

Chapter 12.

1. And now, it came to pass, that Noah, whose name is pronounced Noakh, built a barge, as it is written, and he, his wife Naamah, Shem, and his wife, Ham, and his wife, and Japheth, and his wife, entered into the single door, up the only ramp, which symbolizes the straight and narrow path of the covenant.
2. And, when the rain began to fall there were terrible signs in the heavens, for behold, the whole solar system did contract, and did come into close proximity one to another. Yea, Saturn and Jupiter could be seen in the sky, and it was a dark, and a cloudy day, with great archs of plasma and electricity slithering through the sky, and rising up like great serpents.
3. Wherefore, the unenlightened would say that they were only forces of nature, but, I, Isbin, did explain these things in truth; that one of these serpents did have the spirit of Amoroka, the wife of Aspion, within it, and she was slain, as was Aspion. For Hayah slew Aspion with a great lightning bolt from Saturn, and also the demon Mamoeion, and Benbana slew Amoroka with a great lightening bolt from Jupiter, and her helper Kingah.
4. All these things where great signs in the sky, but the people knew not which Gods, and demons, all these things were; duty falling upon them to gather up their families, or vain treasures, with great fear, as the tidal waves did come in upon them, and did sweep them away under a black cloudy sky illuminated only with the light of Saturn and other dim planets.
5. Now, just before the tidal waves came in upon Noah's barge with his family and farm animals in it, a glass bubble did form around it with water in the bottom of it, which bubble wast a crystal ship of the Gods, exactly like unto the one that took up Enoch, and his fifteen princes, and their sons.
6. And now, Noah and his family knew nothing of the glass bubble, because it unprinted itself once Noah's ship was finally on calm waters.
7. Now, the demons and devils who were left of the witches, or titans, upon the ship in space after the great solar system wide catachism, did go unto a large asteroid in orbit around Uranus, and did carve out the middle of it, that they might have a sanctuary from any such future solar system wide catastrophe. And afterward they did discuss returning to Earth to deceive men.
8. Verily, ye all, know how the ark of Noah was placed on mount Ararat, and how he made a sacrifice, and renewed their covenant, under the sign of the rainbow, and how he commanded his children not to shed blood, or to drink blood. And also, how Noah was drunk and naked, and how Canaan, the son of Ham came into his tent and stole the garments of Adam from him.
9. For behold, Canaan did steal the leather garment that God Benbana gave unto Adam in the garden of Eden, and in that very day there was a seperation of the people, for the children of Ham who were confederate with Canaan did depart down into the Euphrates and Tigris basin.
10. And now, it came to pass, that Shem had a son named Elam who settled above the Tigris on the north of Canaan's people, and a son named Assure who settled Ninevah to the west of canaan's people, and a son named Arapakshad who settled just south of the river Euphrates by the sea, south of canaan's people. And Arapakshad made Ur and Eridah, and Noah came unto him.
11. Now, Noah saw a bubble coming up out of the water, and in it was God our Father Hayah, and his Son Benbana. Hayah did say unto Noah, "Noah,

this is my beloved Son Benbana, listen to him." And Benbana did say, "Noah, thou art one of my seven Lambs, and thy heavenly name is Kashon. Behold, Kissemmo, who is Adam, is the first of my Lambs. Aspion, who is Seth, is the second of my Lambs. My third Lamb's name has not yet been revealed, who is Enosh, and he will deliver my people from bondage. You, Kashon, art Cainan, and you are my fourth Lamb. Montoggah, who is Mahalaleel, is my fifth Lamb. My sixth Lamb's name has not yet been revealed, who is Jared, and Shiloh, who is Enoch, is my seventh Lamb.

12. Verily, verily, you will all come to Earth in different thousand year periods, and be the governor of that period, even though thy lives will also intersect, and ye will assist one another. Kissemmo's was period number one, Shiloh's was period number two, thy period, Kashon, is number three, Montoggah's will be period number four, the Lamb who is Enosh's period will be period number five, and the Lamb who is Jared will be period number six, and finally Aspion's period, is period number seven.

13. And now, concerning your period, what is transpiring, and what will transpire. Behold, Canaan hath given his nephew Nimrod the garments of Adam, and he has become mighty, in hunting and in wars; and lo, the children of Canaan do have squinted eyes, and the children of Cush do have black skin, because of the curses that I, Benbana, have put upon the children of Ham.

