

The Writings of Joseph

Chapter 1

(Wherefore I perceive that a portion of this record shall be brought forth by a Seer of the Kingdom in the last days, and to him will I write the latter teachings of Joseph. For Joseph surely taught them the Patriarchal Law of the Garden of Eden, wherefore this is what he said,)

1. I Joseph perceive that ye priests of On are ready for the deeper things of God's Kingdom.
2. Wherefore purify your hearts for what ye are about to receive. For behold, my father brought me and mine Brother Benjamin nigh unto his own tent to be nurtured before the Lord, our Mother having gone the way of all the earth in mine childhood.
3. Therefore I was brought up in the ways of the Fathers while mine brothers tended the flocks without. And some of mine brethren did continually make war with the talking beasts which infested the land. And they learned to love blood, with which they continually stained their hands.
4. Behold wise men came from many lands to hear the wisdom of my Father, For after the departure of Shem's city there was nowhere left to hear the word of the Lord save the tents of my fathers. And the anointed ones, being anointed by my Father, shared in this pearl of great price, meaning the knowledge of the Fathers.
5. Wherefore Jacob perceiving me to be a sober child let me remain in the tent while my father's harem danced before those who had entered this Order of the Priesthood, but my brother Benjamin knew it not for he was not yet weaned before the Lord.
6. And I understood that whatever God commands is just even to the enjoying of all the beauty of the earth. Or on the other hand to the sacrifice of all things.
7. Now I Joseph perceived that some of you have shifted in discomfort as I have said these things, for I know ye have been taught enjoyment is a sin before Ahman.
8. Wherefore is it not written in thy history that Adam enjoyed all the bounties of the earth in Paradise? And is this not where mankind wishes to return? From the darkness of the fall back into the Garden of Delights?
9. And it came to pass that my Father Jacob having word from the Lord, sent me out from his tent into the wilderness unto my brothers as a sacrifice.
10. For behold the Lord God did hear the murmurings of my brethren against their father Jacob because of me, and thought to test my father, and all his generations.
11. And as I went putting all my trust in the commandments of my father an Angel of the Lord was standing in the way and said, Where goest thou? I said to find my

brothers here in the fields of Shechem, and the Angel who looked like unto a man said, Nay but they are gone from here and have camped by Dothan.

12. Wherefore when my father sent me out he said, Joseph, behold Weeks is nigh at hand and thy brothers do not return, see if they have decided to go to a place for resort that was not appointed by the Lord.

13. Wherefore when I arrived in the land of Dothan, my brothers mocked me, and as they argued among themselves I thought to find resort behind Zebulun, but my brothers were in such a rage they had it in their hearts to kill me.

14. And Reuben being afraid, said, Behold a rainbow and remember ye not the commandment of God to father Noah and his seed? That if they shed the blood of man their blood should be shed?

15. Wherefore throw him in this pit instead that the blood of our brother does not cry from the ground against us. And Reuben said this thinking to fish me out.

16. And Simeon seeing my tunic of many colors with the tokens of the priesthood made as a covering of my nakedness when I was to lay my garments by as a token of him who should wash his brother's feet of the blood and sins of this generation.

17. Yea when Simeon saw this thing and hearing Reuben's words from the Law of Noah, was so wroth he tore the tunic from me and rent it while roaring like a mighty one.

18. Yea I shall not rehearse unto you all their disputations but sufficeth to say, they threw me into the pit which was infested with snakes and scorpions.

Chapter 2

1. And behold, I raised my hands to heaven and cried unto my God for deliverance from the serpents and scorpions, and I cried that YHVA would hear my words, even according to the Order of the Priesthood, and God did hide the wicked creatures of the earth that they crept back into their dens.

2. Wherefore I remained in the pit for the space of three days and three nights, fasting before the Lord for deliverance.

3. And during the third night, an Angel of the Lord stood in my midst in the pit, even the same who had met me at Dothan. And he said; Fear not Joseph for all will be well with you if ye are faithful.

4. For the Lord God of the heavens above and the earth beneath has decreed that thy father's people shall be captives in Egypt, and this shall be counted the third night of that same captivity.

5. Now behold ye priests of On, this angel did tell me many prophecies of my generations even of a Seer the Lord God would raise up to restore all things, and more particularly he took a horn of sweet smelling oil and did anoint my whole body, I being naked in the pit.

6. Wherefore behold he did promise me all the good things of the earth and eternal

glory in the worlds to come, and anointed me to be a Priest unto the House of my father Israel forever.

7. Wherefore I was grateful for the mercies of the Lord, for he had sent an angel of his presence dressed in the flesh of a man to shew me these things.

8. Thus I was privileged to become a member of the Tree of Life, and enter into that Order of the Ancients.

9. And this because I had been faithful to the commandments of my father and my God to the laying down of my life.

10. Wherefore I would have you remember that it is by the Atonement of the Anointed One that is to come, who will be the very son of Adam, that these things can be brought to pass.

11. Therefore if God did not send our Savior as was designed and carried out before this world was, we would be subject to this fall and death forever.

12. And ye must have remained idolaters forever, for I would not have taught you of his Mercy and of his Justice.

13. And it came to pass that one of the Priests of On said unto Joseph, oh lord who is full of the knowledge of the Lord, tell us how the Anointed One was sent before the world was.

14. And Joseph saith unto them, look up in yonder heavens, and the priests looked up, and one saith, This is Kolob the brightest star.

15. Wherefore Joseph saith, I will reveal the hidden things of the heavens and of the earth as a trump bearer announces the greatness of his King.

16. For behold this is not one star but two, and they both move in the shapes of two bows as they traverse the heavens, for they are a great Urim and Thummim, and this is the abode and throne of the Eloheim.

17. One priest saith unto him, some say that Kolob itself is a god like unto the Sun.

18. But Joseph saith unto him, nay but it is the throne of God. And the whole congregation was astonished at his teachings.

19. And Joseph Ben Jacob saith unto them, we are part of this great system, for behold the Celestial abode of the YHVA even Oliblish is also a Urim and Thummim and is two stars plus one, our Sun being part of this system.

20. For the Sun is not a god but the Throne of Michael the Adamah and all these were framed and made by the Gods.

21. Wherefore the Prince of the YHVA was the Anointed One who died for the sins of Kolob, And the Prince of the Michael died for the sins of Oliblish, and Michael's Son will be sent to die for Enishgoondosh, even he whom offered his all to do his Father's will in the councils of heaven.

22. Then a certain priest saith unto him, how is it that Celestial worlds have sins? And Joseph saith unto him, one day this earth will join our sun and be buried in its sea of fire, and it will be purified and be made partaker of the Celestial glory and

be accounted worthy among the heavenly worlds.

23. Wherefore behold, this is the plan that has been carried out from all eternity to all eternity, for Elohim and Yahovah said unto our Father Adam, we shall prepare a Savior for you. Wherefore through the principle of sacrifice ye may come back into our presence and enjoy endless worlds of light, and paradises' upon worlds without number.

Chapter 3

1. And the priests of On had desires to know more of mine story that they might have a model to know the way.

2. And I Joseph saith unto them, I am not the way, but the Anointed One which shall come is, and I am only a symbol of him.

3. For behold, he shall be sold for silver and be put into the earth for the space of three days, and on the third he shall be resurrected that he may bring life and abundance unto God's people.

4. Wherefore some Midianites thinking to draw water came and drew me out. And the brothers who were encamped a bowshot away came to dispute over me.

5. Wherefore the Midianites saith, What have you with a servant you throw in a pit?

For my brothers could not admit that I was their own blood.

6. And Simeon while roaring against them drew his sword but was constrained by my brother Judah he being a mighty man.

7. And behold the Midianites fearing my brother's rage threw twenty pieces of silver to them and fled for their lives to a nearby caravan of Ishmaelites to whom Judah had it in his heart to sell me already, and the Midianites sold me to them for the same price.

8. And when Reuben returned secretly to fish me out, he saw me not and wept bitterly, not knowing what had befallen.

9. Now behold as the Midianites traveled with the Ishmaelites to Egypt, Hanok who was chief among the Midianites sent a servant unto my father, he believing my report.

10. And the leader of the Ishmaelites was a man named Mahael a lesser priest of Mecca, son of Nyoboath, son of Ishmael.

11. And he being vexed by my crying smote me and made me walk, wherefore the Lord made his hand to wither and a horror of darkness came upon the camp.

12. And Mahael repented of his wickedness and set me on a camel that the Lord lifted the curse according to my word. And the servant of Hanok returned with my tunic in a bundle from my father.

13. And upon the way we passed the grave of my Mother, And my Mother spoke peace to my soul from Paradise saying, Be of good cheer my son, for I am also

grieved at your persecution but God will uphold you if ye are faithful in the Gospel of Truth.

Serve your masters in Egypt and ye shall find favor in their sight.

14. Wherefore it came to pass at the borders of Memphis we met four sons of Medan son of Abraham, And Mahael inquired a good place to sell me that no more evil would come of me.

15. And the sons of Medan saith, We shall take him to Potifar who is looking for a goodly servant, and they paid fifty silver for me and Potifar seeing I was no slave but of the chosen seed paid three hundred silver for me.

16. And ye priests of On know somewhat concerning the matter how Zelicah whos maiden name was Shinmin, being in the house of Potifar tried through every means to seduce me, but I said, how can I do this great evil? For our master has given me charge over his whole house save you.

17. And she devising a plot waited until the river festival, and pretended to be ill so she could stay in the house, and thus laying a plot adorned herself with perfumes and all manner of fine clothing and ointment.

18. Therefore she grabbed me and ripped my coat, but I left my coat and ran out of the house. And ye know how Potifar made an ensample of me to keep the honor of his house and had me publicly beaten by his black slaves.

19. Wherefore I cried unto the Lord how He could suffer these things to be, that I His servant was suffered to be beaten by wicked beasts of burden.

20. And I was delivered up to prison for twelve years, one year for all the sons of my father.

21. And how three days before the feast of Weeks a baker and a cup bearer were thrown into the prison, and I interpreted their dreams by the power of the Holy Ghost.

22. Wherefore I told them, one would be a symbol of those in the last days who shall bear the vessels of the Lord, but the other would be made an ensample how the wicked would have their eyes fall out of their sockets and have their flesh consumed off their bones in that great and terrible day of the Lord of Hosts.

23. And after two years I was called unto Pharaoh's court to interpret his dreams, and if it wasn't for the strength of the Lord which he gives me from moment to moment I could not have interpreted them or even stand before you now.

24. Wherefore I showed unto Pharaoh the mystery of what the Lord was about to do, and he believed. Wherefore God accounted it unto him for righteousness.

Chapter 4

1. And I found favor in Pharaoh's sight, for he gave me Asenath daughter of Potifar, to wife out of his own harem whom he had not yet known.

2. And she is the most beautiful woman in all of Egypt, for her hair is dark as night

but her skin as fair as the whitest clouds at noon day rolling across the desert sands.
3. And her eyes like emeralds' of light, set in the clear marble pools of Pharaoh's court.

4. He also gave me, Meliha whose eyes are like sapphires and Nilisi whos hair is gold and who's skin is white as pearls.

5. And I and Asenath have loved each other and brought forth two sons, who are yet in their youth, Ephraim and Manasseh.

6. And Pharaoh put all authority into mine hands over Egypt to prepare for the years of famine, when the Nile would rise not, and the whole earth would be vexed for seven years.

7. And I revealed unto Pharaoh the mysteries of the Ancients and we began the Patriarchal Order in his House.

8. And everything that was his he gave unto me and everything that he had given me I imparted to back unto him.

9. Wherefore we still live that Order to this day, and even his wives share their love with me and mine with he, for all things are common even our love for each other.

10. Save that he is the Celestial bull unto his wives and I for mine. And in this way we live plural marriage that the women dance before us and we not only partake of the fruit all around us in the Gardens of the Palace but we also partake of each other.

11. That we may all be one. And this is the Order of the Garden of Eden and the only way to immortality and eternal lives.

12. For until ye develop this love and charity, the world will remain cursed under thy feet.

13. And behold when ye shall persist in getting gain for yourselves and measuring the creations of God to your fellow men for a price, ye shall never come back into the purity of Paradise.

14. And know the joy the Adamah experienced in perfection.

15. And there is an Holy Anointing for this purpose that ye might have fellowship with heavenly beings who will show unto you the way of life and happiness among the Gods.

