it shall be shown unto thee."
5. Wherefore I Omer did make a triangle with my index fingers and thumbs and looked through it into the energy. Now a vision appeared before me, and I did see Jared and others making blood oaths upon their heads to overthrow the Kingdom and to assassinate me.
6. The vision closed and the Angel did say unto me, Get thee out of the land and go eastward by the sea and ye and thy family shall be spared. Wherefore I did gather mine sons and daughters and their families and we departed in the night before the sun rose.
7. Now we did travel for the space of many days with great haste until we stopped to rest by the hill Shim, and we did there hunt for game being far enough away that Jared could not find us.

CHAPTER 2

1. It came to pass that as we did walk through the woods we came upon a house in the forest made of fine stone workmanship, wherefore we did knock upon the door.
2. An old hag answered and invited us in. She told us that she was a Tuatha De Danaan come from the Isle of Magic. I asked whereby she spoke our language, and she did say that she was watching over our people for the Tuatha De Danaan.
3. We did ask where this magic land was, and she did say it is to the north beyond the sea eastward. I did ask concerning her magic, and she did give unto us a brew that she said would take us out of our bodies and beyond unto the lands of the Gods, if we had an energy horse to take us.
4. Wherefore we did take the potion and did return unto our camp. Mine son and I did take the first watch and did look at the stars and I did say unto him, "do ye believe there is a purpose for which we have been sent to wander the world?" and he did say, "yea I believe so."

5. Now in the morning we did depart and as we were going along the river one of mine sons did spot a scout of Jared, wherefore he did draw his bow and shot him in the neck.
6. Wherefore when we got to him we saw that he was still barely alive and did also see that he was a man in his youth. He died in my sons arms, and did ask forgiveness as he was only doing as he was instructed. Now I did feel for my people, insomuch that I was determined to bring this matter before the Gods.
7. Wherefore we did take his horse and I did slay it with my own sword and did drink some of its blood and poured some of its blood upon an altar and did also drink the brew the hag had given us and did meditate by the river with the slain horse next to me.
8. Now I did close mine eyes and was suddenly outside of myself and standing there next to me was the horse of energy that I had just slain, connected to the altar as with a cord of energy. Wherefore I did take the cord and did sever it and did mount the horse and it did begin to gallop over the river and into the sky.
9. Behold it came to pass that I did ride through space and towards the moon. I rode past the moon and towards the sun. And I did come unto a land which was beautiful with many colors, crowned by a golden Temple, and a very large sun in its sky.
10. I did ride straight up unto its gate and did hail its gate keepers and made known that I wished to have an audience with the Gods. Now a messenger did come up unto me and my horse and did say, “behold thy Gods are on earth; although I know why thou hast come Omer son of Shule.”
11. Now this messenger did introduce himself as Morgan, and did say unto me, “The Gods have a mission for you to perform; ye must not go back to your people. There are many spies and assassins among thy people and many are being gathered out as we speak, and if ye go back ye shall be killed and the plans of the Gods might be frustrated.”
12. Now I was hesitant to listen to him but I knew that his words were true, wherefore I did ride the horse back unto earth which shone like a blue pearl in the darkness of space.

CHAPTER 3

1. Behold I did open my eyes and mine sons and daughters were happy to see that I had returned, although they asked me what was wrong when they did see sorrow in mine eyes, and I did say; we are not to go back until the designs of the Gods are finished.
2. Now we did continue to travel east towards the sea which brought us ever closer to understanding the designs that the Gods had in store for us.
3. Now we did make it unto the sea shore and we did rejoice upon the beach together, now we did also find a small village of Jaredites who had left the land of Moron three generations ago and they did call their land Ablom, wherefore we did recount the story of our journeys and our persecutions under the hand of Jared.
4. Now they did welcome us with open arms insomuch that I Omer did pitch my tent just outside of their town in a certain meadow overlooking the sea.
5. Now upon a certain day my Son Erionhi and I were exploring the along the sea shore and we did see

a man riding towards us upon a gray horse and he did have green robes upon him and a long beard, wherefore we did hail him, and he did come unto us.

6. Now we did learn that his name was Elose and he did just come from the land of the Tuatha De Danaan and the five cities of Magic. Now my son and I did ask him how we could come unto this city, thinking that they might have grand mysteries and also that they might help me retake my throne.

7. For behold how to take back my throne was always foremost at the front of my mind, and I did seek out the Gods to find redress, and they told me to not return, wherefore I did seek the Tuatha De Danaan that I might find redress by them.

8. Now after Elose did hear our story he did tell me that perhaps they would help me, but either way he felt that my journey would lead unto them.

9. We did bring Elose back unto our camp and did make him feel welcome among us, and we did ask him how he did know our language and he did say he had been among the prophets of Moron, for the Tuatha De Danaan do watch over the people of this land and the land across the sea as kind stewards.

10. Now my son Erionhi and I did gather together our provisions and did mount our horses and did ride north along the beach to find the port of the Tuatha De Danaan and we did let Elose stay at our camp.

11. Now we did ride north for the space of three days until we did come unto a great rock sticking out of the sea and at the top thereof was a pillar and a flag, wherefore we set up camp and prepared ourselves to scale it in the morning.

12. Now we did come up unto the summit of the rock in the morning and we did find a pillar circle around the large pillar and also a horn and a mirror hanging on the side of the pillar, now I did take the horn and did blow it loud and clear into the wind.

13. Now no sooner had I done this but that there was energy around us and my son and I were brought into another state of mind, and we did begin to see that the mirror became cloudy. Now we did rest at the base of the pillar as we did see spirits walking around on everything.

14. Now behold my son pointed out unto the horizon of the sea and we did see a peculiar thing, as a smooth rock floating through the air. As it got closer we saw that it was not a rock, but a substance we had never seen before. Upon it there were flags and tied below it there was a ship like those which float on water, although this ship was floating on air.

15. Now it did come closer until it did overshadow the sun over us and a plank was placed between the pillars and the ship. We did see men that were several feet taller than us with pointed ears and silvery cloaks step out and greet us with open hands towards us.

16. Now I and my son did take their hands and I did introduce myself as Omer the son of Shule, rightful King of Moron, and they did nod and did introduce themselves as humble servants, and they did have peculiar names, such as Tinor, Baldiniack and Falian.

17. Now we did sail in the ship as if upon the clouds far over the sea, and my son and I had never dreamed of such a ship. Wherefore after the space of a day, we did see a new land appearing below us.

CHAPTER 4

1. Now we did come down and we could hardly believe our eyes, but in the mountains of the new land

we did see a great city the like of which we had never seen before. Its walls were over a hundred feet high and twice as thick as the walls of Moron. There were high buildings grander than any palace and in the center was a great pinnacle of light, like a great metallic obelisk.

2. We did also see that there were mirrors upon the walls which reflected the light of the Sun both upon the tower and also on the surrounding lands, bathing the valley in light. This city had two great walls coming out from it and two great roads within the two great walls, going out in many directions into the horizon like unto a giant pentagram.

3. We did dock upon one of the towers and we were shown off of the ship and reported unto a record keeper the purpose of our visit, wherefore we did ask to see their King, I being a King.

4. Now he did record our purpose and we were shown unto our room where we could stay until our audience.

5. Now it came to pass that a man came to our room that was also tall and slender and dressed in emerald green, who did say unto us. "The council will see you now, for I must inform you that we do not have a King, but we do have a council, and we would be glad to meet you now."

6. We did go into a great room with a circle of chairs and we were both invited to sit down, around were some young looking men after the type of this country and also some older wise looking men with long beards.

7. They welcomed us unto the city of Finias, city of fire, and unto their council and we did present our suit, and did ask if so great a country would have an army to help liberate our people from so evil a tyrant. Now they did say unto us.

8. Behold Omer King of Moron, we are leaving these lands; for we must daily fight back the ice and all manner of wild beasts without the walls, already have thousands of us left into the sky upon ancient ships that were stored here by the Atlanis Elvanis; only a few families will stay at last. One is here with us.

9. A young man taller than most and very strong with long blond hair that reached his belt stood and said, "yea it is I, Cian that shall stay." He then returned to his seat.

10. They then did say unto us, "behold if ye have faith in thy people than many of them shall flee and ye should gather up those that flee to make an army; for behold tyranny never shall last if the people do fight against it."

11. "Although we can give thee something of spiritual significance and perhaps something that will assist you in retaking thy Kingdom; although ye shall have to go on a perilous journey to receive it."

12. Now my son and I did both agree that we would do anything to retake our kingdom, wherefore they did say unto Cian, "take and prepare them."

CHAPTER 5

1. Now he did take us unto the armory first and did give us weapons and armor that was exceedingly fine and did exceed any workmanship we had ever beheld.

2. He then said that we must go and retrieve a certain artifact from the Temple in the city of earth called Falias. Now we did say unto him, we do not understand, isn't that one of thy cities?

3. Now he did say unto us, it was, before the ice and beasts took it. Wherefore it and all the inner lands were once a Garden of Paradise, but they have now all been overrun but this the city of fire only.
4. Now he did lead us through a mostly abandoned city to the inner gate leading to one of the roads we had seen. Now the porters did open the gate and Cian did dismount his horse and said, horses are an easy target for the beasts, we must sneak through the land on foot.
5. Erionhi and I dismounted and gathered what we could carry. Now we did see a barren wilderness before use with almost no wood, and with hills and mountains. Some of the mountains had terraces and it looked as though it had once been very beautiful.
6. Now we did sneak through the land without seeing a single beast the first day and we could now see the city to which we were going in the distance.
7. We did go to sleep with no fire on the barren plain, and then in the middle of the night I did startle awake and I did see what I thought was a caravan with torches, although it looked as though the bearers were partly transparent and a sad song came on the wind from their direction.
8. I did ask Cian, “who are they?” He did say unto me, “they are Titans, which are fighting back the spirit of the beasts, they mourn for their home land, although soon they shall move on into the north and give up this land. Immortality is not always joyful, sometimes you lose something precious and time does not heal so well as death.”
9. “Soon this land shall be covered in ice, shadow and death, and the home they loved for ages shall be no more; it shall be ground to powder under moving glaciers. When the land that lived within you is no more, your identity is no more; only incarnations or eons heal those wounds.”
10. I went back to sleep thinking of the sadness of the fading of this land from the earth.
11. Now we did travel all the next day and we were close when suddenly Cian did grab me and Erionhi and did hug us against a stone and told us to be totally still and silent. Roaming by us was suddenly the largest dragon I had ever seen. It licked its eye and moved on.
12. Now we did continue on through part of the night until we were right up against the great wall and within we could hear the groans and calls of countless serpents and dragons.

CHAPTER 6

1. Now Cian did find a hole in the wall and we did enter the city that was covered over the top in ice. Yea there was a vault of ice crashing down over the buildings and groaning over our heads.
2. We did run into a nearby building not wishing to be out in the larger streets or tunnels. Now in this building we did climb flights of stairs and we did come upon a sleeping dragon on the stairs, this one having wings.
3. Cian drew his sword and my son drew his bow. Cian lifted his sword over its eye and then stepped on its nuzzle to get it to open its scaly eyelid. Now it did and he thrust his sword like lightning as hard as he could into its eye socket. It screamed and threw Cian and my son shot at its heart and his arrow merely glanced off and almost hit me, but the beast fell to the ground and only twitched a few more times with Cian’s sword lodged in its eye.
4. Cian took his sword and told us to follow him with all haste, for many dragons were now waking.

Now we did hurry towards the Temple and we did see that there was a bridge of ice between us and the central tower in which the Temple was.

5. Now we did run across it, when suddenly a dragon jumped down from a balcony overhead and my son turned around to face it with his sword out.

6. The dragon stepped out onto the ice and a huge crack went rippling through it, Erionhi turned and tried to run the rest of the way across and it broke under his feet. I called to my son and dived to catch him and Cian grabbed my foot before I went over too, and my crown, (which was the crown of Shule), fell off my head and fell after my son into the darkness.

7. I began to cry uncontrollably for my son and Cian picked me up being much larger in stature and ran into the door into the tower as more dragons jumped down. He slammed the door behind us and barred it just before the dragons hit it.

8. Now Cian did carry me into the Temple and did lay me upon the floor as he secured the doors and I did stop crying and got my composure the best I could.

9. I arose and saw that the temple had great vaulted ceilings and that its main annex lead into a circular room surrounded by sixteen pillars, with two pillars in the middle and an altar. There was also dark icy blue light shining in through a great circular window beyond the pillars.

10. I suddenly thought I was dreaming as I did see a woman standing by the altar in beautiful red and white robes. Cian helped me to my feet and we walked to her. Her hair was dark and glinted in the pale blue light.

11. Cian did say, "This is Danu our Goddess. She did say, welcome Cian and Omer son of Shule. She did embrace me and said, fear not for thy son. Going into darkness is a prelude to light."

12. Now I did again cry as a babe and know not where my kingly valor went in this land of shadows.

CHAPTER 7

1. Now it came to pass that Danu and Cian did remove a stone plate from the floor to reveal a well. And Cian did produce a rope and did tie it to the altar and threw the excess rope down the well.

2. Cian went down first and then me, followed by Danu. Now the well did lead unto a cavern with water in it which did lead off into the darkness. Upon the shore of the water was a boat.

3. Cian did push it into the water and did get at the oars. Now I did get in also and Danu stood at the back, and did remove a flute from her robes and began to play.

4. And it came to pass that I did see great serpents swimming through the water as we went and as they would poke their heads above the water they would be enchanted by the music of Danu and would return to the water.

5. Now it I did see that there were ancient paintings upon all the walls of Gods and Goddesses and of animals and hunts of ancient times. I did see the horned God sitting and meditating surrounded by concourses of animals.

6. We did finally come to a part of the cave where I did see a pedestal upon which was a single stone. We came up to it and stepped off onto the shore, now the stone was flat upon the top and was about a cubit squared and a hand span tall.

7. I did ask what it was besides just a stone, and Cian did say unto me it is the Falias stone, and it shall sing for any rightful King which stands upon it. He did also say unto me that it was a treasure of the Tuatha De Danaan and that I must promise to return it when he came for it; wherefore I did promise.
8. Now we did load it onto the boat and we did row back unto the entrance to the well with the rope hanging down out of it. As I did sit in the boat I did hope this stone would prove to help me get my Kingdom back after paying such a high price to receive it.
9. We did climb back up and did rest in the Temple of Falias. Now we did sneak back out of the temple and did hurry to the passage. Now I did want to go back and try to find the body of my son and Cian counseled me not to.
10. Now I did not listen to his council and did sneak back in and tried to find the place under the balcony in the street where he would be.
11. Now a dragon jumped on me from behind and threw me against a wall. I did act dead for a moment and he did grab my leg with his mouth, and a stinging pain shot up my leg from its razor sharp teeth as he drug me through the street.
12. A few more dragons came out to fight him for me and he dropped me and there began to be a fight.

CHAPTER 8

1. Now it came to pass that I did pretend to be dead until there was a hug bang unlike I had ever heard; the dragons fled for a moment and I did get up and started to limp. Cian came around the corner and picked me up and began to run.
2. We made it out and I drifted off into another realm as it were. I was suddenly in what appeared to be a beautiful Garden, and around me were energy beings or Gods.
3. Now I did look up and my son Erionhi was one of them, he wore a spiritual version of my crown and standing next to him was my father Shule.
4. Erionhi did say unto me, "Oh Father mourn not for me; when thy crown landed upon my body my blood and energy were absorbed by it, and then I did find myself in my grandfather's embrace. I was brought here among the Gods and I receive a new name which is Morgan."
5. My father Shule then did speak unto me and did say, "thy son shall be reborn in thy bloodline and shall assist in bringing thy children unto the light. Go not strait away unto the city of Moron for if ye do ye shall lose the precious stone of the Tuatha De Danaan, but instead wait for they people to come to thee. When they hear the singing of the stone they shall be willing to give their lives for thee."
6. Now my father also did say unto me, that if I would build a Titan circle in the land of Ablom that he would visit me and give me instructions from time to time.
7. Now I did say unto them that I did love them and the vision faded. Now I did wake up in the barren waste land with Cian, who had bandaged my wounds and which was trying to get me to drink some water.
8. I did drink and did look up at the stars and did wish to be back with my family. Now we did sleep and the next morning Cian continued to carry me across the waste land, and we did move slower than when we were all on foot.

9. Now I did try to limp the next day but my leg was badly damaged, wherefore we did travel on in that manner for several days.
10. And it came to pass that at the end of the third day the tower watch did see us coming and did send out horsemen to get us.
11. I did rest for the space of many days and my leg did slowly heal, insomuch that I did finally take the stone and did ride upon their air ship back unto my own land.
12. Now I did walk back unto Ablom and my family came out to greet me as they saw me coming along the beach with the stone in my hand and my family did mourn for Erionhi for the space of several days.

CHAPTER 9

1. Now we did go to work building a pillar circle of the Gods in the land of Ablom, and it came to pass that we did complete it after the space of a year, and we did also place the Falias stone within it.
2. I did go one evening unto it and I did pray with all the energy of my heart unto the Gods, and I did see energy all around me and I did also see my son and Shule within the energy.
3. Now they did bless me and did anoint me with the spirit insomuch that they sealed me unto the Gods, and I did covenant with them that I would uphold the Gods and establish righteousness in the land.
4. And behold I did see visions from time to time there insomuch that I did also meditate there often.
5. Now one day after meditating there I did go down into the sea and did ejaculate into the sea and did immerse myself in the sea, insomuch that I covenanted to join the Church of the Firstborn which is in heaven.
6. Now I did receive a revelation that those who are members of the Church of the Firstborn Gods, or in other words Sons of the Gods; wherefore I did praise the Lord for all his blessings to me and my family.
7. And I did meditate upon all opposites and I did sing praises unto the Gods, and I did become married within myself and did comprehend the balanced and perfect nature of the Gods.
8. And it came to pass that I did receive a revelation of my mind like the flowing in and out of the tide and mine son Morgan did say unto me, “behold, if ye had not gone on that adventure ye would not be who you are now.”
9. “For verily the more precious gem that ye received on that quest than the Falian Stone was the courage to face dragons, the empathy for those who have lost sons, and the wisdom of the Titans as a pearl to rule in righteousness unlike any King before you.”
10. “For behold we sacrificed me to gain the Kingdom, you were married to your feminine self and lowered into the well of knowledge, ye came out and faced thy fear, and thy perfected ego saved thy life, you then were brought to the God within yourself, the home from which you left to go on this archetypal quest. You have gained wisdom not to rush back, for ye were once a hesitant traveler and you have overcome all, wherefore thy salvation is at hand.”
11. Now it came to pass that upon a certain day I and the town’s people did go up the hill by Ablom so

that they could see me stand upon the stone.

12. Now when I did stand upon it, it truly did begin to sing a high and sweet tune which struck to the very heart of the listener. And the villagers did accept me as their King and also some travellers who had fled the land of Moron from that time forth did also accept me as their King.

CHAPTER 10

1. Now it came to pass that upon a certain day a very large caravan did come unto the land of Ablom and we did get our weapons ready thinking it might be Jared, although it was not.

2. The leader of them come forward and his name was Nimra the son of Akish, and he did say unto me, “behold art thou Omer?” And I did say, “yea.”

3. Whereupon he did say, “ye should know then that thy son Jared is dead and Akish doth rule in his stead.”

4. I did ask, “art thou with Akish?” Now he did say, “nay; I have left Moron and Akish for he hath starved my brother to death in prison and he doth also have all manner of secret combinations in which the people who have not fled do fight with one another.”

5. Whereupon Nimra did say, “we have no King, nor would we anymore unless he can prove his virtue to us.”

6. Now I did say unto Nimra, “come unto our Temple and I shall show thee.” Wherefore he did follow us to the hill top with all his men and I did stand upon the stone.

7. Now Nimra was amazed insomuch that he asked to stand upon it so as to prove whether or not it was a trick, wherefore he did stand upon it and there was complete silence; however when I did stand upon it, it did sing a sweet song, insomuch that Nimra and all his men got upon one knee and hailed me as their King.

8. And behold it came to pass that Nimra did say unto me, “the forces of Akish are still too great for us, but we should give it time and spy upon the land of Moron from time to time until they are sufficiently weakened.”

9. Now I had already waited so many years to return, and I had even spent half of my life in captivity to Jared, insomuch that I began to sorrow in my heart.

10. And I was comforted by the Gods who did say, “Behold thy life has been a life of sorrow, but behold the day of thy redemption is at hand and ye shall be restored to thy throne even if in thy old age.”

11. I did say unto them, “shall I never again see Moron, or have justice by my people? Must I be like those wandering Tuatha De Danaan bereft of their homeland?” Now I did hear them say unto me, “ye shall see it, and even if it shall be a hundred life times, ye shall see it in the flesh, and when ye die ye shall be gathered unto us in glory.”

12. They did continue and did say, “go now unto the beach and ye shall be shone thy stone of the Gods which ye shall make into a stone of the Gods.”

CHAPTER 11

1. Now I did do as they instructed and did find a certain stone with what looked like a tree upon it being stuck by lightning.
2. I did take it up unto the pillar circle at night, and I did bring anointing oil and the stone and did sit upon the Falias stone and meditate.
3. Now it came to pass that I did see a vision of the Gods before me and I did see a Goddess even the energy body of Danu and she did take off her raiment before me, and she did come upon me and I did kiss her energy.
4. Now I did also take off my garments and she did begin as it were to make love to me, and I did place my seed and the oil upon the stone insomuch that I did see an energetic link, like an umbilical cord between me and the stone.
5. Now I did look into the energy of Danu and I did see my other self, my internal emanation or ego, and I did see him turn and go into the abyss which flowed into my stone.
6. Now I did also see the whole night and forest light up with life, and I did see dancing spites and many spirits walking around and singing, along with stags and dogs, and their energy did begin to flow into my stone.
7. Now I did also close my eyes and did as it were fly into my stone and I was surrounded by flowing energy, and in the energy I perceived were the experiencing principles which make up all being.
8. And behold I did envision a world, a world more beautiful and more meaningful than any part of this world, which eased my longing for Moron; and I was filled with such great joy that I cannot describe it.
9. Now I did wake up upon the ground with the stone in my hand and I realized that it was the most precious thing to me. Although a revelation also came unto me in that moment which said;
10. "Behold ye are a Titan, and even if ye lose the stone ye shall be connected to it through all eternity and it shall long for thee, and henceforth ye shall never again fear of losing it, for obsession is not good and it shall always find you. There is no need to worry about it being broken or lost."
11. Now I did put the stone in my pocket and I did return unto my house and did have a greater peace with me than I had felt since being in exile.
12. Wherefore I did sleep the night and dreamed of the heavenly Glory of the Titans and also of world without end.

CHAPTER 12

1. And behold it came to pass after the space of many years that a spy from the men of Nimra did return and reported that the people of Moron had suffered a great battle and there was even only about thirty men left alive.
2. Wherefore we did gird up our loins and did pack our provisions and did ride for the several day journey unto Moron.
3. And behold when we arrived there we did find that the report was true and that almost everyone was dead, wherefore we overpowered the few men that were left, and I did not clash even one sword for I was becoming old and weary.

4. Now we did take over Moron and my men did place me upon the throne again and did give unto me the crown that Jared had made, and I did tell them to wash it and melt it down and only then would I anoint and wear it.
5. Now they did so according to my words and we did send for our families and they did come back unto the city of our fathers with rejoicing, and we were merciful unto the women and children that remained; but we did outlaw all secret combinations.
6. The only right that we infringed upon was that all oaths and covenants and religious rites should be published without exception.
7. And now it came to pass that Cian came for his stone and I did ride out with him one last time to Ablom to get it. He returned me to the land of Moron kindly and we kissed and parted ways.
7. And behold I did wash the feet of and anoint my youngest son Emer to rule after me, and I did place the new crown upon his head and I do now finish this record in my old age, and I feel the weariness ready to overtake me.
8. I finish this record with this admonition unto my children. Know they-selves, meditate often and always search out the mysteries of the Lord our Gods.
8. Rebuild the Temples unto the Gods in this land, and always love thy fellows and be good to all creatures.
9. Always uphold freedom and kindness, and love strongly and keep the cycles and festivals of the Gods.
10. May the Gods always be with you and uphold thee, mine children. Hail Danu and Cian who found me when I could not find myself. Amen.

BOOK OF EMER

CHAPTER 1

1. Now it came to pass that when I Emer was young I did live with my family in a tent by the seashore, and we did have many forests and woods round about us and also a pillar circle upon a certain hill where we did worship.
2. And it happened that my Father received his Kingdom again after the wicked did carry out judgment upon the wicked. Wherefore that is the most just kind of judgment, for natural law takes its course and the universe balances everything out in its time.
3. At that time we did move back unto the city Moron from whence my father Omer had come and was again established as King over the people of Moron.
4. Behold when he did come unto me and did assign me the Kingship I was still but a young man of only twelve years of age, and I did already have much experience with the Gods and also with wandering through the woods and respecting all nature.
5. For behold we have been commanded to take care of this earth and to make it into a garden place which is even the first part of the Oath and Covenant of the Priesthood, the second part being to follow the light of revelation and embrace all the eternal principles which are manifest unto you.
6. Behold he did assign me the Kingship and I did accept and upon a certain day he did have me sit upon his throne and did wash my feet and it anoint my head and did place his new crown that he did make upon my head.
7. The people did salute me and I was made King according to the laws and customs of our people as having been handed down unto us from Orihah.
8. Now I did have councilors that helped me understand certain economic principles and other matters unto which I did not yet have much experience, and they were faithful unto me, and under their tutelage I did make wise choices as the steward of my people.
9. It came to pass that I also commanded that my people go out and expand and prosper upon a larger part of the land, and I did also send out explorers unto the four winds to map the continent upon which we were.
10. It happened that my northern explorers did bring back unto us elephants. Now I had only heard about elephants in books of the old world, but now I did see them with my eyes, and these ones were exceedingly covered in hair.
11. Now they had been driven down from up in the north by some nameless force and there was only one herd of them left according to our knowledge, wherefore we did take them and begin to breed them upon some plains by our land.
12. My southern explorers did also discover and bring back Curloms and Cumoms which are very similar to one another and are like unto camels. Yea they are also very useful for packing and also for milk and wool.
14. Now from all the wars that had taken place there was no place left to bury the dead where we did not want to use the land, and also there were in some places piles of rotting bones, from all the secret combinations and wars that were in the land.

15. Wherefore I did command that mounds should be made for the purpose for burial like they did have in the old world, and we did pile up great amounts of dirt, and I did employ my people to do it, for I did not need so much gold to run the palace and we did have surplus.

16. It came to pass that my eastern explorer did map the sea eastward and the most explorers I sent westward for there was a great wilderness, which our fathers had crossed but had not explored.

17. And behold they did find four groups of people living in the west, there were giants in the south west and north west, who were tall and ferocious if they were angry, but were gentle if you were friendly unto them.

18. There was a group of fellow Jaredites who had fled from Moron many years before and had established a great city that they did call Tr Mizraem.

19. There was a race of dwarves that would sometimes be seen in the mountains and there were the normal natives from the north who did inhabit many parts of the land.

20. And it came to pass that I did make preparations to go unto Tr Mizraem and to see if we could again be united as one people, wherefore I did depart once all thing were in order.

CHAPTER 2

1. I did ride upon horse back for the space of many days and did camp along the way, and we did make good time and did come unto the western mountains and did travel for the space of several days through the mountains unto a great lake called Olarani.

2. Now there was also another sea beyond Tr Mizraem called Batala and one great mountain on the other side of Olarani from the city.

3. Wherefore I did marvel at the beauty of the land for it was truly the most amazing land I had ever seen.

4. Now behold when I did come into Tr Mizraem the people did receive me with rejoicing having fore heard about the deeds of me and my father Omer.

5. Behold the people did say unto me, our King only has a daughter and we can again merge the Kingdoms, wherefore we were directed to the Kings house. Now I was still only fifteen years of age, wherefore I was young and did not yet have any wives.

6. We did arrive at the house of the King and he did welcome us warmly according to the laws of hospitality. And he did have many dancers and music and did take a while to discuss things with us.

7. Now he did have only daughters and only one daughter of his first wife, wherefore he did propose that we be wed, upon the condition that he could continue being King until the end of his days; whereupon I did grant this thing.

8. And behold his name was King Cuthani and the name of his daughter was Shakani. Wherefore he did have her come out and behold she was very beautiful to behold.

9. She did have light brown hair and did have beautiful eyes and was fair and lovely in every way. Now she ask permission to speak and I did say unto her, “ye shall always be permitted to speak with me,” whereupon her father said, “when you are older you shall learn regret such words sometimes.”

10. Now I did politely ignore his admonition, and I did gesture for her to speak, whereupon she did say;

“behold my lord it is a tradition among our people that a King should climb that high mountain across the lake for the hand of the princess, as it was the test designated by our first fathers who came here to choose a King.”

11. Now behold I did say unto her, “and so shall I do it.” Whereupon we did continue to enjoy the festivities until I did retire for the night.

12. Behold I did sleep in the Kings house upon his guest bed, and in the night I did hear a knock come at the door. Wherefore I did open the door and I did see again the princess standing before me.

13. She did say; “may I speak?” I did say, “yea of course.” Wherefore she did hand unto me a bag full of candles and kindling and stones whereby to light them, and did say unto me. “I have not done this for others who have wanted my hand, and I feel responsible for their deaths; for it is the law that I marry which ever suitor makes it to the top and back alive. I have only done it for you because you of all the suitors I have seen, you do I desire.”

14. Now I did say unto her, “it is not thy fault that they have died but the fault of this corrupt law, for ye should not be made to marry whoever makes this journey. The laws of my land do not mimic in exactness the laws of previous Kings; and when I am King of this land too, I shall abolish those laws. Everyone must have equal rights in my Kingdom with only my station acting as a constitution unto the people inasmuch as it is executed in righteousness.”

15. And behold she did come into my room and did close the door behind her and did kiss me, insomuch that I did whisper unto her, “don’t I have to climb the mountain first? Oh also, why candles?”