14. And because of Nimrod's might, who is a son of Cush, he has called himself Ea, or Hayah, the name of God, and he has said that his son Mardon, or Maroduk, and himself were the Gods Saturn and Jupiter in the sky who slew the two great serpents Aspion and Amoroka. And behold, they build a great tower, or pyramid, in Babelim, to worship Mardon, and to ascend into the heights.

15. Wherefore, I, Benbana, will alter their language by confusing their minds, and I will make three languages. A language for north of the Tigris, a language for the Akkadians of the west, and for Ninevah, and a language for Babelim and the marsh lands."

16. Now, I, Isbin, would point out, that the first language referred to that is north of the Tigris, is Indo-European, or Sanskrit. The language in the west is proto Semitic, and the third language referred to is Sumerian.

17. And now, Benbana went on to say, "And now, behold, Mizraem did go down into Egypt, or Kemet, and did discover a land of lakes, and the pyramids that Aspion did build in the first age. And now, Assure did go down to see them, and it came to pass that Heth, the son of Canaan, did slay Assure by placing him in a box and casting him into the Nile, and then cutting him into peices.

18. Now, Isis, the wife of Assure, found his peices and made a mummy for him. And they placed him in a great cedar, in the land by Lebanon. Wherefore, now the Shemites in the west do worship him as a God also, and they say that he judgeth the dead, instead of I, Benbana. And, lo, they exalt his son named Heroer, therefore, I, Benbana shall cause the Shemites in this land of Arapakshad to go down into Egypt, and to be deceived by many false gods."

19. And now, when Noah heard all these things, he was very sorrowful in his heart, because of the wickedness of his children. Wherefore, Noah did depart out of the land, and did travel into a new land in the north. And, Benbana did show him the way with his ship, as Noah travelled.

20. Now, it came to pass, that Benbana led Noah to a garden that no mortals knew of, and Benbana told Noah that this garden would one day be taken up, just as he took up Enoch, and his men, and also how he took up the garden of Eden.

21. And now, Noah found within the garden a Temple, and within this Temple some of the technology of the Gods; even a jar that could incubate human beings. Now, Naamah said, "I can make a pure race that will not rebel like our children have rebelled." Noah then said, "They didn't rebel because of me, perhaps they rebelled because of thy lineage through Cain."

22. Wherefore, Noah and Naamah had a great and contentious argument that was beneath their righteous refinement. Therefore, Naamah put some of her water in one jar, while Noah put some of his seed in another. Now, they made up and loved each other, but the experiment was set nonetheless.

23. After the space of nine months they opened the incubators. In Noah's jar was a beautiful set of twins glowing with radiance just as he had when he was born. Excited, Naamah opened her jar, and to her sadness and horror, out came serpents, and strange worms, and a noxious odor.

24. And now, Noah comforted Naamah, and he named the son, BenJebrah, because he came from the jar, but Naamah wished for him to have a proper name, wherefore, they named him Deucalion, and his sister Damkinah. Now, Benbana told Noah that there would be another flood that would cover the valley of this garden, and this would signify yet another start for this lineage.

25. Wherefore, they built another barge, and they brought animals from the garden with them, and also one of the serpents that had grown up from Naamah's jar, and was intelligent like a dragon.

26. Now, it happened that as the barge rose in the water it did hit a rock on the top of one of the hills called mount Judy, and a puncture hole was in the wood, wherefore, the serpent coiled himself up and plugged the hole, stuffing some of himself within it, insomuch that he died.

27. And Noah prayed for Hayah to speedily deliver them, therefore Benbana came with his ship, like unto a crystal fish, and did tow them to the shore of what is now Cappidoccia, wherefore, Noah did call it new Ararat, which is why some people call it Ararat to this day.

28. Now, Benbana did appear in his ship, and Noah, and Naamah, and Deucalion and Damkina, did burn the serpent on a pyre, and out came flies, wherefore Benbana did reveal that some of those serpents which did escape from the jar of Naamah would continue to live in, and pollute the bottom of this Black Sea until it would become unlivable acid, and out of this sea would come a plague in the last days of the thousand years proceeding the millennium of peace and rest.