16. That ye may be Sealed one to another in eternity that all may be done in order and in righteousness.

17. And one of the priests asked how may we know true angels from impostors?
And Joseph saith unto him, Love.

18. Behold I am aware that ye priests of On pray often, and meditate for many many days at a time, and ye face east, and ye have cast away thy idols and have believed in Adam our God, and in YHVA and in the Eloheim, but I say unto you, this is only the beginning.

19. Now ye must find yourselves approved through study and prayer until ye have perfected the United Order of the Ancients, and have changed your hearts to perfect love for your fellow men.

20. For Pharaoh has put all these lands and houses in thy hands, not to be kept to thy-selves but to prove thee herewith to see if ye will follow our council and the council of the Gods in heaven.

21. I end speaking unto you upon these holy principles, and I have told you these things because I can discern ye have become holy, therefore I can talk of Holy things. Amen.

22. Now I Joseph do continue this record that my son Ephraim may have them for all his generations, and that he may continue upon this same papyrus where I have left off.

Chapter 5

1. Wherefore I now record a word I had with my son after our father's death and blessing.

2. My son Ephraim I perceive that ye are a sober child continually wishing to know the mysteries of the Lord. Wherefore a child who is content with fables and wishes not to know the mysteries is a drunken child, and will be a trouble and not a glory unto his parents.

3. Wherefore my son, I shall tell thee somewhat of the Pharaoh's son who was killed before thou wast born. For his name was Horusi-het, and his mother taught him from a young age that he was the literal incarnation of the false god Horus on earth, and his pride grew in his heart and his neck was stiff.

4. Now this Horusi, was offended when he saw Pharaoh put his gold ring with the seal of Pharaoh on my finger. For he supposed this honor should belong to him and he delighted not in the Gospel of Truth.

5. For behold he went even unto the Temple at Memphis and gathered many of the priests of On and made them covenant with him that they would help him overthrow me and his Father, to place himself Horusi-het on the throne.

6. Now the Lord told me in a dream about his plot, and in the dream I saw him making oaths with many of the priests of On and I knew they would attempt to overthrow the government.

7. Now I Joseph told all these matters to Pharaoh who was waxing exceedingly strong in righteousness which offended Horusi-het all the more, he delighting in idols and even in human sacrifice as Nimrod of old.

8. Now Pharaoh gave me his own chariot and a few mighty men to escort me to Memphis. But behold when we arrived I being directed of the Lord entered the priests complex leaving my men without.

9. Now behold my son Ephraim I will show unto you how our God is mightier than

any of the heathen gods of Egypt. For he directed me even into the midst of the temple.

10. Now I saw Horusi the Pharaoh's son even upon a pretended throne, he being made to look green in token of Horus-Osirus.

11. And many of the priests of On were worshiping him and burning incense.

12. Now when Horusi saw me he commanded the priests to seize me and sacrifice me upon the altar before him.

13. Now Ephraim I stood my ground, and I commanded Horusi to repent or be destroyed for I knew my God was mightier than all the earth, then why not a few priests?

14. Now when I said this a mighty earth quake began, and the priests stop-ped in astonishment, and fell to the earth. Now Horusi being more brave than his priests, took a round stone club of fine workmanship and a buckler and was determined to slay me.

15. Now is came to pass that when I saw this, I prayed mightily to God, saying Oh Father Michael and YHVA thou hast directed me hither, deliver thy servant if it be thy will, Oh Lord, in the name of the Messiah to come, Amen.

16. And when Horusi drew near unto me I committed all my faith unto my God, and in that moment an idol fell off of an high shelf, and struck the Pharaoh's son in the head. And he fell to the earth slain.

17. And behold all the priests of On that were present said, Surely the God of Joseph is mightier than the god of Horusi! And their hearts were softened and they slew me not. And many repented of the evil they had done.

18. Now Ephraim, there will come a time when this people are put into captivity by the southern black Egyptians of Upper Egypt, but the Lord of our Salvation will raise up a Prophet like unto me, and he will lead this people back to the Land of Abraham, Isaac and Jacob our Fathers.

19. Now Ephraim I perceive that Jacob crossed his arms and gave you the better part because ye are a choice Spirit chosen before the world was to be a Patriarch unto our people for all generations.

20. Now my son, let this not puff thee up, or ye shall fail.

21. But humble yourself realizing God can choose another at anytime. For behold this same vanity directed me to offend my brothers which thing has brought evil unto our generations that we may be pilgrims in this strange land, and in the last days we shall also again be separated from our brethren for a space of time in spiritual Egypt.

22. And if I had not humbled myself and come before the Lord God with much fasting and prayer he would have cast me off and chosen another, and I without my God would have only been another slave in Egypt, yea I would have been nothing!

Chapter 6

1. Behold my son Manasseh I have somewhat to say unto thee, I delight in thy obedience and thy humble spirit, that thou hast submitted and not lifted thyself up above thy brother.
2. It is important that ye submit unto thy brother all thy days, for I perceive that ye love the wilderness and would rather work with thy hands than be a continual priest.
3. Wherefore the Lord has granted this thing unto thee, therefore confuse not thyself with thy brother's role nor thy brothers role with thy own role.
4. But respect each other, for in the Last days a book from thy seed shall convert his seed and his seed shall return the book and convert thy seed. And thy seed shall be many native peoples but his seed shall build cities in the last days.
5. Wherefore thy meeting shall be in conflict but be of good cheer for the Lord God of father Israel has an Immortal blessing in store for all those who are faithful from thy branch and from his branch.
6. Wherefore thy differences will be laid to rest at that Great Day of the Lord, for the coming of the other branches of our father Israel will hail a new age.
7. Now my son, thy place in the forests and fields is an important one, for it is thy calling to tend the Garden which was commanded to our Fathers when they first came to this earth and declared it good. Wherefore never harm the earth but become one with it, not one with its fallen nature, but one with its former and latter glory.
8. Now my son Manasseh, I perceive that I should rehearse unto thee the reunion of my brothers and I, that ye may develop tender feelings for thy brother.
9. For behold as thou knowest about mine being thrown into the pit and sold into Egypt. Wherefore I was somewhat bitter towards my brethren which thing did not please the Lord, for he made my afflictions worse on account of my feelings, that I might be humbled, for those things which were out of harmony with his ways of forgiveness, and mercy.
10. Now after all mine afflictions were past and God saw fit to raise me up in his wisdom that he might save Egypt both temporally and spiritually and also our family,
11. Behold I was taken into Pharaoh's house, and during the years of plenty we gathered, in which time thou wast born, and during the famine I sold corn even unto the Egyptians many of them not storing their grain correctly and therefore their grain being spoiled.
11. Now I knew our brothers would need to come up to Egypt to buy grain from me, and therefore I kept out a watch for them.
12. Now ten of our brethren came down leaving Benjamin at home, and they all covenanted with each other that before they went to purchase food, they would

seek for me.

13. Now when they got to Memphis they spread out walking down all the major streets seeking for me.

14. And they looked for me for three strait days without resting. And behold my men spied them out and did notice them looking for me.

15. Wherefore I commanded my men to round my brothers up until all ten were taken, and if they demanded to know why they have been taken to tell them they have been accused by Prince Zaphnath of being spies.

16. Behold my son Manasseh, I was still somewhat bitter in mine heart which thing displeased God, wherefore I never saw an Angel in his glory until just after this event.

17. And when my men brought my brothers to me they knew me not, and I did use a translator to make it appear that I understood them not.

18. Now it came to pass that I sold them grain but took Simeon as a prisoner until such time as my brothers could bring me Benjamin to prove their report was true, and to show they were not spies.

19. Wherefore I also told my men to put their money back into their grain sacks. Now I kept Simeon in a cell and did not have the heart as of yet to talk with him.

20. Now it happened that our father refused for a time to let Benjamin go, he being the soul reminder of our Mother, wherefore Judah promised he would exchange his life for Benjamin's.

21. And he pled that if they did not go up, they would all die of hunger. So father Israel let him go on these conditions.

22. Now one day my men informed me my brothers had returned for they had seen them coming down into the land. Now Manasseh, my heart was yearning more and more to be with my family again, and my brothers came to buy more grain and for to show me Benjamin that they might free Simeon.

23. Therefore I had my men release Simeon and sold them more grain save I had my most faithful servant put my own Cup of Seership into Benjamin's bag.

24. Wherefore I sent my men to bring them back for to be accused and behold I took Benjamin into mine own house by force.

25. Now I made it known unto Benjamin before hand who I was that he struggled not. Wherefore Judah, rushed into the house and fought my men, whom he overcame with his fists and arms, he running all the way into the room where I and Benjamin were.

26. And behold he was in a rage, and he plead and demanded Benjamin back explaining he was the last son of his mother, the other son having been sold into this very land. And behold tears where upon his face and he threatened me, saying, he and his brothers would make war on Egypt if needs be and he also recounted what they had done to Shechem and many of the Canaanites, throwing down their

towers and slaughtering thousands.

27. Wherefore he saith, take me in the stead of Benjamin.

28. But behold I consented not but had Judah taken out. Now when I had seen Judah's courage and sincerity I went alone to my room and cried for many hours.

29. Wherefore the ten sons of my father, appeared on the edge of the land upon their horses dressed in battle array with hundreds of armed servants. Now it came to pass that I went up in my chariot with Benjamin and with the majority of the Egyptian army.

30. Now I told all my legions to advance, and I beheld my brothers begin a noble charge and my heart was softened, for I knew they had repented.

31. Wherefore I told my men to retreat and I and Benjamin advanced alone. And I got off my chariot and took off my makeup and headdress, wherefore they saw that I was Joseph. And they fell at my feet and we all wept together.

32. And it came to pass that my men, brought food and royal raiment, and all manner of gifts and we made a royal precession to my own house and there we sat at meat. Wherefore one by one my brothers apologized.

33. Reuben recounted how he had rent his garments and cried when he had found me not.

34. Simeon fell down and pled forgiveness saying that his life was in my hands, wherefore he told me how Judah had said unto him to not be as Cain of old but to take one of his own goats of the flock in the stead of me, that he might be accepted as Able Ben Adam.

35. And behold Levi was of the same sorrow. Now it came to pass that Judah came to me and recounting how it had been his thoughts to sell me, wherefore he placed a bag of gold into mine hands and told me he had saved it for years to buy me back again. And we wept together.

36. And behold Issachar and Zebulon repented and confessed their sorrow for not standing up and protecting me.

37. Now Dan and Naphtali also pled forgiveness and put their lives in my hands along with Gad and Asher. And I forgave them all.

38. And it came to pass, that I set my garments aside and girt myself with mine tunic of many colors and I did wash their feet, that they became clean of the blood and sins of this generation.

30. Now I tell thee these things Manasseh that ye may always love and cherish thy brother lest ye have eternal regrets. For not every story has an ending like unto this, but it was the mercy and design of God Almighty that these things may be. Wherefore always stand up for thy brother and protect each other as Judah was willing to with Benjamin and only then will thy Brotherhood become Eternal and ye enjoy the Celestial worlds forever and ever.

Chapter 7

1. Now behold my two sons Ephraim and Manasseh, I have some what more to say unto thee. For I shall tell thee of the Last days, and behold. A choice Seer even of my name has been promised to come up out of my seed.
2. Now he shall be the restorer of all things even the Testator of the world. And he shall be called of Ephraim but he shall also have some of thee Manasseh in him as well.
3. And thy seed Ephraim shall restore the Gospel to the earth, wherefore thy seed oh Manasseh will support thy brothers seed in the building of Zion. And the Ten other brothers will come unto thy seeds in the everlasting hills and bring thee many treasures, and ye shall be one people called Israel.
4. Wherefore do not become puffed up oh Ephraim for the majority of thy seed after restoring the true faith to the earth, will turn away from it.
5. For they shall be as a people puffed up in a fat valley, who shall reap the whirlwind at the coming of the Lord, wherefore fear not my sons, for both of thy lineages will produce Saviors on Mount Zion, and they shall come up unto the general assembly and Church of the Firstborn along with thousands from every tribe of our father.
6. But the more part of every people shall dwindle in unbelief. Wherefore they shall be forgotten in eternity, but thee with thy sons will sit in the Kingdom of our God if thou art faithful to the Gospel of our Fathers. Amen.

