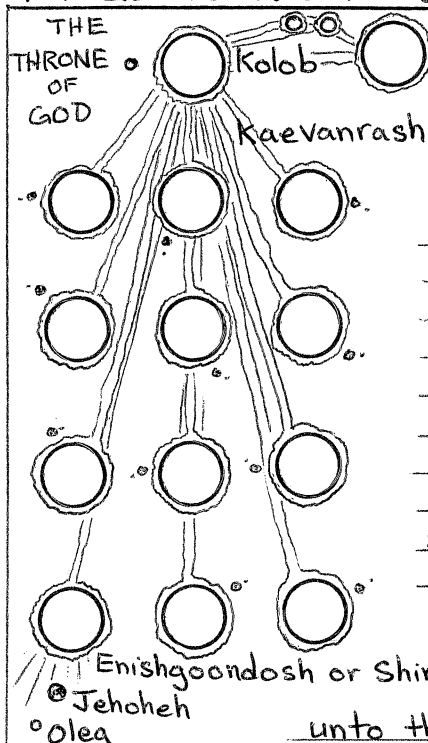


TWELVE WORLDS, FOUR PROBATIONS, AND EIGHT LAMBS:



In Abraham, Facsimile 2:5, speaking of Kaevanrash, the grand key, it says, "Which governs fifteen other fixed planets or stars, as also Floeese or the Moon, the Earth and the Sun in their annual revolutions." By this passage we know that we are speaking of 16 star systems. For there are 4 governing star systems, which are Kolob, Oliblish, Kliflosises, and Hahkokaubeam, and there are 12 star systems with mortal worlds going around them. The 12 star systems with 12 Earth-like planets, or "temperate terras," going around them, is spoken of in D+C 88. In D+C 88:51-61, it gives a parable about the 12 worlds. It starts out by saying, "Behold, I will liken these kingdoms unto a man having a field, and he sent forth his servants into the field to dig in the field." Throughout the

parable the Lord visits his servants in the 12 parts of the field, and ends saying, "Therefore, unto this parable I will liken all these kingdoms, and the inhabitants thereof—every kingdom in its hour, and in its time, and in its season..." By these two passages, in Abraham, Facsimile 2:5, and in D+C 88:51-61, we know that there are 12 star systems with 1 livable Earthlike planet each, governed by 4 star systems with at least 1 Celestial planet each. Therefore there are 12 Earthlike planets, or temperate terras, that are currently mortal, and experiencing their 7 thousand years of temporal existence within our neighborhood of space.

In Abraham 3:24-26, one "like unto God," who is Michael, says that they will make an earth and prove the intelligences; and speaking of their test upon the earth, he says, "And they who keep their first estate shall be added upon; and they who keep not their first estate shall not have glory in the same kingdom with those who keep their first estate; and they who keep their second estate shall have glory added upon their heads for ever and ever." It is a false Mormon tradition to believe that the first estate is in the pre-existence. The first estate is before the flood of Noah, and those who did not keep that estate are Terrestrial and Telestial, or are Sons of perdition. In D+C 76:73 we learn that Terrestrial people are who Jesus visited in spirit prison, and who are those people according to 1 Peter 18:20? Those who were "Sometime... disobedient, when once the longsuffering of God waited in the days of Noah," why does he only mention people before the flood? Because everyone who lived after the flood lived before the flood also. Those who were faithful before the flood were reborn as Israelites, because they kept their first estate before the flood. If they keep their second estate they will be Celestial. Everyone has a life before the flood, and about, or at least, 3 lives after the flood.

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In Revelation 5:6 it says, "...stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth." Jesus Christ created and has redeemed countless worlds, see Moses 1:32+38. Therefore Christ was a resurrected being before the world, along with his Seven Archangels or Lambs. The 7 archangels or Lambs, plus Jesus Christ, or Benbanuh, are the eight Lambs.