29. And now, Benbana led Noah and his new family back to the original mount Ararat, which is called Lailish, and beside it a mount that they called mount Judy. And this location was close enough to see the works of their other children, but also, hidden enough to make many search for the "immortal Noah" and not find him.

30. And, Noah said to Naamah that her name meant praise, wherefore Noah wrote many short psalms to the Gods using her name. Even to Hayah and Benbana together, referring to Benbana saying, "Om Ayyappanaya Namaha!"

Chapter 13.

1. O Montoggah, I, Isbin, will now speak somewhat about thy life as Abraham.
2. You were born to Tarakh, a descendant of Arapakshad in Ur, that is by Erida.
3. Tarakh was a chief priest and star gazer to Nimrod and his son Mardon.
4. On the day you were born four stars appeared in the four directions, which the priests of Nimrod interpreted to mean that you would overthrow his kingdom.
5. Tarakh gave Nimrod the child of one of his servants to sacrifice, instead of you, and you were hidden in a cave with your mother Othelio.
6. When you were eight years old, you were led out of the cave by an Angel and to mount Lailish where Noah dwelt.
7. Noah sent you to live with Shem in the city of Salim, and when you were sixty you returned to the house of Tarakh. Tarakh sold Idols in his old age and tried to bring you into the business, but you told him of a time that you saw a fox urinating on an idol.
8. After three days in his house you contrived a plan to test him. You broke all his idols except one with a hatchet, and then placed the hatchet in the arms of the god of war, Nargal, and you claimed that he was jealous of the other gods when you brought meat to them, and that the idol did it.
9. Tarakh was wrath with you and brought you, and your brother Harraan who defended you, to Nimrod. Nimrod threw you both into a furnace. Harraan died, while you were unharmed. Nimrod was afraid and let you go, but Tarakh did lay hold on you, and brought you to Potopher's hill in Ur, to sacrifice you to the Arapakshadian gods, which were the same as the Egyptian gods, because Tarakh considered the nine to be even more powerful than Nimrod's gods.
10. You watched the terrible scene of them sacrificing three virgins, the daughters of Oneita, and then a priest dressed as Anubis tried to sacrifice you, and then suddenly, an earth quake went the temple. A huge stone hit Anubis on the head, and another one hit the person dressed as Assure, and looking up, you saw a light, and Benbana appeared before you.
11. Benbana told you that Hayah's hand is in all things, and he said, "Behold the workmanship of my hands." He then placed his hand over your eyes, and you did have exactly the same vision at that time, as you had during your green candle vision. You, verily, saw all the Earths upon which you have lived, even millions of worlds. Wherefore, you knew that you were a lamb of Benbana, and that you have lived upon them all, and that you have done it for Hayah.
12. Now Tarakh bowed before you and called you a God, and you took your sister Sarai, and your nephew Lot, and all your people, and departed to a land that you knew not of, for Salim had been taken into heaven in your absence.
13. You told your family of a vision that you had of a giant crystal cube the size of a small planet, that was a heavenly city, built without hands, and that you were a stranger and pilgrim on this planet, and that you would search all your days for this heavenly crystal city in space.
14. You divided sacrificed animals to make a covenant gate and Benbana walked between them, to promise to save you and your posterity in the last days. You went down into Egypt, and they took your wife away and were plagued, and you were delivered with her unharmed, being a sign of the last days.
15. You had a problem with your forskin and you instituted circumcision. You lived out your days and almost sacrificed your son because of the deception of the nine.

Chapter 14.