16. Now she did say unto me, “the candles are for the darkness; for the mountain towards the top is made of sheer cliffs of sharp lava rock, and even if ye can climb greater than any man the bloodying of thy hands will make you fall, and gloves will make you slip also; the only way to the top is through caves in the mountain. Our first King Gambala who did it, wandered in darkness for several months before he found the passage that leads to the top. I am not supposed to tell thee this, but when ye enter the mountain you will find lots of winding passages that mostly all lead unto a large set of caverns. Go right until you find a tall yellow rock tower, go up it and then you will find yourself in a large set of carved passages by ancient dwarf kings called the Ana. Ye shall follow those further in until ye shall come unto another great cavern that overlooks a chasm, and there in some rooms ye will find a winding stairway that shall lead you strait up to the top.”

17. It came to pass that upon the next day a great procession led me unto the docks where a boat was waiting for me, and I did hold the pouch of the princess close to me under my tunic.

18. And behold a man did row me unto the foot of the mountain and did say unto me, “when ye get unto the top ye shall find a great mirror by which ye shall shine a signal of 339 unto us, so that we know it is you, there are also certain kinds of stones with peculiar carvings upon them. Bring one of those back as well.”

19. Now I did walk up the mountain following poles with flags upon them until I did see the fateful hole that I should enter.

20. I did go into it and once I was only a few paces in it was dark beyond blackness, so much that it was like a deep pitch darkness directly in front of my eyes, whereupon I did kneel and looking towards the opening did start my kindling fire.

CHAPTER 3

1. Now it came to pass that I did start a fire and did light my first candle, wherefore I designed to light each successive candle by the former, wherefore I prayed that no gust of wind would blow it out. Although I saved a little of the kindling just in case it did.
2. Now I did walk aimlessly through these winding tunnels for what seemed like an eternity, and many places I did hit my head as the ceiling would sometimes recede into crawl spaces.
3. Behold I did finally come upon a giant cave insomuch that I could not see the top thereof with my small candle light, and I cannot describe to you how rough the terrain was, and how long and silent my walk through these caves were.
4. It happened that occasionally I would hear a drop from who knows how far away, or a distant groan and would look around me, as if I was going mad.
5. Behold it came to pass that I did not have any concept of time any longer and it seemed I had been walking for days.
6. Behold I became uncontrollably weary wherefore I did find a rock to rest upon although I did not dare let my candle go out, wherefore I was stuck between resting and waking; insomuch that I decided to carry on.
7. It came to pass that I had hurried with all speed according to the directions of the princess and yet to my horror, I had already used half of my candles without a single sighting of any yellow stone tower.
8. I did finally only have a fourth of them left and realized that I might die in cold wet blackness, when I did finally see the tower of which she spoke. I ran to the base of it and coming to it decided to do the unthinkable and to put my candle out while I did climb it and use the rest of my kindling when I needed it.
9. When I did put it out I experienced a blackness I could never have imagined, and I felt the ruff stone as I did spiral around this cave, and did trip from time to time and did scrape my hands until I sat and just held them in that outer darkness of stone.
10. Now I did climb and climb until I did feel level ground beneath my foot like unto a stone floor, wherefore I got on my hands and knees and did feel the slabs of stone and knew I had made it onto the passages she had been speaking of.
11. I did think about lighting the fire but realized there might still be a long way to go and also realizing these halls were probably quite strait, I decided to keep moving as far as I could go without light.
12. I did walk very far insomuch that I did suddenly start to see what seemed like light in the darkness. I had seen geometric shapes in my eyes but this was something different; a pale blue light and a robed figure carrying it.
13. I began to follow the figure and tried to speak to it but it did not answer back, and I realized I had broken the silence which had crept over me like an all pervasive death.
14. The figure became brighter and brighter as I did follow it, and finally just when I did feel confident that I did see them, and I tried to hurry forward I hit my head so hard that I did fly to the ground.
15. I did hold my head and it throbbed with pain and I did feel a trickle of blood pouring over my hands as I held the pressure on it the best I could. I lay there for a long time and just held it ready to give

myself up to death, but after a long time I was alive still and the bleeding seemed to have stopped under my hands.

16. Behold I did arise and I did pull out my kindling and I did make the fire and lit the half candle I had put out.

17. Now when I arose I did see an amazing hall with great doorways one after another into the darkness, and it was the side of one of these great doors that I had hit my head upon.

18. I also saw carvings in a strange language and swirling images of faces, spirals and shapes in circles over the door ways.

19. I did hurry on with all speed down the hall ways and it seemed as though I wandered through them for the better part of a day, when I did come unto the great chasm she had spoken about and I did look frantically for stairways anywhere in any room.

20. Behold I did finally see one and I did go up it as fast as I could. Realizing I did not have enough candles for the journey back I immediately put out the one I was holding.

CHAPTER 4

1. I did pray unto the Gods like I had never prayed to them before as I felt my way up the stairs and they just kept going for what seemed like forever. There would occasionally be a break in them where there was a passage into a room, but I would feel for the next step and continue up them.

2. Now I did finally begin to see light above me and I continued up weary but happy, and when I finally came to the top, my eyes could not look upon the bright white light.

3. Behold my eyes did adjust until I saw that I was on the very top of the mountain where there was a patio, an altar, some pits going down into the ground and a great mirror up upon a balcony area. There were also many little idols of what looked like Goddess figures and I could only assume this is what he meant by special carved stones.

4. I did take the mirror and did focus its light at Tr Mizraem and did make the signal of three break, three break, nine break. I did it several more times, and then put one of the Goddesses in my pouch for the return journey.

5. Now I did go back into the darkness and did feel my way down the stairs stepping lightly and occasionally stumbling on the landings, although I did develop a feel for them and my feet became exceedingly used to landing where they may.

6. When I came to the bottom I did again continue to feel my way through the halls. I walked for what seemed like forever, and suddenly came to a low stone wall like a banister.

7. I reached for my candle bag and realized I had no kindling left. I tore my tunic hoping it would light, and I tried for the space of a long time trying to light it.

8. Now it came to pass that as I tried to do it, I suddenly fell silent for a moment and heard the sound of footsteps coming towards me. Wherefore I did hide in what felt like a side room.

9. It came to pass that I did feel a hand grab me from behind and spin me around in the darkness. I heard a voice say something in a strange language; therefore I did ask who they were.

10. Now one of them did say unto me, "ye are a Kymoorian are you not?" Wherefore I did say, "I have

heard the western lands called that, but I am from the east which is called the land of Moron.”

11. Now I did ask for their help and he did hand me a scroll and did say, “light that and then do not return, or we shall kill you.”

12. I did take the scroll in my hand and I did hate to light it, for I knew not what it contained and I know that knowledge was precious.

13. Wherefore it came to pass that I did unroll it and supposing there might be a blank portion towards the end, I did strike my stones at that portion of it.

14. Behold it did light and I had my candle ready, wherefore I did light it as fast as I could seeing it was burning into the text. Wherefore I put it out with great haste and placed the scroll in my bag also and continued on.

15. Now I did go back down the yellow tower with great haste and across the great caverns as fast as I could. I did light my last candle and headed into the smaller tunnels. Now the wax dripped upon my hand and burned, but I did let it burn until the last moment; and darkness overtook me.

16. Now I did wander in darkness wondering if I was going in circles or not and feeling the same rocks over and over again, wherefore I did finally sit down and began to meditate.

17. Wherefore it came to pass that all kinds of things began to come to my mind and all sorts of visions began to fill my vision even until a great calm came over me and I did feel at peace with the world around me.

18. I did sit in darkness and the darkness comprehended me not, wherefore I did call to that liberator of souls from the prison house of spirits and a voice came unto me.

19. “You must comprehend the darkness for what it is, part of the same whole as light, for in darkness dwells light and in light dwells darkness.”

20. Now it did come to pass that I did come to be at peace with my death in this place, and I was suddenly enwrapped in the darkness and through the colors in my eyes I was surrounded in a world of light, wherefore I did know that even if I was cast into outer darkness at last I could gain enlightenment there. I did see a whole world within myself, and knowing there were such caves in my world, I became at peace with the cave, seeing an infinite regression of which I was not a victim, but a passenger.

CHAPTER 5

1. Now I did not open my eyes, but I did smell a sense of freshness and began to follow it, I did crawl like unto a creature of this place, and I did go winding around choosing new paths ever moving towards the outside, wherefore I did finally open my eyes and did see the light ahead.

2. I did move into the light and let my eyes adjust to the bright white light and finally crawled out from behind the rock into the open fresh air.

3. Now when my eyes adjusted I did see a world of color more beautiful than I had ever beheld, wherefore I made my way down the hill past the flags and did come unto the place where the ferry man did make his camp.

4. He did give me something to eat and a place to rest for a time. Wherefore he did row me back across

the lake and we did arrive at last at the port, after I had washed up a bit.

5. And behold the princess and King did come down to see me and there was a smile upon her face.

6. Now there was a royal wedding prepared and the priests did take us up unto a pillar circle upon a hill west of the city overlooking the sea, and we were there sealed together for time and for all eternity.

7. And it came to pass that there was a great feast and the King did give unto me a ring whereby I would be a prince in his Kingdom until he should pass away.

8. Now I did present unto the princess the idol of the Goddess and she did place it into her pocket, and she did take my hand and we did go unto our honey moon quarters.

9. Now after that night I did open the scroll that I had received in the cave and did find that it contained a language which I could not read, wherefore I put it with my things to be translated by a Seer at a later time.

10. Now it came to pass that after the space of many days we did prepare to return unto Moron, and we did also prepare to establish an official route between our Kingdoms.

11. Wherefore we did return with the good news and there was much rejoicing among the people of Moron as well, and I did employ many men to begin construction clearing out a dirt road towards the mountains of the west.

12. And behold we did rule for many more years in peace and prosperity, and we did travel between Moron and Tr Mizraem from time to time to visit; wherefore the initiation of the mountain lives with me still and I feel that a piece of the mountain shall live within me forever.

13. Now after the space of many years we did get word that King Cuthani had died and that the throne of Tr Mizraem had been left unto me, wherefore we did ride into the west to pay our respects.

14. Now it did take many days to get there, and to receive word, wherefore King Cuthani had already been burned upon his pyre for the space of several weeks before we arrived. Wherefore my wife did mourn that she did not get to see her Father again, insomuch that I did comfort her.

15. Behold it came to pass that some of the people of Tr Mizraem did plead with me to stay in that place, and insisted that a Kingdom could not be independently run at such a great distance; wherefore I did put my brother Amon in command as steward of Moron in my absence and did begin to rule as King of Tr Mizraem for a time.

16. And it came to pass that I did go up to the pillar circle upon the hill often to commune with the Gods, and I did often see strange lights in the north while at that spot, wherefore I did assemble a hunting party to come with me and investigate them.

17. Now it came to pass that we rode all day and camped that night and I did not see them. We rode all the next day and that night we did come upon a hill and I did again see them, this time on a distant mountain.

18. We rode all the next day and that night we did come up unto the place across the lake from that mountain which stood out from the rest like a great sloping peak out of the lake, although it was not as jagged and steep as the mountain across from Tr Mizraem.

19. Now we did construct a boat and did row across the lake and I did spend that next day climbing it, and we did camp high up upon it that evening.

20. When we did reach the top thereof, we did see a great circle of standing stones which were far more ancient than the ones which were built among the Jaredites.

CHAPTER 6

1. And now it came to pass that, that night we did pray unto the Gods to reveal what the lights were unto us and some of my men feeling unworthy did walk part way back down the mountain that it might be revealed unto me.
2. Now we did raise our hands unto heaven and lowering them did ask the Gods to hear our words and ending in the name of Ahman, whereupon there was still nothing for the space of several hours.
3. But finally it happened that we did suddenly see the lights above us as if within a cloud and it did lower down slowly insomuch that we did move without the pillar circle and it did hover above the pillars, and coming out of the cloud was a tall slender man.
4. Now we did all bow the knee, and I did ask him who he was. He did have pointed ears, small horns and did have a bluish skin, as well as being several feet taller than us. He also did wear white robes.
5. He did say unto me in my own tongue, "I am a Titan even one of the Terrestrial Gods who is mortal like unto thee. Wherefore arise."
6. Now we did arise and we did inquire concerning his ship, and also from whence he came, and what his purpose was; insomuch that he did say unto us: "Ye are not the first to come unto this land and ye shall not be the last."
7. "Endless eons have passed away upon this world and numerous civilizations have turned to dust. We the Gods of the council of the Irminyah have decided to preserve this land unto those who love freedom, wherefore we have fought many powers that have sought to enslave it."
8. "Yea it is the purpose of the Adamah, the Irminyah, Tuatha De Danaan and Ainara, for which we have fought and subtly inspired men; for we did even help bring thy fathers through the wilderness with a cloud, which was this very ship."
9. "There was once a civilization called the Atlanis Elvanis upon this world that had technology which could make ships to fly among the stars, and there are but few left who have not left this world of thy Sun. We and only a few others remain."
10. "Most Titans leave upon ships of energy, as most Gods and their ships are made of energy. For they do have energy bodies which are much freer to live in any climate and it is easier than making ships of the physical elements and preserving physical life; which has not yet evolved to its most glorious state."
11. "However we have seen a great evil which unannounced to you is creeping into your world, wherefore a war is about to begin with consequences so far reaching, that it shall not be over before three thousand years from now."
12. "Wherefore I am here to teach thee the mysteries of being a Titan, for we cannot preserve our physical lives forever, and we do not have the means to make more ships; wherefore this shall be the ship of thy men, and we shall take them on as apprentices. But ye must stay with thy Kingdom Emer; however we shall visit and instruct thee from time to time."
13. Now after this other Titans began to appear from out of the cloud which all had different physical forms, and the cloud lifted and we did see a great ship unlike any ship we had ever seen.
14. For behold it did have glass domes and also places for water and trees and all manner of curious

things, and curious workmanship.

15. Behold it came to pass that I did go through my men and did select them, for they were all my faithful men, and they had all taken the Oath and Covenant of the priesthood and were upright before the Lord and who did not yet have families; yea even young men of great renown.

16. Now I did choose them and the Titans did also give them new names, and did wash and anoint them insomuch that they became their apprentices.

17. It also came to pass that the same one did say unto me, “one day ye shall be able to transcend the boundaries of this world, not just as an energy being but in the flesh. In the very last days of this great battle, we shall also leave the solar system and allow a new civilization and a new generation to arise and learn these truths. Wherefore ye shall become an energetic Titan, but ye shall also have many more lives if ye so desire, even to be there when all these things are revealed and transpire in the last days of this age.”

18. And behold they did take their apprentices with them away in their ship and did give me a smooth stone by which they could be contacted at the stone circles of the Gods, wherefore I was struck with unbelief at what had just transpired.

19. Now I did walk down the mountain and collected those who had felt unworthy and did recount the whole matter unto them, wherefore we did all go down the mountain and did pitch our camp and crossed the waters in the morning.

20. Now when we did come unto the other side we did see giants there waiting for us and we did hope they were friendly, although we knew not, for it looked as though they had been eating one of our horses.

CHAPTER 7

1. Now when we did arrive at the shore they did rush at us and we did pull out our weapons and did begin to defend ourselves, wherefore one of my valiant men did throw a spear right into one of their mouths and he did fall to the ground.

2. Behold I did call out and said “Peace, Peace, Peace! Let us talk first,” whereupon the battle did cease for a moment. Whereupon I did say, “behold my brethren the giants, why do you attack us, is it because ye have taken some of our horses? If so, they are a tribute unto you for peace.”

3. Now the leader of the giants did say unto me, “yes, we do kill those we steal the animals of lest they come after us with a greater army.”

4. Wherefore I did say unto him, “we will give you animals if you are hungry, and we can teach you to raise them. We should be at peace, if this is the reason we have so long had a wilderness between our lands, then we can resolve it.”

5. Now one of the other giants cried out, “they killed Glavian! Wherefore kill them! Now I did step forward and said; if ye must needs have revenge then take it up with me. Although I think there are others who would be pained to see you dead also.”

6. Now It came to pass that some of the giants laughed wherefore the giant in question charged at me and I did dodge and run to my horse which was still alive, and grabbed my spear.

7. And it came to pass that I called out and said, “I don’t want to kill you, I am sorry if he was dear to you or if he was thy brother, it is the terrible nature of war, wherefore let us resolve it.”
8. Now he did not listen and continued to charge at me, wherefore I did ride in and did stick my spear into his leg insomuch that he began to limp towards me still. I rode around for another pass and he hit my horse and I sliced his arm.
9. I got up from off the ground and ran to my bow and arrows. He was holding his arm and I did say; “truce?” Whereupon he threw his club at me and I did let my arrow fly while stepping to the side and it did hit the giant in the eye and he fell dead.
10. Now when the giants did see this they did marvel at my power, insomuch that they did make a truce at that time, and I did agree to send merchant warriors with animals if they could make crafts that would be useful unto us; whereupon I did make peace with the giants of the north.
11. I did also slay my horse as his neck was broken from the blow of the club and I did drink some of its blood and blessed it with oil after the manner of Kings.
12. Wherefore we did return with many of the men riding two on one horse and we finally made it back unto Tr Mizraem.
13. Behold I did go up unto the Titan circle at night from time to time and would be surrounded by the cloud, insomuch that they would teach me wisdom concerning many matters of Titanhood. They did also interpret my scroll, insomuch that I shall reveal it at the end of this work.
14. Now I did rule for the space of many more years there until my first son was old enough to rule Tr Mizraem in my stead, whereupon I did return unto the land of Moron and did replace my brother the steward as their King.
15. Wherefore I did put all my affairs there in order and did rule for many years.
16. And it came to pass that some giants from the north west did come over unto the land of Moron and did covenant to be peaceful, wherefore we did give them an inheritance in our land.
17. Now it came to pass that there was a wise man among them named Yam, and he did know how to make potions of seership, wherefore he did make one for me and I did go unto their village and they did beat drums while I did take it, to go unto the spiritual world.
18. Wherefore it came to pass that I was suddenly surrounded by energy, and I did see many little walkers and all manner of creatures, insomuch that I could also see my own energy and better understand its flow.
19. Now I did also have my horse given the potion insomuch that my horse and I left our bodies and we did fly into the wind.
20. Wherefore it came to pass that we did fly into the north even until we passed all the ice and came unto a land of light over which flowed ribbons of light, and within it was a beautiful forest.

CHAPTER 8

1. Behold when we entered this forest we did see a great wall and we did fly unto its gate and did knock.
2. Now it came to pass that no one did answer, but behold we did see a caravan coming insomuch that I

did hide in the trees.

3. Now these were energy beings, tall with pointed ears and with beautiful glowing eyes, and they did say unto the gate to open in its language and it did open.

4. Wherefore I did say the same word and it did open for me also. And it came to pass that I did come into a beautiful Garden which defies all description.

5. There were energy Gods who were playing naked in the water and lying naked upon the lawns, and one in particular with horns did sit in the center of all them and also many energy animals which were gathered round about to hear his flute.

6. Now it came to pass that his flute did make every particle vibrate as the great first primeval sound which created the world, wherefore I did bow before him.

7. He stopped playing and did say, “behold there is a new God among us, and this not from the Tuatha De Danaan. Welcome Emer he said, we have been expecting you,” whereupon the Goddesses did shower me with flowers and did sit around me.

8. The God with the horns did say unto me, “behold Emer the vibration of all things, for all things have a spirit, all things have energy which belongs unto the earth, all things cycle that energy and make memories and experiences for the flowing being that we are.”

9. I did look around and I did suddenly see the life in all things, and even did hear the music of trees and the music of everything which was like a forgotten lullaby of youth.

10. I did say unto him, “teach me concerning the Goddess of the golden fruit, I have heard that she can save you after death, even without a Titan stone.”

11. Now the Horned God did say unto me, “behold most people’s energy lasts for at least three days after death. If your blood is upon something your energy shall subsist upon it, and even if ye die in thy bed there are always energy beings around us, which are related to us in some way.”

12. “Some go unto their reward among tyrants, for they themselves are tyrants within; some are saved by the Gods and Goddesses because they have made Oaths and Covenants with them. When thy Parents or another God or Goddess love thee and say, we seal you up unto eternal lives, it means they will be there ready to give you life.”

13. “We Gods eat the fruit of the Goddess upon the various different levels to gain bodies of those levels, or have intercourse with beings on those levels to attain those levels.”

14. “The fruit of the Goddess is the life which every Goddess inherently has; it is the power of life they hold, as men have the power of energy transfer.”

15. “Making a Titan stone is easy as the Titans have told thee. Ye must only truly wish it to be so. If you forge something with real intent and with energy, thy spirit shall live within it. If ye pick up a stone and put your reflection within it which is a part of you, you shall be connected with it forever.”

16. “Even a basic understanding of energy as ye have received with this potion can give you this ability; without it making magical items is impossible, with the knowledge anyone with real intent, can pour their soul into it. This is the grand secret, let all mark it!”

17. “If they are blind to this power and this energy which is all around them, let them be reborn until they do, or else let them choose salvation from the being they nurture a relationship with.”

18. “Now behold ye have been overly socially upstanding in thy days, and we must make some fun, wherefore drink wine and make marry in the Garden, for all here are filled with love and light and love

thee.”

19. Now I did fall asleep to the music of that sweet Garden and did feel a great pulling back like flying through a tunnel and I did awaken, and my horse also.

20. Wherefore I did mount my horse and know I again had a horse which I could sacrifice at my death to be upon my pyre with me, and we did ride through meadows and forest glades together.

CHAPTER 9

1. And now it came to pass that I did rule for many more years and there were not a lot of problems in my days, wherefore I can look my creator in the eye and say that I did ruled with peace and justice.

2. And behold there were even many technological advances in my days, for we did make balloons like unto those described among the Tuatha De Danaan by my father, and we did use them to go between Moron and the lands of Kymoore.

3. Also we did use Elephants insomuch that there were no more wild Elephants in my days.

4. Now there is one last story that I must record in this my Book for the sake of my posterity, wherefore I do write of a heavenly visitation and revelation I did have one night in my bedroom.

5. Now I did look up and could suddenly see in the energy again as I did look to see spiritual things and did see a God and Goddess standing over my bed.

6. Behold it came to pass that they did say unto me; behold we love thee our son and we rejoice that ye can see us, wherefore we shall reveal our names unto you.

7. And after they did so they did say unto me, “write and tell all thy children to preserve this land for freedom unto the Gods of light which are the Lords of truth, for we the Gods have decreed that this shall be a land of prosperity and freedom.”

8. “Now the Gods in their exalted state do not do so much to manipulate the world, for they see the world as perfect in its natural state, and we also must use much power to affect physical things once we are fully made of energy; wherefore ye our children are instruments of freedom and truth in our hands.”

9. “Admonish thy son Coriantum to rule with righteousness, freedom and love for it is he ye should choose as the next King of Moron.”

10. Now behold they did take me up into a heavenly vision insomuch that they both gave me energy to finish my work, and I did see the Gods of the celestial realms which were both male and female, and I did also comprehend that the universe is perfect in balance, and that all things are reciprocal; and that it is through making deals with this reciprocal nature of things that all power is obtained.

11. Now my heavenly Parents also did show me a vision of many Sons of Gods which are to come, and also did show unto me that I was their son, wherefore I did know that I was a Holy Child, even a Son of the Gods.

11. Yea I did see that we should give back more of what we have unto nature and that we must respect all things, for there is a great spirit in all things; and there are Gods of all elements and principles which are eternal.

12. Wherefore I did arise from this vision and did crown Coriantum King and I did admonish him according to the words of my revelations.

13. And I did say unto my people to love one another for I have seen the Son of Righteousness, although their hearts were not yet ready to know the whole truth; wherefore I admonished them to repent of all wrong doing to one another and to love one another and preserve the rights and freedoms of their neighbors, for this is a choice lands above all lands.

14. And I now bestow this book into the hands of my son King Coriantum, for he doth stand by my side as I do write these final words; wherefore I am done with this account and I am free to live out my days. Amen.

ACCOUNT UPON THE SCROLL RECEIVED BY EMER CALLED BOOK OF EMBARAK

1. In this mountain doth blow a dark and cool energy of darkness. My people did live in these grand halls and were called the Arumi; which in our language means pure soul.

2. But behold we have been led away, for there is a dark and evil power which broods in these deep caverns, a spirit from hell.

3. Yea, it is called by our tongue the Ogweum, it is a spirit of pure darkness; it is beyond darkness, because darkness is full of light.

4. Yea it is waiting for a host, it is waiting for its prophet; it is waiting for its power to be unleashed upon the world.

5. Its power and its blackness dwells only in the hearts of men, for within is the only place true nothingness can exist in this plane of being.

6. Yea, true nothingness cannot exist in a universe of something, it can only dwell where there is only the concept of no universe at all; although the seed lies dormant, and nothing is the only thing that truly does not exist.

7. But its idea exists, and its idea is powerful enough to drive men, to drive them to this brink of madness.

8. Emptiness is something beautiful and profound, the universe is full of emptiness and it is something enough to fill our hearts with joy.

9. Behold, this dark power brooding in the lower levels of these caves did take one of our men and did possess his mind, insomuch that there was a great war fought and these halls shook with blood and horror.

10. These walls that kept us safe and nestled us in the heart of the earth became the tomb of those who did not escape the wrath of this battle.

11. Behold I do write this final word and lay it in my chest, I hope to escape for I am still in the mountain, but I must sneak by the guards which stand as dead men walking in the dark.

12. Yea my words to any who may read this is, enjoy the simple and the good; enjoy all smells and tastes and love simple pleasures of life and the Ogweum shall never have power over thy soul.

Farewell.

BOOK OF CORIANTUM

1. I Coriantum shall write somewhat of all the dealings in my days, for my father Emer did command me to write that there would be a record of our people.
2. Now I have kept the commandments of my fathers Shule, Omer and Emer; insomuch that we have prospered in the land, although I am not prolific in the way of writing; however I do make this account.
3. Behold I have established many cities throughout the land and have allowed many temples to be built as well as building many Temples unto my God.
4. Now when my father departed from this world I could not find his stone with which he did summon ships from the stars, for it was not; wherefore I have faith that they will watch over this people from time to time; for I believe that they are angels unto God.
5. Now I did pray in the Temple of Moron upon a certain day and behold an Angel did stand before me and he did smell of sweet perfume and did also have beautiful raiment and did have long blond hair, and he was bright in great glory.
6. Wherefore he did say unto me that I should have but one wife and that if I would obey his words and call upon a God called Kriste, that I should be saved in the last day and taken up to be a servant in his Kingdom.
7. Now I did obey his words for I did not have any reason not to, for I believe in having peace with all Gods and men, and I also did not desire much in the way of women.
8. This Angel did also tell me upon another occasion that I should only worship Kriste, and also tell the people that he was the head of the Gods, wherefore I established his high Temple in the city of Moron. Although I did continue to let people have their freedom in the manner of religion, for this was the sincere teaching of my father.
9. And it came to pass that he did say tell me that the Son of Righteousness had not yet come but that he would come in the meridian of time, and that he would die for the sins of his people.
10. Now behold I did look into the ancient records of my fathers and I did see that the Brother of Jared and Jared also did believe in this thing, although I did not know how to interpret the teachings that all the awakened are Sons of the Gods; wherefore I said unto my followers, "it is a mystery in God."
11. Now I did suppose and did teach that although we are all children of the Gods, that there would be one great Son of God, born of a virgin that would be over all others.
12. And behold it came to pass that I do know that my God and my teachings do vary from my fathers which were just, but I do follow the dictates of my heart and I worship that God which doth manifest his will concerning me.
13. For verily when I did pray unto the other Gods, I did not receive an answer, but I know that my God is powerful to save, and also that he is just and is merciful unto his servants.
14. Wherefore I give unto thee my people a choice whether to worship the most High God, ruler of gods, or some other Gods which ye know not if they are there. For behold my God doth give us commandments concerning all the aspects of our lives, and we doth need a just ruler in heaven just as we need one on earth; for people are as lost sheep and know not their way.
15. And I say unto all those who should read this, repent of your lustful desires and all your sins, and

idolatries and come unto Kriste and call upon his Son, which was revealed unto the brother of Jared as Jesus Christ, and be saved.

16. Yea all ye must do is call upon him with faith and obey his commandments and ye shall be saved. Wherefore I did baptize many people, and I did ordain preachers and we did administer this religion which did become popular throughout the land.

17. Now my first wife did have no children whereupon I did call upon Kriste night and day and he did ever exhort me to have faith in him, and I did trust in him.

18. Behold my wife did go the way of all the earth in our old age wherefore I have faith that she is with Kriste and the Son of the one true and living God, and I did marry again so that I could have a son.

19. Now I did have a son in my old age, wherefore I did call his name Com, wherefore I did have an heir to my Kingdom and I did praise Kriste for fulfilling his promises, wherefore I only hope to be a servant in his great Celestial Kingdom, even so and in the name of the Son of God, Amen!

BOOK OF ELMONI

CHAPTER 1

1. Behold I Elmoni do write somewhat concerning what has happened since the reign of King Emer, who was a righteous King before the Gods.
2. His son Coriantum did pervert the ways of the Lord, for he did say that he did give all people their rights, but he did also teach that those who did not believe in Kriste would not be saved, insomuch that he did intimidate the people.
3. Now behold because of his teachings of the One supreme God, family has risen up against family and many have said that we must make sure all believe and obey the commandments of Kriste, or else we should fight them for their own good; wherefore there has been much bloodshed in the land.
4. And behold the son of Coriantum was Com, and he was even murdered upon his throne by his son which is King Heth, and King Heth hath made it a law that those who will not worship Kriste shall be fined a great tax, and behold many worship him saying in their hearts, he is just another God; but by so doing he hath inflicted the commandments of Kriste upon the whole land.
5. Wherefore many believers in the true Gods have fled into the wilderness and now many do come back to call the people unto remembrance of the true Gods of their fathers, for their Fathers did worship a council of the Gods, even their numerous Parents in Heaven.
6. Now I am also one of the Prophets which has come into the land to call the people unto repentance, having infringed upon the rights of the people and also having built up the secret combinations again.
7. For behold in the Temple of Kriste they do even make blood oaths upon their heads to kill those who fight against Kriste and his commandments which they do call the Law of Righteousness.
8. And now behold they have even made the women wear veils to show their subservience unto man, and also so man will not think of lustful things, everyone now only having one wife and widows being looked down upon.
9. Wherefore even in the land of Tr Mizraem do the women wear these coverings, wherefore the pillar circles of the Gods are being broken down or falling into disrepair, for no one believes in the old ways of our Fathers and Mothers.
10. For behold they do even chop down many trees in the land and do not pay back, and do pollute and make industry to forge great amounts of weapons to fight the unbelievers.
11. Wherefore I did go into the land of Moron and this is a brief account of my dealings with them.