Chapter 8

1. Now it has come to pass that I Ephraim have been given this scroll as an inheritance and have been commanded to write upon it.
2. Wherefore I shall give a detailed account of my life, but behold before I commence with that work, I wish to talk somewhat more about my father Joseph Ben Israel.
3. For he has left out many mighty works he has performed among the Egyptians, wherefore they are kept in the annals of the Egyptian Kings, but in case these are destroyed I write a more particular account.

THE BOOK OF EPHRAIM

The son of Joseph

CHAPTER 1

1. Behold, I Ephraim do now commence my record of my life and sojourn on earth. And now behold I have promised to give an account of my Father's life,

which thing I intend to write after I say somewhat that I have learned as a student of the Egyptian histories, and as a Seer before the Lord God All Mighty. Wherefore my sons, and ye descendants' of the fathers; I have seen errors in the written histories of the Egyptians by means of the Light of the Anointed Ones, which inconsistencies I intend to expose and thereby write a more perfect record. Whereby mine children may be instructed according to the ways of the Gospel of mine Fathers.

2. Wherefore mine children, I would have you know that before the worlds were framed or their foundations laid, the Gods set down Laws whereupon every blessing rests, And the Angel of the Father's presence held up a square and a compass, before the congregation and saith, Thus saith the Almighty God any who can measure the pattern of this house, or can reveal its mysteries shall hold the everlasting Keys, and let this be a sign to every generation, forever.

3. Whereupon few stepped forward, and they were the children of the One God, and the Fathers said in their hearts, we shall make these our rulers.

CHAPTER 2

1. God is TRUTH, God is LOVE, God is infinite and eternal, it was by His intelligence that all things act, by which things fall, by which things shine, by which things oppose and attract, by which things expand and contract, by which things generate and organize, by which power, all the laws of every sphere are governed, throughout all the Eternities.

2. It is through this power our Fathers commanded the worlds to form by their word, for they are the One God, being ONE in this intelligence and power. And the first responsibilities of the Celestial Fathers are to generate spirits like unto their own.

Also commanding those below them to generate, which children are adopted by the Fathers that they all may have an equal chance.

3. Thus I would have you know that when the Fathers adopted other spiritual children, they put them equal with their own, and it is only through the exercise of free agency that they are not equal. Thus it is written all were created equal, but in birth it is not so.

4. Now behold I Ephraim would say somewhat more about these ones under the Fathers, for they are called by the Egyptians the sons of god, and they often time would procreate outside the bounds the Fathers have set, therefore they would reap their just reward in eternal darkness.

5. And now behold, thus it says in the record of the Egyptians, and the Gods bare more gods, and called them to council. And some had respect for the Fathers and some had respect for the vain philosophy of the sons of God.

6. And now it came to pass that one would say lo here is a master, and another lo

there. But he that saith, lo the Father speaketh, the other two would say, we cannot abide the Father's teachings for they are hard, wherefore there must be a better way, yea a better way to aspire unto his position.

7. Now behold mine sons and mine daughters of Ephraim, I would have you know that there is no other way. Only through the Sacrifice of ALL things. And the grace and Atonement of the Son, of the everlasting Father.

8. Wherefore the Fathers said, who will go for us and whom shall we send? And one saith, here I Am, send me, and not mine but thine will be done, and another who had taught many philosophies saith, here I am send me. And the Fathers chose the first, for he submitted his will to the Fathers in all things.

CHAPTER 3

1. And now it came to pass, that Father Michael came down, he being the Spiritual Father of those who belongeth to this sphere. And the Egyptian Histories record that our Father Michael Adam had come down to plant a Garden upon our sphere twice before. Wherefore I looked and behold this is true, wherefore if it be twice or many more times it mattereth not; for God knoweth all these things.

2. Sufficeth it to say, our Heavenly Father came down and beheld that there was a fertile valley east in Eden. And he called Eden good, as he and Jehovah had done in the beginning when they made the earth.

3. And it came to pass that Michael said unto his Brethren, behold Eden is desirable, let us go down that these we have born spiritually may be brought forth physically upon the earth.

4. Now it came to pass that a council of an hundred and forty four thousand Gods came down and planted a Garden eastward in Eden as they had agreed, and they brought with them that Holy City the New Jerusalem which is made of crystal, wherein they brought the Celestial animals and seeds of life to replenish the earth, the life on the earth being in a degenerate state.

5. Wherefore, the Gods began to subdue the beasts of the field, and plant gardens and build houses and construct aquifers to make ready and beautify the earth. And in process of time the Holy City even the New Jerusalem was taken up.

6. And now it came to pass that as the Gods ate the fruit of their labors, yea even the fruit of this earth, and the Angels of the Lord's presence came down and put a deep sleep upon them that the veil was placed over their minds, and they became the man Adam.

7. Wherefore, there were an hundred and forty four thousand Adams, and they had a perfect Order among them and all things were common.

CHAPTER 4

1. And Behold, the Gods houses were fine marble buildings, and on the right and

on the left in the front of these buildings were fruit trees from the Celestial worlds of the Gods.

2. Now behold, these trees bare twelve manner of fruits throughout the year always bearing. And these marble Temples were the seats of the Adamah. Wherefore it was a like and a type of their heavenly thrones.

3. And it was upon this throne that Adam named all things. For behold, after this veil of forgetting was placed over their minds, Eloheim and Jehovah came down. And they brought everything before the eyes of the Adamah and they named them as One, by the inspiration of the Infinite Spirit that remained in them.

4. Now God brought before them, all the Angels that were in all the heights of the heavens, and Adam named them. And the Fathers commanded the Angels to bow down and worship Adam upon his throne. Wherefore Beliel refused saying, I certainly am older and wiser.

5. And they brought all the spirits to Adam and He named them from the first to the last. Wherefore Lucifer saith, I shall not bow down nor will those who follow me. For it was he who said here I am, and the Fathers chose him not, and in that day he rebelled and took his followers, which was a third of the Hosts of heaven, both Angels and spirits.

6. For behold he had mentors who were of the sons of god, and they were all cast out of the Celestial realms. Even the gods of darkness Belial, Sammael and Lucifer.

7. And the Lord brought the beasts of the field before Adam, and he named them from first to last, and he named all other animals, and fowls of the air, even the fishes of the sea which are numerous in their varieties’.

8. Now it came to pass that Jehovah saith unto the Adamah, all these things ye have named are thine, for we give thee dominion over the whole earth. Now look at thy Garden, dress it and beautify it, for this shall be a commandment unto thee and all thy generations forever.

9. Wherefore Jehovah turned to Eloheim, and saith, Eloheim it is not meet that man shall be alone, whereupon Eloheim turned to Jehovah and saith, you are right Jehovah, man shall not be alone, therefore bid unto their wives whom they have consecrated come.

10. And now it came to pass, that their many wives came down from the Holy City, parting the veil and being introduced by Jehovah saying. Behold thine help meets. Wherefore Jehovah sealed their Order in One. And Adam sat upon his throne to name them, and he saw all the host of his and his brethren's children in spirit, and being overcome with joy exclaimed, she shall be called Eve, for she is the mother of all living!

11. And Jehovah saith unto them, multiply and replenish the earth for this is an eternal commandment to all thine generations, wherefore do it in thine Holy Order.

12. Whereupon the Adamah and the Eves commenced love making and merry making, and each loved each other, and they made wine, and ate fruit, whereupon their much music and the smell of their semen and fine oil, came up before the throne and pleased the Lord of Sabbath.

CHAPTER 5

1. Now I Ephraim prayed unto my God that I could see these things being a Seer, not for the lust of mine heart but to know the Holy History of the Fathers. Whereupon an Angel appeared before me, and held out his hand, when I had grasped it, I found myself with the Messenger in the midst of the most beautiful paradise.

2. There was a marble Temple, with the two Trees Joktan and Boaz, where-upon the Angel gave me a single leaf, and commanding me to eat it, I did so. Whereupon the visions of the Almighty appeared to my view, and I saw the Celestial counterpart in heaven. Wherefore I saw a similar building made of pure crystal and all around it flaming fire.

3. I was made to understand, that when it said there was a Tree in the midst of the Garden in the Egyptian histories, such was talking of the Adamah themselves. For I heard a voice from the firmament of heaven saying, And behold thus saith the Lord God, Adam is a Tree of Lives springing up to eternal posterity. For Adam is thy Eternal Father forever and ever, and evermore!

4. I heard another voice crying, Holy Holy Holy are thy ways Oh Lord, for thou art full of grace and truth. Now my sons and daughters, always trust in the Lord of thy salvation, the true and Living God, that ye may taste of the fruit of this Paradise and be part of the One God forever.

5. For this Garden of Paradise was beyond mortal description. It had pathways leading towards and crossways to the Temples, and most trees bare all kinds of fruits, while others were tall and trimmed to perfection.

6. There were ponds and fountains running throughout the grounds, also places to sit on benches and lawns. Wherefore all things were geometric and perfect. In every flower bed grew flowers of more varieties than I could imagine, for there were even flowers of Life being so beautiful they must have been brought from some Celestial Sphere.

7. Now I was to understand that this was the inner courts which stretched as far as the eye could see. Wherefore I was made to understand, there were fields without. And I was also made to understand, that the beasts of the field both trimmed and worked within, as well as tending the fields without.

8. Yea and most were castrated that they were calm and composed, save those made for reproduction of their own kind, wherefore all beasts were made to wear a covering.

9. Now it came to pass that I was brought back to mine own house to continue translating by means of mine Seership. And I tell thee these things that ye may know the general operation and appearance of that most Holy Paradise that is reserved for the Elect, even those whom give their all to establish the Kingdom of God on earth.

CHAPTER 6

1. And behold it came to pass, that Lilith and her other close sisters, had a beast to be their slave that was not castrated, they offering him a job because of his stature, that he might carry their things which delighted them from place to place.

2. Wherefore it came to pass that Adam had commanded them to take more than one of the weaker eunuchs, but Lilith desired to have the strong one with them which impressed her.

3. Now it came to pass that Belial and Sammael, said unto Lucifer, Lucifer look and behold, here is thine chance to become the son in our godhead. Wherefore possess that slave that ye can work thy wisdom with the woman.

4. Wherefore Lucifer entered the beast and the beast did all things according to Lucifer's will, and the beast asked if he may speak, whereupon Lilith lightly whipped him with a reed for talking. Wherefore Lilith asked why he had spoken out of turn, and he saith, to make humor and to please her. Whereupon Lilith let him speak, and he made many jokes and the women laughed and enjoyed his wit.

5. Wherefore the beast was very crafty with his tongue, and very smooth with his speech, but behold it was not the beast, whom had no understanding, but verily it was Lucifer in the beast that made him so.

6. Now there was a certain tree in the Garden which God commanded them not to partake of, it being beautiful but could make one very drunken. Wherefore in jest the beast convinced Lilith to partake of it.

7. Now behold mine children, this same tree was celebrated by those whom lived at Babel, and still is made as an idol among the Canaanites, wherefore it is the symbol of their lineage, even the Tree of Death. Wherefore I would have you know that when God commanded Adam and Eve not to partake of this tree he also commanded them to have no relation with the talking beasts, nor to partake of that tree lest they do it unknowingly.

8. Wherefore the beast using his craft called it even the tree of knowledge of good and evil. Wherefore, how can you know the good without experiencing the bad? Thus the beast tricked her. And she did partake, wherefore her sisters ran away to tell the Adamah, and the beast planted his seed, even the seed of the devils into her.

9. Now Adam came and seeing what had been done, knew she would be cast out even into the lone and dreary wilderness without, wherefore he partook and Lilith knew him being made sensual and devilish.

10. Whereupon finding what Lilith had done to him, he asked what the beast was wearing finding himself without covering, and Lucifer being made proud that he had undone God's Holy Order, lifted himself up and saith, this is a symbol of mine priesthoods and power!

11. Now when Eloheim and Jehovah decided to come down it was at the cool of the day. And upon hearing their voices, the beast saith unto the Adamah and unto the Eves. Go, ye are naked, take these fig leaves and make you apron's. Whereupon they hid from the Lord, for a terrible vision of a pillar of fire and a cloud rested upon the marble houses.

12. Now the Lord said, Adam where art thou, and the Adamah who had made apron's came out, from among the people.

13. Now behold oh ye children of Ephraim, I know that ye have an understanding of these things, for ye have heard these words in the endowments of the House of the Lord. Wherefore I shall not make a particular account upon all the things said between the Lord and the Adamah. And ye know how Jehovah made Adam Garments of the Holy Priesthood.

