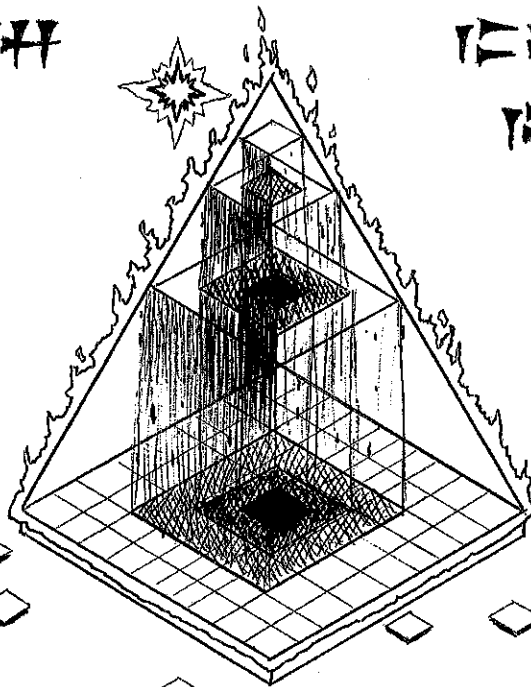


The  
Apocalypsus

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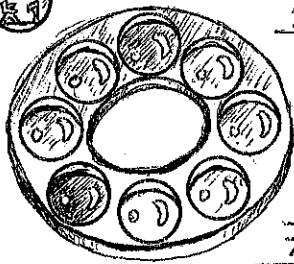
~ of ~

ADADONUS  
MAMOE TON

A Journal of Dreams -

MANANIAH INFO PAGE:

THE GATE, PORTAL, UNTO TISHBY



1. Benbanuh - Cyan
2. Bensidon - Blue
3. Mananiah - Purple
4. Barak - Violet
5. Luz - Red
6. Nebo - Orange
7. Adadonus - Yellow
8. Elrid - Green

Oath and Covenant:

Thy Kingdom come out of heaven, and thy will be done upon the earth, and in heaven! - Mine oath!  
 I covenant with Hayah, that I shall take his only Begotten Son, Benbanuh, as my law; and I shall do all thy judgments Hayah, and I shall obey all thy revelations unto me, oh Benbanuh, and I shall sacrifice myself as a lamb, oh Shiloh!

Atarahah

o Telbishnae

kambihahni

Geneology:

1 Chronicals 5:5 & 13.

THE ORIGINAL TEN COMMANDMENTS

First five, in Tishby's temple

1. Thou shalt be espoused unto a virgine, and shalt espouse virgins unto those who have not yet been espoused unto a virgine, and shalt look humbly upon those who have not as of yet been espoused unto a virgine for them.
2. Thou shalt share those wives who did not have virtue, with one another; and shalt have love one for another, and shalt live polyandry where there is no virtue, but also where ye did receive virtue after some time of receiving it, as ye will.
3. Thou shalt live the Holy Order of the Ancients wherein ye all work as a family, and wherein ye all lay with all, and all sleep with all, whenever there is great brotherly

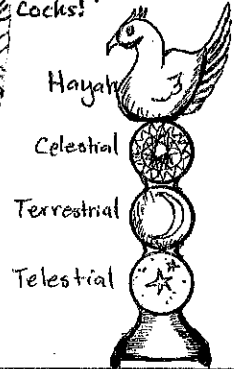
THE SHIP CALLED TISHBY'S MAP

Mananiah and Garthanah found themselves in the top left dome of the ship. They found there, a message from Benbanuh, explaining that they must solve all the puzzles on the ship to obtain power over the ship. Which message contained the oath and covenant of the Priesthood. Mananiah and Garthanah took it.



I take this oath, and covenant, upon my self as a servant and knight of Benbanuh, even of his word, which is a two edged crystal blade, and I do this in the name of Hayah, & of Benbanuh, and of shiloh, Amen! Jebiniahah

"Garthanah said, As Spirits we were androgynous like frogs, as Gods we are glorious like peacocks!"



love!

4. Thou shalt do justice unto all. Thou shalt not steal, and thou shalt

especially not steal virtue, or life, or great substance, or freedom.

5. Thou shalt not steal the day of rest from any of thy laborers, hirelings, servants, or slaves; nor shalt thou take anyone's offering unto the Gods, or eat their sacrifice, or drink their oblation, or take anything that they dedicate unto God unjustly; nor shalt thou tell another how to relax upon their day of rest. I am the Lord of the day of rest, and I shall whisper into their hearts that which will be restful for them.

In the temple were five paintings, a peacock phoenix, a serpent fish, a kid Hippo, Noah's ark, and Aspen's ark.

THE  
BOOK OF  
MANANIAH

Chapter One:

I Mananiah am the son of Reaia, who was the son of Micah, the son of Shimej, the son of Gag, the son of Shemaiah, the son of Joal; which Joal was the great king and prophet of the children of Reuben, even that same warrior who did defeat the Hagarites in the days of Saul.

2. And now Joal was of the family of Naphtali and also of Reuben, wherefore I Mananiah am also of both Reuben and Naphtali, and a small part of Gad.