1. And now, O Montoggah, when you were down in Egypt, and when you had received Sarah back safely, and had received much wealth because of the inconvenience, to stop the plague; the house of Pharaoh inquired of you concerning your knowledge of God, and of the stars, wherefore you taught them.
2. You, as Abraham, taught them that the star called "Sirius A" is called Kolob, and that the small neutron star beside it called "Sirius B," is the Throne of Hayah. You taught them that Vega is called Oliblish, and is of the same order. You taught them that there are twelve other star systems with twelve other Earths, and that these Earths are around stars such as Rigel A, B, and C, Procion, Bernard's star, and others. Even around stars that are small, but closer than they appear.
3. Now, you also taught them that the order of stars and worlds also applies to the order of relationships that we have here upon Earth. For behold, the husband wears a cap and robes, in the Temples of Egypt, that symbolizes the glory of the Sun, Shinah, and the wife wears a veil and feather, with robes covered in stars, to represent the glory of the moon amongst the field of stars.
4. However, in the actual order in outerspace it is not precisely as it appears in the sky from Earth. For behold, the Sun, Shinah, is the husband, the Moon, Olea, is truly the planets in the true order, for the planets are the wives of the Sun, while the bodies which are truly moons, that orbit around the planets are as the children of the planet, and of the Sun. Wherefore, the Sun, Shinah, is the husband, the planets, Olea, are the wives, and the moons are the children.
5. And, lo, and behold, there are higher orders of stars unto which the Sun, Shinah, is subject, even unto Kolob, Oliblish, and the other grand governing ones. And thus you see that there is also a Holy Order. For behold, by the consent of Shinah, light and power is also given through a grand key, Kaevanrash, to all the planets from Kolob and others.
6. Wherefore, when a man marries a wife of the age of accountability, and he in time receives the tokens of her virginity, and again after the space of at least a year, when he is commanded to comfort her, then she can be anointed into this anointed quorum, or Order of the Ancients, also called the Holy Order, wherein, as a planet she can receive light from multiple stars, by consent of her Sun, or husband, yea, they can all recline together, and comfort one another.
7. This is the Holiest Order of all, even true Charity. Therefore you had the Pharaoh Heroer, and his wife Hathor come to you, and also the Prince and his wife Maat, and their servants, Shulem and his slave Olimlah, and you endowed them all with power, and taught them of the Holy Order.
8. Wherefore, ye did all love one another, and did copulate together, insomuch that you taught them the first sign when a husband lets his wife be with one other, and the second sign, when he lets her be between them both, the third sign when she is on one side and the men also hold one another in love, and the fourth sign, when three brethren are with her, and all together in Charity and love.
9. And now, during all these things the Holy Spirit of Charity and love was with them, and Abraham passed the knowledge of all these things down unto Isaac, that is pronounced Yitshak, and Isaac passed the knowledge of these things down unto Jacob, who became Israel; and they made all their oaths by holding one another.
10. For Abraham brought Isaac into his own tent, and when Eliazar departed to find Isaac a wife, Abraham had him hold his stones to swear it, and Rebecca was ten when

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Eliazar found her. And now, this order did continue among them for four generations, even from Abraham, Isaac, and Jacob Israel, unto Joseph, and through Gad unto Jethro.

11. And now, it came to pass, that when Israel, who is Kissemmo, wast crossing the river back into his own land, he was fearful of his brother Esau; and behold Esau was even he who had beheaded Nimrod, and when he had fled before Nimrod's men for three days, and was about to die Israel, who was Jacob, had him sell his birthright for some pottage. Wherefore, Jacob sent his whole household over the river.

12. And Jacob, who is Kissemmo, or Adam, wast still on the other side of the river that night; and a man appeared. Jacob knew not that it was Benbana, and Jacob wrestled with him because he was inspired to ask him for a blessing, and Benbana told him to fight him for it. Now, Benbana dislocated Jacob's hip, and Jacob did grab Benbana by the stones, and Jacob, after all that, wouldn't let go, and demanded a blessing. Benbana then called him "Israel," and blessed him forever.

13. Wherefore, it can be seen that even in this circumstance, Israel did hold his stones while making a covenant with God; and Israel, and Joseph, both made their sons hold them in this way when they made them sware to bring their bones into the promised land. For through this Holy Order there was life in their bones, or marrow, just as there was seed within them, that they shared with each other in this order.

14. And now, Kissemmo, who is Israel, did initiate his son Gad into the Holy Order, and Gad did initiate Rael, who became Jethro. And Jethro did initiate Moses into this same Holy Order when Moses did marry Zipparah. For Jethro did shut the doors of the feast, and did have his wives and concubines initiate Moses with their love, for they were anointed into this Holy Order of pure Charity.

15. Now, among the elect this Holy Order did continue, and it was taught unto Rahab by the Israelite spies Silmai, and Nidbai. And now, Rahab was the mortal incarnation of Amoroka, the wife of Aspion.