14. But Sufficeth it to say, the Adamah and Eves were driven out into the lonely in dreary wilderness. And there they repented many days, and raised crops and families.

15. Wherefore Lilith had the first son, out of the Garden, and he had the appearance of the devils and beasts, being hairy and black. And behold Adam adopted him as his own that all things could be fulfilled, wherefore Cain became the devil of this earth, broke that adoption by the shedding of his brothers blood. Wherefore all wickedness came from Cain, he whom Nimrod worshiped as his Father.

CHAPTER 7

1. Now behold I know that ye are familiar with the histories of the Egyptians. Ye know how Seth build the finest pyramid save the capstone which was finished by Abraham, and how the wicked Egyptians worshiped him as the God of wisdom. Ye also know how Enoch and his people were raised into heaven after perfecting the Patriarchal Order, and how the sons of god came down and mingled with women making giants and mutations. Wherefore behold they were cast into outer darkness, and their children slain save a few.

2. Wherefore I shall reveal that Cain made his son Lamech the son in the godhead of darkness, and Beelzebub has been the third member and will be his witness even unto the latter days. For it is he whom shall be called the beast.

3. Wherefore the Lord made a flood on the earth to wipe out this wickedness which had covered the whole earth, for did not Enoch say the devil laughed at the heavens with everlasting chains in his hands? And is this not his sealing power,

sealing them in an unbroken chain that are his, even the sons of perdition?

4. And it saith in the Egyptian records that there have been many floods to destroy the wicked, yea even five according to their accounts. One which covered only a third of the earth in Jared's time which is now the sea into which the Niles flows. One that covered everything we could see or know about in Noah's time which receded, wherefore the other three were before Eden in previous ages of history, one of which was the sinking of that notable continent.

5. Now ye know that Cain did not perish in the flood, but came unto Nimrod making him his new son, and establishing his secret combinations. Wherefore all those whom are adopted by him become sons of perdition and shall be cast into outer darkness where there is weeping and wailing and gnashing of teeth. For the Lord God Almighty will destroy his enemies, and he is mighty to save and terrible in punishment.

6. Wherefore none of these devils, beasts, angels of darkness, evil spirits, men, nor Cain and his sons, can ever thwart the plans of Almighty God, but only bring wrath down upon their heads and an everlasting punishment, which end we know not.

7. Now my children, I would not talk so much of darkness, if it was not to show the pathetic ignorance of these heathen religions who worship dumb idols of these powerless men.

8. Wherefore wishing to talk more of the Gospel of Truth, I shall turn prophet and tell thee of the last days.

CHAPTER 8

1. Now it shall come to pass in the last days that men shall be in commotion. Wherefore mine children I would have you know that in those days the Garden of Paradise shall be reestablished save it shall be in a mountain valley far in the West.

2. Wherefore it shall be as it was when the God's first came down, for the Ancient of Days and his Son and all the Prophets shall bring with them the Holy City, the New Jerusalem! And with them they shall bring seeds to replenish the degenerate life that will then be found on the earth. Wherefore I perceive that ye marvel that I have told you of the end by telling thee of the beginning.

3. But does not the Spirit testify that it is so? Wherefore the Adamah will again be found on earth, and the Earth shall rest again for a thousand years.

4. And the New Jerusalem has twelve gates, three on each side. And the garden shall have twelve gates three on each side, wherefore those faithful sons of the Twelve sons of Israel left on earth, may choose to ascend up with the Holy City and see greater things, wherefore they shall be transfigured and be made to withstand the glory of the Sun.

5. Or they may choose to stay upon the earth for a season and enjoy the Garden. Wherefore if they decide to stay upon the earth for a season, they shall have a

chance to take part in that great and final battle when the thousand years is expired.

6. Wherefore I perceive that most if not all will choose to stay on the earth, that they may stand up for the Kingdom of their God in that final day. And when all of Satan's hosts gather to destroy the Saints, God shall rain fire upon them like unto the waters that covered the earth in the days of Noah. Wherefore is this the end of the rounds? I know not. Or shall Garden after Garden be planted for a million ages upon this sphere, I know not. Or will this final consuming fire be the end? I know not.

7. Now I would also have you know, that this Garden did not nor will cover the whole earth, but that terrible coming of the Lord in pillars of fire and billowing clouds generally puts every nation back into a state of tribalism. Wherefore, the Garden and the New Jerusalem shall be the only civilization on earth and shall rule the other inhabitants at will.

8. Wherefore if rebellions arise or if the people do not pay homage at Tabernacles, God shall rain fire smoke and brimstone upon them, to keep them in order and fearing the Almighty God.

CHAPTER 9

1. Now I feel it expedient to tell thee that there is an Order of Saviors, both for every world but also for every fall of every Garden upon those worlds. And this is the great and eternal plan of the Fathers. For behold God is the same yesterday today and tomorrow into eternity both backwards and forwards and in every direction.

2. Wherefore he does not change his mind about his eternal plans, but it is one eternal order that is the same forever. For he does not turn one way or the other, but only leads up that strait and narrow path, which is the One way to the One God, all in all being One forever.

3. Wherefore ye must have an Order, where all things are held common even thy wives, for if ye will not do this, ye cannot be a part of the One God.

4. Now this is not all but ye must Sacrifice All things, not only thy possessions, but ye must submit to God thy life, and thy will, thy all in all, and only then when ye have proven thyself to God may ye see the Highest, even the highest degree of the Celestial Kingdom.

5. Now behold, I would have you know this is not the end, but ye must ascend height upon height, even forever and ever, for did not our Fathers say this would be one eternal progression? Or in other words one eternal round?

6. And now I say unto you, how do we enter this strait gate? First we must believe in God the eternal Father, and in his Son, and in the Holy Ghost which shall come upon you and teach you all things.

7. Wherefore once ye believe in these things, it is meet that ye pray always, from

morning until night, and meditate upon his words, yea pray without ceasing in thy heart, and rest in his abundant mercy. And when ye have done these things that ye might have faith in God, I would that ye should repent of all thy sins, and ask God to make a mighty change in thy heart, that ye may only walk in his ways.

8. Wherefore when ye have done all this, ye should come down and witness unto the Father that ye will obey his commandments by Immersion. Yea even having thy body laid low in the Waters of Baptism and resurrected again by a Priest of the Most High God. Wherefore ye shall then be given the Gift of the Holy Ghost, whether sealed upon thee by the Priesthood, or whether it falleth upon thee by the grace of Heavenly Father.

9. Wherein the Testator shall purify thee as with a Burning Fire, that ye may prophesy, see visions, and overcome all temptation.

10. Oh my children, this is but one Message, the first of many Gospels on the steps to the worlds of Glory.

11. Wherefore this is only made possible by the Son of God, by which name we call upon the Father for grace and truth.

12. And now when the priest shall administer the bread and the wine, that ye may receive revelation and the administration of the Spirit of God. Behold there is one cup for the whole congregation, wherein is the testimony that there is but one Savior for all the House of Adam, Noah, Abraham, Isaac and Israel.

CHAPTER 10

1. And Now behold there is a plan whereby a portion of the priesthood may be delegated from he whom it has been given for all eternity. Whereby men and women may be brought to minister in the House of the Lord. Wherefore they may be brought up and given all the Keys and blessings, that are necessary to be introduced to the General Assembly and even come into the presence of the Lord.

2. And now among these ordinances is the sealing of wives to husbands and husbands to Patriarchs for all eternity, wherein it is done in the name of the Father and of the Son and of the Holy Spirit.

3. Wherefore as Baptism is also done in the name of the Father, Son and Holy Ghost. Behold, Baptism is the capstone of the Aaronic Ordinances, Sealing being the capstone of the Melchisedec Ordinances. And now behold one will bring those whom are faithful and endure to the end nigh unto the Aaronic Order of the Celestial Kingdom, and the other unto the Melchisedec Order of the Celestial Kingdom to be the sons of god.

4. But this is not all, there is a Patriarchal Gospel and a Patriarchal capstone which is the Holy Anointing. Wherefore to come unto this level ye must sacrifice All things. Wherefore how can ye become One with the Fathers if ye do not live like unto the Fathers?

5. Wherefore there is an eternal Priesthood and Priestess-hood affixed for all the faithful whom become One in all things, one with another. Wherefore if ye are not One ye are not the Lords.

6. For those whom hold onto that which is theirs, houses, wives, family and lands, and impart it not unto the Order, even if they are righteous, honest and honorable in all things save this, yea they shall not come unto this Holy Patriarchal Order. Whereby God will let them keep what is theirs in the Second Place of that glory.

7. Wherefore pray always my sons and daughters that ye may be counted worthy to live in this Order wherein there is pure Joy. That ye may be Adams and Eves on worlds without end.

CHAPTER 11

1. Glory to God in the highest! His holy arm and name are Eternal without end. His Christ is the light of the Sun and the power by which it was made. His power holds worlds in place, and directs all things.

2. How joyful shall the faithful be! Yea what joy shall they have in the Paradise of God, yea and what glory shall they have upon their Seats in flaming fire?

3. For He is mighty to save, moving mountains and lifting Cities and Peop-les up among the stars of heaven. Glory be to the Adamah forever and ever!

4. Michael holds all understanding and wisdom and brings them down to earth like the dews of heaven. Yea he brings understanding and wisdom down, as the faithful raise their hands to receive it.

5. The Saints raise their hands to the square on the right hand for the strength and the Justice of God, wherefore the left is full of Mercy. Wherefore they pray with their hands toward the heavens. that they may partake of the Glory and Victory of their Lord forever and ever. Amen.

6. Wherefore who can declare the delights in the Garden of Perfumes, even the Garden of fruits and flowers. Who can show the Sentinels their Keys, or who can declare the glory of the Man at the gate?

7. And now behold my children; I would have thee be faithful to our God forever and ever. For he is mighty to save, and terrible to face in thy naked-ness at that final day.

CHAPTER 12

1. Wherefore we lived with Fathers and Mothers, in eternal mansions and learned of their ways before coming here. And I would have you know that some among us listened and attended the assemblies and rejoiced in the truth and some did not.

2. Now a little known doctrine is that, just as Adam had to fall to come here, so did we. When the Adamah went down we were left to be guided by the Spirit on our own in the mansions above.

3. Wherefore without their direct guidance we slowly became more sensual and devilish, and strife's began, wherefore with every transgression we stepped down to a lower heaven, not being able to abide in pure flaming glory.
4. And it came to pass that we digressed from glory to glory, even from the Glory of the Sun, to the glory of the Moon, and finally came to earth, wherein we had enacted whom we would be here in this life.
5. Now this was all part of the plan of the Eloheim, Jehovah, and the Mich-aels, wherein it has been done this way on every other world.
6. I would have you know mine little ones, that after this life, we die and go back into the spiritual realms wherein Enoch was shown that some continue their digression, and others of the righteous turn and ascend up again, being raised to Paradise.
7. Now that same spirit and attitude with which ye leave this world ye shall take with you into the eternal worlds, wherefore be prayerful and open, that ye may receive the keys whereby ye may pass all demons, angels and gods, unto thy rightful place.
8. Wherefore it is like sailing on a river as the Egyptians have described it, wherein ye must be the captain of thy own destiny, and get revelation for thyself that ye may have the knowledge to put all principalities under thy feet, and come even unto the General Assembly of Saints, even those who shall enjoy the presence of the One God forever.
9. Now there shall also be a time of resurrection, wherein ye shall be redeemed and raised with that body to which ye are worthy to possess. Whether it be the body of the One God, like unto God, a body of a servant, or even of an Angel. Wherefore those of the highest Glory shall be raised first, that they may live a thousand years in the Garden of Paradise.
10. And when the faithful are done with this place, they shall return even unto the Celestial courts on high. And shall come down again and again to create and inhabit worlds.
11. Wherefore those who are called the sons of god, who are inhabitants' of the Second level, shall not be permitted to come down again, but shall only enjoy their glory and in the birthing of spiritual children forever. And this is because if they were to ever fall again, they would be destroyed for all eternity, for they have not the Charity to be One with God, or to lay down their lives for the sake of their children.
12. Now behold ye have two choices ahead, and that is between eternal progression or eternal damnation. Oh mine children make not this decision rashly or without judgment. For God is just and will not exalt you if ye have not lived the same laws as thy Fathers. Amen.