3. For behold after the children of the Hagarites were destroyed we did have much room for pastures, even all Gilead unto the river Yarmuk; and I was a herdsman in my youth.

4. And now in my days mine father Reaia did teach me much wisdom, wherefore I shall write in this record a portion of those things which he taught me, in my days.

5. He did say unto me; Mine son, this is the wisdom of the fathers, that we are neither our bodies or our spirit, neither are we our mind or our intelligence, nor are we our light, knowledge, or anything save what is experiencing all these things.

6. And now that which is experiencing all these things; yea, that which is experiencing our body, mind, and spirit, is smaller than a grain of millet. That which is experiencing our body, mind, and spirit, is smaller than a particle of dust, that can only be seen in a ray of light in a dark house. It cannot be measured!

7. That which is experiencing our body, mind, and spirit, is infinitely small, for it is not made of matter it being that which maketh all matter appear, for matter could not maintain its form without that which acteth upon it. That which acteth upon it is Holy!

8. That which is experiencing our body, mind, and spirit, is both infinitely small and also infinitely full, for lo, and behold, if ye take something away from that which is infinite, it is still infinite; and if ye take something away

from fullness it is still full, being infinite and Eternal. A thing of fullness cannot be diminished.

9. And now, if ye realize that ye are this thing beyond thy body, mind, and spirit, and that ye are merely the experiencer of this body, and intelligence, and light, and all these worlds; then ye shall be Hayah and attain unto this Godhead at thy exalting, or death.

10. But behold, in order to fully comprehend these things ye must needs have pure spiritual lenses, which are virtues, and be freed from all sin by the grace of Benbanuh, the only begotten Son of the Father.

Benbanuh being he clothed in light at our fire's side.

11. Now this thing which experiences the body, mind, and spirit, which thing ye truly are is called the Iuh, and it is one of the names of God, it being this word which he used when he saith unto our fathers, I am that I am. With spiritual eyes ye can see him.

12. And now mine father Reaia also did say unto me; this Iuh which we truly are, which only observes this body, mind, and spirit, is not only infinite and full, but also Eternal without beginning or end, save that there was a beginning to it experiencing these things; even the body and spirit.

13. For behold, small amounts of spirit material did gather around these Iuh, and those small packets of spirit matter did contain two Iuh, a dominant and a submissive Iuh; wherefore these packets did become the seed of Hayah. Hayah hath a celestial body.

14. Now, Hayah did bring forth spirit offspring with his wives by natural copulation; with their perfect immortal bodies, the packets of Iuh being his seed; therefore they did bring forth spirit children in the beginning, male and female, appearing androgynous.

15. Hayah's male spirit children being those Iuh which were dominant Iuh within their packet, and Hayah's female spirit children being those Iuh which were submissive of the two Iuh, and thus we were all twins in the beginning, male and female.

16. Wherefore, mine son, we mustn't only realize the self as the Iuh, that which experiences alone; but we must also realize that we are our Iuh counterpart also, being male and female, and attain unto Eternal love. We are still connected, be not divided!

17. And now, mine son, it is only because not all are destined to realize this Love that delightment existeth in the plan, and in this world; but I judgeth better things of thee!

18. Yea, mine son; and Hayah did bring forth many spirit children, but he first brought forth Benbanuh and the Sons of God just after him, and gave unto them Eternal Life, because they had previously existed with him in a different world.

19. The sons of God which Hayah did first create are different from the rest of Hayah's spirit offspring, for in a previous creation they did sacrifice their perfect Resurrected bodies that they might be born again and come down to effectuate Hayah's plan upon these twelve worlds, of which we are.

20. And now, Mananiah, these eight sons of God, Benbanuh, and seven others, are also Gods with Hayah; but the children of Judah deny these things. For all the celestial Gods are one perfect God, and if ye worship one, ye worship them all.

### Chapter Two:

And now it came to pass that I Mananiah did depart again to herd the greater cattle, and as I did herd them up unto the fertile mountain plains of Azbalak, the words of my father did trouble my mind.

2. For behold, I did meditate upon my Iuh realizing that I was that infinitely small, and Eternal, untouchable, and indisturbable thing that is merely experiencing all these things: All these bodies, and all these worlds, and all this intelligence.

3. And now, this did bring great solace unto my soul, as it appertaineth unto death, and peace in God, in this world.

4. But behold, that which troubled my mind was something of an equal and Eternal weight, even that which my father spoke of concerning the male and female Iuh counterparts.

5. For a fear did grow within my heart that this twin Iuh counterpart that did belong unto me in the beginning, that was the submissive Iuh within our packet of spirit, and who did become female, would be defiled.

6. For behold, I did realize that if exactly half of Hayah's children were male, and half of them female, then every daughter which is defiled is another man who will never taste the fruits of Eternal Love with her whom knows only him in truth.

7. And now, I did remember that my father of his own judgement thought me to be such an one who would be counted worthy of such a blessing, and knowing

God to be just I attempted to comfort myself, for I never have defiled another.