CHAPTER 2

1. Behold I did go unto a market in Moron and did say unto those who gathered around to hear my preaching:
2. "Behold ye do corrupt the ways of your fathers, for behold did they not teach about freedom and love?"
3. "Yea they did say that all men must have the freedom to worship their Gods, and putting a tax upon them and pushing them with all manipulation is not freedom."

4. “And behold is love not enough to save thy relatives even if Kriste will not? And do ye suppose that one needs the salvation of Kriste when the Gods promise freedom and he promises servitude?”
5. Now one did call out and did say; “behold they have their freedom to be idolaters, but if they will spread wickedness they must pay a tax, how else will our rights to have our children not be polluted be upheld? Yea, it is just, because it does keep the peace.”
6. Wherefore I did say, “oh ye wicked and perverse generation, think ye not that thy children should have a right to decide for themselves? And behold people having their religion is not wickedness, nor your rights infringed upon to be exposed to another’s beliefs. Wickedness is hurting another nothing more and nothing less.”
7. Wherefore he did say unto me, “it shall hurt us in the eternities, what about there?”
8. Wherefore I did say, “it shall not hurt you anywhere, for if Kriste casts people out because of their beliefs he is just as tyrannical as a wicked King that does the same!”
9. Now another woman did say unto me, “how judge you Kriste if he wishes to have one kind of people among him, upon his property, which is heaven?”
10. Wherefore I did say, “why is heaven Kriste’s? Is the earth the property of the Kings? Nay, but those who uphold freedom, are those who uphold it and those who do not are evil and must be overthrown in eternity; for the heaven and the earth belongs to no one, for they do belong unto themselves as living beings.”
11. “And behold those who do fight the freedom of those are the oppressors and must be overthrown according to natural law.”
12. Now the people did cry against me saying, that Kriste had liberated them and how dare I blaspheme against him, whereupon I did say, “why is his feelings too delicate that another cannot challenge him? Any man can challenge me and I do not cry blasphemy.”
13. They then did say, “but ye are a man and he is a God.” Whereupon I did say, “nay he is a man, as all Gods are men, and if I do not have a right to infringe on others neither does he!”
14. Whereupon they did begin to throw stones at me and I did have to run for my life for they did all yell with one accord that they would not have wickedness in their midst, and questioning God is wickedness according unto them.

CHAPTER 3

1. Now it came to pass that I did go unto another crowd to teach and I did say unto them.
2. “Behold, fear not for thy family members who believe in Kriste for there are many Gods who can save in their own heavens. For behold love is the sealing power and if ye truly love thy family they shall be with thee forever.”
3. “For what God would keep them from you? Behold they shall be with thee from one life unto the next if ye have true love for them, and ye do acts of kindness unto them in Charity which shall seal you together.”
4. Now they did cry out unto me, “ye cannot speak for Kriste, for only our appointed Priests of the King can speak for him.”

6. Whereupon I did say, “listen to your heart, will ye rely upon their understanding and their arm of the flesh when they are only state officials, who have the interests of the state over the interests of the harmony of thy family?”
7. Wherefore I did continue and I did say unto them, “pray sincerely unto thy Heavenly Parents and they shall reveal themselves unto you in charity and love, for any man can receive the Priesthood who makes Oaths and Covenants with them to being their Kingdom upon the earth and to receive their Revelations.”
8. “Yea all things can be revealed unto thee through the Spirits of Just men made perfect who are thy ancestors. Yea even the children of the Gods, who are Gods. For when ye look up at the stars and consider all the worlds, do ye think there is one King that has the power to forbid the family unity of the Celestial beings throughout all the Eternities?”
9. “Also do ye suppose if one tried would he not be over thrown, and is this tax upon others not about their wickedness but about the private interests of the robbers among you?”
10. “Wherefore repent and remember the religion of thy fathers and of the eternities and the multiplicity of the variety among beings of energy and love throughout the cosmos!”
11. Now one women did say unto me, “behold I have felt great feelings of the spirit and of peace and comfort in the Temple of Kriste, so how do ye explain that?”
12. Now I did say, “that is wonderful and came from thy heavenly Parents above and through the spirit when any true principle is taught, but that is not proof that everything they stand for is true. For if there was no true thing their church could not stand.”
13. Now another did say unto me, “behold they do teach to be kind to others and to obey the commandments, wherefore how do ye explain that?”
14. Wherefore I did say, “being kind to others is a true principle which is taught by all the Gods, wherefore what about all the fearful and violent things they teach also?”
15. Now it came to pass that I did see a few hearts that were being changed but behold the crowd of men which were agents of Kriste did start yelling that I did upset the peace and did start pursuing me again; insomuch that when I left the city the guards did tell me not to return.

CHAPTER 4

1. Wherefore I did leave the land again and I did see other Prophets passing by the road and we did hail each other, wherefore I did pass on to smaller towns.
2. Wherefore I did keep up the preaching for the space of many years, and we were joined in the wilderness by more people with the spirit of Prophecy, but behold it seemed like the more part of the people were filled with wickedness and they had no love of freedom in their minds.
4. Wherefore we did sorrow, but we did also rejoice in the blessing of the Gods unto us, and we did have many visions and did make covenants with the Gods and did rejoice in their mercy and love unto us. Now behold I do make an end with this admonition.
5. Behold, immerse thy-selves in water so that ye can overcome the illusions of separateness, and call upon the spirits of thy ancestors and of thy emanations to fall upon you so that ye can be filled with the

Spirit.

6. Then ye shall make an Oath and Covenant with the Gods and have thy Parent's Oath and Covenant revealed unto you whereupon they shall seal thee up unto themselves by the word of prophecy.

7. Now once ye have done this wash thy feet as a testimony that ye have overcome the illusions of this generation and anoint thy selves that the energy of thy parents may be distilled upon you, for all Priesthood comes from within, and must only be manifest through the God within you.

8. Ye shall also look to see energy and meditate upon the Gods and make love unto them forever and be sealed unto the Holy Order within yourself and awaken all the parts of the world within you, and embrace who you are and who the whole universe around you is.

9. Now all these things shall make you into a Prophet and a Seer of the Gods, whereby and through which all things can be restored unto the children of men.

10. Yea build stone circles and celebrate the passing of the seasons, and teach thy children about free-agency and love. Even so Amen!

BOOK OF GOMAR

1. Beloved brethren, I am Gomar a Prophet among the Prophets in the wilderness, wherefore I am desirous to write someone of our ancient customs, insomuch that if we are destroyed that they might endure, even until the end of the world.
2. Now there is a divine name of God, even a song of the Gods, which is most sacred and holy and it doeth continue forever, insomuch that I cannot reveal it all upon this scroll, wherefore I shall but reveal only an infinitely small portion of it; for behold the rest can come forth by revelation and the inspiration of the singer who doth speak in tongues, wherefore I write but a small portion.
OM,ONG,OM,HUM,HUH,HUI,IH,UH,IH,UH,OM,AYIA,ARA,ARA,AYIAH,HUM,IH,UH,OM,ARA,OM,AYIAH,IH,AYIAH,ALYA,OM,HUM,IH,UH,ONG,OM,AYIAH,ALYA,OM,IH,UH,IO,OM,AWA
N,OM,EO,IO,EO,IO,HUM,IH,UH,IO,IO,IO,IH,UH,IO,IH,UH,IO,IOA,EA,AYIAH,IO,IO,IH,UH,IO,I
O,IH,UH,HUM,OM,HUM,IH,UH,IO,IO,AYIAH!
3. Now behold it is this divine song which gives those who sing it in higher levels of consciousness power whereby to bless curse, give eternal priesthood and to work all manner of miracles.
4. And now we to immerse our followers often, and we do self-immersed often, and we do bless for the spirit and do reveal and administer all manner of Oaths and Covenants of the Priesthood and I am the one which doth keep a record of it.
5. Now we do also have a Holy Order insomuch that there are none who are married here or who are not married, for we are all in one, one flesh, in one Order; whereby we do hope to perfect ourselves unto the point at which we might be taken up.
6. Now we have also seen the various ships of the Titans from time to time and some have even seen them in the flesh, and others who are seers doth see the energetic Gods all around us, wherefore we know that where two or more are gathered in their name, there the Gods are also.
7. For we do all love one another in unity and love, and it is our uniqueness and our charity one for another which makes this possible, which charity is the pure love of the Anointed.
8. And we do know that there is not only one Anointed one but many, and there are many Gods, even in a council of a hundred and forty four thousand, and we do all have different Parents in heaven, but we are all one Anointed family in peace and love.
9. Now those who read this should not just seek to be anointed with oil but to seek the spiritual anointing of energy which cometh out of one's head, and doth surround their whole body with energy. Wherefore this energy begins at their foundation which is their genitals, and the energy works its way up through the body and doth cycle around like unto a sphere around you.
10. Now the source of this energy and our life is all light and it doth emanate from the love of the Anointed which are upon the Suns, and which are the light of the Suns and the power of love by which they are made.
11. And Seers among us do not just see energy beings of the Gods, but they do also lay upon their beds and let themselves be penetrated by their energy, and they are a vessel full of light and energy, by which this energy may be passed into the Order.
12. Now behold we do also sing the song of the name of God, as we do eat mushrooms in the forest and we do also drink and sing unto the Gods, and our hearts are full insomuch that our community is knit

together in peace and love.

13. And now if ye do not think this unity is attainable it is because ye are hard in thy hearts and because ye do put stakes upon the Gods. For behold this unity must first come from the emanations which are in thyself, for there must first be a Holy Order within, before there can be a Holy Order without.

14. Wherefore overcome jealousy, and let all believe what they may, and always believe in, infinite possibilities and in the multiplicity of the Gods.

16. For our people have even traveled to other dimensions by the power of the Gods, and have seen all manner of worlds, and even other universes, and also universes which are within them, and within the particles which do make up their mind, and which are alive or have being.

17. Now not all of us might, for we all have different gifts, but some do immerse often, and others to prophesy and speak in tongues, and yet others are seers and do reveal many things, and others do go unto the cities and preach and are persecuted for the Lord's sake, and yet others simply meditate and enjoy the mercies of the Gods and their personal enlightenment.

18. Now I do end this short pamphlet and I do admonish thee to love thy family and to love others; but also to not approve of the evil of infringement which the one tyrant King of Angels seeks to lay upon the hearts of men. May you experience all the love with which thy Parents have who await you through many lives, and in the name of the Anointed; Amen.

BOOK OF IMPORTANT OATHS AND COVENANTS OF THE GODS COMPILED BY GOMAR

1. Father and Mother Water I pledge my Oath Unto thee! The Kingdom of Merian under the Waves come and the Mer-people be enlightened and exalted, for on thy festival in the late summer we do have dancing maids which do the Mer dance before thee. May thy waves always be preserved in purity! I Covenant with thee that I shall receive the revelations of my internal oceans, and always follow them and that I shall immerse often for thy energy and Priesthood. For it is in comprehending the eternal ocean within us that we are made whole with our world in the womb of the universe. I know that ye are eternal and cannot fail as no Eternal principle can, even so. Amen!

2. Father and Mother Fire I pledge my Oath unto thee! Thy glorious Celestial Kingdom come and thy will be done. We celebrate thy festival during the fall, for we desire the fire of the Celestial Spirits of our fathers to fill the tabernacle of our Hearts. I Covenant with thee that I shall look into the fire of the fire Priest, and see the endless worlds that ye illuminate; for we know that fire is pure and is an emanation of the light of the Gods. It is by the fire of the spirit that the tentacles of divine providence connect us to those whom the fire of love is burning in our hearts. May ever there be the fire of love, which is an eternal principle, even so Amen!

3. Mother Earth I pledge my Oath unto thee! I shall always do my part to make the earth into a garden place, even the Paradise of the Gods, for we do celebrate thy festival in the late fall, for we know ye have much energy and wisdom, and in death there is life. I Covenant with thee that I shall always embrace and give back the energy we take from thee, for we know the energy which makes us alive is from thee. I rest in thee and shall receive thy lessons and be a wise steward of thy lands. Amen!

4. Father Forest I pledge my Oath unto thee! I shall bring thy forests upon all the worlds upon which I dwell that thy creatures may hear the music of thy flute. We do celebrate thy festival in the winter, for at that time thy light doth fill the woods. I Covenant with thee that I shall receive thy revelations and shall always follow thee and the nature within us which ye gave unto us as our Father. We know there are infinite forests of all kinds forever, for reciprocation and harmony are eternal principles! Amen.
5. Mother Life I pledge my Oath unto thee! I shall bring life where I can and always do whatever I can to stop suffering, and to let life flourish and diversify in all its forms. We celebrate thy holiday in the late winter, for this is when love begins to fill our hearts for the coming year. I Covenant with thee that I shall always seek thy revelation, which is the revelation of all life, and the music which is in all life, for life is an eternal principle and ye cannot fail, for life is eternal! Amen.
6. Father Hail and Ice, I pledge my Oath unto thee! May thy worlds of ice come, and remain in every solar system forever! I Covenant with thee that I shall meditate upon thy inspiration of the cold and the chill which are in my blood, when I am one with thee in the wintery night. Bring home those who wish to live safely, for we know ye must live and watch over the ice walkers, even so, Amen!
7. Mother Death I pledge my Oath unto thee! I shall kill those who fight against freedom quickly and humanely. I ask that ye shall preserve my energy and deliver it unto the Gods, when my time has come for you to kiss me. I Covenant with thee that I shall seek the revelation of death and consider the advice of my psycho-pomp carefully. I shall always respect thy power and enjoy life while I have it, even so. Amen!
8. Mother and Father Wind I pledge my Oath unto thee! May thy cities in the clouds come and may the people of the sky gain thy revelations. Wherefore I shall always listen unto thy whispers and shall glory in thy messages from the Gods and in thy revelations. Thy festival is in the spring, for the wind doth bring in the blooming of life. I Covenant that I shall listen unto the wind and shall never seek to pollute it. For I know ye have power to change this world into a world of ice or a world of fire. Even so, Amen!
9. Mother and Father Mind I pledge my Oath unto thee! May the enlightenment of the mind come upon all those who meditate upon it! We celebrate thy festival in the late spring, for the springing forth of life brings forth the mind and reason also. I Covenant unto thee that I shall meditate upon the mysteries of the mind and combine all my meditations, making a world within me, for I know that mind is the power by which the universes exists, even so, Amen!
10. Father Urge I pledge my Oath unto thee! May thy liberation free me from the halls of darkness which ye must keep those who hate light safe in. I Covenant with thee to always enjoy the blue skies and green fields which lie outside, and I covenant to always engender the urge within me to want to know all truth. Amen!
11. Father Lightning I pledge my Oath unto thee! May the lightning of thy inspiration always enlighten the world, if only in short moments! We celebrate thy festival in the summer, for the lightning of the sun doth keep us warm even in the night, and thy lightning flashes upon the horizons in the dryness. I Covenant with thee that I shall hold the energy implement that ye gave unto mankind and I will meditate upon the inspiration I get from thee, and write it into tales of all my lives. I know that thy inspiration is an eternal principle and I know that ye, the King of the Gods cannot fail, even so, Amen!
12. Father and Mother Spirit I pledge my Oath unto thee! May the hearts of the Fathers turn to their

children and the hearts of their children turn unto the Fathers and Mothers; for ye are over all the spirits which are Just and which fill us with revelation and sight! I Covenant with thee that I shall put thy pillar in the center of the circle, and I will always seek to have gifts of the Spirit, and share that gift with others to bring forth thy works, and the work of the Gods. I know that thy principle is eternal, and even within all of us, even so, Amen!

13. Mother River I pledge my Oath unto thee! May thy song always play and thy waters always be pure which are even the waters of intellect and the arts. I Covenant with thee that I shall put thy pillar in the center with Spirit, and we shall always remember thee. And I covenant that I shall make art, (or music, or whatever thy talent may be,) forever! Even so, Amen!

14. Mother Sun and Father Moon I pledge my Oath unto thee! May thy heavens and thy light and seasons always enlighten the earth, and thy messengers and Gods always traverse the worlds! I Covenant with thee that I shall always have charity unto the gift of the gold of the Sun and the kindness to receive the silver of the Moon. For the man in the moon who was cruel was cursed and the one who was kind was blessed; for he was even kind unto the Angels who lived there. Even so the mother in the moon was kind and had the riches of eternity, knowledge, and love, while the tyrant in the Sun is always blinded by his light; for he is the blind God! Even so, forever, Amen!

BOOK OF NAGAL

Translated by Samuel Warren Shaffer

1. Behold I Nagal am a Prophet among the Prophets in the wilderness in the days of wicked King Heth.
2. Now I did come unto the Prophets when I was but a lad, for behold I was walking out among the old stone circles which were broken down in the woods.
3. And it came to pass that as I did stand in the stone circle that a voice did come unto me, and did call my name, whereupon I did respond and answered, "here am I."
4. Now it came to pass that the voice did tell me that he was one of the Gods and that he was my Father among the Gods, and that I should believe on them.
5. Behold I did come there to talk with him oft and to spend time in the forest and to think upon the Gods and the spirits in the forest.
6. Now behold he did say unto me that he was the God of clay vessels and of covenants; and that his name was Mitrayalas.
7. Now I did hear from my Heavenly Mother also and I did communicate with them often insomuch that my Father did reveal his Oath and Covenant unto me which was; Oh Father Mitrayalas, I pledge my Oath unto thee. Thy Order come and the unity of thy covenants and may the power and mystery of thy covenants be upon all the worlds. I covenant that I shall make covenants with thee of my making, for I do know that through natural law all things can be fulfilled with intent, if an equal price is given. For behold this is thy mystery, and it is an eternal principle according to the conservation of the universe, even so Amen!
8. Behold I did take it upon myself and did covenant with him that I would go among the Prophets and teach his mysteries and write this Book down for all the generations to come.
9. Wherefore his Priesthood did distill upon my head and I did as a young man leave my parents and seek out the Prophets. For behold my mother always told me to stay away from them and all witchcraft, wherefore I did seek it out knowing that it was my heritage.
10. Now I did bring this knowledge of the God of clay unto the Prophets and Gomar did promise to keep these treaties safe with all the writings among them.
11. Now the Prophets did not have enough people to make a pillar circle, wherefore finding a place in the forest where there was a ring of trees, they did carve the symbol of the various Gods in them and did meet there in the woods.
12. And now it came to pass that I did meditate upon the symbol of my Father in Heaven and did carve it upon one of the trees that had not yet received a symbol, for there were several trees that had not yet been marked.
13. And behold this is a list of all the markings after several more Gods had been discovered. Behold there was Forest, Hail, Life, Death, Wind, Need, Mind, Urge, Lightning, Thorn, Water, Clay, Fire, Sun, Earth, Moon, Spirit and River.
14. Now we did know that there were many lesser kinds of Gods and that each of these kinds of Gods had smaller rings of Gods, of many creatures among the Forest, and of many powers among lightning and fire, and so on.

15. We did also speak to many spirits while we did partake of the mushrooms in the forest and we did know that the whole world was alive, wherefore we did gain great power and did continuously journey to higher and higher levels of enlightenment.
16. Now we did also command the elements, insomuch that there began to be those who could command the weather among us, and we did enchant stones to place in the forest around us, to make it sacred.
17. And behold we did rejoice in the Gods and our salvation among the Sons of the Gods who are always sent to teach enlightenment and salvation.
18. Now upon a certain day I was meditating in the circle of trees and I did see a vision of many ages ago, when a Hag, a mother and a maid did stand in a circle of stones upon a mountain.
19. I did see them discussing among themselves concerning building a Temple in that land; and it came to pass that the Hag did say; behold if we do make a Temple the people will gather to it and they shall make farms and from it will arise government, and when there is a government the men shall put us women into submission who are now the leaders.
20. And behold I did watch them when they made their decision and the mother did say, I would do it for my sons, so our race can advance; whereupon they did choose to give up their own power over their tribes to advance mankind.
21. Wherefore I did see that this was a sacrifice they made to advance our race, wherefore I did perceive that women were the first to hold Priesthood among our race, and the idea that they could not hold Priesthood among those who worshipped Kriste, was inspired by the evil one.
22. Wherefore I did teach that any could take the Oaths and Covenants of the Priesthood but that women did naturally have priesthood, and they would take Oaths only to gain more power, while men's priesthood is predicated upon ordination or the taking of the Oath and Covenant of the Priesthood, unless they have priesthood by blood.
23. For behold many of the Sons of the Gods did have the order of salvation and the Oaths and Covenants first revealed unto them because of the blessings coming down from the Fathers.
24. Wherefore these are the main points of my teachings, and I do deliver these small treaties unto Gomar to be held in reserve for future Generations.

NOTE FROM MORONI

1. Behold I Moroni do make an end of compiling the writings of the Prophets in the days of Heth upon these plates; for there were many writings among them. And I do only compile the writings of the Jaredites that I deem most precious to come forth in the last days; which are the days after the Church should be established on the first part of the Book of Mormon, which is predicated upon the lower law. Even so, Amen.

BOOK OF KING SHEZ

CHAPTER 1

1. Behold much has happened unto my fathers since there has been a righteous King, for behold in the days of Heth there came a great famine in the land.
2. And during the famine there came poisonous serpents, even giant serpents with acid and venom which did kill all those who were bit by them; and they did also slay many people.
3. Behold they did drive our animals to the south of Moron, wherefore we did even pursue them to eat their meat and drink their blood, for the famine was so great. Wherefore we were driven even into the wilderness southwards, which had been given unto the Giants among us.
4. And behold we were also driven by wild beasts, for the land southwards was also very wild, and there were but few giants who lived in scattered pockets.
5. And behold it also came to pass that Heth did perish while being driven and several generations passed whereby the people were almost completely scattered and Moron had become the home of serpents, dragons, wolves and all manner of dangerous creatures.
6. Now it did come to pass that I and all our people did begin to pray unto the Gods and did begin to also take care of one another, for all the illusions of the power and mercy of Kriste had left us.
7. And behold it came to pass that clouds did gather and the people did look on in hope and behold the thunder God did roar and began to pour rain upon us, in a way which we had never experienced in our lives.
8. Now we did all come out of the trees and from in our tents and did all dance joyfully in the rain before the Gods.
9. Wherefore we even became ecstatic beyond expression and did dance in great circles; wherefore I did arise before my people and did say, this is a sign from the Gods, we must gather up all the people we can find in the lands round about, and we must take back our land!
10. Wherefore the people did shout for joy and did establish me as their leader as I did find a horse and did travel to all the camps round about and rallied the people under my banner.
11. Wherefore I did harrow up their memories unto the deeds and blessings of our fathers, wherefore I told them to remember how the Gods did being Jared and his brother across the sea, and also how they revealed themselves unto Mohonri.
12. I did also remind them of the wickedness of Heth and his fathers who did believe in Kriste; wherefore I did say unto them, behold Kriste only means anointed and all the Gods are the anointed, wherefore he was a usurper trying to even steal the name of the Gods.
13. Wherefore I did prophecy unto them, behold there has in the ancient days come Krishna who was a Son of the Gods in the ancient lands from which our fathers came and also there shall be another great Son of the Gods who shall be called Christ or the anointed. And he shall come in what our fathers called the meridian of time, or the time in which it would be the middle of this round of history.
14. Behold I did excite the people unto calling upon the Gods of their fathers who are their Fathers and Mothers who did come out of the garden of Eden.
15. Now behold we did press northwards and did slay every dragon we found without mercy and did

even come unto Moron and did see that the dragons had waned in their numbers and did also eat one another; wherefore we did commence the work of death among them.

16. For behold we did ride upon the backs of horses that we had found in the wilderness and did wield great spears, and the Lord had raised up great men of valor among us. Wherefore we did drive out the dragons and did reclaim the ancient ruined city of our fathers.

CHAPTER 2

1. Behold it came to pass that no one had kept up the right of Kingship nor its mysteries among our people, wherefore I did pray before the Gods and my personal Lord concerning them.

2. Wherefore the voice of the Lord came even unto my mind saying, “Shez our son, we do love thee and have delighted in thy works in gathering again our people. Wherefore we shall reveal unto thee concerning the rights of Kingship. For behold ye shall first be anointed and ordained by the hand of the people, for behold the blood of the Gods doth run in all the veins of thy people; and then we shall anoint thee.”

3. Now the Gods did say much more unto me which is personal. Wherefore I did call together all the people that would come to ordain their King, and they did gather around and a certain man did anoint me and then he did place his hands upon my head and others also, and then others did hold their shoulders, even all the way outside onto the street before the palace.

4. And behold each man which had his hands upon my head did bestow blessings one at a time, one after another.

5. The first was named Heg, and he did bestow the Kingship upon me in behalf of our people. The next was named Mahalan and he did bless me with spiritual sign and hearing whereby I might judge and rule in wisdom and knowledge. The next was named Lamack and he did bless me with a clear mind to use reason and to search our every matter. The next was named Aranar and did bless me with a fertile heart that I may love my people and always rightly judge the final decision from it. Finally I was blessed by Yami, who did seal the blessing and did say that all these gifts we pour upon thee from all our people, wherefore if these qualities exist among us, may they rest upon thee; for a people only deserves a ruler which possesses the best of them although far too often he possesses the worst of them. May ye be the best among us; in the name of the Gods, Amen!

6. Now I did retire unto my personal chamber and I did pray unto the Gods to fulfill their part of the deal, for I did not know if I could rule the people upon their virtue alone.

7. Behold it came to pass that my Father in heaven, who is a lightening God, did appear before me for the first time, and I was suddenly filled with his energy as with lightening.

9. Wherefore I did embrace him, and he did embrace me and did give unto me a Holy Kiss and did say, ye are brought up unto a new life and sealed unto us forever and ever.

10. Now he did also anoint me, insomuch that he did introduce me unto my Heavenly Mother and we did embrace.

11. They did also promise that I would be married unto the divine within me starting at that point; wherefore that night I did have a dream that I was in a wood of light.

12. Now in this wood I did meet a girl who had been searching for me, insomuch that we did embrace and she did come into me, insomuch that we became one and I was filled with love and light.
13. I then did find myself in another place, where I was in a Temple upon some other planet, for the whole planet did glow before me and a large moon and bright stars could be seen through the pillars of this great building.
14. Behold I did walk forward and did see images of all the different types of Gods standing before me, wherefore I did kneel and did begin to pray unto their Holy Spirits which did fill this place.
15. Wherefore when I did do this there was a song which was beautiful beyond description which did fill the whole building; and it came to pass that I did walk up among the images and did see an Adzes upon the altar which was made of copper and was bent into the form of the seven sisters star system.
16. Now I did take it and did touch the mouth of the lightening God with it, insomuch that I realized part of his spirit was in it and it did flow into me like unto lightening.
17. Behold it came to pass that as oil, energy did come out of the top of my head and sweat did come down through my hair, filled with energy; like an anointing of nectar from the Gods.
18. Wherefore I did hear a voice which did say, behold when the Gods do distill their energy upon you, ye receive of their eternal Priesthood; and they shall bless thee from time to time, forever. And I did awaken.

CHAPTER 3

1. Now it came to pass that I did rule for many years and did have many children, wherefore our days were filled with joy and the people did prosper.
2. However upon a certain day my firstborn son who was named after me, did ask me when I should give unto him the Kingdom for he was a man.
3. Now I did say unto him, that he was not ready and also that I had not decided when and who to give the Kingdom to, as I was still healthy and able.
4. Wherefore he did get irritated with me and he was young and arrogant, insomuch that he did feel himself to be mighty and wise.
5. Now it came to pass that over time he did increase in his anger and in his wickedness, wherefore upon one day my chief advisor did come into my chambers and inform me that my son Shez did gather people unto himself, insomuch that he did plan a rebellion against me.
6. Now I did go unto my private chamber and did pray unto the Gods, and did sorrow before them concerning the wickedness of my son.
7. Wherefore I did send out guards to watch those who had gathered into my son Shez, and I did also appear before the people and did speak before them saying:
8. Behold I am thy King whom ye ordained by thy own hands and did salute, and I have ruled thee in justice and righteousness, wherefore I have built up cities and have done many works of kindness among you.
9. Wherefore who do ye call thy King, me or my son whom is a usurper? For behold I am sound of mind, and I plan to rule among thee for a time longer, and to raise him to the throne who shall prove

unto me his humility before the people and who shall promote freedom and allow the people to worship of all of the Gods, whom they will.

10. Now along these lines I did rally those who were faithful unto me; however the men of my son Shez did make a disturbance in the west side of the city and my guards did gather to protect the people, and there was a battle between them, insomuch that forty and two souls perished upon both sides.

11. Now I did sorrow to see blood in the streets of Moron for the first time of my reign, and I did also admonish those who went with Shez to come back unto me their King, and also admonished my people not to give unto him aid.

12. Wherefore it came to pass that my son did have a great house with many riches, from stealing from my treasury when I did not know of it. Wherefore upon one night when he was drunk, a thief among them did cut his throat, insomuch that his blood did run upon the floor of his house.

13. Wherefore when I did hear of it, I did feel sorry for my son, but I was also comforted that there was no more a revolt among my people. Wherefore we did give unto him a funeral and I did put coins upon his eyes that he would have energetic gold with which to pay the ferry man who would take him to the world of the spirits; I also did this that his men would be reconciled unto me.

14. Now there has been peace in the land ever since that time; and I did look myself in the mirror, wondering if I did right by my son, but I did know I did right by the people and the Gods who uphold freedom. Wherefore I did have peace.

15. I did also build many more cities and have reigned for many more years and there has been righteousness and prosperity established in the land. Wherefore I end my record at this time, and I admonish all to call upon the Gods and have faith in them; that their energy is all around you my people. I say this in the name of the Holy Children through the ages, even so Amen.