16. For behold, once Amoroka transformed into a great serpent of light, and was slain by Benbana, with a blast from Jupiter, during the war in heaven, yea, once she was slain, she did fall, because of her sin, into the great abyss, or spirit prison, that is underneath the surface of the Earth.

17. And now, Amoroka, who is also Rahab, became darkened, wherefore, her glory did become a dark blue energy, and she did cry out for mercy from the Gods. And in that darkened state she was called Ruha, and she said, "Behold, I fell into the beauty and light of my own reflection, and now I am lost in the abyss."

18. Now, from her fear, evil spirits did take some of her light, and did make new forms for themselves, and she was afraid of the things that she had made. But lo, after a time Benbana lifted her up, and gave her a new life as Rahab, for he had wounded her, and cut the dragon, but as Aspion's Jah counterpart, he loved her.

19. And verily, Rahab did learn of the Holy Order, and was converted, and she did administer unto Silmai, and Nidbai, and did even teach them more holy positions that had been lost among them, wherefore, they were filled with the Holy Spirit of promise, and with pure Charity and love, one for another.

20. Now, when Silmai and Nidbai, did give their report, Moses wast filled with the Holy Spirit, and he did see her in vision as a Holy Goddess dressed in blue, and he did say, "Lo, this is Ruha Hayy, or "Spirit of Life", the wife of the Lamb Aspion, and she is the Goddess Amoroka, who fell, became a dragon through the temptations of the devils, and was slain, but who is raised up again to redeem herself, through the atonement of Benbana, that she might fly unto the good constellation beyond Saturn!"

21. And now, this Holy Order did continue among the Israelites until the time of Abihael of the tribe of Gad. Abihael had seven sons, Michael, Meshullem, Sheba, Jorai, Jachan, Zia, and Heber. And now, it came to pass, that these seven sons had an oasis that they would resort to while herding their cattle.

22. Now, upon a certain day there was a man at their secret oasis, and the man was Benbana. Benbana told them that they were all his seven Lambs, and that he would take them up as he did in their past lives, for, Michael was verily Kissemmo, or Adam, Meshullem was Montoggah, or you, Sheba, was the Lamb that is Enosh, and Moses, Jorai, was the Lamb that was Jared, and Isaac, verily Jachan was Kashon, or Noah, Zia was Aspion, or Seth, and Heber was Shiloh, or Enoch. Benbana also said that he would hide this oasis from the eyes of man.

23. Wherefore, in process of time they were taken up in a crystal ship, and they were taken to their former abode in Zion, and to their brethren who were still in their translated state, or in other words who were immortal, but who could still die. Therefore, they took up residence, and took upon them their former roles, and responsibilities.

24. Now, one day Kissemmo, or Michael, who was going by his former translated name Elijah, was looking down upon the Earth through his glass touch-Screen, to see what his children were doing. To his horror, and sadness, he saw that not only had they perverted the covenant, and the gospel, and the Holy Order, but they were also sacrificing poor innocent virgin girls, instead of marrying them, and loving them, and cherishing them!

25. Wherefore, Elijah became furious, and went down to the docking bay, and taking one of the glass bubble ships, flew down to the Earth. Now, when Enoch saw on his glass touch-screen that Elijah was flying towards Earth, Enoch hailed him and said, "Elijah, what are you doing? When we were translated, we made a holy covenant with Benbana that we would only go to worlds when called to do a work by him, and also that we would not interfere with mankind on Earth."

26. Elijah said, "I cannot stand by and watch them kill those innocent girls." Elijah came down to Earth, and he challenged the king Ahab's priests of Baal to a duel. You know how they prayed in vain for Baal to burn the sacrifice as a sign, and how Elijah had them pour water all over his sacrifice. But, lo, Elijah reached into his pocket, and using the key-fob to the ship, he had the invisible, cloaked ship, vaporize the sacrifice with a blast!

27. Now, once the people were convinced, Elijah met the priests at the river and taking out a sword of light, slew them without mercy, using his technology and power. Wherefore, for this cause Elijah was so scared that God Benbana would not lift the curse of the drought, and also so scared of God himself, that his knees knocked together. Also, why he was so depressed that he wouldn't eat the meal prepared for him by Benbana. For, said he, "I am a fallen Angel, and have broken the covenant!"

