

Chapter 7.

1. And now, I, Isbin, shall speak somewhat concerning Adam and Hawah, or Eve, and concerning the beginning of our world, or "the world."
2. There are many ages, epochs, and eons, of our planet, more than man knoweth, or can comprehend, or can imagine. For, it was hundreds of millions of years ago that the Earth was printed, for the purpose of hosting many rounds of creation, or in other words, many rounds of human history.
3. Every round of human history lasts for seven thousand years, with the same time frames, the same callings, and with an Adam, a Savior, a devil, as well as the seventh thousand years of rest; just as I, Isbin, have explained concerning every other Earth.
4. Yea, every round of history is called another creation, or another world, just as other Earths are called other creations, or worlds; even though they are other planets around other stars, and all the creations, or worlds, that took place here, happened upon the same planet, around the same star, or upon the same Earth. Wherefore, we simply term them "worlds."
5. All Earths have many rounds, or creations, and worlds, and there are many other Earths which also have many rounds, or creations, and worlds, over time. Verily, many Earths in space, and many worlds or rounds upon each one of them, have taken place.
6. And now, I shall speak somewhat concerning this world, or round of creation, upon this Earth, upon which we dwell, and the round in which we live. For behold, it is Hayah's secret, how many rounds of history Earth has endured, but sufficeth to say, there are periods of creation, periods of seven thousand years of mortality, and periods of rest, when nothing is upon the bare rocks of the Earth, and it is as a barren planet.
7. Which periods of rest should not be confused with the thousand years of reward, and rest, for the righteous, which is the seventh thousand years of every mortal period of seven thousand years. For, after the millennium of rest, for the righteous at the end of the seven thousand years, there is also a period in which the Earth rests, after the righteous go to create more worlds; and this period lasts hundreds of thousands of years; yea, the Earth rests, with nothing on it's face, for hundreds of thousands of years, until the next round of creation, and mortality, begin.
8. Wherefore, when Benbana, Kissemmo, Shiloh, Montaggah, and their fellows came from the presence of Hayah, upon a crystal ship, the Earth looked barren and dead, and the atmosphere had frozen out of the sky, for the Sun had not been giving light. For, the Gods had appointed a creation.
9. And now, it came, to pass that the Gods flew their ship into the midst of the Sun, and the Sun turned on, and started bathing the solar system in the rays of it's light; because, the outer solar plasma, or the outer atmosphere of the Sun, is the energetic plasma sheild of the crystal spaceship of the Gods. All Stars that give their light have a celestial crystal ship within them.
10. Once the Gods said, "Let there be light," and the rays of the giant, planet sized, crystal spaceship enlivened the plasma, light burst out upon the solar system, and the frozen atmosphere of Earth began to thaw and expand from it's freeze dried state. Wherefore, there was light, and the Gods were pleased.