BOOK OF LEVI

CHAPTER 1

1. I Levi to write my account it having been a number of generations since King Shez did bring the people back into the land, and there has also been much sorrow since the end of his reign. For behold King Shez did die before he had made a decision about who should rule, wherefore his son Riplakish did take the throne.
2. Yea, Riplakish did take away the rights of women, insomuch that he forced hundreds to marry him, and he did also say that men should dictate in all affairs; and that he was the head of every man. Wherefore he did also lay heavy taxes upon the people, and if ye did not work you were put to death, and if ye did not pay taxes ye were imprisoned.
3. Wherefore the people did rise up against him in a great rebellion, for the people did wax exceedingly angry against his tyranny and injustice.
4. Now they did even throw all his children out of the land, and behold the nephew of Riplakish, named Argan, did take the throne and was no better. Wherefore the people mourned and did say the revolution was for naught.
5. And now behold there were many contentions and Morianton did come into the land who was a descendant of Riplakish and did take many cities and there was a terrible war for the space of many years, whereby Morianton did steadily take one city after another.
6. And behold the people of Argan did not wish to fight for him, wherefore they fell or surrendered more easily, and Morianton did treat his people right, insomuch that they were inspired to fight for him, even former soldiers of Argan.
7. Wherefore Morianton did take over the remainder of the land and did slay Argan and did lift the burdens from off of the people which did make them rejoice, and they did wax rich.
8. However Morianton did also make many marry him and did not in everything uphold the rights of the people, but he did ease their burdens.
9. Now Morianton did also re-establish communication with Tr Mizraem, which had not been done since our people had returned to Moron after the famine.
10. And Morianton lived many years and begat Lib, and Lib did rule in wickedness as well. Wherefore his brother Tiantum, did rise up against him and did put him into captivity, and Lib is also my father.
11. Wherefore I was born in captivity, and we were under tribute unto the King who was Tiantum's son, Pharez. Therefore I did work all my days for the first forty and two years of my life.
12. Yea I did have strong arms and was made to labor for the King, and I did always look up and say in my heart, I shall kill thee.
13. Now I did go upon a certain night and did find the place where the guards did drink wine in the evening, and behold they even did have guards, although I had a friend draw them away, whereby I did get unto the barrel where they did keep their wine.
14. Wherefore I did poison it, and I did sneak away. Now they did drink and did all become exceedingly ill, wherefore my friend Boram and I did attack the guards watching and did take their weapons.

15. Now once we did have their weapons we did go into the house where the other soldiers were moaning and did begin to slay them all, insomuch that blood ran out of the door of the house.

16. Now a soldier did come with a message for them the next day and we did shoot him with arrows. Wherefore we obtained many weapons, and we armed as many of the slaves as we could and began to head into the land towards the closest city.

17. It came to pass that we did also take the barracks in the city of Shim by surprise and did kill the more part of their guards by climbing onto the roof by night and coming down the stairs within. Wherefore I did also begin to speak to the people and rally them against Pharez.

18. Now we did find sufficient weapons in the armory of Shim to arm hundreds of more men, and we did march from one city unto the next with great haste, insomuch that we were ahead of the messengers, and there was only an army martialled against us once we had taken over ten cities.

CHAPTER 2

1. Now I was in the midst of my war camp when my dreams became haunted as it seemed with visions of blood. For behold I had now slain many, and I did feel for them, and did also become harrowed up with the horror of the war.

2. Behold in my vision I was first in a field of blood where many had been slain and I did see a great Goddess with many arms slaying men; whereupon she turned upon me, and I did see that she did have a necklace of heads and did have many blades insomuch that I was petrified in awe and fear.

3. Wherefore she swung her sword and I did see everything go in slow motion and I did take in every drop of light and sound as though it was my last; one great taste and melancholiness, as though it was immortal and fading at once.

4. Now her sword did pass through my head and I was suddenly not; not as a person. There was no time. There was no I. There was just everything flowing, everything being.

5. There was then a speck of something that was suddenly the center of everything, but this speck blinked; it was not always there, and I was not always it. It grew into a new world, a feeling of me as resurrected from the dead.

6. I was then suddenly upon a raven with another Goddess, who was black as night, and whose raven was as the abyss, and she did say unto me. I am death, bringing thee back unto death as pertaining unto the experience of the infinite.

7. Wherefore I did fully realize myself again, and also marveled at her words at it being the death unto the infinite. Wherefore we did ride through the night unto a twilight world surrounded by water, upon which was a pavilion of white marble.

8. When we landed there was another Goddess who was delightsome unto the sight, whose nipples were almost the same color as her soft skin, wherefore I did fall before her and did say glory, glory, glory!

9. Whereupon she did take my tongue and did pull it out of my mouth and did commence beating me over the head with a club.

10. Now it did hurt insomuch that I did begin to cry out, and then I did see them; ideas which had

multiplied like unto an army since my awakening who all had taken upon themselves lives of their own.

11. Yea as the Goddess did beat me, I did see that they were being defeated one after another and also that as they disappeared so did my pain and my worry about the situation; with every stroke my mind was clearer.

12. Now it came to pass that she did finally embrace me, and then I was in such a passion enjoying every moment that I did begin to drink nectar which tasted sweeter than the finest wine.

13. Wherefore when I did look up I was in a state of horror as there was a Goddess now above me who was decapitated and drinking her own blood; and she was feeding me the blood which did come out of her neck from drinking it. She also had two beautiful naked maids drinking streams of it also.

14. I did almost stop drinking for terror even though it tasted so heavenly; although I did not, as I was suddenly overcome by a great peace and love which came from her and filled my whole being.

15. The blood then stopped dripping from her neck, even though she was still drinking, and I did roll over as though drunk and did see a Goddess lying next to me with a beautiful flower in her hand, wherefore she did put my arm around her.

16. I did also see that I was naked and she did come closer, insomuch that I did say, I cannot for ye are a Goddess! Whereupon she insisted saying, ye must overcome all of your illusions of not making love unto the Goddess, insomuch that I did come into her and was immersed in her love.

17. Now it came to pass that as we did make love it did feel as though we were flying, and when I did open my eyes we were before the throne of the most beautiful Goddess. She did have flowers all around her and the throne was in a forest and two elephants did pour milk and nectar upon her.

18. Behold her only covering was flowers and a red silken apron around her waist. She did bid me come near and she did touch my face with her hand and did say, be healed my Son; I shall regenerate thee with the masculine side of my power.

19. Whereupon she did uncover herself completely and I did see that she was part male and part female, wherefore she did invite me to drink of the fruit of life; wherefore I did drink.

20. And it came to pass that she did also bring me over to a bed in the forest and did lay me upon it and did penetrate me and I did suddenly see a vision in her energy as if through crystal glass, and I did see many worlds and many things, which cannot be described with words; as her energy did fill me.

21. Yea I did see that the Goddess doth fill everything, and is in everything and through everything. For behold I did comprehend that the Goddess is the womb of the universe itself; yea that the worlds are her skin and the animals her hair and swirling seas of stars her arms, insomuch that it cannot be described.

22. Now it happened that another Goddess was there waiting for me and she did have both a sword and a flower in her hands, and she did embrace me and did kiss me passionately saying; Ye are born unto a new life of enlightenment.

23. For thy ego hath been killed and resurrected, ye have seen thy principles upon which ye experience and have overcome the illusion of self; thy illusions have been beaten out of you, ye have drunk all manner of drink and have had all manner of sex, insomuch that ye know anything can be right or wrong depending upon the circumstances and that all things are one.

24. Ye have seen the cosmic form of the Goddess and ye know that everything is non-separate and

connected. Wherefore there is but one more lesson to learn, and that is what it is to be individuated in thy gender.

25. Now I did look up and did see a beautiful maid wearing a white dress and she did look upon me as though she had been searching for me, for eternities. We did run to embrace and as we did she did come into me and we became one being in light and love.

CHAPTER 3

1. Now it came to pass that I did wake up upon my bed in the camp, and I was overcome with ecstasy at the vision I had just experienced; wherefore one of my men did ask me if I was ill, whereupon I did say, nay. I have never been better.

2. Behold it did come to pass that I was now committed beyond words unto the Goddess, for I was eternally sealed unto her, wherefore I started having my men pray unto her; and did say unto them respect with perfect love all the women ye meet, for they are our people and we shall give them rights!

3. Now the men did accept it having seen the evil which had been wrote in the land since after the days of Shez, wherefore even now the women did join our cause and did desire to become Priestesses of the Goddess.

4. Wherefore it came to pass that we did fight swiftly all the way to the very heart of Moron and did come into the palace and I did burst into the throne room and behold King Pharez did already lay on the floor in a puddle of his blood, for he had feared us so much he had one of his men cut his throat.

5. Now it did come to pass that I did say unto my men, behold this doth show that death is better than captivity. We must always give men their freedom, which is most dear, or wage war against them if they threaten our families and our fair daughters.

6. Wherefore I did establish first in the city a Temple unto the Goddess and did say unto the people. This rebellion was by her, for the Goddess can be loving and caring as a mother, but she is also fierce and will protect her children as a lioness.

7. Now behold there were many beautiful Priestesses who came forward unto the Priestess-hood, refusing marriage; but making money for the Temple by having sex with those who would pay tithes unto them.

8. Wherefore they did become very rich and powerful, but they did always do that which brought glory unto the Goddess.

9. Now there were also monks of the Goddess who had themselves castrated, insomuch that they could wear makeup and the clothes of women; wherefore they did the other work which was necessary in the Temple, but they were all sealed in one, in the Holy Order of the Goddess.

10. Wherefore I did establish the Kingdom in righteousness, and we did also permit the worship of any God, or Goddess in the land; the only thing we did not permit is the condemning of one by the other.

11. For those spirits or energy beings which condemn the religion of another are shown to be unenlightened imposters; for none can know the mystery of the heart of another.

12. Now I did also meditate in the Temple of the Goddess often and a revelation did come unto me from mine Heavenly Mother saying;

13. Behold mine beloved son, hear mine words. Ye shall take some maids who desireth thee before the people and ye shall not be married or sealed unto her by any priest, but ye shall take her hand and say: Art thou a brother? I take thee by the hand in token or remembrance of the new and everlasting Covenant, and do promise to be thy friend and brother in the grace of the Anointed Gods and Goddess, through all the eternities. Ahman! Behold she shall then say the same to you and ye shall be united and kiss before the people, insomuch that they can see that there can be brotherhood between male and female, and also so they can see that they can take wives and husbands unto themselves without the consent of any priest. For behold my son, the sealing power is love, and if there are acts of true love between two individuals it shall seal them together through all the eternities to come. Wherefore this is the grand secret which mankind hath been blind to, even so, Amen!

14. Wherefore it came to pass that I did take three young maids who were righteous and willing and did do this before the people, and they also did do it to one another, insomuch that they people did marvel at the mercies of the Gods and Goddesses.

15. Now it came to pass that many even re-did their vows upon that day, and also young people did also do it; insomuch that it became a great day of fertility among my people, and we did mark it to celebrate it from one year unto another; remembering the mercy of the Goddess.

16. And now we three did also have such great love for one another that we did wash each other's feet and did anoint each other's bodies and did pronounce eternal blessings in love, after which we did all lay anointed in my Garden together. A Garden which prefigures eternal perfumed Gardens to come, eternity after another.

17. Wherefore I do admonish all to remember the Gods and the Goddesses in all fondness, and also to pray unto them and to seek after their enlightenment; and to always remember that all things are one in the Goddess. Even so, Amen!

BOOK OF COROM

CHAPTER 1

1. Behold I Corom was anointed to be King by my father Levi, wherefore I have reigned in his stead and there has been continual peace in the land for many years.
2. Now my father was a worshipper of the Goddess, and ever since he did introduce her religion among our people the more part of them have worshipped an ultimate God or Goddess in all things; however I have always felt closer unto my ancestors and Gods of energy which can be more personally interacted with.
3. Yea as a young man I would go out into the fields and upon the hills and I would hear a voice rustling in the trees, wherefore I would speak unto the wind.
4. I did also realize that the wind all around us was the breath of life, and I did meditate upon my breaths only much; trying to reach ever more peaceful states of mind.
5. Now it came to pass that as I did meditate I did see many worlds and I did become one more and more with all things around me until I did reach a state of mind in which I would change nothing about the world, just as one would not change memories of one's childhood.
6. Wherefore it came to pass that I did also have a lot of education to complete as a prince and there was a special academy which my father established for the purpose of educating me and others in the art of war and other political things.
7. Now he had not been originally spiritually minded having grown up in captivity, but his vision did burst upon him in one glorious night; whereas mine visions have been made gradually over time while peacefully meditating.
8. Yea sometimes I would stay up and meditate and the moonlight coming through my window did almost seem to make music at times.
9. Wherefore I would venture forth at night and wander the streets, talking unto the breeze.
10. Now it did come to pass that upon a certain night when I was wandering, I did wander up upon a hill just outside of town where there were many fire flies; and I did sit in the grass and meditate.
11. And behold there was one great fire fly which did seem to talk unto me, saying go down by the river; wherefore I did arise and did go down by the river.
12. I did arrive and did find three great trees standing in a row. Now I did bow before the trees and while bowing I did see a necklace that someone must have dropped.
13. Now I did put on the necklace and I did begin to hear music all around me in the field; and I did also begin to see many spirits walking around me. I did take the necklace off and I was left in the silence of the field.
14. Wherefore I did put it on again and did again experience the music and the energy beings all around me. Therefore I did take it off and did take it with me.
15. Now it came to pass that I went out often and did put on the necklace, wherefore one night I did see a robed figure before me in the energy.

CHAPTER 2

1. Wherefore I did ask the energy being his name, whereupon he did say, "I am Eolin." He then did say unto me, "behold I am one of the Gods, and I do come to prepare the way for the true Magi."
2. Whereupon I did say, "we have prophets and priests in the city, whereupon do ye speak of the coming of Magi?"
3. Whereupon he did say, "even when thy people are righteous they do not comprehend greater things than daily life. It is only when they have ended the stupidities of war and conspiracy that they can even begin to focus on living, let alone perceiving greater things."
4. Whereupon I did say, "of what greater things do ye speak? I know that my fathers have seen the Gods, as I am seeing thee, so we can tell the people of thee; but more particularly of what greater things do ye speak?"
5. Now he did say, "man is only at the beginning and ye can't comprehend to where he shall advance, or what greater things lay in store."
6. "For behold ye see the grass wave, and ye see the moon shine, but most people do not even notice this, they are driven by hunger for the next object of their livelihood."
7. "Seeing spirits and hearing the music of the heavens is not the pinnacle of perception, it is but the particle of perception, the first inkling of wakefulness."
8. Now I did say, "wakefulness? But I am awake."
9. Whereupon he did say, "ye are only beginning to awaken, there is an endless progression before thee and ye shall be the first of thy fathers to understand greater things. Mankind is in a sleep so deep that it is only his circumstances and his body which dictates every move and perception."
10. "Those who stop and think about the raw nature around him is a level above this, and he that perceives other states of consciousness and sees spirits, is but a level above that; and ye must transcend levels without end."
11. "For behold all thy people rest in the dreams of life, and they are not ever awake, and thy fathers who have known the Gods and brought salvation unto thy people are but barely awake, in the state where you barely comprehend being again after an endless night."
12. "The knowledge of the Magi is the knowledge to wake up and to continue to awaken up through endless levels. For true Magi are Gods, just as the Titans of the elements."
13. Wherefore I did say, "what shall I do to attain this greater wakefulness?"
14. Whereupon he did say, "behold ye must perceive that there is a greater danger among you than war; it is that endless force which tries to get you to be asleep."
15. "You must fight this in thy own mind and in the external world. Everything is perceived in a certain frame of reference or personal dimension, and ye must realize first that there truly are endless ways to see it."

CHAPTER 3

1. Now I did say unto Eolin, "but if ye see it different it still isn't different, right?"
2. Whereupon he did say, "nay it is different. Ye must realize that ye perceive the world from within

you, wherefore no matter what you call or think external reality is; it is irrelevant.”

3. “What is relevant is what you experience. If ye experienced something, that thing is real. To awaken you must shake off the chains that mentally bind thy people and explore the dimensions of perception.”

4. “Ye must realize that there is already a world within you, and ye are already in the heavenly plane; but ye are also in a dangerous place on the other hand, where the architect of this world and of thy mind shall continually try to thwart thee.”

5. Wherefore I did say, “how shall I fight myself?”

6. Now he did say, “ye shall fight thyself by perceiving that ye have won. Ye are in the dungeon of thy mind, and only when there is sufficient peace among a people can one like thee be awakened.”

7. Wherefore I did say, “what else should I do?”

8. Whereupon he did say, “it shall come unto thee and I shall instruct thee from time to time. I shall first instruct thee to write concerning other worlds.”

9. Wherefore I did ask, “how shall I know of other worlds?”

10. Whereupon he did say, “ye shall see them in thy mind. Ye should also write whatever ye desire to happen, for this is the power of the Magi.”

11. “Also know that ye have a hidden flame within thee. It shall illuminate what ye should do as ye travel through this new world of mental dimensions, for there is an endless journey before thee.”

12. “When ye are liberated from the prison house of the Architect, ye shall awaken others; for it is hard to explain these things without a common frame of reference. Many dimensions and worlds within and without, and the endless journey must be experienced.”

13. Now it came to pass that I did return unto my house and did think upon these things, wherefore as the days passed it was easy to see that my world was working against this awakening; as I was obligated to think upon worldly matters during my schooling and other activities.

14. Wherefore I wondered if I did awaken if I would have any frame of reference in common with my people or if I would be totally incomprehensible unto them.

15. Now I did meditate often and did go out at night and began to speak unto the wind again, whereupon the wind did say, “words do not bring thee closer to thy goal. Speak little and find me within you.”

CHAPTER 4

1. Wherefore I did close my eyes and did find myself in a great field of flowers and there was a lot of wind blowing and walking within it was a tall slender blue girl, who said unto me, “behold ye have done it, we are here together.”

2. Whereupon I said, “we can’t be. Now she did say, only as ye say that shall it fade, for remember, whatever ye experience is real. Ye cannot experience an unreal thing.”

3. Now I did cry out as I did suddenly labor to hang onto it, and she did say, “don’t hold unto it; whereupon when I did let go I did feel myself back meditating in my own world.”

4. Wherefore I did say unto the wind, “when ye feel true love in a dream it cannot be true love, for it is

only one experience and there is no life together with that love; wherefore it brings longing.”

5. Now the wind did say, “behold it is definitely true love, for ye long. Ye have lived endless life times with every particle of being in the universe, and in endless planes, wherefore ye must only reawaken it; and ye should enjoy every moment you have with them.”

6. “I love thee, and I am real, for I am talking to you; for there is no unreal thing. If a concept is capable of being thought of, it is real.”

7. Now I did say, “that means everything is real!” Whereupon she did say, “I believe all things.”

Whereupon I did say, “what about all those tyrannical religions which suppressed our fathers?”

8. And she did say, “they are real, hence they suppressed thy fathers. I don’t support everything; I only believe in everything, because everything is real or it would not exist. It is only a matter of what you are looking for.”

9. “The Anointed died for thy sins, if ye have sins; and if he died, then he died for them. We believe all things, and we hope all things; because without all things we would not have everything.”

10. Now I did say unto the wind, “what about trying to hold onto this world, will it also fade away like that world of flowers?”

11. Whereupon she said, “ye may try it if ye like, but trying to hold onto something is caused by fear and so ye shall go to ever lower realms of being in that direction. By having no attachment, ye shall flow to higher dimensions.”

12. Now I did marvel at her words and I did try to let go of attachment and did just let all things be; for the world did not need to be embraced, for all things embrace one another.

13. I though, to be whole be partial; to see endless things try to hold onto none of them. Travel to infinite dimensions by having no attachment; just experience them.

14. Wherefore when these words did come unto my mind I did find myself in another place, this place was much stranger than the last and did have Islands suspended as it were on a giant crystal sphere.

15. I then did go into a temple there which had great columns and did see a book upon a pedestal.

CHAPTER 5

1. I read unspeakable words and did see many lives pass before me, and I did travel as it were into the candle there, and as I did travel into the flame I did appear in a new world, and with every world I did fly into another flame.

2. This did go on until I no longer had a sense of self, but instead I was all the places I had been.

3. Wherefore I did realize that even now I had no frame of reference in common whereby to share this experience with my people, for even the words of my pen cannot express the unspeakable things.

4. Wherefore I did start a school among my people once I was King, and did teach them to let go of all attachment, and to embrace all things they saw in their minds; and to just experience it, no matter where it should lead them.

5. Now one day a man in green robes did come into the school and did deliver a board with black and white checkers on it unto me and also black and white triangles.

6. Wherefore I did ask him his name, and he did say unto me that he was Eloise; whereupon I did say,

“surely not the same Eloise which met Omer upon the beach.”

7. Whereupon he did smile and say, “Eloise is a common name where I come from.”

8. Wherefore I did inquire concerning the nature of the board, and he did say, “behold have thy magi meditate upon it and count all its angles and write concerning what comes to their minds concerning it.”

9. Now I did so, and they did realize many great things which cannot all be written in this record, wherefore they are had in volumes among our libraries.

10. Wherefore it came to pass that I did suddenly one night have a feeling that I should go unto an old stone circle that my people had made, wherefore as I did go unto it I was over taken by a dark spirit but I did flee and did come unto the circle.

11. When I did get unto it I did see a cloud coming towards me moving against the wind, and I did suddenly hear as it were music in my ears and tingles did go up my spine.

12. Wherefore the cloud did come close unto the ground and did cover the circle I was standing in, insomuch that I was in a heavy mist, and I did suddenly see a light above me.

13. And behold coming out of it were beings, wherefore I did fall upon my knees, and they did say unto me:

14. “Corom, arise! We have come to establish contact with thy people again, for behold; we are the Titans which do watch over thy people.”

15. Now I did arise according to their words and they did embrace me as though they had always known me, and they did give unto me the stone of Emer, by which he did have the power to call them from the sky.

CHAPTER 6

1. Now it did come to pass that they did bless me and did also give unto me a Titan Stone and did fill me with a kind of energy and did connect me to the stone with oil.

2. Wherefore they did say unto me that the connection would be sealed through love and did encourage me to more fully create my world as Eolin had instructed me.

3. Now I did return unto mine house and did begin to draw maps of my world, insomuch as it was solidified in my mind.

4. For everywhere I looked in my world, there would be what it was, and it did not feel as though it was coming from me, but as though it was there.

5. Now I cannot write anything which shall be as profound to thee, as the things which are already formulating in thy own mind.

6. Wherefore seek always to let go of attachments and to see the world as it is, and all the worlds as they are; and the world within you, which is real.

7. We are already in the heavenly realm, but we must awaken to it, for everyone in the world doth sleep, and I do dwell among a sleeping people.

8. Wherefore always explore, for there are endless worlds there to explore, and we shall flow through endless time having endless experiences, and this is only the beginning of the awakening in man.

9. Wherefore believe all things, and all fight the architect of the world, and embrace the architect within you, as only part of the awakening world which is within you.

10. We are Gods already, we must only realize it, and let go of the fear which keeps us seeing the worlds as they are.

11. Now I did govern the Kingdom through many years of righteousness and prosperity, and the people were kind to one another and there were very few disputations among them; for they all did respect freedom.

12. Wherefore I did also raise my son Kish upon the principles of truth and righteousness, and he did also join the school of the magi for the time, and I believe he has truly begun to be awakened; wherefore I have had great joy in him.

13. And I do now write this just before I shall anoint him King, and I do rejoice in the energetic Magi and Gods, and all the endless worlds I have been privileged to see and dream about.

14. Wherefore I do end my account with these words, let go of attachment and have a right view of the reality of the world as I have explained and ye shall ever flow towards greater wakefulness.

BOOK OF KISH

1. Behold I Kish the son of Corom, hath reigned for many years in peace, wherefore I turn my attention unto spiritual things in this account.
2. For behold I did notice one day by the shore of the pond in my palace that when a pond is large the fish grow large also, and when the sky is large the birds grow small. For in the plains there are small sparrows and in the mountains there are great eagles. Wherefore I began to meditate upon this.
3. Now I did begin to think about true reflections and dualities, in that I wondered; is the true opposite something that is like it or something that is unlike it?
4. Wherefore I realized this is all an illusion, something cannot exist without both things which are like it and unlike it; wherefore there is not only opposition in all things but also cooperation in all things also.
5. I did also comprehend that everything evolves and changes over time and that all things are transitory; wherefore I also realized that one could not want all things without letting go of all things, for there is an infinite quantity of everything.
6. I then did also realize that the object of self is an illusion; there is a self as well as not a self, nor is there no self, nor is there a self.
7. I have both lived countless lives, nor had I lived countless lives; I realized all these things were figures of speech or similes; for all things flowed endlessly, including experience.
8. I neither existed as I had believed, nor did I not exist. I was the ever present, the flowing in blackness, the unborn and the born at once. I would never be, nor would I ever not be.
9. I also realized that this realization was the pinnacle of enlightenment, for there was no similar thing to describe it, but also it was similar with everything.
10. Wherefore this enlightenment comes naturally, and is neither realized, nor is not realized; for I am not different than you, nor are we the same. Just experience and do not hold onto concepts, for thy conception of any concept is an illusion.
11. For we are nothing, nor are we nothing; we are and are not; wherefore all forms are an illusion.
12. One becomes sealed forever by washing another's feet in true love, but if they do it in true love do they not also love all reflected in them? For the form is an illusion, and the love alone being an experience transforms, but its perceived form is an illusion also.
13. What is love? For we experience things we enjoy and do not enjoy even though our self is an illusion; then are we not all flowing? And any bad act by us is an act against us. But even bad and good are gauged by the receiving experience and is not it also an illusion?
14. I remembered many past lives in which I did not become angry, because even though I was in one life among cattle being brought to the slaughter, I did only enjoy living and did not think of self; and hence did not have anger when I did die, but instead did not understand, and hence was not angry.
15. Now I did realize that the perception of self is the source of all injury, and also that without self, one could see ever experience how it truly was.
16. Wherefore even when I say I, or that I was a cow, it is all simile; for there is no I. I am an illusion; wherefore I am that I am.
17. Be what ye are, and ye may attain enlightenment or ye may not; but remember that if ye know there

is no enlightenment nor un-enlightenment, ye shall be enlightened. For what is enlightenment if there is no self to be enlightened?

18. Self is a figure of speech, and hence enlightenment also, is a figure of speech. No true thing can be spoken. For if ye say I shall make a garden, it means there is someplace that is not a garden, and also some place that is.

19. Wherefore I end my account, although I end nothing, for there is no I to end it; wherefore it shall live on in you. Amen.

BOOK OF LIB

1. Behold I am Lib the Dragon slayer, for I have totally destroyed the poisonous serpents and great lizards in my days.
2. Yea, we did hunt them down and did destroy them, even chasing them unto the northern sea, and slaying every last one; until there were none left anywhere to be found.
3. Wherefore my people have prospered in my days, and I did build great gardens and have enjoyed the bounty of the earth, sea and skies.
4. Now when I was only a boy a small baby dragon did bite my boot when I was unawares and the fangs did barely reach through the leather, insomuch that I did receive only some of the poison and did almost die. Wherefore I did swear from that time on, that I would destroy them, even unto the edge of our lands and drive them into the sea or slay them.
5. Now I did train my whole life to kill them, insomuch that when I was of age I did take many men to war against them; which war did continue into my Kingship.
6. Wherefore we did make great bows and spears, and machines of war, insomuch that we did slay thousands of them, even eventually unto the edge of our land. Wherefore if any remain it is in Merians depths that they dwell.
7. Wherefore I do praise the Gods, insomuch that I did sing many songs in their Temple saying, "Glory be unto thee forever! Ye have strengthened my arm that no more serpents may bite the heels of our children nor the breasts of our maidens, nor the arms of our fathers and young men."
8. "Ye have sharpened my spear and lengthened my arm, insomuch that they have fallen before me, and ye preserve thy children always, from one generation unto the next; forever and ever!"
9. "Bring grapes and women to dance before us, and let us all rejoice in the garden of paradise which no longer has serpents of death within it!"
10. Wherefore in my songs and joy a Priestess did say unto me, "behold Lib, ye must realize that serpents are also a sign of wisdom and ye must cultivate the energy serpents within you, or ye shall in no wise inherit thy reward."
11. Now I Lib was humbled before the priestess of the Goddess, wherefore my songs of joy did turn into mourning and humility before the great Heavenly Mother.
12. Wherefore I did enter a time of fasting, even as my people did call me the dragon slayer and sing praises unto my name.
13. Now I did after this time of fasting ascend unto my throne and did put my hand upon my lightning bolt shaped spear and did receive the thanks of my people for chasing the dragons out of the land.
14. Now behold a traveling hermit named Elrid did come unto me and did report that there was but one dragon I had not yet conquered, whereupon I did command him to tell me of this dragon.
15. Wherefore he did say unto me, in the mountain of Tr Mizraem, lives the worst kind of dragon of them all; and it will take a true lightening God to kill it.
16. Wherefore I did travel unto the mountain and did go in with my most trusted men and many torches; insomuch that we did walk through many abandoned grand halls carved in stone searching for it.
17. Now it came to pass that one by one my men turned back, being driven insane by the darkness;

insomuch that I was left alone in the cave.

18. And it came to pass that I did hear a voice which did say, “ye must have hate in thy heart to find me. Whereupon I did say, I do hate thee; for ye are a serpent of the deep!”

19. Whereupon I did feel an attack in the most unlikely place, it was within my own mind. For this serpent was formless in the darkness.

20. Yea I did battle with it in my mind, until I was engulfed in darkness and did call out unto the Gods to help me.

21. Wherefore it came to pass that energy of lightening filled me and standing above me was an energy Titan filled with lightening and power, with glowing eyes like balls of light. Insomuch that I did call unto him and he did say:

22. “I cannot help thee if ye are to defeat this dragon, ye must become balanced within thee, which ye never have been; for ye have always nurtured the masculine and light within thee for hate of the dragons.”

23. Wherefore it came to pass that I began to struggle with the dragon which was a great battle within me, and I did ask the God of lightening, “how do I become whole?”