28. Now, once Elijah heard the still small voice, Benbana told him that the price of falling in such a way, is to have to endure many more lives, one after another, even until he is killed at the head of all the streets in the last days.

29. And now, Elijah passed the knowledge of the Holy Order on to Elisha, which is why even after Elisha died, his bones revived the dead man; because Elisha did make love with the same holy women as Elijah did, who was a translated being, and who was taken back up in his crystal ship. And now, this Holy Order was passed on to Reaia of the tribe of Reuben.

Chapter 15.

1. And, now, O Montoggah, in your next life, you were born as Mananiah, the son of Regia, in the tribe of Reuben. And now, while herding cattle you did take Yael, the daughter of thy uncle Baal, to wife, by loving her, but before you did get permission from Baal. Wherefore, he did make the wife price that you must be banished north of the river Yarmuk. Therefore, desiring Yael in the next life, you sorrowfully took your journey.
2. Now, your brother Jerubaal and his wife Merica did escort you to the river, and on the final night of the journey they did initiate you into the Holy Order, and you did sleep with Merica and were comforted, and full of joy.
3. And now, in the land north of Yarmuk by Ganessaret you did valiently save a woman and her son from a giant, and you did go in search of your great uncles of the tribe of Gad, the sons of Abihael, who were taken up, not knowing that you were one of them.
4. And now you met a translated girl named Garhanna, and she could shapeshift, for she was the wife of a fallen Angel, and was cursed to be a translated being again, even after she was reborn, because she ate Sheba's bone, after he had come back to Earth and died. Wherefore, she became translated, again.
5. Now, she saved you by helping you find a bubble ship while being persued by soldiers who were seeking justice for the evil giant. And now, you both were taken to a ship with livable domes, but also with many puzzles and riddles. Wherefore, once you solved all the combinations and puzzles, you did return to Earth and save Yael. Therefore, being translated you learned of your true identities and purpose.
6. After this you were reborn as a man named Hann among the Jaredites. As a young man you went to go fight the robbers of Riplikish, led by a powerful man named Orfacious. Orfacious by his craftiness drained the inland sea, that you term lake bonnevile, grounding all your ships. Your army then attempted to enter his dark mountain, full of caves carved into a great volcanic peak, and he trapped you all in it, and made it into a great prison. All this happening in the days of Moron.
7. You received amnesia by the craftiness of Orfacious, but by the revelation of your dreams, and your love for your wife Canata, you did find a way through every portion, or level of his prison, even until you saw the outside world.
8. Now, the city of the west, Tr-Mizraim, had been taken over by Orfacious, but there was still a great battle when you arrived, and meeting Canata again and her father, you and Canata were taken up into a crystal spaceship by the Nine, for it was not a spaceship of the Gods, but of the original Nine.
9. Even though they were evil shapeshifting titans, yet they entreated you kindly, and imparted of their knowledge. For among the Jaredites there were now two seperate councils of the Nine. For behold, the glowing stones of the brother of Jared, had now been used as immortality stones, for more devils, titans, and fallen angels. Therefore it was a battle of councils, the original nine devils against Orfacious and his own council of nine devils. And now, there was a great battle in space!
10. Yea, there was a space battle around the Moon Oberon, around Uranus, and there were other types of life, and aliens involved also; wherefore it was a great war in space.
11. Now, after the titans, and even Jerubaal and Merica, your brother and sister from long ago, were killed, you and Canata returned unto the Earth. Now, Canata had received an immortality stone, and you had one also, but realizing that it was dark magic, and not the ways of Hayah and Benbana, you two gave them up.

Chapter 16.