CHAPTER 13

1. Now I Ephraim having told thee mine belief and views of the Gospel plan, do now turn unto the history of mine Father Joseph, and how he is symbolic of the Savior to come.
2. For behold, he was the first born, even the first born of she who is Israel's Queen Rachel. Wherefore Joseph was the first born even as the Savior of the world was, and shall be.
3. For the Anointed Savior who shall atone for the sins of the world, was the first born to Zion in the world of spirits. Wherefore it hath been revealed to me that the Savior shall also be the first born in the flesh here upon the earth.
4. Now behold, it is not always meet that the heir be the eldest and most grand of his Fathers sons, but the younger more humble son who is the first born of she who is Queen and was barren, yet was made to flower.
5. Wherefore it should also be according to righteousness. For the Patri-archy cannot be handled, only upon righteousness.
6. Now when Joseph was young, Rachel died in bearing Benjamin and Joseph mourned over her much of his childhood. Wherefore Israel brought the two boys to live with him in his own tent, and to be nurtured by his other wives.
7. Now it came to pass that Joseph grew up being taught much in the ways of the Lord, Father Israel teaching them to officiate before the Lord, that his lineage might carry on the Order of the Ancients on the earth.
8. And it came to pass that Joseph seeing his Father's pleasure in him, and noticing his Father's displeasure in his other sons, began to lift himself up in his own sight.
9. Wherefore it happened in the night that Joseph was given many dreams by the Lord, for the Lord showed him the truth after Joseph's own heart. It being true; yet the Lord showed him the part he wanted to see and withheld the trials to come from his understanding.
10. For it came to pass that on the evening of Passover when all Israel's Family sat down to meat, Joseph was excited to tell them of his new revelations.
11. Now his brothers had come in from several hard months of work in the fields with the flocks and herds, wherefore they also had a few contentions with some of the black beasts of the land. Therefore they wanted to know their Father approved of them.
12. But behold, Jacob only told them how they all had to do better, to make it into his Fathers Kingdom. Wherefore all the sons of Jacob save Joseph and Benjamin were sore in their hearts, saying, what more could we do?
13. Wherefore Joseph broke the silence with the accounts of his night visions. Wherefore he told the first, how his brother's flocks bowed to his, which already vexed them, for behold Joseph had raised a sheep by his tent and it was this sheep that was upon the table, wherefore his Brothers had offered Jacob Israel many fine

flocks for Passover but their Father had said, nay, but Joseph has been raising one we shall use.

14. Wherefore all the brothers lost their appetite and began eating nothing but the herbs as they listened on. Now Joseph continued how their stalks of corn had bowed down and made obeisance unto his stalk. Wherefore they lost their appetite completely and began only to drink wine, with sour looks upon their faces.

15. Now Joseph concluded with the account how the eleven stars, the Sun and moon, had paid homage to the twelfth star which symbolized him. Wherein his brothers threw their napkins on the ground and began to argue contentiously with Joseph.

16. Now Israel seeing this, stepped in and saith, Joseph, do you mean to say even I thy Father and thy Mother, who hath gone the way of all the earth, shall pay homage unto thee? Whereupon Joseph was silent and his brothers departed.

CHAPTER 14

1. Now it was approaching Weeks when Israel sent Joseph unto his brothers to see what had become of them. For Jacob Israel only knowing they had gone to Shechem, feared lest there had been a rebellion of the remnant of Shechem, and they might have peradventure overcome his mighty sons.

2. Wherefore it has been written that Joseph saw an Angel in the way which directed him unto Dothan. Wherefore his brothers camping upon a hill saw Joseph coming, and began plotting to kill him for they were very wroth.

3. And ye know how they striped Joseph naked and threw him into a pit, for Reuben had reminded them of the Law. Wherefore on the third night Simeon being angry with Joseph went to slay him, but Judah caught him and held him back saying, be not like unto Cain, but behold my whole flock is before you, take you of the goats wherefore ye might be accepted of the Lord as was Able.

4. And ye know how some Midianites drew him out after three days and sold him unto a Caravan of Ishmaelites even unto Egypt. Wherefore this pit was a well Jacob Israel had dug while dwelling in Dothan, but it had been dry, wherefore Joseph was a symbol of the living water, like unto the Savior which shall come.

5. And ye know how the brothers took Joseph's tunic of the priesthood for the purpose of the washing of feet, and how Simeon killed a goat of Judah's flock and spilled the blood upon the tunic, as a testimony to Israel that Joseph had been slain by a wild beast.

6. Wherefore Jacob knew Joseph was not dead, he knowing the purposes of the Lord to try his people. Yea to try them to the very core that they might be saved in the Celestial Kingdom of God.

7. Now it came to pass that Joseph was sold unto Potiphar, and Potiphar's wife liked Joseph and put it in her heart to commit adultery with him. For Joseph had

bright green eyes and red hair, but this is not all, yea his whole personage was fair and comely. Wherefore he was a woman's dream.

8. Now this Potiphar's wife did try every means to seduce Joseph. She bade him to come unto her while she was bathing, and bade him come unto her while she was undressing. But Joseph was faithful unto the Lord, and looked away and departed, whenever she tempted him.

9. Now she grew so lustful toward Joseph that she fell ill and could only think of him. She even commanded him, to make love to her. But Joseph saith, how could I do this great evil seeing thy Lord hath made me master of all he hath, save you.

10. And at another time Joseph saith, I should die before I would break the covenants I have made with my God, for I have crossed myself concerning this thing. Wherefore why tempt ye me?

11. Now it came to pass, that Potiphar's wife invited her friends to come visit her for lunch in the house. Wherefore she had Joseph dress up and appear before them. Now she had given the guests citrons and knives wherewith to eat them.

12. Now when she saw the women cutting their hands because they could not stop looking at Joseph, she knew she was not the only one which was infatuated with him. Wherefore she said, my friends ye have cut your hands! Now do ye see why I am ill, and why I cannot live if I cannot lay and be pierced by this beautiful servant?

13. Whereupon the women saith, just command him, he is thy servant! But Potiphar's wife saith, yea but he refuseth! Whereupon the women com-forted her, and Joseph departed to do his work.

14. Now it came to pass that not long after this in the spring, came the festival of the Nile. And Potiphar's wife laid a plot to take advantage of Joseph, wherefore when all were gone out of the house save Joseph, she seized upon him and tore his coat, whereupon Joseph escaped.

15. Now after Potiphar heard his wife's account, his men found Joseph and Potiphar had him beaten and thrown into prison. Wherefore after many days, Potiphar's wife came unto Joseph in prison, and saith,

16. If thou wilt lay with me and put thy penis in me, I will have you released, but if you do not do as I desire, I shall have your eyes cut out, and thy tongue severed, yea I will have you killed! Whereupon Joseph saith, My Lord is greater than all of Egypt and he shall deliver me.

17. Whereupon she went away pouting. Now it was just about ten years from that time that the baker and the cupbearer were thrown into the prison, in which time Joseph had become master among the inmates. He helping the jail keeper. For behold Potiphar had told the jail keeper of Joseph's merits, and Joseph was friendly to all, and all respected and revered him.

18. Now it came to pass that after Joseph had interpreted their dreams, the

cupbearer was restored but the baker was executed after three days according to his words, for they were the words of the Lord.

19. Now the cupbearer who's name was Paniah, forgot about Joseph for about the space of two years, until the day Pharaoh was troubled by a dream, then it came to pass that the cupbearer told Pharaoh of Joseph, he knowing Joseph had the Spirit of God with him, even unto the interpreting of dreams. Wherefore Pharaoh sent for Joseph, this being just about twelve years since the time he was delivered into prison.

CHAPTER 15

1. And now it came to pass, that Pharaoh had dreamed of seven good ears of corn, and seven bad, and the seven bad ears devoured the seven good ears. And he dreamed again and seven good heifers were devoured by seven bad heifers that emerged from the Nile.

2. Now Joseph prayed unto his God, and the Lord gave him utterance, wherefore he saith. Oh great king, the interpretation thereof is this. There shall be seven years of plenty, but after this seven years has expired, there shall be seven years of famine. Such ye have never seen, yea the Nile shall not even rise in her appointed season. And this famine shall be upon the whole face of the earth.

3. Now when Pharaoh heard this, he was sore afraid, for he knew by the power of the Holy Ghost Joseph had verily told him the truth of his dream. Wherefore he seeing Joseph was full of the wisdom of the Lord asketh him, what shall I do, for surely we can not escape such a calamity?

4. Wherefore Joseph being strengthened by the Lord and remembering the blessings of God to Noah and his fathers said thus, Ye shall construct tight houses in the which to store grain, and ye shall store all manner of food and seeds.

5. Now Pharaoh did ask the manner in which these things should be done and Joseph was given utterance by the Lord, wherefore he explained the keeping of grain, but this is not all, he also told Pharaoh how to dry meat and many other things did he say, speaking of the re-hydration of food.

6. For Joseph saith unto him, there are two corrupting spirits, the one of the air and the other of water.

7. And it came to pass that Pharaoh seeing Joseph's wisdom and contemplating the miracle of his interpretation, did say. Joseph, what manner of God is in you that ye can know all these things?

8. Whereupon Joseph saith, my God is the God of Abraham, Isaac and Jacob Israel, mine fathers. For he is the One true God above all things. And his Spirit resteth upon all the faithful, and revealeth all things, for he is the Lord of worlds.

9. Now when Pharaoh heard this, he was astonished by the answer and asked, is this that same God that Abraham preached unto mine Great Grand Father Fieres?

Even that Ahmen, whom some of mine people call the Father God?

10. Whereupon Joseph saith, Yea it is that same God that is the One true God, although thy people have apostatized from the more part of the truth, and the Priests of On, yea even those priests who should have passed down the religion of Ahman, have departed from the faith, worshipping many idol gods. And they have done this to get gain and to be wise in the eyes of the people.

11. Now the King was astonished at Joseph's boldness, therefore he saith, Joseph, surely the Spirit of the Lord is within you, wherefore teach me of His ways that my people may walk in his paths.

12. And it came to pass that when Joseph heard these words, he was overcome with the Spirit of the Lord, being overjoyed that the Lord had softened Pharaoh's heart, and he praised the God of his fathers Abraham, Isaac and Jacob, with a prayer and with a song,

13. Wherein he saith, Great are thy ways Oh Lord, for thou brought me down as a slave that ye might save thy children, even mine brethren of the tribe of Eber. Glory and praise be unto thine name forever and evermore, Amen.

13. Now it came to pass that Joseph did start at the beginning and did expound the whole gospel plan unto Pharaoh and his court, wherefore I shall write some of what he said.

CHAPTER 16

1. Our God is that Love that ordered the heavens above and the earth beneath. Wherefore we must put on the garment of Love and return unto him. And when we have worn Love physically we may then wear it spirit-ually and let our bosoms shine in the Kingdom of our God.

2. Wherefore he loved all the intelligences that were eternally existant, and made them his own children through the ordinance of spiritual birth, that the spirits carried his code into eternity.

3. Now God made this planet and all other worlds by the word of his revelation, and told his children of the plan of his Fathers wherein we might find joy.

4. Now Pharaoh was astonished at some of these doctrines, and some of his soothsayers asked if they should show Joseph out, wherefore Pharaoh saith nay, but ye may leave thyself.

5. Wherefore Joseph continued expounding the plan of God. And he saith. Now it came to pass that there are three governing planets, Kolob, Oliblish, and Shinah. Wherefore the Gods of Kolob saith unto the Gods of Oliblish and Shinah, go down there is matter there, take of these materials and make an earth, whereupon these spirits may dwell.

6. Whereupon our Heavenly Grandfather, who hath assisted our Father since the beginning of this little operation did come down unto Shinah, that our Fathers

could come down even unto this earth.

7. Now great Pharaoh, I would have you know that before Adam came down the nations were divided. Yea, God had planned into which families all his spirits would come from before the foundations of the earth.

8. And it came to pass that when Adam our Father fell from the Garden of Eden he was verily promised by his Father in Heaven, that a Savior had been prepared also since the beginning. Wherefore Adam brought the firstlings of his flock in the similitude of His Son.

9. This is the great plan of our Father, for He shall sacrifice His own Son for the sins of His people. And the Savior even the Son of God shall make an atonement for all the children of Adam.

10. Verily he shall do it that we may be forgiven of our sins, and that we may be raised from death to immortality. Wherefore this is the meaning of the palm by the door of the tomb, for verily we shall be redeemed from corruption.

11. And I know ye understand how there are different Levels of God's Celestial Kingdom, and how there are kingdoms below these even of the moon and stars. Wherefore repent that ye may ascend forever and have progression without end.