24. Wherefore he did say, “ye must accept that ye are partial, and not only a half of thyself, but an infinitesimally small part, not deserving to be called part; for ye must accept that ye are partial unto the whole universe within thee, of which you know not of.”

25. Now when I did embrace this, I did also embrace the serpent within me as well, and I did become one with it, and with many parts of myself, including feminine parts of myself which surrounded me with light; insomuch that I did open myself up unto the serpent and did let it flow into the light, for I became a swirling of both light and darkness; even until I was no more and I had no concept of self.

26. Yea finally the dragon of the deep did burst insomuch that it did fill my universe with worlds, and his swirling darkness did become points of light, and many worlds did pass before me in a grand vision of selflessness.

27. Now it came to pass that I did awake in the cave and I could see unlike I could not see before and the lightening God standing above me did ordain me unto being a lightening Titan, and did give me a stone whereby I was instructed to imprint my energy upon it; if I desired immortality.

28. Wherefore I did also receive a new name, and the new name that I did receive was Barak.

29. Therefore I did go out of the cave realizing that there was a dragon in it for everyone, and that I could never kill the dragons within all people; for evil lurked in the deep, of which I had only tasted a small part.

30. Wherefore I could stand as a beacon with all other lightening Gods, as a primeval symbol of the dragon slayer whom holds the lightening of inspiration in his hands.

31. Wherefore I do attach this brief account onto the account of my father Kish, so that it can be given unto my people and a more detailed journal of my dealings and the dealings of my father are had among the records of our people. Praise be unto the Gods and Goddesses forever, Amen!

BOOK OF COM

CHAPTER 1

1. Behold I Com did grow up in captivity for the whole of my childhood, and mine father who did labor for the King did secretly tell me that I was the rightful King and to hold it in my heart until the time that I should be prepared to take the Kingdom.
2. Wherefore I did ask my father in that modest hut how I should be anointed, and how to have the Gods bless me with Kingship in heaven as on earth; wherefore he did say unto me, “it is in thee already. It flows in thy blood, it distills in thy mind; it lives in thee and all around thee.” Wherefore he did say unto me that it would be revealed to me at that time, wherefore he did also say unto me, “if ye anoint thyself ye shall have far more the right then Argamon the old and evil king.”
3. Now it came to pass that I did grow to an exceedingly high stature and my mother did tell me of the great hero Kings that went before me, yea even the legends of Omer and Emer, and of Lib the dragon slayer. For behold my fathers had gone many generations in captivity, yea we did not even remember all their names, wherefore they must be re-revealed unto us; although we know we are descended from the great Kings because of our surname and because of the way the guards of Argamon do watch us.
4. Now one day I did put on my cloak in the night and did sneak out of our hut and did hide myself in a wagon of corn, insomuch that I was driven even unto a nearby city called Nephtalar. Now once I was in Nephtalar I did change my name and did call myself Min of Kymoor, and did pretend to be a far traveler from the west.
5. One guard sought to test me and did ask me if there were trees on the very top of our mountains there, and I did remember a description of them being rocky from my mother, wherefore I did say, “of course not,” Whereupon I did deceive them, never having seen snow or rock capped mountains in my life.
6. Behold it came to pass that I did begin to debate people in the market and did even tell them of my dreams of a more just Kingdom, and also of my ideas of freedom, both of religion and expression; insomuch that I did begin to have a following under the watchful eyes of the guards, wherefore we continually reiterated our peaceful intentions to merely petition the king.
7. Wherefore it came to pass that a certain number of my close friends did privately say unto me, “behold the king is evil and unjust, and we must start a rebellion, for behold the people do love thee.” Now when I did hear them say this unto me, I did reveal myself unto my inner circle, yea I did say unto them; behold I am not Min of Kymoor, I am Com of the line of Lib, whereupon they did kneel before me.
8. Now I did say, “my friends, arise; ye need not bow before me, ye shall stand with me.” Wherefore from that day on we did devise how we should take the first half of the Kingdom.

CHAPTER 2

1. Now the weapons had been taken from the people, insomuch that many of my comrades did despair concerning how we should take the kingdom; for we had only collected a few weapons. Wherefore one

did suggest that a messenger should be sent unto the Tuatha De Danaan. Now I did say unto them, “behold our fathers have always asked too much of them, but I shall go and perhaps I shall learn concerning their fate and things which shall help us take the Kingdom.”

2. Now it came to pass that they were horrified saying that I must stay in the safety of the city; whereupon I did say, “behold I ask nothing of others I am not willing to do. If I do not do this I shall not be King.”

3. Therefore it came to pass that I did ride out and I was accompanied by one of my close friends whose name was Isnar. Now we did ride for the space of many days ever eastward and did camp just off the road as we went.

4. Now it came to pass that one night while we were sleeping that robbers came upon us and tried to take our provisions, but I did reach my sword and did fall upon them and did kill several of them; now this did make them angry, insomuch that they did capture us and did determine to take us to their leader.

5. Now they did take us to one of the great inland seas which were in the land and there waiting on the edge of it was a ship. Now they did put us onto the ship and did take us unto an island in the lake which did have a castle upon it, and a gate in the water, whereby they could dock within the court yard.

6. Wherefore it came to pass that they did load us off and did take us unto the dungeon to await judgment by their leader.

7. Now the dungeon did have a boat port in it, with a boat docked just beyond the walkways from the cells. Now the dungeon was also very dark save for some torches down the hall and we were now behind bars, wherefore I did devise a plan in my mind and knowing Isnar would be fearful did not consult him, but did commence to celebrate loudly as if I had found a weakness to our prison.

8. Behold one of the guards did come with a torch in hand and as he came in front of our bars, I did reach through them and grabbed it out of his hand. Now I did commence to try and light a wooden beam support that went from the wall to the ceiling; and he ran back with great haste to get assistance.

9. Now Isnar began to panic, and said, “behold we shall burn alive! Now I did say, nay they will want to stop it.” “Then we shall be slain,” he said! Wherefore I did say, “better slain than executed!”

10. Now after this I did use the torch to heat up the lock assembly until they were coming back. Now the guard did burn his hand while putting the key in the lock and recoiled to suck on his hand, at which point I did throw the torch cleanly out of the bars and into the ship beyond the walk.

11. Now the guards really began to panic and started boarding the ship to stop it from lighting on fire, at which point I grabbed the jailer pounded his head against the bars, took his sword and gritting my teeth turned the now hot key.

12. Now it came to pass that Isnar began to praise me as his King, and I did tell him to be quiet! Wherefore the guards from the ship began to come back and I did kick down the board connecting the ship to the walkway. I did also unlock a few cells and the men did follow me. I did take another torch and seeing a window unto the stables I did throw another torch unto their hay. Yea, taking another torch I did throw it under wooden stairs and so forth, causing havoc as I went.

13. Now we did run up the stairs and did open the door with the keys, and the men on the other side being taken unawares did fall before me as I fell upon them with the sword. I did then lock the door behind us, and I did let the few men that had joined us take the dead men’s weapons.

14. Yea we did make haste level by level until we did hear a horn sound, alerting all the men in the castle. Now I did carefully creep around although some of the men were not so careful and a small battle did commence, and I did take down many men, but behold Isnar was stabbed through as well as all the other men slain save one.

15. Now I did say unto Isnar, ye shall be remembered in my Kingdom and I did anoint his head with my finger using his own blood, and he did have peace and died. Now I did go one way and the man who was not loyal to me went another, wherefore he also died quickly, insomuch that the men of the castle supposed that the rebellion was over.

CHAPTER 3

1. Now I did dress in their raiment and did go and mingle with the other guards to see what was to transpire, and I did see that they were murmuring against their leader and I did learn that it was a custom to defeat the old leader to become the new leader; wherefore I did challenge him.

2. Now he did ask me who I was, and I did say a new recruit named Maran, wherefore he laughed having no reason to disbelieve me and we did go unto the court yard. Now all of our weapons were taken and I learned the battle would be hand to hand, to the death.

3. He did come at me and I did hold my own against him, even though he was very large in stature, and I did finally get close and did grab his right eye. He yelled as he crouched down not wanting the nerve to sever and then I did knee him with all my might in the other eye, his nerve did snap and he went tumbling down the stairs and into the water screaming! The crowd cheered saying, what kind of Son of the Gods has come to us! However I did feel pity for the man I had just blinded.

4. Now he did slowly climb out of the water and everyone demanded that I finish him, and I did see that I was under drawn arrow, wherefore I did go unto him and did break his neck. Now they did take me and did dress me in the clothes of their leader and did bow before me, and they did throw a great feast in my honor.

5. Now I did not drink so much wine, although I encouraged the men to drink all the wine we had saying, on the marrow we shall go take more by force; wherefore the men cheered saying, finally a leader who is as wicked as us!

6. Now in the night when all the men were drunken, I did go and take all the keys in the whole castle and did lock all the doors from the outside, and I did also pile up many curtains and much hay under all the supports; insomuch that I did throw a torch in upon it and then locked the last gate and did watch the whole castle go up in flames. Wherefore I did hear the screams of those inside and did stand without with a bow and arrow lest any escaped, but they did not; and I did burn the whole thieves guild alive.

7. Wherefore I did say, ever so shall I deal with thieves and secret combinations when I am King! Now I did take one of their smaller vessels and did work to operate it myself, insomuch that I did make it back unto the mainland, and did recruit some villagers to help me sail it; for behold I had found a map, whereby I could navigate the inland seas, even unto rivers which could take me eastward much faster.

8. Wherefore it came to pass that me and my new men did sail through several seas with only having

troubled waters several times, and did go down a river, even unto the great sea eastward; whereupon I did give my men the ship and they did return back up the river rejoicing.

CHAPTER 4

1. Now I did go onto the beach and did travel northward upon it until I did see the great rock and horn that my Father Omer had spoken of, wherefore I did go and did blow upon it.
2. And it happened that no ship did arrive, but I did camp upon the beach even until I did see a stirring in the water come in the evening time.
3. Wherefore I did wade into the water and it came to pass that I was taken under the water by a force and did see beautiful maidens who were part fish and part human. Verily they did take me deep, insomuch that I did feel a great pain within me and did hold myself tightly as the pressure and darkness overcame me.
4. Now I did come out of it suddenly and did also have pain because of the release of pressure and the light, insomuch that my ears did ring and I did see members of an ancient race bowing over me.
5. Yea they did have pointed ears and did stand tall in robes of silver, like majestic Gods. When my ears did begin to pop and work again, I did also hear beautiful music and did see that there was glass between us and the sea.
6. Now I did hear one of them say unto me, “welcome unto Merian the cities underneath the waves.” Whereupon I did say, “is not this one of the five cities of magic? And now I did think all of the five cities were destroyed.”
7. Wherefore he did say unto me, “they have only been destroyed from the world of men. Yea, ice and dragons did over take our old home, and the cities of earth, fire and wind have been destroyed; but this, the city of water and also the city of energy do remain unto the elect.”
8. Now I did inquire concerning the city of energy, and he did say unto me, “behold it now lies in the outer lands among the Sun, moon and stars.”
9. He did also introduce himself as Idonesus, and did say unto me, “behold I am the guardian and God over those who have mated with dolphins, and also unto the nymphs, elves and spirits who live in this place.”
10. Now I did tell him concerning my quest and also that I did look to gain assistance from the Tuatha De Danaan, if they did still remain, and also that I was willing to let them make a home among my people.
11. Wherefore he did say unto me as we did walk into their marvelous city under glass and water, “behold my son, the Tuatha De Danaan are mostly energy beings now, and we have no more dominion in the physical world; I am afraid it is thy fight now. Only a small number of us Titans with physical bodies and a few of our ships remain, of the millions of Danaan that once lived. Many of us departed into space, and many imprinted ourselves in stones and laid down our bodies to become Gods of energy.”
12. Now having heard this I did mourn for the fall of the Tuatha De Danaan, whereupon Idonesus did read my thoughts and did say unto me, “behold it was not a fall but an exaltation; energetic immortality

is a life of bliss, even though it is hid from the eyes of mortal men, and those who mourned so much for our land that they perished, shall be reborn again.”

13. “There are many beings who are made of energy, there is actually more forms of life in the energy around us, than there are of the five forms of physical life.”

14. Now Idonesus did show me into a great dining hall and all manner of sea food was laid before us for the feast.

CHAPTER 5

1. Now it came to pass that Idonesus did agree to teach me for a time that being the only assistance that the Tuatha De Danaan could give unto me; wherefore Idonesus did agree to teach me their ways.

2. Wherefore it came to pass that he did introduce me unto Narya their high priestess that did have green eyes like mossy lagoons and silver hair which looked blue in the ocean light. Wherefore she did take me unto my quarters.

3. Now it came to pass that she did say unto me that the first lesson of the Tuatha De Danaan is the showing of love, whereupon she did give unto me a holy kiss and did also make love unto me saying, “the greatest evil is in forbidding love or making rules to surround it.”

4. Now behold I did wake in the morning, or what I supposed to be the morning as the dark blue around the great windows was a little lighter, and I did see Narya standing in the hall leading unto my quarters holding a lantern in her hands.

5. Now it came to pass that I did arise and did see nothing but wine by my bed side which I did drink of, then I did follow her, and she did take me deep down many stairs into deeper and deeper caverns.

6. Wherefore we did come out into a huge dark cathedral. Ahead I did see strange blue, green and white lights swimming around as in the dark air, but as she did walk towards it with her lantern I did see that it was a window and that the sea had grown black at this depth.

7. Now Narya did sprinkle some salt water onto me, saying, “ye are already immersed, wherefore this is in token of thy subconscious ocean.” She then blessed me that the Spirit of my ancestors would come into me in the name of the Aranor and their Holy Children, and the Spirits of the Just.

8. I did feel as though there was an energy I had not sensed before all around me, and I did begin to prophesy and praise the Gods in strange tongues, that were like the chants of the Prophets. Whereupon Narya did say unto me, “behold Com, ye may now make a covenant with thy own heavenly Parents that ye may become a Priest unto them.”

9. Wherefore I did covenant with them and I did hear their voice say unto me, “behold not many comprehend the whole gospel plan this quickly, but ye are a Holy Child, and ye are our child, insomuch that we seal thee up unto us forever with the tendrils of love.”

10. Now after I had heard these things Narya did begin to wash my feet in a basin and did say unto me; “behold women and men can be bound in brotherhood as well as love, but I do wash thy feet in brotherhood that ye may know after what fashion ye and thy loved ones shall do these ordinances after ye make covenants to be sealed together in love forever.”

11. Wherefore after she had washed my feet she did also pour oil upon my head and the rest of my

body as a sign of fertility.

CHAPTER 6

1. After she did all this for me she did blow out the lantern and we were enveloped in almost complete darkness except for the soft glow of the creatures of light who live deep in the sea. Whereupon Narya did say, “these glowing creatures are much like physical versions of the creatures who exist in the energy around us.”
2. She then said, “look Com, to the dark cathedral behind us and comprehend the creatures which are all around us. I did look and saw that it was so dark that I did see something, although I could not understand it; the darkness seemed random and almost frightening to me.”
3. Narya did say, “I understand why you cannot see it now,” whereupon I did inquire why, and she did say, “because ye look as if ye are solid.”
4. Wherefore she did take me unto a certain stone in the room which I could now only barely make out, as the reflection of some of the glowing creatures wrinkled upon its smooth surface. We did sit in front of it and Narya did say unto me:
5. “Behold what ye are in this moment, now still looking, ask yourself what you were when I said that. You are not the being who experienced that, ye are the being experiencing now, and now again ye are a new being. Ye are a different being from moment to moment, like droplets of water passing in a river. Ye suppose ye are the river, but the river is experiencing itself as something else from moment to moment.”
6. Now I Com did stare at the reflections of the light creatures in the stone, waving almost as grass while I did try to comprehend Narya’s words, and think if indeed it is true.
7. I suddenly realized that I was a different being from moment to moment, each thought its own entity: I being a corporation of entities, not the one being I thought I was. As each particle within me experienced each thought, it was replaced by another experiencing being, which I felt to be myself in that moment; for behold the illusion of continuity is created by the memory of the information system the being in that moment inhabited, and which in the moment I write this as a new entity, and again am gone; for I am new every moment.
8. Now Narya did say, “behold ye and all life is a new being every moment, and ye shall now no longer fear death, for these principles that experience are recycled as new thoughts in all beings; for there is no beginning and no end, just an endless flowing of experience.”
9. Wherefore I Com, did stare at the light reflections in the stone and felt myself flowing, even so much that I did not think of me as an entity any longer, for I had no static self; I just experienced the joy of seeing it, always new and always changing.
10. Now it came to pass that as I looked in this fashion with objectivity I had never known, all other physical things began to blur slightly and finally I began seeing a soft colorful glow around everything in the room; yea that glow did grow, even until I did start to see strange plants and creatures all around me.
11. I did see serpent-like and tactile energy things, as well as energy animals as if I was in the midst of

a forest of life. Whereupon Narya did say unto me, “behold these are the Arawikel which are beings of energy, much like the Aranor which are energetic Gods and Goddesses.”

12. Narya also did say that there were beings called the Arabov which were made of dark energy, but that the majority of life was Arawikel, and that they came in all shapes, sizes and forms which could possibly be imagined.

CHAPTER 7

1. Now it came to pass that I did learn many things from them and did practice my new gifts for several days, until I awoke to the excitement of the arrival of a ship of Tuatha De Danaan Titans.

2. Idonesus did introduce them unto me, insomuch that I did learn that some of them had been the men of Emer, and that they were the Titans which had been watching over my people anciently.

3. Wherefore I did bow before them and did beg them to help my people establish me as King, for I did say unto them, “have ye not seen the suffering of my people and also how my fathers have been put into captivity? For behold I am a descendant of Emer and Omer and their fathers before them.”

4. Now it came to pass that they did apologize for being away, saying, “behold we have been in deep space fighting greater evil than you could imagine, and protecting the temple which contains the history of our race for the last two hundred thousand years. For behold we shall establish a group of wise-men among thy posterity, whose wisdom shall go even unto the end of the world; if not physically then in thy collective memory.”

5. Now it came to pass that they did say unto me that they would take me unto the fifth city of Magic, which is the city of energy; for I had learned the wisdom of Merian, and it was now expedient that I learn of the mysteries of Arian. For the five cities were called Falian, Gorian, Merian, Finian and Arian according unto the tongue of the Jaredites.

6. Wherefore I did receive kisses and gifts from those at Merian, and I did board the amazing and strange ship of the Titans where everywhere that there was not clear glass, it did look like exceedingly fine metal, with curious workmanship.

7. Now it came to pass that we did rise up through the water and did ascend into the air, wherefore I was shocked that their ship actually flew, insomuch that my heart was beating like a drum; whereupon I did remember the legends about their ship resting atop of the pillars built by my fathers.

8. Wherefore it came to pass that we did even fly above the clouds and I was seeing energy better and better as I realized I was flowing just like it and becoming a new being from moment to moment; yea I did see energy strings like serpents and also bubbly things flying among the clouds. Wherefore we did continue to ascend and I could not believe my eyes as we ascended into a brilliant night with a shining sphere below us.

CHAPTER 8

1. Now we did fly unto the moon which was very far through the heavens, and I did see that it was an orb of great size and beauty.
2. Wherefore we did fly behind it where the earth disappeared and the sun was just coming up very slowly, insomuch that there were long shadows.
3. Now there was a great tower on this part of the moon and also many other ruins of smooth bluish metal after the manner of a very curious workmanship; yea the Titans did say unto me:
4. "Behold this was at one time a city populated by angels, even beings of light; but there have been many wars among the angels and many dictators who have made war, one with another."
5. "Wherefore the angels who were overcome with greed have transformed themselves by way of their spiritual blood into horrible beasts which do now fill these halls."
6. Now it came to pass that the Titans did give unto me a potion insomuch that I did come out of my physical body in my body of energy, and they did hand unto me a sword of energy insomuch that we could enter the ruined angelic city.
7. Wherefore we did enter great halls of a strange blue metallic hue; and behold there were monsters unlike I had ever imagined lurking in the dark. Yea I did see a man with a tail and many heads of serpents; as well as many other loathsome creatures and ugly beings who had become like unto animals.
8. Now we did begin the work of destruction among them and did cut down as many as did come at us, and we did sneak through the halls by way of back rooms and did fight many creatures who had once been angels.
7. The Titans did also reveal unto me that we were there for a relic of the city of Arian, even a great spear; for one great angel had stolen it from Arian while in their service, and he was only in their service as a pretense to steal it so that he could win a war being waged among the angels or unenlightened beings.
8. Now we did come unto a great hall full of beasts, wherefore the Titans did pull out lightning makers and I did approach a most fearsome creature amid lightning on all sides. And behold this creature did appear as a man but his eyes looked like unto a serpent and he did have great claws and spikes coming out of his back.
9. I did charge and I did see that he did have the spear and a great fight did commence between us. Yea I did use all my cunning in battle that I had learned both as a young man and in my adventure in defeating the pirates.
10. I did quickly learn that even though he was not as good as me the spear gave him some great power to correct errors mid-battle. Wherefore I did lure him unto the wall and when he shoved the spear in the wall behind me I cut it from the pole and then did seize upon it after kicking it from the wall, and now possessing it I did shove it into his brain.
11. The Titans did gather around me and we did flee with great haste as all the monsters had been alerted unto our presence.
12. We got back unto the ship and the Titans did honor me for my victory, wherefore they said unto me that I was the rightful bearer of the spear now until I should die, and that after that I should give it back

unto the Tuatha DeDanaan.

CHAPTER 9

1. Now it came to pass that the spear did also have a special power to find the elusive city of Arian, wherefore I did rest it upon my chest and they did hook a helmet from the ship up unto me and I did lead the ship through space according to my vision.
2. Wherefore we did arrive at a shining city upon a small moon in space, which was going around a great planet with rings which had been called the reaper among my people.
3. Now the people did receive us with great thanksgiving and did put a robe upon me and did lead us unto a Temple with two great sphinxes where some maidens beautiful beyond compare did make love unto me and then I was told an ancient God and wise man was awaiting my arrival.
4. The God I met had a penetrating gaze of great glory and he did have along flowing white hair and white robes also. I did also notice that I was transfigured and I did marvel as to the cause thereof. Wherefore the God did say unto me, "it was the maidens who gave you this glory and I have also had to limit my glory to meet with you."
5. Now I did begin to worship him, although he did tell me to arise for he did have much to teach me.
6. He did say unto me, "I am Indra and this is the first lesson I give unto you; breathe out all the way." Wherefore I did breathe out and then he did say unto me, "now blow," wherefore I did blow. I then did realized that I had not breathed all the way out.
7. Indra said again, "breathe out all the way," wherefore I did breathe out with all my might until I could not blow; and he did say, "breath in all the way." Wherefore I realized that it was hard to breath all the way in, insomuch that I did practice until I was breathing all the way in and out.
8. After I breathed for a time focusing only on my breath I felt an overwhelming peace come over me, and then when I would breath in he would begin to kick me and when I would breath out he would make me kick him; wherefore I felt myself becoming stronger and stronger.
9. Now Indra did say unto me, "ye have learned of the flowing particles of being from the Seeress of Merian and ye have learned how to breathe from me in Arian, wherefore combine these and be tranquil like unto the ancients who did live for thousands of years upon the mountains. Know that ye are a flowing river of particles, but that, that flowing river can become a gentle pond."
10. "Ye also learned how to see energy in Merian, which secret only required that ye knew ye were not solid, but how to control that energy and even the flow of particles within you belongs unto Arian."
11. Wherefore I did say, "how do I do it master?" And Indra did say, "know that your flowing is solid; ye are not solid, but your un-solidity is a force. Be a flowing force."
12. "We might seem like a river from our small vantage point, but from my vantage point it is an order beyond your comprehension, it is my net; the net of being."

CHAPTER 10

1. Now it came to pass that we did leave the city of Arian and did travel for the space of a long time

back towards the Sun.

2. Wherefore they did take me down unto the earth, even in the middle of our Jaredite lands to a field where there was a circle of standing stones.
3. Now I did say unto them, “oh Titans will the Tuatha DeDanaan not help us?” Whereupon the forest Titan did say unto me, “behold we have taught you much of what ye shall need to know to take these lands and to rule them with wisdom and justice.”
4. “We have also granted thee this spear which was originally from Gorian and which now belongs in the city of energy; now that Gorian is gone in the wind.”
5. Now I did say, “how shall I ever know the mysteries of Gorian, Finian or Falian if they are destroyed? Whereupon the fire Titan did say unto me, they still exist in the world of energy and we the Tuatha DeDanaan have shown you to use energy, to see it, to explore with thy energy body and many other things.”
6. “Where shall I obtain the potion that ye gave me?” Whereupon they did say, “it is already within you.” Wherefore the ship did leave and I was left in that field to marvel at the things I had seen and experienced.
7. Now it came to pass that I did sit there and did begin to meditate in the center of that stone circle and I did look at the energy within my eyes, even until I was outside of my eyes and began to arise in the energy and see many energy beings all around me.
8. After I did this I did see a great bird of energy standing with me in the circle. I was sorely afraid of it at first, but then I realized that it was there to assist me. Wherefore I did mount the bird and it did soar into the heavens with me upon its back.
9. Now it happened that soon I did see a shimmering city in the clouds, crowned by a castle like a diadem, and slowly moving over the earth wherever the wind seemed to take it.
10. Wherefore I did land in one of its many court yards and did marvel at the white stone buildings all around me. Now beautiful energy beings in robes did begin to come out to meet me, insomuch that they did fall upon my neck and did greet me warmly.
11. Now they did take me unto a throne room where awaited a great bearded man with striking blue eyes and a great axe by his side. He did introduce himself as Perun the one who did watch over the realm of earth and keep the serpent in the earth at bay, by which he shielded the earth from outside angels.
12. I did bow and say unto him, “I did learn about breathing in Arian, and I thought that this would belong unto this city, wherefore what do you have to teach me?”

CHAPTER 11

1. Now Perun did say unto me, “behold, ye also learned to see energy in Merian, so what withal did Arian have to teach you? This is a great mystery, for behold all the mysteries are all interconnected and could all be obtained from the mysteries of one another. For the mysteries of the Tuatha DeDanaan are all one great mystery.”
2. “Everything is connected and non-separate from each other. Even opposites and dualities need one

another and are part of the one great whole that is the universe.”

3. “You must have light and dark to see, you must have male and female to procreate, you must have below to have above. You must have outside of you to understand the reflection within you. Even pleasure must have pain.”

4. “The universe is perfect just the way it is. Its laws allow all this to exist and even all the laws of all the universes allow everything that can exist to exist, and to exist infinite times. We are part of a great story and cycle which needs all its rotations and reflections to be infinitely diverse to have the fruit of experience that we enjoy.”

5. “Perfection is all around us, we are even perfect because our fates have been weaved by this perfect system of laws which is eternal and without end.”

6. “When ye go to be King, know that there are infinite universes where you are King and also where you are not, and the balance of the universes is perfect and just.”

7. Now after he did end speaking I did say unto him, “behold ye have delivered unto me the greatest teachings of all,” whereupon he did say, “ye have learned these things before in the other cities, but ye have not known it.”

8. Wherefore I did ask him why I did meet different lightening Titans in the various cities, and he did say, “we are the Titans of inspiration which have been appointed to teach thee, although you can see that all around us in all the cities are Titans of every element.”

CHAPTER 12

1. And now it came to pass that I did return unto the earth and my body upon the back of the great bird who had brought me, and I did awake in the field hot and thirsty.

2. Now it came to pass that I did walk into the forest and did find a small stream to drink from and now as I did, I did see a stag also drinking.

3. Wherefore I did raise the spear of Gorian, and did take aim, and then the stag did look directly into my eyes and I did see that I was a part of him and he was a part of me, and I could not throw the spear.

4. Now I did say unto myself, “if I cannot kill one stag then how shall I take back my kingdom? I must kill a part of myself in killing others or I cannot establish justice in the land.”

5. Wherefore a calm voice of my Heavenly Mother did come unto me, saying, “behold my Son, sometimes evil must be done and hands made dirty to do what is right. It is not right to kill, but it is right to protect and to nurture, and sometimes that means to defend.”

6. Now after hearing this I did take up the spear of Gorian and did run towards the closest city where my faithful followers had been.

7. I did run through the night several days and did rest during the heat of the day in forest glades; all the while praying unto the Gods to assist me and to make my actions count for good in the world.

8. Now when I did arrive back in Naphtalar, I did find the same guards who were faithful unto me and they did inform me that Argamon had just died and appointed his son Amgid to be King in his stead.

CHAPTER 13

1. Now the guards did also tell me that Amgid was worse than Argamon and that the people were ready for a rebellion, for the most part of them did long after the Gods and Goddesses of their mothers and fathers.
2. Wherefore I did take a contingent of the guards and we did go out into the forest to train and I did raise them up and teach them what they would need to know to be commanders in my army and to rule the various populations of people in peace and wisdom until I should be King.
3. Now we did go out as my soldiers did tell me that now was the time, and we did cry out in Naphtalar and did invite all to join us, and behold the city of Nephtalar did convert quickly and I did immediately send men to take the cities round about; wherefore the war did begin and we had already taken much ground.
4. Now it came to pass that the Gods did reveal to me in a voice through the spear that I should always take the inward position and penetrate the cities first and that the people would rise up against mine enemies.
5. Wherefore we would focus on one single part of the wall and have our archers cover our men who would put up ladders, and the underside of the top of the ladders would be covered in spikes so that a man could not lift and push them.
6. And we did launch volleys of poisonous spikes from our catapults sometimes where we would penetrate the wall and then put up the ladders, insomuch that we did penetrate one wall after another and many cities did fall before us, and the people did rise up and support us.
7. Now we did also have secret agents that would go from city to city that we had not conquered yet pretending to be faithful refugees, and they would begin to teach the people inside basic combat techniques and how to turn the tools of their various crafts into weapons. Insomuch that we did drive fear into the heart of Amgid who became fanatical and did outlaw all commerce and production. But behold the people did hide their hammers and their pitch forks and their grain beaters, knives and sickles; insomuch that cities did begin to fall before our armies arrived.
8. And behold I did all the time hold the spear of Gorian in both my hands and did pray unto the Gods for all my people.