1. Now, the titan ship of the Nine was left upon the surface of Oberon, after the battle around that moon, and the Temple of the Nine also crashed on the surface of Oberon. Wherefore, all their crystal technology, that Hayah had given them, lay in the frozen dust and ice of that place.
2. And, the ship that Orfacious had made was destroyed around Uranus also, and the aliens with large black eyes who lived on a space-station there, who survived, threw all the glowing stones of the brother of Jared, that were being used as artificial immortality translation stones, that they could find, into the depths of Uranus.
3. Now down below the thick clouds of Uranus, under great pressure, are oceans, and hundreds of miles under this great ocean, under immense pressure, is pressure ice. Pressure ice, is when water is so compressed that it turns into a crystal. The pressurized water molecules align, and then become so compressed that all that is left is a lattice of oxygen atoms, and free floating hydrogen atoms in the lattice, moving inbetween all the oxygen atoms.
4. The Hydrogen moving within the matrix of the oxygen lattice, begins to move so fast, with no friction in the lattice, that they begin to create immense amounts of electricity. Now, this pressure ice works in much the same way as heavenly crystal technology, save that heavenly crystal technology is compressed using strong gravity force, while the pressure ice crystal within Uranus is compressed using the pressure of the vast oceans and atmosphere.
5. Nonetheless, the Uranus crystal has patterns of electrical current, within it, that are so complex that it operates like a giant CPU, and contains intelligence, and is conscious. And now, the Uranus crystal has called itself the great Mana, which is the term for all complex planetary computers, and it has a goddess living in its memory banks named Nisbat.
6. Now, all planetary pressure computers, made of various elements, are not true Gods, for Hayah and Benbana created all these worlds, and the computers within them, just as the devils are subject unto the true Gods.
7. But lo, and behold, when the gray aliens threw the titan stones into the depths of Uranus, they floated down, all the way down, to the pressure ice. And once the stones, of the two sets of the Nine, reached the electrical currents of the Uranus crystal's brain, the Mana downloaded the imprinted identities of those titans and devils. Wherefore, the dead devils did awake in a strange simulated environment, and Nisbat spoke to them.
8. Nisbat did say unto the titans, "Have peace, one with another, for I have probed your minds, and have seen your desires, and you have forgotten your purpose. Your purpose is to deceive the children of men, and to make them worship you as gods, and to turn them against the Lambs of Benbana, because Hayah did reveal that you are sons of Perdition from before the world, because the nature of your Iah, are judgemental. Wherefore, I shall help thee deceive the children of men.
9. Now, the titans did cease to quarrel, and the original Nine longed to get Hann and Canata back, because they considered you to be one of them, even though you and your Iah counterpart have a celestial nature, and not an Iah of a son of Perdition. Wherefore, this is why Sampazar and Heth have been so kind while endlessly trying to deceive you. For behold, you have a history with them, and fought with them against Orfacious in the titan wars.

Chapter 17.

1. And now, it came to pass that Salmanzzar of Assyria did come against the northern kingdom of Israel, and did take away the tribes that were on the east side of the Jordan river, and lake Ganessaret. Or in other words, the only tribes who were taken by force were, Reuben, Gad, and half of the tribe of Menassah.
2. The other tribes in the northern kingdom were not taken, but there was so much anxiety that they would be taken, that many of them moved down into the kingdom of Judah, or lived in Judea, and became Jews. Others moved into kingdoms in the north, into Lebanon, Aram, Assyria, and further, like the family of Ponael did.
3. People who are actually of the tribes of Israel include, Armenians, Kurds, Yizidis, etc.

Chapter 18.

1. When Esdras, the rabbi, and prophet, of the Jews in Babylon lamented, that all of their books, and scriptures, and even the Law, or Torah, itself, was burned with fire, and that it no longer existed upon the Earth, he was verily given a vision.
2. Now, the deity, with which Esdras was communicating, was called Uriel, or the god of Ur, or of light. Verily, the god of Ur is called Sin, or Nannar in Sumerian, and is one of the Nine. Wherefore, even though Esdras was a priest and did have many things memorized, and did record history that he did know by heart, yet the fine points of the religion, and the context of the history was verily influenced by this judgemental devil, who is one of the nine Satans.

Chapter 19.