CHAPTER 17

1. Now it came to pass that Pharaoh saith unto my father, tell me Joseph, what is required for each kingdom, that I may know the requirement for the Highest, even among those Gods crowned by the eternal Sun who ride on endless oceans of glass.

2. Wherefore Joseph saith, If you shall humble thyself even as the dust and come down into the waters of Baptism, that ye are raised to a new life and a new will, having the Spirit of Truth come upon you, confessing thy sins and having the atonement of the Anointed One wash thy sins away, you will surely not be damned among the stars nor with those of the moon.

3. But behold this requires a change of heart, even a broken heart and a contrite spirit, that you shall change thy will to God's will, and say ye are nothing before him, and listen to do his will always. Yea live by every revelation which cometh from his Holy One.

4. Now Pharaoh saith, I know that I was immersed as a child by the priests of On, but I experienced no such change nor have I heard of such things from the lips of the Priests.

5. Now it came to pass at this time, that Pharaoh pondered upon his life and what his standing might be before the Lord of Glory. Wherefore he sat upon his throne for a long time, and ordered everyone to leave his presence save my father Joseph.

6. Wherefore it came to pass that Pharaoh began to weep, and Joseph witnessed the spirit begin to work upon him, wherefore Joseph could see though he had received many rites as Pharaoh, yet he had not understood these things, wherefore Joseph

rejoiced in his heart that the Lord was working this miracle.

7. Now it came to pass that Pharaoh asked Joseph to Baptize him in the Palace fountain, for he felt the weight of a damned soul and wished to be clean before his maker.

8. Wherefore Pharaoh brought Joseph out into the garden, and Joseph baptized him by immersion for the remission of his sins.

9. And it came to pass that as he came up out of the water he began to speak in the language of Adam, and saith, Oh Lord, thou art merciful to save for I am wrapped up in the visions of thy spirit, and behold I see Thee upon Thy throne Oh Jehovah with thy Son Michael upon thy right hand, and the Holy One who shall die for the sins of the World by thy side.

10. Glory be to thee and thy Lamb forever and ever, for thou hast snatched me from the gulf of ignorance and from the darkness of hell. I shall serve thee and thy servants forever, for it is now apparent to me that my kingdom is nothing. And my dominion shall be as dust. Wherefore thou shalt exalt thy servants to live with thee in thy mansions forever.

11. Wherefore all that is mine is thine, for surely I am nothing without thee Oh Lord! Yea I shall praise thee all the days of mine life. For my sins did weigh me down and the feather of Justice had found me lacking. But thy Son's atonement is eternal, and thy justice and mercy is over the whole earth! Amen.

12. Now Joseph greatly rejoiced in the repentance of the Pharaoh, and Joseph saith unto him, never have I seen such faith as thine, wherefore thou was chosen before the foundation of this earth to do a work before the Lord. Wherefore lift not thyself up as I did, for the salvation of thy kingdom resteth upon thy shoulders, wherefore remember thy vision and how God can take everything in an instant. He giveth and he taketh away, and great is his Glory.

CHAPTER 18

1. Now it came to pass that Pharaoh, called into court all his princes and priests, and in fine all the nobles of the people, upon a certain day. And he saith, behold my people thus saith Pharaoh, Joseph shall sit at my right hand this day, and the words which he uttereth shall be obeyed as if from me.

2. Whereupon Pharaoh placed the ring with his seal upon Joseph's finger. And he dressed him in fine robes and ordered a crown greater then that of the princes, be placed upon his head.

3. And it came to pass the Pharaoh, gave Joseph servants and chariots, and told Joseph, to go make the land ready for the gathering in of the harvest, for thou knowest how to save us according to the wisdom of God, therefore do ye the work that the Lord of the Harvest hath sent thee to perform.

4. Wherefore Joseph ordered great Grain Houses to be erected, and he rode

throughout the land to observe the construction.

5. And when Joseph came back to the Palace, Pharaoh would treat him as his own son, for Pharaoh loved Joseph, and he was always amazed at his next discourse, wherefore Pharaoh thirsted after the Knowledge of the Lord, and Joseph taught him as often as they spent time together.

6. Now it came to pass that our mother Asenath, was a member of the Pharaoh's harem, wherefore she requested to be wed to Joseph, she loving him since she was a little girl in her father's house. For behold her father was Potiphar, and Asenath was the daughter of Zelichah even that same wife who tried to seduce Joseph.

7. Wherefore Pharaoh ordered the family of Potiphar to come unto the Palace that they might witness the marriage of Joseph and Asenath. Wherefore when they arrived Zelichah fell at Joseph's feet and saith, slay me not Oh lord, for I am in thine hands, and I have wronged thee.

8. Whereupon Joseph raised her and frankly forgave her, for he could see that she had remorse, and her daughter was twice as fair and beautiful as her mother. Wherefore the Lord blessed Joseph for his conduct in Potiphar's house a thousand fold.

9. Now it came to pass that Pharaoh also gave Joseph two other wives that same night, and the Lord strengthened Joseph that he knew them all. And God was with Joseph for he was strong, yea he was straight and firm in the faith.

10. And now it came to pass that one morning Joseph told Pharaoh of his night visions, for he saw one of Pharaoh's sons even Prince Horusi-het plotting to overthrow the government of his father.

11. Wherefore Joseph went even unto the land of Memphis, and God smote Horusi-het that he died and thereby softened the heart of the priests of On who saw it. Thus it was in the heart of God to do a work among them.

CHAPTER 19

1. Now it came to pass that there was a group of Priests who had not corrupted themselves in the way of idols. For they had departed out of the cities and temples, and dwelt by the Cataracts on the borders southward, wherefore they had kept to themselves and had not in any way polluted themselves with the talking beasts.

2. Therefore God appeared to one named Omne-hep in a vision, and told him to take his brethren and return to the land of Memphis for he had a work for them to do. Wherefore the Priests of On would repent and the ones who would not should be destroyed.

3. Wherefore it came to pass that these priests being led by Omne-hep, appeared in the land, wherefore the priests of On cried unto Pharaoh saying, cast out these old believers, lest the people believe them!

4. Wherefore Omne-hep had received his priesthood from his father Zotep who had

been ordained by Abraham himself. Now Pharaoh inquired from Joseph upon this matter, whereupon Joseph saith, a man should have a right to teach his religion, and there shall be a Law to protect these men.

5. Wherefore the priests shut their mouths, and Joseph went even unto the temple at Memphis and saith unto the priests, will you believe what thy fathers have taught? Or shall you go on in thy way of wickedness? Whereupon Joseph had a rod placed upon the ground, and those for the Lord went unto Joseph.

6. Now those who did not step onto the side of the Lord, Joseph saith unto them, I shall give thee a place to worship at the cataracts where thy brethren have been exiled in times past for their humility before the Lord, wherefore this Temple, shall be a place for those who worship the true and living God of Abraham. Whereupon Joseph, ordered all their dumb idols to be removed from that place.

7. Now after the wicked priests of On moved all their idols down to the land of the cataracts, the Cushites who were beasts, lusted after their fine images. Wherefore it was not the space of three years before they came in upon them and slaughtered the priests and stole their idols and implemented their religion among their own people.

8. Wherefore in the fourth year of the famine there was a son born to the king of Ethiopia who's name was Ra-hotep. Wherefore the King of Ethiopia proclaimed that his son was even the Pharaoh of upper Egypt, or that portion in the south, that the beasts called Egypt.

9. And Joseph did store many grains and food for the years of famine ahead. Wherefore many of the Egyptians in the land, did also store up food, yet they understood not the science of storage, wherefore rats and insects got into their food, and much of it was corrupted.

10. It was at this same time that Joseph also taught many discourses both in Memphis and in On, wherefore he brought the Priests up line upon line in the knowledge of the Lord.

CHAPTER 20

1. And it came to pass that in the spring of the eighth year the Nile rose not. And the whole earth was stricken with famine and drought. Wherefore I was still a young child, but I understood not the struggles of men without. For there was always food in our house.

2. Now my father Joseph taught my brother and I the plan of salvation, from a very young age, wherefore he laid out before our view the principles of righteousness, and we remember not a time but that we knew of God's mercies.

3. And the house of Joseph was in order, and there was a time to pray, and a time to eat, and a time to learn. Wherefore we were constantly having the gospel plan distilled upon our heads, and we grew up to be sober children.

4. Wherefore I remember seeing the stress in my father, when he had seen his brethren at market, wherefore we were taken to another part of the house. And it deeply troubled him for a time, yet I also remember the Joy in his countenance when he was united with them and we all ate at the same table.

5. Now even more of an impression was made upon my mind, when we went out to meet Father Israel. For I remember this powerful tree of life, and how his white beard shown in the desert sun. Wherefore he was full of the wisdom of the Lord.

6. And it came to pass that it seemed only a moment in time before we were brought before him to receive our blessings with the sons of Israel. Now Jacob Israel crossed his arms and put his right hand upon my head and his left upon the head of mine brother Manasseh. Wherefore he said,

Mine sons, Ephraim and Manasseh, I am thy Father Israel, and I give a blessing to thee my children and to all thy posterity, by the authority of the Priesthood after the Order of the Son of God. Oh God before whom my fathers have walked, Abraham and Isaac, yea Oh Father, thee who hath fed me day and night, even thee that Celestial personage which redeemed me from all evil and darkness, bless these lads Oh Lord as I bless them. And let thy name and the name of my Fathers be named upon them, even Abraham and Isaac, wherefore let them be a multitude of nations upon the earth.

7. Now Joseph seeing our father had put his right hand upon mine head, protested, wherefore Israel saith, I know it! Joseph, I know.

Now Ephraim thou shalt be a great nation, yet Manasseh, thou shalt be greater than he in numbers, and in multitudes of nations. Now Ephraim thou art mine birthright son, yea even that same birthright, that my Father Isaac sealed upon mine head, and that same birthright that Abraham sealed upon his head. Yea I seal it by the power of the Holy Priesthood upon thy head and upon thy posterity through all generations of time, and throughout all eternity. It shall be through thy lineage that the Testator of all Israel shall be born, even that Messiah bin Joseph, wherefore he shall reveal the Spiritual staff of bread and through his Priesthood shall Israel be fed. Now both of you, study the life of thy Father Joseph, for it shall be a like and a type, of thy generations throughout the earth's history. For ye shall go even to a new land over the waters, first thee Manasseh, and then thee Oh Ephraim. That land over the wall shall be flowing with milk and with honey, for it shall be the land of God, even that land where the Paradise of God in that final day shall be established. And surely the other tribes shall fall at thy feet Oh Ephraim, and be crowned in Zion, by thee and by thy son's Priesthood. Wherefore the son's of my son Judah, shall work in concert with thee and thy sons, for out of his lineage will come two Anointed Tree of Lives. Wherefore out of his lineage will come the Savior of the world, yet out of thy lineage will come saviors on Mt. Zion. Ephraim and Manasseh, blessed art thou, for ye shall have crowns and rods, and ye

both shall stand each at a different gate to that Holy City that our Fathers have sought while being pilgrims' on this earth, for ye shall both be the heads of nations, yet Manasseh thy seed shall be multiplied in nations. Blessed is the land of Ephraim, and blessed is the land of Manasseh, for its flowing fields of grain, and it's everlasting hills, for its forests and seas, yea but more particularly for it's freedom. For God shall sweep off that land those whom shall oppress one another, and it shall be a Holy Land unto the Lord and his people forever. I bless thee my sons with all the blessings that my frame can pour out upon thy heads, for thy generations are pure, and ye are of that pure Adamic race to be the glory of God on this earth, while this earth may stand. Ephraim and Manasseh know this, that as I cross mine arms so shall thy seeds cross. Ephraim I bless thee with beautiful daughters, and Manasseh I bless thee with the sweet scents of mother earth. I say this in the name of the Son. Amen.