11. For behold, Hayah, the head God of the Sanhedrin of Gods appointed this creation, or in other words, he sent Benbana, Kissemmo, and their fellows down to this Solar System to enliven the Sun, and to begin another round of creation, and mortal probations, upon this Earth that was already made, or 3D printed, and that already had many rounds, or worlds, upon it's surface, and upon it's face.
12. Wherefore, the Gods developed the atmosphere, and the seas, and the oceans, as they formed, and they prepared the soil of the Earth to accept seeds. Now, all these things were planned and helped along as the Earth warmed, but as of yet there was no life or flesh upon the Earth, because nothing survived the hundreds of thousands of years that had elapsed since the previous round of creation, and from the old world.
13. Now, Kissemmo, left the garden of the Gods that is within the Crystal spaceship of the Gods, and rode down to the docking bay, with his wives and family, in a glass car that flies. For the docking bay is verily hundreds of miles from the garden where they were living; because, the spaceship of the Gods is a crystal cube, the size of a small planet.
14. Wherefore, they journeyed to a smaller celestial ship, and boarding it with many forms of life and animals, did embark to go down to Earth, and to plant a garden upon the Earth.
15. And now, it came to pass that Kissemmo was the first flesh upon the new world, because he was the first to step off of the spaceship, and onto Earth's soil, in this round of creation.
16. Now, Kissemmo, and his family, went to work making a garden in the far East, even upon a continent further East than the mainland of the planet, that had developed, which is this continent, of the Jaredites, and Nephites, and that is called America.
17. Yea, they 3D printed a great marble Temple in the midst of the garden, and made crystal walls around the garden, and designed paths all through the garden. They planted two trees of life on either side of the entrance to the marble Temple, that give twelve manner of fruits throughout the year, and which represent the pure seed and wives of the Gods.
18. Now, they also filled the garden with all manner of plants and animals; all of which were still in their perfect and immortal state, and there was no death at all in the garden, because, no mortal plants and animals had yet again been put upon the Earth, and none had survived from the old creation.
19. And now, when their work was finished, Kissemmo, and his whole family did return to the crystal spaceship inside the Sun, and did council with Benbana, and the other Gods about the next step in the creation.
20. Verily, verily, it came to pass that Kissemmo was assigned to be the Adam of this world, wherefore, he did lay down upon an altar, and did give up his Ghost, and came out of his body as a spirit, or as a holographic light body, and his perfect resurrected body was put into a special crystal drawer by his family. For lo, he had to be a spirit again to be born as Adam, and Eve did likewise.
21. Now, it came to pass, that Benbana, and his wives, and family, did depart down to Earth next, and came unto the garden of Eden, that Kissemmo, and his family had prepared. And now, lo, and behold, Benbana, and his Jah counterpart did copulate, and she conceived, and did bare a son, and called his name Adam; for it

was the spirit of Kissemmo that entered into this son, and it was Kissemmo, only he was named Adam.

22. And now, it came to pass, that, when Adam was old enough to give seed, he did righteously sleep with the Lordess, Benbana's Iah counterpart, according to the mysteries, permissions, and anointing, and love, of the Gods. And, she did conceive, and had a daughter named Hawah, or Eve.

23. Now, the Gods did do this that Adam might see the creation of Eve, his wife, and know how she was made. Wherefore, they placed her in his arms, and he said, "Now I know, that this is bone of my bone, and flesh of my flesh. I will call her Hawah, because she is the mother of all living."

24. And now, Benbana took Adam to the Temple in the midst of the garden, and did explain that although these two trees on either side of the Temple were celestial trees, and shine, and have twelve manner of fruit, yet, it is not the true tree of life, but only represents the tree of Life. "For, lo, the true tree of life, is the Gods and Goddesses themselves, and their love, one for another, and, even more so, the wives of the Gods, such as Eve. For, behold, a virgin, and thy Iah counterpart, and true love; which is the same as the Love of God.

25. For, the love of God is pure Charity, and it is the Love I will show you, as the Savior of the World." Wherefore, Benbana, also told Adam, that he would now also show him the other Gods and Goddesses, his fellows. Now, Adam did look up, and a ship did come down to the Temple, and many beautiful Gods and Goddesses did come out. All the men of the age of judgment, and all the women of the age of accountability.

26. And now, it came to pass, that the Gods and Goddesses did enjoy the garden, and did make merry with Adam and his wife Hawah, or Eve, and they did teach Adam the mysteries of the Gods, and about true religion in it's highest form, which is Love, and Adam knew the Goddesses, and they all knew him; and you were there also Montoggah, and your wives.

27. Now, Benbana did teach Adam that although it is fine and good to partake of, and eat seed, while in mortality, or in heaven, yet, here in the garden it will cause one to become mortal and die; for, behold, the corruption of death is in the soil of Earth, and as the Gods and Goddesses eat of the fruit of the ground, their seed temporarily becomes the seeds of death.