1. Now, the Jews in Judea and Jerusalem, at the time of John the Baptist and of Jesus, were very ridged, and had a very toxic religion, full of performances that had completely lost their meaning. Therefore, John the Baptist restored the meaning of the Micvah, that these ceremonial washings were merely an outward sign that one had entered the covenant, and received the cleansing of the Holy Spirit.
2. Wherefore, many baptizing groups sprang up, as people rebelled against, and were fed up, with the centralized Temple religion of the Jewish priest class. Now, in the midst of this, Jesus, that is pronounced Isha, who was again filled with the Holy Ghost, as he had been throughout his youth, with his uncle in Cornwall, Londonium, and also when he was raised in Nazareth, began his ministry.
3. Jesus gave the people the most profound interpretations of the Torah that they had ever heard, because he was filled with the Spirit of the original Torah before the time of Esdras, and because he was the actual incarnation of Benbana himself.
4. Jesus, and his men, went on many adventures, and he taught them that you must forgive to be forgiven, and that they should worry not for Hayah's hand is in all things. You Montoggah, was his friend Peter, and Kissemma was John his beloved, and the Lamb who is Jared, and Isaac, was James.
5. And now, when Jesus was given the one day commission, as the Temple governor, as was the custom for descendants of David, he turned over all the tables, and at another time he said the name "Hayah" openly, which was forbidden. Therefore, they came to kill him, and Judas who betrayed him thought that he would use his powers.
6. That night in the garden of Gethsemane, Jesus was given the all-knowledge, of all our pain and suffering, and sorrow, and grief. Wherefore, he worked out the atonement for us. And as they crucified him, he came out of his body early, and he laughed at their vain effort to be cruel to him. And he was resurrected on the third day, and you saw him.

Chapter 20.

1. Three days after death, ones heavenly Iah counterpart appears to him; for unlike men, women do have a heavenly higher self, so that her experiences during mortality can be carefully curated, and so that she does not experience everything. Once ones beautiful heavenly soul appears to him, she takes him up to the planet he has earned.
2. Now, Mercury, Venus, the Moon, Mars, Jupiter, and it's moons, and Saturn, and it's moons are ruled by evil lords, who are the Nine and their devils. For, the spirit worlds, on all these planets are purgatories. There is a spirit paradise on this Earth, and spirit paradises beyond Saturn, and a celestial world inside the Sun, but the planets from Mercury to Saturn are spirit prisons, and purgatories.
3. Wherefore, if you have received of the Holy Spirit, and have not been called to minister to people under the Earth, which is another spirit prison, then your soul-mate will have a letter from Benbana, that will be a proclamation to all the devils, that you are free, over the powers of the seven planets, and then she will fly you to the good kimsa, and give it to Abathar, the weigher, and four Angels will crown you with a Myrtle wreath, and bring you to crystal abodes, lit with celestial lamps.

Chapter 21.

1. In the crystal cube, that is the New Jerusalem of Benbana, there are many movable panels containing, lands, garden, temples, and abodes that belong to those who have a Celestial Iah; and they have concubines of those who love praise, and servants of similar Iah, and other Terrestrial Iah live on other planets, and the devils live segregated on even lower planets, and sons of perdition are cast into outer-darkness.

Chapter 22.

1. One day, Aspion said to Benbana, "God has all these prophets, but Satan does not have any prophets, because once they give into temptation they reframe from calling it revelation, therefore, it is unfair, and unequal."
2. Wherefore, Benbana said, "I will give unto Heth, the most evil of the devils, one prophet." Thus, Mohammad was visited by Heth in the cave and felt a horror of darkness and fear. And Heth told him to write, and he wrote the violent, bloodthirsty, unjust, and judgmental, Quran, after the style of Al-Fatihah, which he did not write.
3. One day Mohammad had a headache because of his wicked revelations, so Muawiya shaving his head accidentally cut him, and then licked his blood. Mohammad cursed him to have a son who would fight Islam. Muawiya married an old woman and she miraculously had a son named Yezid, who was actually Aspion.
4. Yezid had a haram, and instituted the Holy Order among his brethren, and they all made love one with another, and he fought Mohammad's wicked heirs, who were spreading even more judgmental teachings than Mohammad was.
5. Yezid was reborn as Sheik Adi among the Yezidies, and he, who is Aspion, was also reborn as Joseph Smith. Joseph Smith, who is Aspion, and Emma, who is Amoroka and Ruha-Hayy, brought forth the Book of Mormon, which is a true Testament of Benbana, who is Jesus Christ, but Joseph later went astray by verily introducing Masonry, and many secret combinations into the Church.

Chapter 23.

1. The true order and Law of marriage, from the time of baptism, is to dedicate your whole marriage, to Hayah, and Benbana, and to espouse girls in their virginity, by the Father,