CHAPTER 14

1. Now it came to pass that we did take over Gomoni and Corancum and Rama and Ablom and all the lands round about to the south and to the east, wherefore we were even at the gates of Moron.
2. Wherefore Amgid did panic and did flee the city with his most trusted knights and did leave it in our hands. And they did go unto the plains and mountains to the west and did set up great fortifications along the roads in the mountains, insomuch that in a dream Indra did say unto me, “behold all the lands shall fall into thy hands in due season, but the mountains are well fortified and ye shall build up thy forces for a season.”
3. Now we did have a great celebration in the streets of Moron and the people did throw the petals of flowers and did wash my feet in wine and did rejoice exceedingly that they could again worship the

Gods of their ancestores, insomuch that I did rejoice in their righteousness.

4. And it did come to pass that many people did give into my hand their beautiful daughters, insomuch that I did take many of them unto wife and did sit upon the throne and did begin to rule in wisdom and understanding.

5. Wherefore it did also come to pass that I did sit upon the throne and did breath in and out deeply, insomuch that it did astonish all the people and I did meditate upon mine energy insomuch that it did come up through me and did come out of the crown of my head insomuch that it did anoint my head with the oil of life.

6. And it came to pass that the Priestess of the great mother Diogometre did touch the oil upon my head and did know that I had already been anointed by the God within me. Wherefore she did place the crown upon my head which had been weaved with oak branches and all the people rejoiced.

7. Now I did open the eyes of my energy and I did see a pantheon of Titans standing before me, and they did introduce themselves as Paxunos the horned God of the Forest, Diogometre the Goddess of life and love, Kolayos the Goddess of death and awakening, Atha the God and Goddess of wind, Ortha the God of mind, Perwunos the God of lightening and power, Vala the God of water, Hagala the Goddess of fire, Gaipathara the Goddess of earth, Saraswati the Goddess of the flowing river of particles through space and time.

8. Then I did see another Titan, who had many forms and that was in all things, she did have many arms in many dimensions, and he did say unto me; I am the cosmic God or the principle of the Gods and Goddesses that is in all things. I teach enlightenment to the open mind and show them that they are a different being every moment, and that all moments exist, and whether they are going forward or backwards is unknown to them because of the perception of their minds.

9. Now I did bow unto this form of the cosmic God Shivayaiyahihioha and the people did think that I was bowing unto them, wherefore they did protest. Whereupon I did say, "he unto whom I bow is within all of you, wherefore all deserve respect. If ye did not take up thy grain beaters and thy hammers and sickles and lay down thy lives for freedom, I would not be before thee now with this oak crown upon my head!"

10. "The mystery of life is great, we are on this river floating in which direction in time or space we know not, but we are a different being always re-cycling through time, an endless experience; all experiences affecting all others, like a great network of perfect cystals."

11. "Wherefore we should now covenant that we shall never raise our weapons one against another, but only in the defence of freedom; for we are all lovers of truth and freedom. In all things we should be non-violent, for compassion is the road that leads unto peace and enlightenment. We shall train, every man his own martial art, according to the build of his body; but we shall only use this force in defeating force, for this is the way of the Gods."

12. Now when the people did hear this they did shout for joy and did fall down and did take the covenant of non-violence upon themselves, and they did also say that their sole purpose would be to bring pleasure and joy to all experiencing principles; and that they would only fight to protect the flow of experience of all things from becoming enslaved and down trodden.

CHAPTER 15

1. Now I Com did rule half of the Kingdom for the space of forty and two years, and we did have much peace and prosperity. Wherefore I shall give someone of an account of what did happen in the space of these forty and two years.
2. I did beget many sons and daughters and we did create many flying ships after the manner that the Tuatha DeDanaan had revealed unto our fathers.
3. Now it came to pass that I did board one of these flying ships, for I did want to find the end of the land northward; wherefore we did fly for the space of many days northward over endless forests.
4. Now it did come to pass that we did see a lake and in the middle of that lake there was an island, and upon the island there was a castle made of stones; wherefore I did have my men lower us down unto its wall to hail them.
5. Wherefore it came to pass that there was no answer, and it did appear that the castle was abandoned; wherefore we did put our plank onto the wall and did begin to go explore the castle.
6. Now in one of the great halls we did see four chairs facing north, south, east and west, and upon these chairs old men with long white beards sleeping.
7. I did approach the one facing north that was in the south of a table in the center of which was a great clear crystal. I did see that upon each of their right pinkie fingers was a ring with a different colored crystal. The one facing north had a light blue crystal, the one facing east was red; west facing golden, and south facing green.
8. Now one of my men went to go touch the crystal in the center of the table and I said, “no! Touch nothing.” However his finger had already touched it, wherefore the eyes of the ancient men opened.
9. Now the man facing north did jump up with great agility and did grab the arm of the man who touched the crystal and did throw him, insomuch that he did hit the ground hard outside of the circle of chairs.
10. I did say, “have mercy on us and forgive our intrusion!” The other men did also jump up, and the man that had been facing east did approach one of my men. Now my man did become afraid and did try to kick him back, but the old wise man did a kick around his kick and did bring him to the ground on his face.
11. Now I did say, pull back, do not fight! Wherefore I and my other men did begin to retreat backwards towards the door.
12. The man facing the west did say, Morkan, Isbin, peace. He then did say, Com and men of Com, come here and explain what has brought you here.
13. Now I did say unto my men, obey them; wherefore we did come closer and did fall on our knees and I did begin to explain what had happened and about our journey unto the north.

CHAPTER 16

1. Now it came to pass that this wiseman did say unto us, “I am Eloise and this is Trivinaan who was facing southwards, and these men who fought your men are Morkan facing east and Isbin facing north. Now we do have a mission for you, since you have touched that which was forbidden unto mortals.”

2. It happened that we did bow and submit unto their will, although they did say unto us, arise. Now Trivinaan did speak unto us saying, “behold this was meant to be, for ye shall gain relics important for the future of thy people.”
3. Now Morkan did speak and did say, “go unto the northern most ocean and there ye shall find an island directly north of here, and upon that island ye shall find on its highest peak a boat, which can take thee beyond the storms in the northern oceans. Now ye must go with great haste before the summer wanes; for ye shall sail north even beyond the storms unto a new land, where ye shall be directed to find these relics by one of our brother’s there.”
4. Wherefore I did say, “how shall we find this brother of yours,” whereupon they did say, “he shall find you.”
5. Now we did travel north upon our flying ship and my men did say unto me, “behold what kind of boat is upon a mountain? And how shall we get it to the ocean?” Whereupon I did say, “we shall see my brethren.”
6. Now it came to pass that we did sail over many more forests for the space of many days, and it came to pass that we did come to a land where the trees did grow smaller and there were hills and grasslands with many lakes; it did also get colder and colder the further north we went.
7. It came to pass that we did eventually come unto a great ocean and sailing north we did find great new lands with great mountains and we did also find the certain island that the wise-men had spoken of.
8. Now the ship was like unto an enclosed dish, much like unto the ships that the Brother of Jared did build, although it was different in as much as it was made of metal instead of timber.
9. Wherefore we did pick it up with our air ship and did lower it down unto the water. Now we did anchor down our air ship and did board the metal vessel and did begin to sail on the waves after we had loaded our provisions.

CHAPTER 17

1. Behold it happened that there was an open-able window within, and we did check our progress. Wherefore we did sail between great walls of ice and we did at times fear for our lives. Now we did also see great green ribbons of light coming from the north and we did say, behold this must be, because the earth’s energy is green.
2. Now we did eventually come unto a great swirling storm, wherefore we did look outside of the ship and did see that all the ice was gone, but there was an orange glow of a new northern sun, and great swirling clouds and thunder.
3. Wherefore we did close the window and did pray unto the Gods for our safety, wherefore it came to pass that the next morning we did hear and feel the bottom of the ship come to rest upon a sandy beach.
4. Now we did get out of the ship and to our astonishment we did see a warm paradise much like according to our books you can find in the southern lands.
5. Everything was green and the air was moist and warm, although overhead was a great orange glowing cloud filled with what looked like streaks of green energy.

6. Now we did begin to explore and did find elephants greater than any of the Jaredites had recorded and also all manner of creatures and fruit.

7. Wherefore we did travel inland, and did find a temple, wherefore we did begin to spy on it from the forest, and we did see great tall bluish people in light robes of many colors.

8. They also were playing beautiful music, on flutes and harps. Wherefore I did go out to greet them and bow, and they did greet me and were not upset at my presence, therefore I did let my other men come out also.

CHAPTER 18

1. Now it came to pass that they did invite us unto a feast, and at the feast we did see a man like unto us that was older and wearing black robes. I did stand to introduce ourselves and he did say; "I know who you are. Ye are Jaredites, sent for the relics by my brothers."

2. I did say, "Yea, and mine name is King Com descendant of Lib; Wherefore he did say, I am Mithrayas."

3. Now it came to pass that after the feast he did show us unto the temple to initiate us in the mysteries there.

4. Now I did marvel at the curious nature of the Temple there, for there was a hole in the ceiling and in the middle was a great tree, around which stood pillars.

5. Wherefore he did say unto us, "behold there are infinite possibilities and infinite worlds and planes of existence; wherefore we did marvel at his saying."

6. Now he did also say, "that which is above is like that which is below and that which is within is like unto that which is without."

7. Wherefore he did invite us to explore the world within us, for at the bottom of our internal ocean he did say was the mystery from which our experience came.

8. Now we did thank him for all that he had taught us and did ask him concerning the relic that the wise men had told us about.

9. Wherefore he did say unto us, "it is Titan stones that ye have come for; for with these ye shall have no fear to attack Amgid and free the west."

10. Now I did say, "how shall we obtain these Titan Stones?" Wherefore he did take stones from upon the altar of the Temple and we did see a mirror in the Temple and he did have us go before this mirror and meditate into it imagining that our reflection was another part of ourselves.

CHAPTER 19

1. We did do as he instructed and did meditate into the mirror using Seer signs of the Priesthood and did see our conscious selves reflected in it; insomuch that we felt a real separation as this our other self did fall into a great abyss.

2. Now we did fear for them at first, but Mithrayas did say unto us, "know ye not that this abyss is within you?"

3. Now fair maidens of the people there did come and did make love to us and we were filled with energy insomuch that as I did do Tantra with one of them that we were taken out of our bodies and did fly through the heavens.
4. Yea I was overcome in ecstasy and as we did fly through heaven, I did see many ancient Temples above the waters and below the waters and we were not bound by space nor time.
5. Yea we did fly through the worlds and through the stars as she was mounted upon me, and we did enjoy every moment for what seemed like an eternity, for it seemed as though it would never end.
6. Wherefore she did say unto me, behold it shall never end for we shall do this from time to time throughout eternity and also ye shall do this with others, for this is the mystery of many lives.
7. Now I did awake from this vision and I did see that our energy from our oil and also our bodily fluids were flowing into my stone and, I also saw that I was connected to this stone by a cord of energy and that all my person was saved within it.
8. Yea I did see that my other half, which I supposed I had lost in the abyss, was creating many more and new worlds within it. Yea he was a God unto my worlds.
9. Now we did praise and thank our hostesses beyond gratitude and did take our new Titan Stones by which we had been made immortal and did go back unto our ship for the long voyage home.
10. Now the inhabitants of the land also gave us a new motor upon our ship that would take us against the current back unto the surface world with the condition that we would return the boat unto its place upon the mountain of the North.

CHAPTER 20

1. Now we did return unto our land and did take back up our air ship and did sail southwards for the space of many days, until the green energy did disappear behind the horizon.
2. Yea I did return unto a great parade of my people who thought that I might have died, for I was away for the space of several months.
3. Now it came to pass that I did build an army against Amgid, and did also equip many of my flying ships with bombs, insomuch that we did have it in our heart to overthrow Amgid and to liberate the west.
4. Wherefore we did go up unto battle and I had no fear having a Titan stone and we did drop bombs upon his men who did not have flying ships and we did win a quick and decisive victory against Kymoore, insomuch that we did liberate the lands westward of the tyranny of Amgid.
5. Now I did reign in peace for many more years, although the ancient order of robbers did again begin to vex the land; and their fortress was in the black mountain above Kymoore; for they had made war and slain many of the dwarvish inhabitants.
6. Wherefore they did begin to infest the land notwithstanding that my men did make war against them.
7. Now there were also many prophets in the land whom the robbers did target wherefore they came unto me for protection and I did make guarded sanctuaries for them.
8. For behold the robbers who did wish to overthrow me did hate the mysteries of the Gods and also the freedom of religion.

CHAPTER 21

1. Now it came to pass that I did have a son in my old age named Shiblom and I did appoint him to be my heir, for he was pure in heart and a receptive and elect child.
2. And behold I did go unto the sanctuaries much as I have grown older to learn the ways of some of the different orders of the Prophets and also to write this account.
3. Now one of the Prophets did anoint me and did bless me that I would have the Priesthood of the Fathers among the Gods, I already having a Stone of the Gods; and behold I was greatly blessed.
4. Yea I did also see my savior, which was the anointed, which was within me. For behold I did look into the mirror one day and I did see that I was a transfigured Son of the Gods; and that the anointed One, which is my savior was already within me.
5. For I did know the mysteries of the Titans and I had seen many things and had gone to many great places, both spiritually and physically.
6. Wherefore I do leave my last admonition; to believe in the Gods and to make Oaths and Covenants with them; and to praise them and their principles forever.
7. Yea for everything is perfect just the way it is with opposition so that you can know the sweet from the bitter.
8. For behold there are infinite worlds and infinite dimensions and there is light and darkness within every man, and that is the way it should be.
9. Wherefore I do end my sayings, admonishing all to look for all the emanations that are within them and to make endless worlds within them and to imprint themselves into stones with the power of love. Even so, Amen.

BOOK OF SHIBLOM

CHAPTER 1

1. Mannus, architect of Truth, give me words of power that I may recall my years. I stand before the Masters, those who were with all the Sons when they came forth, bright and shining Gods.
2. I stand before the masters for I am at the end of my years, and I know that I shall soon be killed; for there is a plot against me and I no longer have the men to protect myself.
3. I know that this people must suffer more yet, as they did totally rebel against the Gods and did turn to exercising force over one another.
4. Yea many Prophets did come in the days of Com saying that there would be a great destruction, for the people did not expose the robbers among them; even among the nobles who did wish to overthrow my father.
5. Wherefore mine own brother did rebel against me not long after Com did give me his crown and died in peace.
6. Yea mine brother is Tacumanah and he did become the leader of the robbers and did unite those who wished to overthrow the freedoms of our people. Wherefore Com did not give him the crown because he knew that there was greed in his heart.
7. Yea how can the son of so great a man try to overthrow the freedoms of his people? How can the people wish for corruption more than they wish for decency?
8. Wherefore these have been the facts of my time and I do not begrudge my time; I was sent here for a purpose which purpose is about to be fulfilled. I will give a copy of these writings to men who shall keep them and I rest my hope in the Gods and the long cycles of time.
9. For my God is the ancient Mind Titan Mannus, and I do know through his knowledge that time cleanses all things, and is one of the meaningful dimensions of the universe.
10. Wherefore I shall recall my time in this brief treatise and try to dispense the humble knowledge that I have about the Gods.

CHAPTER 2

1. Now it came to pass that Tacumanah did rebel against me insomuch that there was a battle in the palace since I did trust him too blindly.
2. Wherefore my men did fight valiantly and we did expel him from the palace, and a war did commence, in the which Tacumanah did take most of the Kingdom; and the people did follow him blindly because of all his secret combinations.
3. Yea he did pay off many in high places and there were many battles and skirmishes throughout the land between those fighting for freedom and those who were fighting to get gain and to be ruled by wicked men.
4. For there were many who through their orthodox traditions did despise freedom, for they had been converted by the robbers that those in power should be allowed to live upon the backs of the people.
5. For they did say that they earned it and that being a slave was doing one's part, but really it was only

for the gain of the few.

6. Wherefore they did overproduce many goods to keep the people in bondage, and the few who were willing to kill and get gain did obtain great power.

7. Now during all this the Prophets did prophesy against the people saying that their foolishness and their greed, and all the secret combinations among the robbers would bring destruction upon their heads with or without the help of any Gods.

8. Wherefore Tancumanah did begin to slay the prophets and any sanctuary of the Prophets that was found in his districts were burned to the ground and many prophets were slain.

9. For behold he did say unto the people, why have religious freedom when it makes those who are, willing to speak bad of officials and also of those who did earn what they have?

10. And behold Tancumanah did not say that his officials were robbers or that those who were now wealthy did it by tricking the common people into giving up their possessions; and by enslaving them under secret combinations.

CHAPTER 3

1. Behold as they did slay the prophets and did oppress the people I and my men did fight night and day against them; wherefore I did also often wonder if I could have done more to educate the people in righteousness.

2. But behold the robbers had been gaining power since the days of my father and their power had simply reached the level in which they could enforce their will against us.

3. For behold they did have a base in the black mountain and elsewhere, where they did take young people wishing to have power and did indoctrinate them to do their will; to get fine things and obtain pleasure.

4. And I and my father tried to destroy them, but our respect of freedom made us not spy on our own people, and also their secret hiding places were well fortified. Wherefore I wish that men who did respect everyone's beliefs would have found them, or that we had done more to educate the people.

5. But behold it is up to the people to uphold their own freedom and to stand up for what is right and to expose secret combinations but they did not; and they do not now rebel.

6. Only a few did rebel who were with me and my men, but now much has changed.

7. For behold I know not whether it was a secret weapon or combination that brought it about, or just by chance; or even by the Gods, but a great pestilence did sweep through the land.

8. Yea it did start among the robbers and did spread unto the people. For when one gets it, first they turn pale and have a fever and black spots, but then their very bones begin to become frail and crumble.

9. Now after this disease did begin to kill many a second pestilence came, which did make people's skin begin to decay; wherefore the war did almost completely cease and most people were suffering and dying in their beds.

10. Yea strange mushrooms also appeared all over the land and did make many spores, which would make one unconscious, and food for wild animals; wherefore all the land was stricken with sickness and strange mushrooms and hideous animals did also appear.

CHAPTER 4

1. Yea it did come to pass that as these horrible things were gripping the land the cities did begin to stink of dead bodies; insomuch that the people could not burn them all for fear of chopping down all the trees; wherefore they made great piles and covered them with dirt outside of every city.
2. Now the robbers did demand that the bodies of their loved ones be placed at the very top, so that their tomb could be upon many bones; but behold even the grave makers did begin to die, insomuch that the bodies of the robbers were esteemed not and sometimes not even carried all the way to the pile.
3. Yea I did even hear that Tancumanah did have his bones crumble and was dead.
4. However his men did continue to oppose me and they did appoint a new leader; but the pestilences and animals did continue to grow in such intensity that I thought our people would completely cease to be.
5. Wherefore it came to pass that the new leader of the robbers began to make sacrifices of all those who fell sick and to offer them unto their bird God; yea they did begin to make mounds with levels of skulls and levels of other kinds of staked bones.
6. However the bird God did not hear their cries and the ground began to shake and out of the cracks in the earth came even greater evils; yea even the air became poisonous and those who survived had to hide inside and cover their faces.
7. Now great insects also came out and began to feast on the bodies, insomuch that the skies were covered in them and they did grow to great sizes.
8. There was no food in the land, insomuch that people did begin to eat the insects and did also become sick and did become bloated green bodies in the streets; and when one would try to move them dirt would come out of them. Wherefore they did literally become mounds of earth as the people did pile them up.
9. Now after all these things the people did begin to again call upon the Gods and to seek after the wisdom of the Prophets.
10. Wherefore some were spared among a ruined civilization and even though the robbers have become quiet I sense that they do still endure and it has been revealed unto me that they do seek my life.

CHAPTER 5

1. Now the robbers have sought my life before, and I did have a confirmation of my revelation concerning their plots when one of my guards did try to stab me from behind when I was upon my balcony.
2. Now I did step to the side and did grab his arm and did throw him over it, insomuch that he did fall head first onto the stones of the courtyard below and was killed instantly.
3. I do also know that they shall not give up, wherefore I do write some of my admonitions concerning the Gods here not knowing when I shall be gone.
4. There are Gods and even a world within the mind of all those who search themselves; yea there is an internal world and a network of worlds and minds connected through the energy all around us.

5. Yea there has been so much suffering among my people that when I do meditate upon the energy around me that I do see a desolate world with orange clouds and ruins all around me; and all the inhabitants of the land are asleep like unto statues.
6. Our minds do interpret the energy around us even when we do not know that it is doing so, for behold we do have a mind within our mind which doth dream; and it doth also have visions of the worlds of others through the network of higher minds.
7. These are the mysteries of the mind Titan, that there is a connection of all minds subconsciously; and that our dreams do have more to do with our joint world than we know. As I do meditate I can see these joint worlds.
8. Now we should look for the Gods of our minds and their source the God or universe within us and also all the internal universes around us; for we are all connected.
9. I do worship the Gods of the mind, and I do pray at their pillars, for the mind is the conduit to many worlds; those worlds have names, portals and guardians, for there are endless worlds.
10. Hail the Titans, architects of truth and elemental Gods; according to the ancient tradition give me words of power to recall all the worlds in my immediate network of experience and my lives within them.

BOOK OF DROLIAN

CHAPTER 1

1. I King Drolian do make a record of my time and my reign; for behold there has been no righteous King since the days of Shiblom; who did live during the time of the great calamity.
2. For behold in his days mushrooms and creatures did kill many and pestilence and famine did kill many more insomuch that the people were reduced to a small people and were almost wiped off the face of the earth in those days.
3. Shiblom was poisoned insomuch that he did fall asleep and then he was drowned in a weighted box. Seth was put into captivity and the people did finally rebel against the robbers insomuch that his son Ahah did obtain the Kingdom.
4. However Ahah was wicked and materialistic, even though he did not condone robbing; but he did put many to death and did fight with others even though there were still precious few people compared to before.
5. Wherefore the people did rebel and the grandson of Ahah named Etham who was still but a child did become King; wherefore he did have a bad temper and he also ruled the people in wickedness. The son of Etham was named Moron after the eastern city and he was also wicked.
6. However in the days of Moron a mighty man who was of the order of the robbers arose to power in the dark mountain. This mighty man was named Orfacius and he did drain the lake of Olarani with his knowledge and power from his dark mountain tower; and he did also capture the army of Moron, with myself among them, in the dark mountain by caving in the entrance when we did come to kill him.
7. Wherefore he did gain great power over the kingdom, insomuch that Moron only became a figurehead. Now Orfacius did devise a way to travel among the stars insomuch that he became obsessed with doing so and through a course of events was overthrown and I Drolian did take the Kingdom from Moron; wherefore I shall give an account of my life.

CHAPTER 2

1. All feelings and experiences indistinguishable from non-feelings and non-experience. This is all I knew. How could I have guessed at my heritage?
2. If only I had known how remarkable it was that I should be in the place I was at that moment, I would have awakened immediately to joy and understanding beyond even that to which I am now initiate.
3. However, without basis of comparison to sharpen the passionless sedimentary of my intellect, my awakening was painful, slow, and mostly unworthy of comment. As it stands:
4. I knew somewhere, somehow, on some day, that I was knowing something, and that something that I was knowing was happening in some place, and at some time, and by some means, though where, and when, and by what means were not questions I had the breadth of experience to ask, or if I did ask them, it made no difference because I did not have the breadth of experience to know whether I was asking a question at all.

5. Wherefore different parts were missing at different times. Some parts were missing twice and some once. It was very difficult to know or understand anything at first.
6. Now eventually, through a series of discoveries and revelations that were nothing short of miraculous, each one, I discovered stone - it was the only thing I had ever touched, and I was touching it then - on my back, it was on my back - then there were blue skies and green fields, blue on white on green on white on brown, earthy black-brown that stood up from the harsh grey earth with a passion and vibrancy befitting the source of life - a wan howl, the cipher, the glorious figure-head, and infinities beyond!
7. Then all was stone again, stone, and the world was stone and that which was not stone. I was lying on the stone. Surely this would not do. What was this that was not stone? I must find its source and substance. No, I exceed myself. I insert into my thoughts those speculations, which could not have been; I was barely more than nothing, but this stone was definitely there, in my mind, in this world, and it intrigued me.

CHAPTER 3

1. I did eventually learn to move after I was able to visualize myself; I ran my fingers over the rough stone, which hurt severely. I eventually arose, and the places where the stone had dug into my back were tingling and prickling like needles.
2. I found the edge to the stone I was on and I did call it earth. For I did believe that the place that I resided was called earth for some reason; all was either pitch black or I could not see, and I did not have the courage or strength to explore further all that day.
3. Now I did call the space which was not the rock or myself sky and at first I believed that is all there was for that is all I had experienced; although the memory of the dream of blue skies and green fields did begin to trouble me.
4. I did let my foot down off the stone (earth), and did feel an even rougher floor, which caused mine foot great pain when it did glance against it. Wherefore I did call this new place space.
5. It did take me awhile longer to venture further and when I did kneel in the space the rocks did dig into them. I did venture on in great pain and did find four walls on all sides, which I immediately assumed was the edge of the universe.
6. I rested but when I continued I did fall into a hole that I had not previously noticed and to my great fear did fall without what I assumed to be the universe.
7. At this point I was picked up, by some other being or force, and carried beyond my control, which caused me even greater fear.
8. I then did see the light of a candle before me, which did burn with a blue flame, and I did see men dressed in robes, one blue and one orange.

CHAPTER 4

1. The floor in this room was unlike anything I had ever felt, for it was soft sand. There was also

another boy whom the old men had brought into the room.

2. He seemed to have a sense that I did not, for he could tell when I did move toward him when his back was turned; wherefore I did wonder about this elusive sense.

3. Now the old men sensing my frustration did place my hands on their throats and did make them vibrate; it felt so strange that I took my hand away. They then put my hand on my own throat and to my astonishment I could also make the vibration.

4. Wherefore this new sense began to unfold to me, insomuch that I could begin to hear vibrations and sounds all around me, and I was very excited. I did even begin to hear the high-pitched sounds of our nerves and the low sounds of the movements of the planets that no one else could hear.

5. Now it came to pass that the one in blue robes did say unto me, "I am Trivinaan, I am your friend." The one in orange robes also introduced himself to me as Morkan, and he did have a candle that burned with an orange flame.

6. They did begin to teach us and did dip our faces in water, it was such an astonishing experience and took my breath away insomuch that I did cough and did not wish to do it again.

7. However the other boy whose name was Han, did willingly put his face back in the water, insomuch that I was astonished that he would do that of his own freewill.

8. Now they did give us gray robes and did instruct us that we must wear them in these caves, because there were people here that would hurt us if we did not wear them.

CHAPTER 5

1. They told us that they were the Magi, and they did give us candles and did show us that if we did touch the wicks that energy would burst upon them. I touched mine and saw purple energy and Han's was green.

2. For the caves were so dark that energy could be seen as light and our eyes had become accustomed to it. They told us that these candles represented the light that was inherent within us, and that if we followed that light, it would lead us in the ways of truth.

3. They did also give unto us paint brushes saying, if ye write your story it shall come to pass; although they also warned us that the paint brushes and candles were illegal here in the caves and to only show them unto those who could be trusted. They also showed us pockets in our robes where we could store them.

4. I could not yet walk but did still scoot around. Han began to walk along the wall and did disappear from sight for a long time.

5. When he returned he told me of a magical place he found with things coming up from the floor and also coming down from the ceiling, insomuch that he did say it reminded him of a place that he saw in a dream.

6. I did ask him concerning his dream and he did tell me about this realm of life that was bright and green. He said there was a house under a tree there, and that an old woman told him that worlds go on forever and that he could see any one of these worlds he wished if he went against the current of ignorance.

7. I did tell him concerning my dream just before I awoke of my blue skies and green fields, wherefore he became determined to find these places.

8. I did tell him that I thought they were just dreams, but he did say that he knew they were real and that we must venture beyond this place to ever truly know for ourselves what is out there.

CHAPTER 6

1. Now the Magi did bless us in our journey and we decided to take one other, so we awoke a sleeper in his room, for there were many rooms with sleeping people; and the Magi did help us teach him for a time as well.

2. Now this other boy was named Amid and his candle burned blue and he learned to walk more quickly, wherefore we did depart on our expedition into the darkness.

3. There were sleepwalkers called door walkers in the caves and the Magi told us never to follow them because they walked towards death, wherefore the Magi did point us in the right direction. They did also tell us of a lake we would find in that direction where we could refill our water bottles.

4. Now there was a man who we did try to talk to, but who said we should not be awake and did chase us and did also punch me and knock me down; Han rescued me and we did see that he did have a spiral cut into his head.

5. We ran down a passage away from him, but not before he put a spell on us saying, are you not thirsty? Now our water was finally gone and the thirst did begin to grow in us.

4. Now we did also see that the door walkers were walking down the hall that we had escaped in, and not wishing to pass the man again we did disobey the Magi and did walk in the same direction.

5. The cave opened up into a huge cavern with a giant pillar in the center and a sandy pit; and behold the walkers converged to almost push us over the edge where sleeping door walkers were sinking into the sand below.

6. We did run back up the passage and did sneak past the man with the spiral on his head, wherefore we did come to a part of the caves where there were piles of bodies and beyond that a gate made of skulls.

7. Now Han did have a vision of a girl with blue hair riding a swan, wherefore his courage was rekindled and although I was moaning because of my growing thirst Han found a small cave around the gate.

8. We then came to another room where people were walking aimlessly and also with another gate, this one made of iron.

9. There was a small window in this gate and through it could be heard and seen a drama of sorts made with shadows about the merits of going deeper into darkness.

CHAPTER 7

1. At the iron gate we did see two boys who were not walking aimlessly with the others which periodically walked through the skull gate deeper into the caves.

2. One of the boys was named Hev and the other Tos. Hev told us concerning a soup that would hurt

the brain which all the walkers were given before they watched the drama of shadows; he had taken it once also and told us concerning how bitter it was and how hard it was to overcome its effects.

3. Now Hev and Tos did also tell us concerning their search for a way back that they had not been able to find. They did also say there were many guards on the other side of the gate and so waiting for the gate to open to deliver more prisoners would be in vain.