CHAPTER 21

1. Now I Ephraim shall give an account of mine own life, wherefore it shall be known that I was trained up in the wisdom of the Fathers and also of the knowledge of the Egyptians.
2. For behold the priests did teach me many secular things as well as being trained up by mine own father in the ways of the Lord. And when I was of the age of fourteen, my father did find a fair maiden to be mine wife.
3. Wherefore she was faithful and we did go up to the wedding, and I received her unto myself. Now this maiden was the daughter of the King and she had many hand maids which she gave unto mine hand and into mine bosom to wife.
4. Now it came to pass that I was anointed and given the Priesthood after the Order of my Fathers, and did commence going throughout the land preaching the word of the Lord. And I did teach at Memphis, and at On, and even from the Cataracts to Goshen, yea I went unto every place of gathering, imparting the word of God.
5. And when I was twenty years of age, mine Father was fifty and two, wherefore he called me in from mine labors and brought me close before him, and we did council one with another.
6. Wherefore he saith, mine Son, I can see that ye are a good preacher of the Word, therefore I wish to confine mine work unto the House of the Lord, and leave the preaching and contending with the heathens' unto you, that those who are ready might more fully be instructed in the mysteries of the Lord.
7. Wherefore I went out and continued to preach in all parts of the land, while my Father Joseph did the Work in the Temple, and was henceforth not seen so much among the people.
8. And it had been six years since the end of the famine, and Egypt was again made fruitful and prosperous. Wherefore the people began to be arrogant and lifted

themselves up in pride, one against another.

9. And the people had no rest being in constant competitions based upon class. And the true believers were few in number, even though there had been many among the people during the famine, which blessed the Gods of Joseph for the grain he sold.

10. Now behold most of the priests of On had humbled themselves, and had established branches throughout the land, but the people preferred the gods of their fathers.

11. Wherefore the people made new shrines, and appointed new priests, and there was a division among the people. The greater part reverting to the worship of Idols, or of things in the heavens.

12. Now seeing the wickedness of the people, despite the example of my Father Joseph and the preaching of the elect, I did go before the Lord in prayer saying, Oh Lord, put the words in mine mouth to humble this people, and show them the way Oh Lord, that righteousness may be wrought in the Land.

13. Now God hearing my prayer, did answer, saying. Mine son Ephraim, open thy mouth and I shall fill it with nectar, and those who are mine children shall drink it from thy mouth and shall be filled. Wherefore hear my words Oh Ephraim, for I pronounce a curse and a blessing that shall stand forever. Those who hear thy words shall be gathered out when mine mighty and strong servant shall bring them up out of this land. Yea they shall walk across the sea and I shall give them my Law. But upon those who shall smite thee with their words, and persist in the worship of Idols, yea their children will not hear mine Servant's voice, as they have not heard thee. Yea and their children shall be henceforth wild animals, for they shall terry in Egypt and the Hametic slaves shall mix with them and devour their white and delightsome skin, and they shall become black as pitch, and their children shall never know me, nor my servants, thus saith the Lord thy God, Amen.

14. Wherefore I Ephraim put my trust in the Lord, and stood before each and every congregation, and before the people of each city, and I did open my mouth like I was about to speak, and then did wait for the words to come into mine mind from the Lord, before I made any utterance unto the people.

15. Wherefore, many looked upon me in a confused manner, and when I did finally speak, some were brought to tears and softened in their heart's, yea they did come before the Lord with broken hearts ready to hear his words.

16. Yea but some were angered, and hardened their hearts, even more before the Lord, and this happened in every congregation I came before, throughout the land.

Chapter 22

1. Now this did bring me down into the depths of humility, and I did praise my God for those who had repented. But on the other hand I did also sorrow for the

wicked.

2. Wherefore the Angel of the Lord's presence did comfort me saying, be of good cheer Ephraim, for these people who will not see have chosen their path, and they would not be happy upon the strait and narrow, but they must remain ignorant forever.

3. Now I said unto the Angel, Oh lord, will these blind ones ever see the error of their ways?

4. Whereupon the Angel said, they shall taste of the wrath of God, but shall never be able to admit their error, even if it was shown unto them; For they have denied the Holy Ghost, and how could they tell truth from error, when the only point of measuring is not before them.

5. Therefore they can never know anything but will always be in confusion, driven upon their own lusts, never understanding the light from the darkness. Therefore they must go away unto everlasting torment.

6. I then said, Oh lord, show me not the torment of the wicked but show me the joy of the righteous!

7. Whereupon the Angel said, I will. And the visions of eternity were opened up before me.

8. Now mine children, I would have you not forget, that the joy of the righteous is eternal.

9. For behold, those who come unto the Highest Degree shall become one in all things. The male and the female upon the eternal throne and the flaming paved work of sapphire shall be united in wisdom and understanding forever and ever.

10. And it shall be at that time that the woman shall understand the man and the man shall the woman, for they shall be one. But until that shall come to pass there is a gulf affixed.

11. And it is predicated upon these laws that the Eloheim hold scepters and sit upon thrones of power, and all seeable and useable space obey them.

12. Thus it is. To all who read this account, I say unto you, be faithful to the One true God; for He is merciful and powerful, terrible in Judgment, and wonderful in Justice.

Chapter 23

1. Now it came to pass that a congregation of the most faithful did go down with me unto the waters edge to be immersed for the remission of sins.

2. And the Holy Ghost did fall upon them by the laying on of hands, even when they came up out of the water.

3. Wherefore I said unto them, it is meet in the eyes of the Lord that we establish a Church to govern the believers throughout the land.

4. Therefore I chose seven men and ordained them to be Apostles, to carry the

message of the Kingdom to all the churches throughout the land; and to ordain, teachers, priests, bishops, and dispense the word of life unto the people.

5. Now after I had taught the people with me their duties regarding the Church, I and the Seven went apart in a boat across the river to be alone in the wilderness.

6. And when we found ourselves to be alone, I said unto mine brethren. I am thy Patriarch. And you shall be witnesses of the presence of God.

7. Wherefore in as much as you preach to this people you shall be clean of the blood and sins of this generation.

8. And one saith unto me, Ephraim teach us more concerning what we shall teach the people.

9. And I saith unto him. Thou shalt teach the Law, and the Prophets. Wherefore thou shalt say, come and repent, and be immersed for the remission of sins.

10. And ye shall say, take thy dead brother's wife. And ye shall say, do good to others and impart thy wealth for thy brother's sake.

11. Ye shall also say, bring sacrifice and forsake your sins, that ye may see the Kingdom of heaven.

12. And if you shall teach these things taking the Spirit to be your guide, and the words of the Prophets in thy hands, you shall be building a house even the house of God upon a firm foundation which is the Rock of our Salvation.

Chapter 24

1. Now it came to pass that after I was done speaking unto the Seven, I went up into the wilderness alone to fast and pray before the Lord.

2. And I did take off all my clothes and laid my garments by and did sit naked in a cave by the Red Sea.

3. Wherefore I did walk down to a stream once in a day to drink, and then would return unto the cave to meditate and pray before the Lord.

4. And I did give all my strength unto the Lord, and did dedicate my whole being unto him; for he is the Lord of Spirits, and endless is his name.

5. And on the third day an Angel appeared before me, and saluted me saying, how glorious and white the Patriarch of Israel is. Wherefore why sit ye here in sorrow?

6. And I saith unto him, not so, Joseph my Father is the Patriarch of Israel. And who are you to reprimand me for mine sorrow? For am I not a man, and have I not sinned before the Lord?

7. Wherefore the Angel became frustrated, and saith unto me, I will offer you all Egypt, that ye might sit on the throne of thy Father In-law. Just worship me.

8. Wherefore I said unto him, get thee hence Satan, in the name of the Son, our Lord.

9. Wherefore Satan departed, and the heavens opened up into a vision. And God saith unto me from the heavens.

10. Because thou hast been firm in the faith, I shall reveal unto thee the name of mine Son, which shall come in the meridian of time, for his name shall be Jesus Christ, the Son of the living God.

Chapter 25

1. Now it came to pass, that after forty days and forty nights were expired I broke my fast with the Lord; for he did come and sup with me, and he took up his abode by my side in the cave until morning.

2. Now in the morning the voice of the Lord come unto me and saith, Ephraim mine son, go now naked unto the Nile and I will show thee mine handmaid who shall be thy queen.

3. Wherefore according to the voice of the Lord, I went even down from the cave toward the Nile without my clothing.

4. And it came to pass that I bathed in the Nile, it being very hot in the desert, and I sat in the shade.

5. Now it came to pass that I heard a woman coming to water her cattle. Wherefore when she saw me, she had compassion upon me, thinking me to be so poor as not to have any clothes.

6. Wherefore I saith unto her. Maid, have you any food and clothing or place to lay my head. Whereupon she said I do, come back to the house of my Father.

7. Now she was a virtuous and beautiful woman, for her hair was so light it was almost white like unto our Father Noah's and her skin was white and delightsome.

8. Now she brought me to the house of her Father, and he clothed me and fed me cakes and gave me wine to drink. Wherefore he asked me my name, and I saith unto him, I am Ephraim the Son of Prince Joseph;

9. Patriarch of the Church of the Anointed, and thy humble servant; where-upon he saith unto me in astonishment, why wast thou naked on the beach of the river?

10. Whereupon I saith unto him, I was commanded by the Lord, wherefore may I take your daughter's hand in marriage?

11. Whereupon he saith, show me thou art truly Ephraim. Therefore I took him and his daughter unto the Temple at Memphis and Joseph came out to meet me in the robes of the Holy Priesthood and hugged me and gave me an holy kiss.

12. Now her Father's name was Aminadath, and she was called Sephar. And I took her hand in marriage and gave her a Patriarchal blessing for she was a daughter of Eber the Patriarch.

Chapter 26

1. Now I Ephraim did continue to preach throughout the Land, and it came to pass that I was Journeying to the town of Aphali, when I saw a vision of an Angel of the Lord.

2. Wherefore he stood upon a pedestal of crystal, and saith unto me. I am the God of thy Fathers, Oh Ephraim mine Son, with whom thou art acquainted. I am Adam, the son of Jehovah, and I have a work for thee to do in Aphali.
3. And I saith, Yea Lord here am I, thy servant. And He saith unto me, go unto the home of Nifinhot, and preach the word unto him, for he and his sons shall carry mine gospel even unto a fare isle of the sea.
4. And his sons and thy sons shall become one in the land of this isle.
5. Now it came to pass that I obeyed the instructions of the Lord and went unto the home of Nifinhot.
6. And the house of Nifinhot had been the worshipers of Kolob, wherefore I showed unto them that it was the planet upon which God lived. But that they should worship their Fathers and not their abode.
7. Wherefore I told unto them that Oliblish was also the abode of their fathers, and also the world upon which we stood, for was Adam not our Father also? And is he not in Heaven?
8. Wherefore his whole house repented and came down into the depths of humility.
9. Saying Oh fools we have been, worshiping a rock, when we ought to have been worshiping our Fathers who abide upon this rock, they being the true Rock and foundation of our Salvation.
10. For how can twinkling star light judge us in that final day? For does this same light not shine on the wicked as well as the righteous? And does it not shine upon the tombs of those who are not raised?
11. Wherefore I Ephraim taught them of the resurrection of the dead, and of the mercies of the Great Jehovah.
12. Wherefore I told them, there were as many differing degrees of Glory as there was differing degrees in the heavens above the firmament.

Chapter 27

1. Now it came to pass that once the Church was in order, I desired to see the land of mine Fathers, even the land of Abraham, Isaac and Jacob Israel.
2. Wherefore I took my journey northward to Goshen, and there consulted with mine brethren of the sons of Jacob. And they did direct me to the Land of Canaan.
3. Now after the space of many days I came to the city of Shechem. And there I sorrowed in mine heart for the wickedness of the people.
4. For there were not only unworthy beasts who lead the people, but also there was much whoredom and murder, wherefore I prayed unto the Lord, how long he would wait until he destroyed this people.
5. Now the Lord said, he would wait until they were fully ripe in iniquity, and then he would kill every man, woman and child, by the hand of the children of Israel, who would not return unto the land appointed unto Ham.

6. Wherefore Ephraim, teach thy children the times of the Lord, and not to go to battle until the Lord shall dictate. For some of thy sons shall come up in their own strength before the time.
7. And thus saith the Lord there shall be much blood spilt on both sides, for they shall not go in the strength of mine arm, but in the arm of their own flesh, and in the emotions of their own wisdom.
8. Wherefore go mine Son, from this place and I shall show thee a vision. Wherefore I left the land of Shechem.
9. Now it came to pass that I came even unto the land the Lord directed me to and there I saw a most peculiar vision.
10. For behold, I saw a bull driving the other clean beasts of the forest. And the voice of the Lord saith unto me. This is how thy posterity shall be; even a bull who shall gather the tribes of Israel.
11. For thy posterity shall call like a young cult to the other tribes, and they shall gather around thee, for the promises to Joseph thy Father, shall be thy promises, for thou art mine friend, and thou shalt sit in mine bosom, even in the bosom of thy Father Abraham, who is in the bosom of Noah, who is in mine bosom, and we shall all sup together.
12. And the two horns are two isles of the sea, one with a queen and one with a King, who is the Lord of Hosts, for the nation with the King, shall be a strong unicorn and it shall be the strength of Israel.
13. Now I Ephraim marveled at the whiteness of this bull, and how with his might he drove the others, for he was sturdy and strong.