8. But behold, the torment did continue, wondering how so many could be party unto the profane multitudes that would not be counted worthy for such pure and Eternal love; as surely existeth between a man and a perfectly pure and true daughter who is sealed unto him in Submissivness and joy forever.

9. And now, I did remember my father Reaia saying unto me that God's hand doeth all things, and that his justice is sure, but behold, I did wonder by what means these things are brought to pass.

10. For doth God protect one and not another according unto his knowledge of their fate, or did we see our sure end before the world was, or doth God truly do all things with our freewill being set?

11. But now, I knoweth that mine father saith that God worketh justice, and refinement, and truth, in all things; therefore fearing to offend my maker and defender, and friend, I did glorify God whose power, and glory, and will, filleth all things.

12. And now, that which troubleth me even more wast the librality, and patience, which my father did show unto my brother, whose name is Baal; and who was born unto another one of my father's wives, who is of the tribe of Manasseh.

13. For lo, and behold, mine father's wife Nazarah, who is of the tribe of Manasseh, did bring her idols, like unto those which existed in the land before the Hagarites were destroyed, with her, and did name our brother Baal.

14. And lo, now that our brother is grown he doth not desire the virgine daughters of our people; but he doth espouse and pay wife prices of those who live in the city, and bringeth home older women who have known many, and who love rebellion and contention; whose lips are painted and with wonton eyes eat up whatever they desire like worms without fear.

15. And yet, though mine father knoweth all these mysteries, he is yet patient with this wife and son, as if their freewill is unable to harm the righteous.

16. But lo, this fear for my own Eternal Iuh counterpart, and mate, did burn in my heart insomuch that I thought that my father's judgement aught to be harsh; that none of our own precious Eternal mates

might fall into giving up that most precious virtue,—without an Eternal and lively sense of, meaning is bereft of Eternal weight.

17. For behold, ye can agree to keep loved ones as servants in the Eternal worlds and kingdom of the Father, and they can agree with thee, as touching this matter; but without a knowledge of one's infinite virtue, in purity, meaning hath not her own, and Eternal love is not sealed upon them, worlds without end.

18. Wherefore, I, Mananiah, was much troubled, and I knew that there must needs be a reason for my Father's patience with the wicked, and I knew that God's hand was in all things, therefore I knew that there must be an order in all things; and I knew that I must needs seek wisdom of the Lord.

### Chapter Three:

Behold, along a certain stream in the hills of Azbalack, there is a tree under which we would camp, for from that place we can see the whole little valley where our cattle rest.

2. And now, I Mananiah was much troubled in mind, even unto the weakening of my body, wherefore I did lay out my cloth, and falling upon it, did sleep.

3. And now, it came to pass, that I did see a great field covered with flowers, and I could not see the end of this field, neither wast there any end unto the flowers.

4. Now, I did also see that the field was divided into lots, and many men were called to tend each lot; and lo, in one lot there were three flowers, and in another lot two flowers, and in some lots one flowers, and in some none.

5. And it happened, that I did see that every man did wait until their flowers had wilted, and once their flowers had wilted, they did invite every man around them to come and stomp upon them.

6. Yea, even though it was uncomely to have many men stomp upon them, yet they smiled and whispered unto every man to come. Wherefore, with muddy boots all the men did stomp upon them.

7. And now, a few flowers only had three men stomp upon them, and these were taken up by some and kept; other flowers had five men stomp upon them, and were thrown in waste piles.

8. But lo, and behold, most of the flowers had ten, thirty, or even an hundred men stomp upon them, and they were left upon the ground until they did sink into the mud and were no more.

9. But behold, I looked, and I did see two wise men who loved beauty, and who saw all the carnage around them; and now they did not yet have any flowers upon their lot, but lo, they did water their lot which had not yet brought forth, even with great patience, neither did they steal though they were tempted.

10. Now it happened, that their lots did bring forth two tender flowers each; and now they picked one each, and giving it unto the other they did put them in water, that they might preserve, and enjoy their precious beauty and fruit.

11. And now, when the others did see that they did prevent them from stomping upon them, like unto the rest, and that they enjoyed, and prized the beauty before the sun did wilt them, they became wroth!

12. Yea, they did seize upon the two men; and I did not behold what became of the four flowers which fell into the grass, but I did behold that they did bring the two men before the judge and governor of the field, because of their envie of the two men who did prize beauty and the sweet, above waste and desolation.

13. Wherefore, they did bring them unto judgement, and unto prison.

14. And now, it came to pass, that an angel of the Lord, did appear before me, yea, his garments shone like lightning around his edge, and bright white within, and he did say unto me;

15. Behold, mine name is Azmaniah, and that which ye have been shown is a vision of the Lord. And now, it pertaineth unto the last days; for thy days are not so evil, but ye have reason to rejoice somewhat in thy days. But lo, that evil day will come, and then the end of the world.

16. For behold, ye have seen two of the servants of the Lord, Benbanuh; and there will be other servants in that day also, but they shall be a very few, which ye have not been shown.

17. And now, those who have judged the servants of the Lord shall hence forth be put in a desert with neither flowers or grass, yea, not with, even, one drop of water; and those who have trampled the