4. Now it came to pass that Han did wander off looking and did meet the girl from his dream with bluish hair, wherefore she did have on a cloak, and she did show us the way through a secret passage with great vents that went down into darkness.

5. Her name was Canata, and she did say that she could not go with us having important work to do; wherefore this passage did take us up and beyond the shadow shows and bitter soup rooms; insomuch that we did come unto an underground town.

6. Now it happened that I was crazy with thirst and our hopes were crushed when we found out from the town's people that the lake had recently dried up; wherefore they did have to hold me from going to the soup rooms which did smell good from that distance.

7. Han did take me and did carry me looking for another lake. Now we did see a dog running through the caves and Hev motioned for us to run after it, for he later told us that he had been thrown in the soup rooms for drawing a story about seeing this dog on the walls of the cave.

8. Now it came to pass that the dog did bring us through a narrow hidden passage, which came out to a cozy cave with a table, a burning green candle and soup.

9. At first the others thought it was a trap, but I could not be restrained and I did drink it, and it was good and hearty; and the others saw that it was safe and that it did not turn me into a door walker.

CHAPTER 8

1. Now it came to pass that a boy and a wise man that did live in this cave and who were friends with the dog did return and welcomed us.

2. The wise man who was a Magi did wear green robes and was named Elose, and the boy who sat with the dog was named Nog.

3. We did also learn that Elose knew Morkan and Trivinaan and that they were a council of Magi. Wherefore Elose did continue to teach us and to show us books and did also show us how to find dripping springs in the caves and how to gather roots and catch lizards.

4. Wherefore we did stay with him for a time and did venture into the city from time to time to see if there were others who would join us in our quest to find the outside world.

5. We did also discover that there was a great chasm with lava at the bottom, which did block our way forward, and we were told that there was only one guarded bridge over it.

6. Canata returned and did stay with us for a time and did say that she knew a way over the bridge, but only one of us could go over it at a time.

7. Now she did choose me to venture over it and so we all went to the cave across from the bridge and she did take me aside and did say, Dro we must deceive the guards and even the Lord of these caves called Orfacius the over-mind of urge Titan.

8. Wherefore I did ask how we could do such a thing, and she did explain that I should tell the guards that I had come to learn to be an agent of Orfacius. Now I was scared, wherefore she did say unto me, behold Dro, those who ascend above must first descend below and all experiences brings us closer to the truth; for we must know evil to know the good.

9. Wherefore I did approach the two guards who were dressed in black robes with orange sashes who were wielding cork screw shaped spears and did tell them what Canata had instructed me to say, wherefore they did let me pass.

CHAPTER 9

1. Now I came unto a place where there was a giant spiral cut in the wall and in the center of this spiral was the carving of an ear with a hole in the middle.

3. Emanating out of this ear there was a voice, it was the voice of Orfacius, wherefore he bade me enter his throne room and I did feel that I could not run, as many eyes were watching me from somewhere; and his voice seemed to predict every thought of escape in my head telling me it was impossible.

4. Once in his throne room I could not make him out but his throne was made of a serpent with holes for eyes. Sitting around were other masters, and he did put me into a trance saying stay asleep and tell me everything you remember from the beginning.

5. Now he did begin to manipulate me every day and did even tell me to manipulate others he had provided for me or else I would be immediately destroyed; wherefore he did teach me the art of hypnosis and manipulation insomuch that I unwillingly began to be brainwashed by him.

6. Yea he did say, “why pity those with weaker minds, for how can they ever know the truth?”

Wherefore he did have me practice upon them and if I did not destroy their minds and break their wills I knew that I would suffer a similar fate.

7. Wherefore Orfacius did have mental exercises for me every day, insomuch that he did get angry when he sensed that I still did not want to betray my friends, wherefore in fear I did promise that I would purge those thoughts.

8. Now I could enjoy knowledge in this environment that I had previously thirsted for while depriving others of it, wherefore I began to feel powerful for the first time insomuch that I did make excuses in my mind for what I was doing. Nothing but negative responses came from Orfacius and I was crying out inside, but no answer came.

CHAPTER 10

1. Now I did take a man looking for the outside and did lead him deeper into the caves and finally let him lead, until I did use my mental power to make him blind.

2. After this he did think that he had been a fool for wanting something that didn't exist; and after having destroyed his free agency I became a Master, under the Master of Masters, the Over-mind; and he did finally compliment me and I realized how much I had been thirsting for his approval.

3. I then had my final test after a time and I did take away the free-agency of a whole room full people

by projecting their desires upon the walls with my energy and letting them lead them to fanatic lust deeper and deeper into darkness.

4. I then took away the free-agency of the last three by the fear of time. Now I had made them all into blind wonderers, and I had performed the test so well that Orfacius now feared me. Wherefore he did say that I must leave, but that he would not erase my mind, and that I could come back for supplies at any time.

5. Now I did go out into the caves and did think of how to bring everyone under my power; wherefore I had learned something of how the Over-mind had made himself immortal with a stone by reading his mind.

6. I knew that it was a dangerous process for those who did not understand it, wherefore I did hypnotize another to attempt it, and in so doing make a failed form of immortal life which would give me a tool that would generate even greater power for myself.

7. Wherefore it came to pass that this agent whom I hypnotized sacrificed his brother, but then in the process of mentally splitting himself I erased his mind so that it could not be imprinted upon the stone, making it fail so that the world within it would implode giving me a tool of great evil and also great power.

8. Yea the stone began to emanate smoking energy that did begin to fill the caves until it did fill the caves putting all the weak minded to sleep; and keeping those asleep who were already asleep. Wherefore the cave became silent as death.

CHAPTER 11

1. Now the masters did gather around the stone to praise me, and I did stand atop of it when I did see Han, Amid, Hev, Tor and Nog standing before it with shining stones of their own.

2. Like a vision out of the darkness they came toward the stone and even the Masters were scared of the light, but I did stand my ground.

3. They then did toss them onto the stone upon which I stood and there was a shriek so loud that it could break one's ears and the Masters around me all fell unconscious. I did grab the spear of one and did stab Amid in the neck, then as the misty smoke did begin to retract into the stone there was the feeling of a snap and I did also to my astonishment fall to the ground unconscious.

4. Now all I remember next was the most beautiful music as though playing through eons of time; then a beautiful rainbow of colors and light bursting with every note of music.

5. I did begin to feel as though I was floating in another realm, like a land between worlds. I did hear the voices of many, and I did begin to see their worlds and the most beautiful and precious thing in them was love and the freedom of experience.

6. I then was again in a dark abyss and I did cry out within it, and I did suddenly see deep in that abyss a God that was myself, and that core stream of experiencing principles did call out for all the love and wonder left within me.

7. I began to cry uncontrollably at the beauty of existence and also for the things which I had done and I again began to hear that music and see that light of every color; insomuch that I finally was able to

open my eyes and I did see that I was in the cave of Elose next to Nog who was playing a hand harp. 8. Now I did fear facing my friends again but they did all embrace me and I did cry upon their shoulders, I did also learn that Amid's physical body had been slain by me; but that he had appeared unto them as a resurrected being of energy. I knew now that I must help them find the real world and search for all truth unwavering forever.

CHAPTER 12

1. Now they did tell me concerning what had happened to them, for behold they did awake to the mist and Elose did show them a root that would dampen the effect it had on them.
2. Wherefore they did go searching for the stone and had found it, and did not know how to destroy it, wherefore they did return unto the cave of Elose.
3. Now they did read in his book of Magic, that something with that description was the failed attempt at life; and it did say that the only thing that could neutralize it was sunshine, plant life or other things, which they felt unable to attain at that time.
4. Wherefore Elose did tell them concerning the Magi holiday approaching called the Dritsa, and that on that night no agent could have any hypnotic power over them.
5. Now they did all gather on that night and all three Magi did come, and they did give them all stones and one of them many little stones. Now they all visualized the outside world and the Magi taught them how to project that energy onto the walls.
6. Each then threw up his stone in turn and they each burst into different things bright with light; one represented the Sun, another the Moon and yet another Stars; sky, forest and all many of things appeared; wherefore it was truly a night filled with Magic according to the words of Han.
7. After they had fallen asleep in that projected piece of the outside world, they awoke with their stones in their hands still emanating a soft glow; wherefore Han realized what they had to do, and they did come unto the dark stone of mist and to their surprise had met me there.

CHAPTER 13

1. Now I did go back unto the Over-mind one more time to get supplies pretending that I was still on his side and that I thought everyone should go unto the sleep of nothingness.
2. Wherefore I did obtain from him cloth pentacles, which had given him and the Masters the ability to be invisible unto the uninitiated.
3. Now I did go back and did give these unto my companions, insomuch that I did lead them across the bridge and past the guards ever so quietly using the power of hypnosis that I had learned.
4. When one is invisible everything bends as though one is walking in circles, but we were actually progressing further and we did go beyond even the rooms of the Over-mind undetected; and into brighter and rougher caves.
5. Yea we did come unto a place to rest and Han did go off alone and did find a silver frame through which he did see energy much better and did begin to see that there was life all around us.

6. Now it also happened that Canata did come unto him with a branch from the outside world, for she did have the ability to walk through places which still seemed like walls unto us.
7. Nog Tor and Han did also venture off another time and did find a tower passage which did lead unto a window looking out, that was so bright they could not look out it; although it was too steep to escape from.

CHAPTER 14

1. Now we did also find others in these new caves, and they did call themselves the outer-rim rangers.
2. And it came to pass that some did have relics from times past and we did trade food for some of these things, including a pot to brew things in and some other relics.
3. Han did also continue looking through his window and revealed many things to us and did also practice projecting energy through his piece of life that Canata had brought him. Now behold three more adventurers joined us, a girl named Gazi who said she was Canata's sister, and a man named Peab and a man named Weab.
4. We did also begin writing a book from materials we bought from the outer-rim rangers, and we did also begin writing other pieces of literature to bring back to the city on the other side of the chasm.
5. Yea I did wish to bring many more people across the chasm and ultimately to the outside world, for I did feel that it was my duty to not leave them.
6. But behold Han did desire to press on, and he did not want to leave me for he had promised to stay with me, but I knew that I had work in the caves to do; and he knew that he had to find the outside world.
7. Wherefore I did begin to write a story about Han, understanding the meaning of the paint brush the Magi had given us; I did write that Han had found new caves higher and brighter, that we hear good news from him, that there are powers outside the caves that are ready to assist us and that Han can now run and the walls shall not hold him.

CHAPTER 15

1. Now I did return unto the city and did distribute this story about Han and also told them about the adventure that we had been on, and we did win many followers; yea Han became well known even though he had only been gone a few months.
2. Wherefore it came to pass that Orfacius did learn that I had turned against his religion of darkness, wherefore he was determined to kill me.
3. Now I did assist many more in escaping before Orfacius guarded the bridge even better, and eventually I did start a rebellion, insomuch that we did storm the bridge; and many more became free outer-rim rangers.
4. Now it came to pass that I did leave the others for a time and decided to explore new caves myself which were lower and cooler, that we had found this path too.
5. And behold it came to pass that as I did go deeper and deeper in these caves I did come upon a group

of dwarves which did grab me and did take me unto their leader.

6. Now the leader of the dwarves did say unto me; behold ye are one of those robbers who have taken over the cave of our ancestors. Now I did say unto him that I was not, and that I had been a prisoner of the robbers.

7. I did also say that I could prove it, but the leader of the dwarves did say unto me; behold maybe that is true wherefore I will let you continue on down into the land of the ant people, but do not remain in our new caves.

8. Now I did ask who the ant people were, whereupon the leader of the dwarves did say, ye shall see.

CHAPTER 16

1. Now it happened that I did come upon a new kind of cave, which was filled with mushrooms that did glow in the dark, and also strange glowing insects and various strange creatures.

2. While walking through this new forest of mushrooms I did see a strange creature that did make my heart to jump and begin to pound; even though I had overcome even the fear of the Over-mind.

3. Yea I did not know what kind of psychology it might have, wherefore I did feel powerless, for this was a new kind of humanoid. For it was a slender pale being and did have large dark eyes and no hair.

4. I did put out my hand and it did simply stand before me for a time and did seem to look into my very soul; I did then hear strange music and I did see more appearing out from the mushrooms and caves around me.

5. Now I do not know whether the music was being played or put directly into my mind; wherefore I did begin to walk with them wherever they were taking me.

6. We did come out into a very large cavern with a lake; and now I did see spinning rings that did make the strange music that I had heard, and they did glow with energy.

7. They did bring me unto one of them and I did suddenly feel him in my mind and a great fear did come over me again, but he did speak into my mind not to fear.

8. Now he did show me a vision in a mirror as it were concerning much of the history of my race; yea they did tell me concerning a great civilization called the Tuatha De Danaan, and also that they did have much of the same technology as they, the ant people. They did also tell me that the white humans did first emerge from under the ground when the ice began to melt many thousands of years ago.

CHAPTER 17

1. They did also show me that there were many different races in the world; for behold they did show me visions of the people of Merias who live under the waters and have fins; they did also show me that there were Giants, Elves, Dwarves, and various kinds of humans of my race.

2. Now I was overjoyed to see these visions of the outside world and also to hear much history about past civilizations, and also to hear of the Tuatha De Danaan from which came an order of Gods called the Titans.

3. Now it came to pass that I did have one of the pentacles in my pack, which makes one invisible;

wherefore I did travel back through the town of the dwarves undetected.

4. Now when I did return unto my friends, I did find out that some agents of the Over-mind had ventured into the lands of the outer rim to try and catch them and their followers, wherefore they said that we must fight or depart further into the outer rim of the caves.

5. Wherefore it came to pass that I thought it best to travel further and gather our strength. Wherefore we did travel further into the caves for the space of several days, until we did come unto a red pillar in the caves and not far from it was a yellow tower in another large cavern.

6. And it came to pass that one of our rangers did find a room with many pieces of armor and some ancient weapons as well; wherefore we did arm ourselves and I did begin to train them in the psychological knowledge needed to resist the agents and Masters.

7. Now it came to pass that many of our followers also dispersed into the outer caves to try and find a way out, and no news of Han had yet come to us.

8. Wherefore we did fortify a strong hold and I did teach the rangers much concerning the philosophy of the Magi, and I did also travel back to the city beyond the chasm from time to time.

CHAPTER 18

1. Now it came to pass that Nog and I had a dream concerning the Titans which Nog wrote in the book and we were also made to understand that the same things had been revealed unto Han. Titans stood before us, some looking like future emanations of ourselves and others which we had not yet met.

2. They did say, I am the Forest Titan. I make Life where I can. There stood a man with antlers. I am the Wind Titan. Only in the Mind's eye can I be seen. There stood Gazi.

3. I am the Lightning Titan. I am the Water current that is Motivation. There stood Hev. I am the Fire Titan. I am the Earth's core. This was someone new. I am the Spirit Titan. One tree is not a Forest. We did not know him either.

4. I am the Life Titan. The Winds of change, not even I can change. There stood a man in white with a spiral upon his head, but it went the other way than the agents of the Over-mind. I am the Mind Titan. I prepare for the Lightning of inspiration. There stood me, for I did see a vision of myself.

5. I am the Water Titan. Only by being what Fire is not can I gain its identity. There was Nog. I am the Earth Titan. A kind act is etched on the Spirits of all involved. There stood a dwarf that they had not met.

6. Now when we did have this joint dream we did write it down and the next night we did have another dream; it was of a great monster which shot lightening from its mouth and it was made of dark stone.

7. All the outer rim rangers, and my friends and followers also, were battling this monster; suddenly Hev stepped forward and grabbed the lightening from its mouth and we thought he was dead, but we did see that he was bright with energy and that he had survived.

8. We were suddenly outside and the caves around us melted away; wherefore the Life Titan did appear before me and did say, this is symbolic of the powers of the cave which extend into the outside world; for there is a much greater war for the progression of humanity outside of these caves; the caves being likened unto the ignorance of man.

9. Now I did write this dream down as well and we did continue to make preparations for the war against Orfacius.

CHAPTER 19

1. Now I did travel back through the caves of the agents to see their plans and I did see a hexagonal machine that was designed by Gazi to hide rangers from the senses of the agents in that place, which allowed more people from the city to escape.
2. And it came to pass that the city was almost totally empty, as most had either chosen to go deeper or to escape, wherefore there was almost no one for the agents to control any longer in the city.
3. Now behold wearing the pentacle I did see a large room with many agents gathered together, and Orfacius was having them praise him and the Great Ogweum, which was the dragon of the caves, while he was sacrificing some of them unto it.
4. I did return unto my people and we did prepare for a war with Orfacius, insomuch that I did go exploring in the caves myself to see if there were better places to defend.
5. Now it came to pass that as I did hold up my candle in the darkness I did see a thin chasm, and emerging out of the darkness from a cave just beyond it I saw a familiar face which made my heart drop.
6. Yea emerging out of the darkness was Orfacius himself, he swung his sword cutting my Candle in half, and the light went out as the top fell into the thin but dark chasm.
7. Now I did run and did also feel that I was bleeding just below my collar bone; wherefore I did hold it and did run, insomuch that I fell into a dark cave breathing hard from exhaustion.
8. I was in darkness and I did feel as though I had been put back in time; although I knew it was not back in time, for all the experiences we had been through were clear in my mind.
9. After a while I gathered the courage to try and find my way back, but these were dark caves and I did feel myself going around in circles, for I felt the same stone with my hand several times. The entrance to this cave was hard to find and now I did feel alone and the feeling that I might not find my way began to haunt me.

CHAPTER 20

1. Light in darkness, but the darkness comprehended it not. I did hear a voice say it again, Light in darkness, but the darkness comprehended it not.
2. I did look up from my meditation in the darkness and did see a being of energy before me; to my horror it did appear to be the man I had destroyed to become a Master under the Over-mind.
3. He did say, "My name is Dug, and you did destroy me insomuch that I did die in the caves of starvation; but ye also liberated me to become more powerful than the Over-mind himself."
4. I did say unto him, "how can this be?" Whereupon he did say, "my Heavenly Parents did come to me and did save my energy with the golden fruit of life; wherefore I have returned to tell you that ye are a son of the bright and shining Gods."

5. “Ye are the light in darkness that the darkness comprehended not; and ye shall shine in darkness for ye are thy own candle now.” With this Dug vanished and I was left with my own thoughts in the darkness again.
6. Now I did look down and to my surprise I did see the beginnings of an aura of light appear all around me; yea over time it did steadily begin to grow brighter and brighter; even until I could see the cave around me.
7. I did arise and start walking through the caves and as I did my energy got brighter and brighter until I was filling all the caves around me with light.
8. Now I did find my way out of this maze and did go back unto where I had left my people, and to my horror I did see most all of them were shackled to the floor and agents were showing them a shadow drama on the wall.
9. I did raise my hand and the agents suddenly comprehended my light and covered their faces, and all my people turned their heads and they suddenly realized that their shackles were themselves illusions; wherefore a huge riot broke out and they did commence beating and killing the agents all around them.

CHAPTER 21

1. Now many were injured in the battle wherefore I did go among them and I did see that many of them did blame me for bringing the wrath of Orfacius down upon them.
2. Wherefore I did see a woman with a child who was injured hiding in a nook in the rock; wherefore I did pick up the child and did reset his bone and did bandage it; insomuch that he did stop crying and the people were amazed at my knowledge.
3. Wherefore many did leave but I did convince some to stay, saying let us not try to fight Orfacius anymore but let us find the outside. I could also not find all my other close friends, and I did suppose they went on without me.
4. Now a group of rangers did follow me and we did start pushing outwards through many caves to find the way out; and the caves grew brighter and brighter, insomuch that we had to stop from time to time to let our eyes adjust to the light.
5. Some of the rangers decided to turn back saying, “behold if we go any further we shall become blind!”
6. Now we did travel for another day and another group of rangers left when it got even brighter, insomuch that there were only three still with me.
7. We did press on and it came to pass that it was so bright that we all closed our eyes and waited for several hours, but we were so close that I could feel a breeze as it were from the outside.
8. They too gave up at this point and I told them to just wait for me and that I would return for them; wherefore I went alone only around a few more bends, and I did feel the wind and fresh air on my face.

CHAPTER 22

1. Now I did slowly open my eyes and with tears of joy I did see the moon and stars before me; and

rolling countryside with a great valley and trees as far as the eye could see.

2. I did go back into the cave on the side of the mountain and did feel around through the cave it being much darker than I had remembered.
3. Now everything was pitch black but I did find the rangers and I did hear them say, look behold he has become blind!
4. I did say unto them, behold my brothers I am not blind, it is just so much brighter out there that my eyes are not used to the dark now.
5. Now they did not believe me saying, nay there is clearly nothing out there and one is not meant to see the edge of the world; wherefore ye are a blind fool.
6. They did leave me, and I did sorrow for the ignorance of man, wherefore I did climb back out of the cave and did walk into the real world alone.
7. As the sky grew brighter and the sun came up I had to close my eyes again but I was soon used to it and opened them as I walked across a great field and saw my blue skies above me.
8. Now I did come into a forest and I did see to my astonishment the house that Han had seen in his dream all those years ago; it was a house built under a tree.

CHAPTER 23

1. I did enter the house under the tree and did see Elose there, wherefore I did embrace him and he did give me something to eat as he had done in the caves.
2. Now I did inquire concerning Han; and Elose did say unto me, Behold Han and Canata have left with the Titans unto the outer worlds; wherefore they will probably return one day.
3. I did long to speak with my first friend, but I did also enjoy the company of Elose, and we did eat the herbs, roots and things that he did find in the forest.
4. Now to our surprise in a few months we did see Weab coming up to the house, and he was happy to see us; wherefore he had jumped into a river to escape the mountain when the attack had happened.
5. Wherefore he did say, I thought it was better to be dead than trapped in darkness; for I longed to see the outside world with my whole soul, and it was even more than I had ever imagined.
6. Now I did have a vision of my Heavenly Parents, which Dug had talked about, and I did covenant with them to meditate upon the mysteries; wherefore I began a life of meditation for a time.
7. One day we did look out towards the dark mountain out from which we had come and we did see a strange metallic object atop of it, which did appear to ascend into the heavens.
8. Now Elose did say unto us, behold that is the ship of the Over-mind and the Dark Titans, and I believe it is going to make war with the enlightened Titans.

CHAPTER 24

1. Now after a time Han and Canata did return in another ship alone and they did have the most amazing stories to tell, wherefore those things shall be had in the record of Han.
2. Wherefore Han did show me a strange octagonal machine made of metal and glass in the forest, and

he did say unto me that it was a Meta Machine; or in other words a machine by which one could visit the world of joint minds in the energy more easily.

3. Now we did use it from time to time and many of the energetic Titans were revealed unto us; even Paxunos an ancient Titan of lightening, and many other Gods and things.

4. Now Han told me that the Titans had taken him to my old family house before they had left into space and that there were still many relics there. Wherefore we did go unto my old house and everything began to look familiar, like memories of a forgotten life.

5. I did also find my father's sword and I did find out that I was born unto royalty; and vague memories of riding through the streets of the city Tr Mizraem with my father came back to me slowly.

6. Now Orfacius had returned from space also and he was now in control of the city, even though Moron was still the King in a city to the south.

7. Gazi, Tor and Peab did also eventually show up and we did all meditate together and discuss the mysteries; wherefore Eloise did say unto us, behold not long before you emerged from the caves there was a great war in which the Dark Titans took over Tr Mizraem, wherefore most of the Prophets were killed and ye few must re-establish the order of Magi in this land.

CHAPTER 25

1. Now upon a certain day we did hear a great explosion and we did go outside to see what it was; and behold where the dark mountain had been was a huge pillar of smoke.

2. Many flaming rocks began to descend upon us wherefore we did all go unto a cave that Han had shown me that could only be accessed through a pond with an overhang in the forest.

3. Now we did emerge from the cave seeing that the whole forest had been burned, and also the house under the tree had been destroyed also; and that ash was raining from the sky.

4. We did go unto the city and did see that much of the city had been destroyed also and we did begin to try and help those who had survived. Wherefore we did begin to again establish a Temple unto the Goddess and also a school of the Prophets in the land.

5. Now Han did encourage me to gather an army and to go defeat Moron and to take the Kingdom; wherefore I did gather all those who were loyal unto me in the city and did begin to build an army.

6. Now it came to pass that we did travel unto the city where King Moron was and we did make war against him and many of his own men did turn against him as well for he was a bad King.

7. And it happened that I did defeat Moron and did put him and his family into captivity; wherefore I did establish myself King over the whole land; and did also send ambassadors unto the eastern cities that all the Jaredites could again be one people.

CHAPTER 26

1. Now I have ruled in righteousness and established the order of the Magi and Prophets throughout the lands, and I do make an end of my writings with this admonition.

2. Know that there are infinite worlds, and infinite dimensions; and we can access these worlds in the

ocean of our minds; for there is an ocean of minds within us.

3. The Titans are real and the energy Titans do watch over all the elements in the world; and the physical Titans are leaving into space, but I believe they shall continue to watch over the world.

4. For behold many of the elves and giants and the Tuatha De Danaan have left the world and many energy beings of them are still in the world.

5. I have made a Titan stone through my love for Gazi and also by going into the recesses of my mind and creating a world and putting it into a stone; wherefore I have become the Mind Titan and do bring the Lightning of inspiration.

6. Wherefore I dedicate these writings unto the eternal search for truth and also unto the ever enduring, flowing and changing particles of intelligence, which doth give us our very existence.

7. I have been anointed in this energy, and I do give this message unto future generations as a Son of the living Gods of energy who are all around us. Amen!

BOOK OF HAN

CHAPTER 1

1. Nothing. The very thought is something, for if you can comprehend it, it isn't it at all. Nothing is beyond darkness, because darkness is not only something, it is an entire world of imagination to a thing that does not exist.
2. Something. Something so deep and inconceivable: a single speck of feeling in the vacuous abyss of nothing.
3. Then behold there it was, a particle of thought there to ruin my perfect abyss. It was then that I realized the world of thought had already infected me. In trying to fix my wound, I had made it worse. In analyzing my world, it had slipped away from me forever.
4. It was pure torture. If only I could go back until before I started this endless voyage. Become the victim again, unaware of anything.
5. I neither had thought nor feeling, in my anti-present sleep. I didn't realize that I existed. For me, there was only a silenced and forgotten reality. But deep down an unexplained and un-conceived sensation grew and grew.
6. I began to know more and more that I existed. I did not think of it consciously, but somewhere I knew of my existence and my name burned into my consciousness, Han. As the feeling of my name grew inside me I screamed in agony.
7. My scream stopped for a moment, like something apart from me, quavering like the final note in a grand glissando, then it subsided. I threw myself back into a dreamless sleep and became a nothing again, slowly drowning my soul in the perfect void.
8. Again my name drifted into my mind, making me more and more real. I slowly ascended into conscious thought, and something slowly melted the darkness and I experienced a sense I had never imagined possible.
9. A dim green light grew brighter and brighter, calming my pain. There a tall space extended before me full of life, and a spirit, so peaceful and calm.
10. This place filled with tall green forms was so green and so clean of all evil. It was warm and quiet. It made me feel so free, but somehow I was still trapped.
11. Soon the glorious vision faded, leaving nothing. The blackness soon turned cold and lifeless again; and I was laying upon my back on a rock; the intricacy of the cave ceiling above me.

CHAPTER 2

1. Now suddenly I did see two old men standing over me, with a light; I noticed that where the source of light had been in my dream was now where the candle burned.
2. One had a blue robe on and the other orange, the one in orange did say unto me, I am Morkan, and I am your friend.
3. Now I shall not recall everything that happened unto me in the caves, for Drolian hath already

recorded all the particulars of it; but it sufficeth to say that I awoke with a burning curiosity about the world that could not be quenched.

4. Wherefore we did leave the Magi and did wander through the caves meeting many new friends and seeing many new sights and going on many adventures; wherefore I shall recall what happened after I did leave Dro and the others to find the outside world.

5. I did travel through many caves that did get brighter and brighter until I did come unto an octagonal machine in the caves which was made of metal and glass.

6. I did sit upon a seat in this machine and did meditate, insomuch that I did suddenly feel light, as though I were made of energy; wherefore I did start traveling quickly through the caves, for no wall could hold me back.

7. Now while going through the caves I did come unto a door of stone, and beyond it was a door of metal, and beyond it a door of wood. Wherefore when I did go through that door I did see a beautiful room decorated with much wood and with blue sky with clouds painted upon the ceiling.

8. Now to my horror I did see Orfacius before me in this room, but he did say unto me; fear not, for I do have great respect for you Han, you may leave the caves and see the outside world.

9. Wherefore I did leave the room and did run through the walls insomuch that I did come unto the last gate and did see the light coming through the key hole that lead to the outside. Now I did step through this gate and did see a vast desert before me.

10. Yea all there was outside was gray sand as far as the eye could see; wherefore I did travel across the desert for a long time and did find nothing but a glass house, and there I found Orfacius again.

11. Now he was playing a large stringed instrument and I did ask him where the real world was, the green forests and blue skies; wherefore he told me that it just didn't exist.

12. Now I did not believe him wherefore he did try to kill me with a sword but I did go through it as I had done unto the walls, and I was suddenly taken on a flowing wind, which did whisper into my mind; all this world is an illusion of the Over-mind, for the real world is out there. Remember you can go to any one of these worlds you wish, but you must fight the current leading you to ignorance.

CHAPTER 3

1. Now it happened that I did wake up inside the machine weaker and more fatigued than ever and I did realize that everything I had experienced since sitting inside it was an illusion.

2. Wherefore I did arise and I did take the magic window and the piece of life, which Canata had given me in the caves, and did place them upon the machine to destroy it; wherefore there was a flash of light and they did snap and break before me.

3. Now after this did happen I did suddenly see passages in the caves that I had not previously seen; wherefore I knew how Canata had walked into caves that we could not see; for the illusion was finally broken.

4. I did run and the walls that were illusions did not stop me, wherefore I did come unto the edge of the caves and did see the same gate with the bright and shining keyhole.

5. Now I did look through this keyhole once my eyes had adjusted to it, and I did not see a gray desert

but instead a beautiful world filled with trees.