Chapter 28

1. Wherefore it came to pass that I Journeyed back to the land of Egypt having seen the land of my Fathers, and having learned what should befall mine posterity.
2. Now when I returned, I commenced the preaching of the Gospel and the directing of the Church of the Anointed.
3. And many years passed in peace and prosperity, and many did come unto the faith, and the Church did spread abroad in the land.
4. Now in the Fifteenth year after the famine, a war did begin between the beast of Upper Egypt Rahotep, and the Hebrews.
5. Wherefore, the Pharaoh gathered together a great army of men. And he saith unto the people,
6. My people, thus saith Pharaoh. Rahotep is a beast, even a child of the devil. Wherefore he wishes to continue the work of destruction among the children of God, even that work of his Father Cain.
7. Even that same Cain, who killed Able to get the flocks, or in other words the Clean Ones, who were beautiful and white.

8. Wherefore we must oppose the work of Satan and of his children to every generation, to secure our freedom and the lives of our women and our children. For we know that it is an abomination to mix with the children of the devil.
9. For God has revealed unto us, that those who do this must have their heads cut off. For those who are born to such an one are little devils, and cannot know God forever.
10. Therefore, for the beauty of beautiful eyes and white skin, and for the truth and posterity of the Gods; let us cut down these black slaves who come against us that we may uphold that which is right and holy, forever.
11. Wherefore the whole congregation said, Amen!

Chapter 29

1. Now the Pharaoh came even to Joseph my Father and asked him the will of the Lord concerning the war, wherefore Joseph went up into the Temple and got the word of the Lord.
2. And the Lord said unto Pharaoh, Go down to Aspaloth and come through the pass at night and I shall deliver his army into thy hands.
3. And he and his children shall not prevail against this people, until this people shall forget Me and my ways. But if the people shall remain right-eous, I will continue to deliver his armies into thy hands.
4. Now Pharaoh, upon hearing this Revelation commanded it to be published abroad save the plan against Rahotep, that the people would know the way of their deliverance.
5. Wherefore Pharaoh did as he was commanded, and crept with his men over the pass by night, even into one of the canyons above the Cataracts where the beasts planned to stake a strong hold against Pharaoh.
6. Now it came to pass that a custom of the beasts was to make riotous fun before a war, peradventure they not live to make merry again.
7. Now they knew not that Pharaoh was already upon them, but supposed he was still a far off.
8. Therefore the archers of the Hebrews first shot into the camp, and then the foot men rushed in, finding them all laying around naked and drunk.
9. Therefore the work of bloodshed was commenced in the vale. And the slaughter was so great, that the water fall below ran red with blood. Now Rahotep, was found trying to escape, wherefore he was shot with an arrow, but rode away on horseback.
10. Wherefore the Army returned rejoicing, but Pharaoh arose and reminded them, it was only by the mercies of the Lord their God that their enemies were delivered into their hands. Wherefore pray continually before the Lord, and put your trust in him.

Chapter 30

1. Now the war did commence from time to time, but the Lord kept his promises and was merciful to the people according to their righteousness.
2. And it was not constant war in the Land, but from time to time Rahotep would gather up his strength and come again. Wherefore he was finally slain and his brother Talihet took up the wicked cause of his brother.
3. And mine sons also fought in the war that had been born unto mine first wife and her handmaidens, the oldest of which was Shuthelah.
4. And as of yet no children were born to Sephar but she was barren.
5. And it was the thirty and first year since the famine expired. And the people although from time to time being reminded by war, still began to dwindle somewhat in unbelief.
6. Wherefore, the Lord did not continue to protect our men, and some were captured, and others were killed, and there was much bloodshed to get those who had been captured back.
7. Now this is not all, but there had also been many contentions in the North between the sons of Israel in Goshen and the sons of Esau in the land of Canaan.
8. For behold, it had begun when my father and brethren of the sons of Jacob Israel, went to bury Israel after he had died.
9. Wherefore the sons of Esau forbade them to bury him in the land with our Fathers.
10. Therefore the sons of Jacob and many of the army of the Egyptians, who were of the sons of Eber, did go up to battle against them.
11. Now it came to pass that they slew many of the men of Esau, and did prevail over them whereby they buried Jacob by force.
12. Now it came to pass that the battles in the North went on from time to time as well as the battles in the south.
13. Wherefore I living in Memphis did not keep a particular account of the contentions in the north, wherefore this shall be had in the records of the sons of Jacob.

Chapter 31

1. Now it came to pass, that mine sons who had been born unto mine wives and concubines, who had been fighting in the battles of the south did come home, they winning a great victory in the which Talihet was slain.
2. Wherefore there was peace in the land for a time save in the North, wherefore as I had feared mine sons had grown to love the shedding of blood, more than the Gospel of the Anointed.
3. Wherefore they said, let us go up and invade the sons of Esau in the land of the

Philistines that they come in no more upon our borders by the land of Goshen.

4. Now mine sons who did say this were, Shuthelah and his sons. Zabad and his sons, and mine sons Ezer and Elead.

5. Wherefore according to the word of the Lord, they went up and were all slaughtered by the men of Gath, because they went in their own strength and did not hold their counsels with the Lord, but only considered their own wisdom.

6. Wherefore I mourned many days over them, and the sons of Israel, and Manasseh, did come to comfort me.

7. Now it came to pass that some brave men of the sons of Simeon did retrieve the bodies, that we buried them in the land of Jofer, according to mine inheritance.

8. Wherefore all the Anointed sons of Jacob and of the brethren, did comfort me and I went in unto Sephar, and she conceived and bare a son.

9. And I called his name Beriah, because it went evil with mine house. Wherefore the word of the Lord came unto me saying.

10 Mine son Ephraim, this thy son whom thou hast called Beriah, shall be thine heir, and shall bear thine name even unto all generations. Wherefore I shall raise up many mighty Prophets through his loins. And I make the same covenant with thee that I made unto thy Fathers, that ye shall be a Tree of Life, and thy lineage shall go on forever and ever. Amen.

11. Now behold, I was comforted in this mine new son and in the words of the Lord that I sorrowed no more in the slain.

Chapter 32

1. Now there was peace in the land for the space of many years and the Church did again flourish, as the people were humbled and began to repent.

2. Wherefore I shall reserve a part of this book for the record of the teachings of mine father in the Temple at Memphis, and also mine teachings among the people.

3. Wherefore my Father Joseph arose and saith unto those gathered in the Temple.

4. Brethren and Sisters, I would site your minds to a time and place far in the future. The day will come when there will be a vivid noise. And after such a calamity is heard, there will be pillars of fire and smoke, and upon these pillars there shall be clouds of glory and destruction.

5. This shall be the sign of the second and not the first coming of the Lord, and this shall be the beginning of peace, for all those who would not serve the Lord shall be utterly burned.

6. At that time look not for a great Church, for it shall be as in the days of Father Noah, wherein few souls shall be saved.

7. And those who survive shall exalt those who told them of these things, for in the days of Noah, did not all the survivors in mountainous places serve Noah and his sons the rest of their days?

8. Surely they did, because there was at that time not question who had talked with the Lord and who had not.
9. For that great abominable Church of the devil was swept of the face of the earth in those days.
10. Oh brethren, rely not in the flesh! Just because mine Father Jacob conferred Priesthood upon me means not that I possess the Priesthood.
11. Many men will come forth showing that they were ordained and they shall deceive the nations.
12. But put your trust in the Lord and only believe that man who obeys all the words of the Lord and teaches others to obey.
13. And is, receiving not communion with the Lord of your Spirits disobedience? Yea, he who does not talk with the Lord and cannot get an answer by the voice of the Lord cannot lead the people, nor teach the words of life.
14. Remember, remember, these things for you shall see them come to pass even in your own life spans. Although the pillars of fire shall be reserved for the latest generation, still thou shalt live to see the day when men who cannot talk with the Almighty will lead the people.
15. But behold, they are only the children of disobedience. And can never lead you to that fountain of living water nor teach the Gospel of Peace. Amen.

Chapter 33

1. Now I Ephraim did teach in the city of Memphis and these are the words I told the people.
2. Oh my people of the Church of the Anointed. There are many Priesthoods and many rites, that you as a people cannot receive because you mark the limits of God Almighty.
3. And besides this, you transgress and then repent and eventually transgress again. Wherefore how do you expect us to advance?
4. If the Lord always says call repentance unto the people, they are out of the way again! How shall you as a people learn the mysteries of the Lord?
5. Oh humble yourselves, and vow to keep the former commandments until you are perfect in them. For I cannot heap more commandments upon you lest you become overwhelmed and sent to the buffetings of Satan in that final day of your mortal probations.
6. And I again have been sent to cry repentance unto you, for many of you have not forsaken the holy days of your former gods. And many refuse to be married unto the widows and single women.
7. You say, let another marry her for I don't want another wife. Wherefore if you do not want anymore wives, then tell me oh brethren why do ye still sneak into whore houses?

8. This people have improved but I can see you will soon become corrupt again, for you have prospered again, and you have not sacrificed any sons to war nor been humbled for several years, wherefore you are again becoming haughty and prideful in your hearts.
9. Women, give not the men disbelieving looks like you understand some-thing they do not, cover your heads and be righteous, your whole duty is to submit to your husbands in virtue and kindness.
10. And the duty of the men is to obey all the commandments so he can get revelations. And why does he need revelation, so he can give you women the word of the Lord.
11. Now men, command not your wives in unrighteousness but do all things in love, or God will cast you out. There is no authority in the thirst for Authority, the Anointed from whom all Authority comes, delights in his daughters.
12. Wherefore if you command in unkindness and pride, he will cut you off as fast as a sword can cut off the hand of a thief. Wherefore, give no revelation unless you know it to be a revelation, and give it in humility.
13. For behold there are revelations from God, and there is also many spirits in the world trying to give revelations. Wherefore you must test the spirits, and know the will of the Lord.
14. For behold, oh ye women of the Church, the men have to submit to their Lords as you also should submit unto them in righteousness.
15. Wherefore administer unto thy husbands liberally and brethren, administer thy substance liberally unto thy brethren, and this people shall be sanctified. Amen.

Chapter 34

1. Now it came to pass, that the sixty and sixth year since the famine did commence, and Joseph my Father did call me to his side, he being ready to go across the river of death.
2. And Joseph prophesied unto me and Manasseh, concerning our generations and the future of the children of Israel.
3. And Joseph did say, that a mighty man would be raised up in the house of Levi, and also he would be related unto me, and he would lead the people out of the land of Egypt after the Upper Egyptians put us into bondage.
4. And Joseph called the son of Pharaoh before him, and ordained him to be King over the land of Lower Egypt and placed his fathers crown upon his head. And his name was Amenhep.
5. For behold, the Pharaoh had died, and Joseph had ruled in the stead of Pharaoh until Pharaoh's heir was old enough to govern the kingdom.
6. Wherefore Joseph set all things in order and went across the river of death, and holy Angels came to escort him to the heavenly worlds of his Fathers.

7. And I could not mourn, for I did see the Angels and did witness that it was the most exciting day of his mortal probation, for he was gathered unto his Fathers.

8. And Amenhep ruled in righteousness, but the people were becoming hopelessly wicked, for they had rebelled at my teachings and even some of the Apostles apostatized, and many factions were developing both in the Church and in the government of Egypt.

9. Wherefore I said unto the Lord, I release my blessings upon this land that the bondage may begin that you might kill the wicked and raise up a righteous generation, who shall destroy the Canaanites under the direction of mine son.

10. Wherefore I shall deliver this book unto mine children, and they shall write, and upon the end of this scroll shall the genealogy be kept. Wherefore, this is mine witness unto all generations.

11. Yea mine admonition to all mine children is to fear the Lord and work righteousness in all thy days, that a people who are of the house of Israel my Father, may establish an Order in those final days and give the earth her rest, after ages of travail. Amen and Amen.