28. The Gods and Goddesses do not die from eating of the fruit of the ground, of Earth, but a temporary side effect is that eating of their seed will cause one to become mortal and die. Wherefore, I, Benbana, do command you, for your own safety, and as a warning, that you do not consume the seed while having holy relations with our Holy Order, or council of the Sanhedrin, of Gods and Goddesses.

29. Now, Aspion had only just begun to think somewhat rebelliously because of the weaknesses that Hayah, prophesied, that he would give him, therefore being tempted of Heth, or Satan, Aspion said unto Benbana, "How will Adam have a nation, and seed, that can live their mortalities upon this Earth, like we have done on other worlds, if Adam does not eat the seed?"

30. Wherefore, Benbana saith, "Go, and do what you have been foreordained to do."

31. Therefore, Aspion gave Eve seed to eat first, so that she would tell Adam how fun it was, and how wise it made her. Adam then knowing they would be separated also ate the seed. Now, Adam had bowel problems because he had become mortal, wherefore, Aspion helped him by penetrating him, out of love, to relieve him.

Chapter 8.

1. And now, after Adam was relieved, Benbana was compelled, with great sorrow, to cast Adam and Eve out of the garden of Eden, in order to protect the immortality of the Gods; for even though their seed, which was produced from the fruit of the Earth, made them mortal, yet they were immortal unless they should copulate with them again in their mortal state. Wherefore, even Adam's own celestial wives, which were his other six wives, needed to be separated from him.
2. Benbana, showed Adam the cherubim, or robots, that would be protecting the garden, and his wives, and the other Gods and Goddesses, from mortal men, and Adam saw how fearsome they were. Lo, Adam saw them dressed in black, with dark glass helmets, and he saw their swords of light, and saw that they were perfect in their combat, and intelligence, and that they knew every art.
3. Now, they escorted Adam and Eve into the lone and dreary wilderness.
4. And now, you know how Adam and Eve offered up sacrifice, and how an Angel of Benbana told them that it was in similitude of Benbana, the savior of the world, and also how Eve rejoiced once the whole plan of redemption was opened up to her understanding, and how she comforted Adam saying, "If it had not been for our sin, we would not know the bitter to prize the sweet, nor our sorrow, that we might have joy, and the happiness of our redemption," yea, even unveiling the mystery of contrast in all things, and the purpose of mortality.
5. Behold, Adam was baptized after receiving the Gift of the Holy Ghost, and he taught his children concerning the everlasting covenant, yea, he did teach them to believe in Benbana, and to rely upon his grace, unto a mighty change of heart, being humble and contrite before Hayah, unto repentance and becoming as a little child, so that they could have the Holy Spirit and be baptized unto the unity of one order, of the kingdom of God, one with another.
6. And now, you know concerning Cain and Abel, and Seth, and how the Patriarchs were righteous down through Enosh, Canaan, Mahalaleel, and Jared. Therefore, I, Isbin shall not rehearse all these things.
7. Now, it came to pass, that Enoch the son of Jared preached much, with great power, and the giants became afraid of him and removed to a far off island, and Enoch, that is pronounced "kenok", ruled the Earth from his city of Zion. And now, Enoch had fifteen princes who loved him, and they were prophets.
8. And, one day Enoch was meeting with his elect, and chosen ones, in Zion, when suddenly a white horse galloped up standing in the air. Enoch mounted the horse and rode away. All fifteen of his princes, and their sons, mounted their horses and rode hard after him for many days; and when there was a valley Enoch would ride straight in the air over it.
9. Now, Enoch and his elect, were taken up in a glass bubble spaceship that formed around them at a certain spot, cutting out and taking up the peice of ground upon which they stood, where Enoch, and they, came to a stop. Now, Enoch's elect princes, and their sons, were taken up to become the city of Zion in heaven, that they might minister to many planets, and be trained in this heavenly school of the prophets, to become many future prophets upon the Earth.
10. Yea, the planet upon which they now reside, is an ocean planet with a great ringed, and shining gas-giant in the sky. They have a great golden tower upon a green hill, and a terraced city, with many canals, and houses surrounding it, even Zion!