6. I did walk outside with my eyes closed at first and I did feel the breeze upon me and did also feel a log upon the ground; wherefore I knew that I had traveled unto the outside world.

7. When the night did come I did open my eyes and did see the stars above me and the moonlit forests stretching out as far as the eyes could see.

8. Now as I did travel across a great field I did talk unto the Wind and it did speak back unto me, for it was the Wind Titan that I was speaking unto me.

9. As the sun rose I came into a beautiful green forest and I did walk along a stream, until I did come unto a path and did see the house under the tree from my dreams.

10. Now I did run unto it with great joy, but my joy did turn unto sorrow when I did see that it was abandoned and the old lady must have died long ago.

CHAPTER 4

1. Wherefore I did travel from the house under the tree and did find another road, although I did not know exactly what it was at first, besides two lines through the grass where there was only hard earth.

2. Now I did see walking along this road a girl with a veil, now when I did hear the voice of Canata call out unto me, I did run unto her and I did cry for joy and then I did feel light headed and did collapse from exhaustion.

3. Now she did take me unto the house of Morkan, and there were Magi there that I had never met before, wherefore they did feed me and did also give me new clothes and did initiate me in the Magi rite of creating a mental world.

4. Now it came to pass that Canata and I did visit the city and I did learn that there were agents of the Over-mind even in the outside world, for behold I did see a crowd of people mocking a man trying to teach them concerning the mysteries.

5. And it came to pass that I did rise to his defense, and I did also tell them that I had been trapped in the mountain by Orfacius, at which point two people did chase me who were dressed in black robes.

6. Now I did run until I was outside of the city and I did run through the forest but I could not lose them, wherefore I did see a pond with a cliff on the other side, and I did jump in and swim across it to climb the cliff out of desperation.

7. When I did get to the top of the cliff instead of seeing the agent there I did see a strange creature perched between two trees with giant jumping legs. He did have large yellow eyes and greenish skin; wherefore when the agent came up around the cliff this creature did pick him up and throw him over the cliff and into the water below.

8. Now I was petrified, wherefore the creature did pick me up and did run through the forest and over some hills with me under his arm; insomuch that I thanked him when he did set me down softly.

9. Wherefore he did transform into a man before my eyes and he did introduce himself to me as Elrid a Titan of the Forest.

10. Now he did tell me that a war was about to commence and that I would be safer with him; and now he did also show me the ruins of my parent's old house and did explain how Orfacius had trapped the

army of Moron in the mountain, and told me that I and Dro and the others had been part of that army.
 11. Yea he did recite part of the epic tale unto me, saying, the sorcerer upon the mountain drained the lake upon which sailed a thousand ships. Beached they did try to run across the mud to get unto him, but when they ran into the cave dark and deep it did close behind them!

CHAPTER 5

1. Now when we were at my house another Titan appeared, only this one was evil and I did run up the old stairs in my house while Elrid did fight him.
2. I did see Elrid fall, wherefore I did come up behind the dark Titan and did cut off his head when his back was turned; to my horror Elrid did die in my arms, and the very forest around the house seemed to mourn for him with subtle sad music on the wind. I did pick up a stone glowing with a dark light that fell out of the Dark Titan's pocket.
3. Now I did drag Elrid's body out of the house and I did almost immediately see his energy being in the forest before me. Now he did say unto me that he wanted me to take his body unto the Titan ship that was close to there, and that his Titan stone was upon a distant moon.
4. I did look off into the distance and did see a hill with a circle of pillars upon it and as if resting upon the pillars was a strange cloud. Wherefore I did carry Elrid's body down the hill and across a bridge, into which river I did throw the dark Titan's stone, which seemed to be beginning to speak unto me.
5. Now there were Magi and other men in robes that I did not know standing under the cloud at the pillars and they did help me carry Elrid up the hill and they did place him upon an altar there.
6. Now Canata was there too and she did embrace me, having worried about me; and she did introduce me unto other Titans that presently looked like normal men.
7. She did introduce me unto Luz the Fire Titan, Barak the Lightning Titan, Bensiden the Water Titan and Nebo the Titan of Earth. Luz wore white robes, Barak blue, Bensiden green and Nebo red. They did also introduce me to the apprentices of Luz and Nebo, Merica and Jerubaal; and I did learn that Canata was the apprentice of Barak.
8. Now it came to pass that just as the sun began to set that we did see armed horsemen riding towards the city of Tr Mizraem, and the Titans did say unto me, Han it is time to go; whereupon a pillar of water did fall out of the cloud and did rest upon the center altar, and the body of Elrid did begin to float up into the cloud.
9. Now behold I had never seen water do anything like this, and one by one the Titans did step into it and swim upwards; wherefore Canata took my hand and I did also step in the water and begin swimming upwards into the cloud and into what looked like a giant lake with many fish and water creatures.
10. Now when we did reach the top there was a ceiling where the top of the water was and a hatch that we climbed out of with the assistance of those above us.
11. I did look around me to see a huge hall of bluish metal and one wall was made of glass and opened up into a forest with a dome over it, through which could only be seen the inside of the cloud; wherefore I had never seen anything like this; for behold their ship was amazing beyond words.

CHAPTER 6

1. Now it came to pass that they did also have a great front room made of glass and they did fly the ship into the water of the lake on the western side of Tr Mizraem, and the water Titan did do battle with another Dark Titan under the water while Canata and I were sent on a fast moving machine to go unto the old house of Dro to get some important relics.
2. Now we did ride through the streets with great speed that seemed to be mostly abandoned and up a long path unto Dro's old house. Now once inside it suddenly got cold and Canata located the chest that we were looking for.
3. Suddenly shards of ice began to fly at us and we jumped behind a door, Canata then pulled out a strange looking cylinder and did shoot lightening out of it; whereupon it did shock the hail Titan and we did run to the top of the house where the tentacle of Bensiden did grab us from the bottom of the ship.
4. Now my heart was pounding and I did see Bensiden in his Titan form as a man with many tentacles, like unto what I now know to be a squid.
5. Wherefore we did ascend up through the clouds, and I was about to experience many things even stranger than what had just happened.
6. For behold we did go up into the night, and when I did look back down at the world, I did see that it did curve and that the clouds themselves hugged the surface far below.
7. Now we did go on an amazing voyage, yea Nebo did even show me many planets and clouds of matter in space called nebula through a great telescope, and space was much grander and larger than I could have possibly imagined; and the earth was a beautiful pearl in the vast darkness.
8. Yea I did walk among Elrid's forest under bright stars, and we did sleep, wake up, and eat, during the many months as we traveled across space.
9. Now I did spend much time with Canata and I did also spend much time in the library aboard the Titan ship, for it was filled with knowledge.
10. I did also have a disturbing dream about Morkan being killed in the streets of Tr Mizraem by a shadowy Titan. I did also see a light burst out from the top of the dark mountain and a cloud begin to cover it as an army emerged from the dark mountain, like all the door walkers had been turned into a naked mindless army.
11. I did see the Calvary of Tr Mizraem swallowed by them and their general was killed by the same shadow Titan saying; our blood shall be spilled upon these rocks and our energy shall be preserved by the Gods to fight against thee forever.

CHAPTER 7

1. I did have another dream also where I was in the presence of three dark beings which came about because of my grief at the death of Morkan; for I did think of the first time he did say, you are alive and awake; but they did say unto me, "fear not for we are not evil; but we are the Goddesses within you for we are the weavers of the fates."

2. For I did first see a single speck of being in the darkness again, and then it began to blink as new specks of being flowed through it and I saw that there was a river of particles of being, and that it truly did have an order being weaved by these primal Giantesses in the abyss.
3. Now I did know that spiritual sight was a gift of the Gods; wherefore the light began to grow and I did suddenly find myself sailing on a beautiful sea under the stars and upon this boat with me were three beautiful Elven girls dressed in green and having crowns of white gold carved like interlocking leaves and vines.
4. There was a fourth person, an Elven man, on the boat also and he did say unto me, “we shall bring you unto the city of light.”
5. Now I did look up and there was a burning planet with a ring above us that was very bright, and reflecting upon the water under it was the light of a bright city with many golden towers.
6. We did sail through a gate inlaid with green and purple gemstones in the shapes of great trees; and we did sail by many beautiful gardens and houses in this city.
7. Wherefore we did finally come unto a great temple made of gold and I was introduced unto a man that came to greet us who seemed to be made of light. He did say unto us, “behold this is the city of light which was taken up into heaven thousands of years ago even before Africa and Europe that ye have learned about upon the Titan Ship was divided; for behold the inhabitants are of one heart, for they do share all things.”
8. Now this being of light did lead us into the Temple and I did see another being that was so bright that he eyes were like shining suns, and he was crowned as with stars and he was so bright that all had to be transfigured who were in his presence; wherefore even I did shine as if I was in burning robes.
9. Now he did say unto us, “I am Boulder the Son of Wotan. This day you have received the secret flame. Your candle is no longer necessary, for this light within you is the light of truth. Always cherish it for it is more precious than anything earthly.”
10. Now I did awake and to my astonishment I was surrounded by the Titans and apprentices, wherefore I did learn that I had been asleep for a long time; but Luz had always known that I was having a vision and that my energy body was safely connected to me across space.

CHAPTER 8

1. Now it came to pass that Luz did pilot the ship with a helmet, which was a kind of Meta machine; wherefore he did let me use it to try and contact Dro.
2. Now it came to pass that I did find myself in a strange dark city, and I did go about looking for Dro, wherefore I did see a great light and as I did approach it, I did see that it was Dro and that the inhabitants of the city could not withstand his light.
3. Wherefore we did get onto a strange highway with moving machines and we did get on some that looked like the one that Canata and I had used which floated above the ground, and we did speed toward the edge of the city.
4. Yea, we were chased by many agents, but we did escape unto the edge of the city and did jump into the water on the other side; and in the water we did see the Titan ship.

5. Now we did swim into the Titan Ship and did see that it was empty and vacant, but Dro did pick up the helmet and suddenly our minds were linked; insomuch that we did see each other's worlds more clearly than can here be described.
6. Wherefore while I was meditating the Titan ship did jump a significant distance through space, wherefore the Titans were surprised when I did awake from my trance.
7. Now it came to pass that they did tell me that we were weeks closer to our destination and that we would be there within a few days.
8. Now I did visit the body of Elrid and I did promise him that I would find his Titan Stone upon this distant moon that he had told me of.
9. Wherefore we did travel for several more days and I did awake one morning and did see a great light bluish planet outside of my window, and I did also see many other forest domes that we were docking with much like the one on the Titan Ship only much larger, and the light of the blue planet was shining through them.
10. Now it came to pass that we did swim down through the water and through a tube and up into a pond in one of these other great forest domes.

CHAPTER 9

1. Wherefore when my head came out of the water I did hear beautiful harp and flute music unlike I had ever heard; and a voice coming from a tall slender elf in green robes did say, welcome to the life station; there were also other men and women in white and light blue robes which brought us towels as we did come out of the water.
2. Now our weight was much less here which made it difficult to walk, but we did learn how to do it, and we did travel into the central dome, which contained a great city, above which was a mountain that went up through several higher domes.
3. Now we were shown unto the palace where the King of the life moon did greet us; now we did also see that there was a race like unto the ant people here as well, only with greenish skin.
4. Now it came to pass that the Titans and the leaders of the Life Station did have a council concerning the Dark Titans and hiding the glowing stones which the brother of Jared did make; which were now not only Seer Stones, but very powerful Titan stones desired by good and evil Titans alike.
5. After the council Canata and I did go off alone to climb the mountain above the city; wherefore we did jump from rock to rock there being very light; and we did climb up through several domes, unto a summit just below the snow where there was a beautiful patio with a fire temple and a circle of pillars.
6. Now we did see that there was a fire priest at the Temple and that he was singing a song about the Gods; wherefore we did approach him to hear the song, and he did look upon us and did smile saying, a young couple in love; have you come to be sealed at this fire temple?
7. Now I was bashful but Canata did nod to my surprise, and my heart did begin to pound, and so I nodded as well.
8. Wherefore it came to pass that we were sealed for Time and for all Eternity there under the stars in that Fire Temple.

9. Now she did kiss me and did hold my hand and my joy in that moment was eternal and I did soak up every bit of the experience.
10. Wherefore we did hike back down the mountain looking into each other's eyes, and I cannot describe the eternal love that I do have for her.

CHAPTER 10

1. Now it did come to pass that we did return unto the ship, and did fly towards the giant blue world and when we did pass all its moons we came to a place where faint gray lines did cross it, made of dust and stones floating in space.
2. Wherefore the Titans did say unto me that we were going unto the Temple of the Titans that resided there in space; yea we did go unto a particularly large stone floating in space.
3. Now the titan ship did come closer unto it and I did see that it was truly large and we did fly into a cave in the side of it and did continue on through a strait tunnel for a ways.
4. We did come unto a place where the air was contained somehow and we could suddenly hear the ambient sounds of the rock. Now we did fly in closer and did come to a place with a pillar circle and a staircase for the purpose of lowering the ship.
5. Wherefore we did swim down through the water tank and did get out onto the stairs and did continue on to a large metal gate, which did open for us when Luz did knock upon it.
6. Now this did open unto a large round room with pillars and there were Temple priests there waiting to greet us. Now they did show us around to our quarters and also around the massive libraries and gardens.
7. There were two large doors labeled the Doors of Eternity, and we were told that beyond them were the Holies places of the Temple.
8. Now it came to pass that we were instructed to meditate and pray before them while the Titans did ascend into the higher Temple to do the work of making more Titans of their apprentices.
9. When we were meditating before the gates a great pounding came from the gate behind us; yea we did hear that someone was trying to break in, wherefore the temple priests did come running with their weapons and the doors to the upper Temple opened as well and the Titans emerged.
10. Now the doors did explode inwards and there was instantly a great amount of smoke and darkness; wherefore we did see flashes and hear the clash of good and evil Titans all around us.
11. I did run unto Canata and we did barely get out of the way in time for one of the great pillars to come crashing down. Now we did see Barak hit by some weapon and Canata did call out to him; and seeing him limp did say unto me, "I can help save the others," and she did run towards the closing doors of the upper Temple.
12. Wherefore I did attempt to stop her but the doors to the upper Temple did close on me, and I was left in the dark mist of the battle.

CHAPTER 11

1. The doors did suddenly open wherefore I did run in and I was suddenly in the serenity of the upper Temple, which seemed unaffected by the battle without. I did walk down a long white hall that did come out to a room more beautiful than any room I had ever seen.
2. It did have great mirrors on all the walls as well as a great throne with a weave of two horses, one white and one black upon it. There was also a white altar with a pattern not unlike a star or a diamond upon it.
3. I then did see that Canata was lying beside the altar unconscious; I did run to her and did lift up her limp body, crying for her not do die.
4. I did carry her out unto the gate of Eternity and did look out to see if the battle was over and everything seemed silent; wherefore I did begin to carry her, when suddenly out from the darkness walked Orfacius himself and I did scream some word that I did not at that time understand and he did for some reason immediately drop his sword.
5. He looked at me, and did regain his composure just in time to be hit by a bolt of lightning from the cylinder that Canata had gotten from the house of Dro being wielded by Bensiden.
6. Now we did run with Bensiden unto the ship with Luz, Nebo, Merica and Jarubaal close behind us; but Barak and many of the Temple priests had fallen in battle.
7. Luz did tell me that Canata was lost in her own world, for she did not know how to make a Titan stone and she did fall into her own abyss; wherefore he did say that I must go in after her. Now I did ask him how I could do such a thing; and he did say through the Meta or world of the mind.
8. Now we did put on the helmet of the Titan Ship upon her and I did meditate into a candle insomuch that I did enter her world and I did see a great forest and also a dark mountain.
9. When I did see the dark mountain my heart fell, for I realized that she must be inside it; wherefore I did make great haste through the mountain going ever deeper and through many gates. Now it came to pass that I did get there just in time to see her naked body sinking into the sand of the Nothings, wherefore I did climb down and did take hold of her and did struggle to leave the pool with her in my arms.
10. Now I did put her in the cave of the Magi and I did start the process of wakening her, wherefore when she awoke she did believe her name was Nau; wherefore I did begin to teach her concerning the teachings of the Magi and the outside world; wherefore we did venture out together, even until we both opened our eyes and she did embrace me.
11. Luz had hidden the Titan ship in the nook of a stone while I did attempt to save Canata in the Meta, wherefore we did now venture out into space.

CHAPTER 12

1. Now when we did make it out into space we did see the great paneled ship of Orfacius and also many fighters piloted by the major and minor dark Titans and Masters.
2. Wherefore we did go unto the great bluish hall and did have small pod fighting ships lowered for each of us, to go fight in the battle with; for the Life Station was being attacked.

3. Now I did get into one and did interface with the system presented to me; it was technology unlike I had ever experienced but it did read one's eye movement and mind patterns, wherefore I was able to pilot out into space and into the battle.
4. It happened that there was a great battle around one particular small rough moon of the blue planet, and Jerubaal did give his life to destroy one of the two major panels of the Over-mind's ship.
5. Bensiden was like-wise killed, and I, Nebo, Canata and Merica did our best to destroy as many ships as possible over the surface of the satellite.
6. I did see Canata's ship leave the smaller satellite and head towards the moon over which the Life Moon orbited; for that is where Luz was taking the Titan ship also, and so we did follow them.
7. Now I did land and knowing that I could not get out of my ship I decided to look around to the best of my ability; wherefore the wind Titan did whisper in my ear that it was okay and the ship did open.
8. For behold a bubble of air did stay around me by the power of the Wind Titan, insomuch that I was exceedingly astonished; wherefore I did get out and with every step the dry ice did melt below my boots.
9. Now it came to pass that I did look around and did see the Titan ship upon a hill in the distance but I did look around to see if I could see Canata's ship and I did see it a ways off; now I did walk towards it and upon the surface of the moon I did see a circle of Titan pillars.
10. I did walk up to it and I did see her kneeling at a pile of stones making an altar in the middle, and I did kneel as well, wherefore we did grip each other's hands. When we did this Canata reached down seeing a familiar stone; wherefore she did say, this is the life stone.
11. Now when she did pick up the Life stone we did suddenly look into each other's eyes and an amazing thing happened. She looked into her reflection in my eyes and she suddenly knew that she was two beings: Nau and Canata.
12. In that moment she became the Life Titan and a great wind arose and a great light burst upon us. We both looked towards the Titan ship and did see that its glass was disintegrating into the atmosphere of the moon, and also that the great blue planet had begun to shine; wherefore the energy of life did begin to fill everything around us.

CHAPTER 13

1. Now it came to pass that we did walk back unto the Titan ship and the main hall had become a smaller ship; wherefore we were about to leave when I did remember my promise unto Elrid, wherefore I did have Luz fly it unto a western mountain on this moon.
2. I did leave the ship in my bubble of air and did climb the hill with great leaps, until I did come unto some ruins at the top thereof.
3. Now I did go inside and up some stairs until I did see a stone upon an old metal table there, I did also see an ancient sword which I did pick up; now I did look down out of the ruins and did see shadow Titans approaching the building, so I did jump down from the upper level when they had entered the house.
4. They did fire some kind of energy out of a wand at me, but it only grazed my leg and I did board the

ship and we did leave them far behind.

5. Now I did start to feel the effect of whatever they did shoot me with, insomuch that I fell unconscious and was carried away unto a field of yellow, purple and white flowers; Canata was there and did embrace me, wherefore I did feel at home.

6. When I did wake we were back in the Temple of the Titans in the asteroid, and I did see that Luz and Canata were sitting above me with a candle.

7. Now Luz did let Canata and I walk into the upper rooms of the Temple alone, insomuch that when we did get to that altar with the star or diamond symbol upon it that we did kneel at it together again and did look into each other's eyes.

8. Now appearing from no-where on the throne we did see the Spirit Titan for the first time. He did say, "behold Han do ye wish to be a Titan?"

9. Whereupon I did say, "yea I do wish to be a Titan." Wherefore he did say, "it is truly dreadful, for ye must send a part of you into the abyss within you to create your world."

10. Now I did say that I did wish to do it, wherefore he did have me look into the mirror and make a Seer-sign, insomuch that I did see the emanation of my reflection be separated from me, and begin to fall into an abyss.

11. I did reach for him as he fell and did not know it would leave me feeling so partial and empty; wherefore I did cry out when I did see the horror of it saying, "this order is evil, how can I save him?"

12. Now the Spirit Titan said, "did I not warn you?" Suddenly I did see many little energy men about a foot tall of both green and yellow hues walking towards and flowing into the Forest stone in my hand; and I did see many more walking around the frame of the door into the room. Wherefore I did say, what are these? The Spirit Titan did say, "They are energetic Door Walkers."

CHAPTER 14

1. Now it came to pass that Canata did say, "we can go into your world just as these door walkers are flowing into it; for your stone is a portal into your internal world."

2. Wherefore she did take a candle from a table in the room and did bring it unto the altar, and we did begin to meditate into the flame in each other's eyes; whereupon the Spirit Titan cried out, "wait!" But it was too late; we were already in my world.

3. Yea Andan which was my reflection had already made many worlds and emanations of himself, insomuch that the worlds within me had already evolved; and Canata and I were born into it.

4. I was born into the royal house of Enthnar and she was born as Isis unto Cyrus. Yea my name was Enthnar son of Enthnar, who was a good and righteous King over the land of Ethema.

5. Now he had died in fighting off goblin hordes from the land of Embalanac, which was where the most direct descendant of Andan had settled, but the land was overrun by orthodox rules that did make the people ugly and violent.

6. However the land of Ethema was covered in beautiful forests and was filled with the fairest elves, who did live in peace one with another.

7. Now I was raised in a small mountain village, the Kingdom having been overthrown, wherefore I

was separated from my mother on a hunting trip when we were attacked by goblins.

8. I did find my way through the wilderness unto a pond where I did see Isis bathing; now she did discover me and did take me unto her village. Wherefore when they did learn that I was Enthnar they did say that I must help them inspire the people to raise up and to save the Kingdom.

9. Now they did initiate me in an underground Temple and did have Isis give me mead to drink and did wash and anoint my feet. Wherefore I was sent unto the men of the lakes and the elves of the northern mountains to gather an army.

10. Wherefore when I was among the elves in the mountains I did see a house under a tree and within it was an old hag which did give me a potion which did reveal the flowing of particles unto me, and I did see many dimensions and all kinds of energetic beings and Gods, including a forest Titan with antlers that did embrace me.

11. Wherefore we did go unto the castle where the Dark Lord from the land of Embalanac had invaded the land, and his men had killed my good friend Siminon, and his serpent did kill my close human friend Sir Burgawin; wherefore we did invade the castle up through the well with the most cunning and silent elves which did open the gate; and the battle did commence.

12. Wherefore we did take back our land and in the process I was wounded and Isis did come to my side, and Canata and I did awake together in the Temple of the Titans.

CHAPTER 15

1. Now we did travel back to earth together in one of the ships from the Temple, and Orfacius did return unto the earth as well.

2. Now we did find Dro meditating at the house under the tree with Eloise and Weab; wherefore we did begin to study with them and we did discover an old Meta machine in the woods no doubt left by an ancient civilization; wherefore we did meditate in it and did meet an ancient lightening Titan named Perkunos, also an ancient horned God named Paxsusones and an ancient mother Goddess named Diagomatre.

3. We did also see many worlds in the Meta, and did establish a school of the Magi in the world of the mind; wherefore we did also try to start making a school in reality but the Over-mind and the Dark Titans were still too powerful.

4. One day I did go into the Meta and did face Orfacius on the top of his mountain, and he did shoot me with some kind of device, and as I fall over the edge of the cliff I did see the serpent the Ogweum swoop down and devour him as he screamed; now as I did fall I had embraced my death, but behold I was caught by a red dragon, which was the opposite of the Ogweum.

5. Wherefore I did awake and one day after that I did see many flame walkers going towards the dark mountain and just after that the dark mountain exploded with a deafening boom and a pillar of smoke; it did also send flaming rocks down all over the country, and we had to hide in a cave by the pond in the forest.

6. Now we did help the people rebuild and I did encourage Dro to take power now that Orfacius was dead and we had a real chance to make an army and overthrow King Moron; wherefore he hearkened

unto my words and he did become the leader of the city with the help of the people.

7. Now I did spend my days building the school of the Magi across the valley at the base of where the dark mountain had been; for a forest did begin to grow there and I did become its Titan, and did embrace the fairies and sprites of that place that did begin to help things grow there.

8. Now it came to pass that I did have a son with Canata and we did name him Adona and he did have the power of prophecy from a very young age.

9. Wherefore a powerful necromancer from the northern lands did come and establish a castle on the other side of the mountains and he did kidnap Adona from the house of Sev; wherefore I did take the ship from the woods that we took from the Temple of the Titans, and did save him from the tower where he was being held.

10. Now it came to pass that the necromancer tried to jump into the ship from the tower as well and Adona accelerated it so fast that he did fall out unto his death. Now I did fall out as well but not from so great a height.

11. Wherefore Canata did wash my feet and anoint my body and did seal herself unto me again in love, for she did fear that I would die; and she did tell me that she had made a Garden for me in the Meta, and that we and those who were close unto us could meet there from one life unto another.

12. Now we did go out to battle another dark Titan who did summon black wolves and a great black serpent from the sand, and one of my students named Atilies did die from stepping in front of me to save me from the fangs of the serpent.

13. Wherefore we did take him unto the pyre of the Goddess Kylos, to be burned, and we did see his energy-body become resurrected in green flame and ascend unto the Gods.

CHAPTER 16

1. Behold my admonition to you is to love one another and join together in the Holy marriage order of the Gods and Goddesses, and to seek enlightenment.

2. To not only create worlds within you and become combined with all of your emanations, but also to comprehend that we are a different core being from moment to moment.

3. We are not static. We are flowing and no other conclusion can be reached when one analyzes that nothing is just one thing. If we have one core particle of being then what are the sum of its parts?

4. Even a spirit or energy body is made of billions of parts as are our bodies. We are not one thing, and as we experience every moment and thought we are new; like a river. It is true that we are not after we die; but we are not before we die also. I believe that all matter has the capability of experiencing.

5. As each spark of thought fires we are a new being. There was no beginning to us as experience, and there is no end; and the eddies we make in the energy with true love is the binding power of the Gods.

6. If one follows this system that I have laid out in this book and that which is laid out in the writings of these my ancestors they will experience energy beings; and hence will be able to share it with any skeptic that is willing to go through the same process.

7. Now the reason we don't experience energy beings is because we think of ourselves as solid. As it reveals in this account we are not; we are an endless flowing of experience. Only when you meditate

upon this and truly experience every moment objectively as a new being can you experience them.

8. It is also this mystery that allows one to let go of the concern and expectations that there should or should not be an afterlife, or that there must or must not be energy beings; or that we do or do not have freewill.

9. Wherefore only when this flowing state is comprehended and one experiences the reality of his own dynamic nature (of being a new core being every moment) that the things which seem no longer relevant are revealed.

10. Behold one must let go to grasp and not look to see. This may seem cryptic, but it is something that can be tried and we must evolve into a species that knows we are flowing and loves one another freely; so that we can evolve into space like the Titans of the Tuatha De Danaan have done before us.

CHAPTER 17

1. Behold as I Han am in my old age and sit under the trees in my forest I do write this last revelation and vision of the cosmology of the universe. There are Gods and Titans many, even a hundred and forty four thousand in our council of the Gods; who come down and live in gardens upon the worlds.

2. Wherefore we should take upon ourselves and even compose beautiful and poetic oaths and covenants unto our Heavenly Parents or unto our patron Gods and Goddesses. For behold we shall receive the benefit of whatever oaths and covenants we take and keep according to the eternal laws of Karmic-exchange and balance in the universe.

3. Now if we trust in the Gods and take these oaths and covenants upon us we shall receive the revelation of our calling and election by them and be saved energetically regardless if we become Titans or not. There are also many Holy Children who do teach the mysteries of physical salvation as well as the mysteries of enlightenment and exaltation.

4. However the most important thing is that we always search for truth and explore endless worlds, both in our minds as well as externally to us. Titan Stones and enlightenment make Gods, but not all need to be Gods; some are content with the flowing experience of life.

5. Behold to not want to change the universe is not to do nothing, because we are a part of the universe and are perfect even if we do not know it yet. Enlightenment really does not change our behavior, only how we experience it.

6. We have many lives and they are all connected through the world of the mind, or the network of mind in the energy all around us. I shall return in days to come and create my world and see visions of Canata's garden and of many places and worlds where I and my loved ones have been. The Over-mind shall be in those days also, for he is a part of me and I am a part of him.

7. In times past I have been a God and I am a God, even a Son of the Gods. I meditated in pure lands before descending into this universe and there my name was Samanta, and I shall return through the Duat to that life again from time to time; because perfection is all around us.

8. Wherefore when you enter the Duat you go on the ship of the Gods unto the blue stars of the seven sisters. From there you go unto the orange star Aldebaran, where you face off in a battle against yourself; which is the greatest challenge of all. You then go unto the Nebula of Orion and become one

with great serpents of energy.

9. Now after that you go unto Sirius and have your heart weighed upon the scales of the great mother against the feather of truth. After you do all this you become a great God and then you can finally make your journey back through the golden gate of Aldebaran and on to the black hole which is the gate beyond the universe.

10. Now when you go into it you become infinite like unto the net of Indra itself; and there are endless reflections of you in infinite planes. You gain many arms, and many many things and become perfectly combined in love with all those who are like unto you. And behold all the reflections are you because we are only a flowing of experiencing principles to begin with.

11. There truly is a symphony of all things and a great weaving of experiences and fate. Come out of the dark cave of your world and see that there is mathematically without a doubt, infinite worlds, infinite planes of existence, infinite possibilities, infinite yous and infinite experiences and states of being. Infinity is my religion and the reality of all things. If you imagine it, it exists.

12. So paint with the brush of your imagination knowing it is real and that you believe all things; and see through your green candle of being (or whatever color it may be) into endless flowing experiences and enlightenment. Amen.

SECOND NOTE FROM MORONI

1. I do make an end of the record of Jaredite Kings, for I have put the Book of Ether the Historian who was the son of Coriantor the son of Moron, in with the record of the Nephites.