



1  
**capture**  
17 May  
2017

[About this capture](#)

- [Council of the Seers](#)
- [Joseph Smith](#)
- [My Revelations](#)
- [Writings of Joseph](#)
- [Links](#)

## REVELATIONS OF SAMUEL WARREN SHAFFER

**A revelation received by Samuel Warren Shaffer, at his residence in Orem, Utah,  
on Friday, 28 October 2016.**

§ 1 A fire hath been kindled in my bones,  
and a word hath come unto my lips,  
and I cannot restrain it,  
for the Lord hath spoken unto me as by fire and by the Holy Ghost.

¶ 2 Thus saith the Lord unto thee, My son, Samuel Warren Shaffer:  
Ye are to act in the office of an Aaronic priest at this time,  
for ye are an Elias that hath wandered out of the way.

3 And did My son, Joseph Smith Jr., not declare  
that an Elias would never overstep his bounds?\*

4 Wherefore, ye are under condemnation.

¶ 5 Declare unto Israel thy folly,  
and thy folly shall be turned back unto thee as a strength,  
and shall be for thy good.

6 For behold, the Spirit of chastisement hath come upon thee  
as ye have spoken unto My servant, John Alvin Coltharp;  
and ye have realized thine awful state, and the awful state of thy people.

7 Declare ye, declare ye unto the House of Israel My judgments—  
and not according to what ye have supposed,  
but only according to that which I shall give unto thee;

8 for a man can only execute My judgments in perfection,  
if he is without sin,  
and if he hath a perfect love for those whom he judgeth,  
hoping that they might thereby obtain a better resurrection.

9 I shall lay before Israel thy folly, even before all that will hear it;  
and all those who claim to be My prophets must do the same,  
or else their dirty garments shall wave as a banner  
—not unto cleansing, but unto shame before all the people—  
even as a standard;

10 for there are no Prophets now  
who see or reveal without admixture of pollutions  
in Israel.

¶ 11 Now behold, I shall speak somewhat about thee.

12 Holy angels did speak unto thee from beyond the veil in visions,  
and I did give thee visions of thine eternal mate,  
and of many plain and precious things;

13 but ye desired more,  
and ye went looking after the mysteries,  
and ye did run faster than ye were able;

14 for ye ran in fear after things that are not found among the children of men,  
and this because ye feared that ye would not attain exaltation  
without having all of the keys and powers  
that I only give unto men to do My work.

15 And behold, exaltation is a gift from Me alone—  
either by Mine own voice, or by revelation unto My servants.

16 All they unto whom I give a work to perform now run after these things,  
and do not the preparatory work that I give them.

17 They are only interested in being kings, and in bearing rule;  
and they feel their exaltation depends upon it,  
rather than that which I give them,  
and this because they are running after the error of Core.

18 Wherefore, the devil, and diverse spirits, and fallen ones  
did use thy gifts against thee, and did confuse thee continually;  
yea, ye were tossed, and driven, and the evil one sought to destroy thee.

19 Wherefore, ye have been under condemnation,  
and I have only barely stretched forth My hand again to redeem thee.

20 Wherefore, pray for the Spirit before searching for any word;  
yea, fall on thy knees and pray for the Spirit at this moment,  
and then I shall give thee further instruction.

¶ 21 All the words that ye did reveal after ye were an Aaronic Priest,  
save those words that ye have delivered unto John Alvin Coltharp,  
and a precious few words otherwise,  
are polluted.

22 Wherefore, ye have treated lightly the things that ye have received,  
and only by turning unto Me and by admitting thy sin can ye be redeemed;

23 for ye are guilty of light-mindedness,  
evil-speaking of the Lord's anointed,  
loud laughter,  
lust,  
covetousness for fame and for the forbidden things of God,  
drunkenness,  
anger,  
false judgement,  
and deceits.

24 Bow thyself down and repent,  
that ye may be a tool in My hand,  
and not a servant of darkness that must needs be destroyed.

25 Wherefore, shout this from the rooftops,  
that ye may be My servant, even an Elias in the Holy Aaronic Priesthood,  
and bring forth My word for the preparatory redemption of Zion:

26 All of My people are out of the way, and none doeth good,  
for none consistently have revelations of the Spirit that are not polluted.

27 And how can ye know this?  
Is it not plainly written in the words of the Prophets  
what signs ye should look for,  
and in what way ye should judge?

28 And do My people not also contradict in many instances  
that which is plainly written in the words of the Prophets?

29 For behold, have I not said that the Kingdom would not be restored  
until it is restored unto you of the Father, even of the Ancient of Days?

30 And have I not commanded My people to come out of Babylon,  
and to refrain from touching any unclean thing?

31 Wherefore, the way to judge is plain,  
for even the very things that are written in plainness  
doth stand as a testimony against them.

¶ 32 Now, My servant, John Alvin Coltharp, hath spoken unto thee many things  
that he hath attained by much study and prayer;  
but behold, I say unto thee that he hath declared unto thee My words.

33 Woe, woe, woe unto this people!  
How do ye suppose that ye are greater than the children of Israel  
when they left Egypt,  
and ye thyselfs have returned unto Egypt or remained?

34 Know ye not that I took the higher priesthood from among them,  
and ye suppose that ye have it?

35 For behold, a few elders remaineth;  
nevertheless, I have given no promise  
concerning the Melchizedek Priesthood remaining,  
but only concerning the Aaronic (and this only among the faithful).

36 Wherefore, fear not;  
for all those who perform the work I have called them to,  
with diligence and soberness,  
shall be chosen, elected, and receive exaltation.

37 My people at Kirtland received a pentacost of the Spirit,  
and ye suppose that they were preparatory unto thy greatness?

38 Ye live in Egypt, and ye suppose that ye are Zion?

39 Ye whore after Babylon and after the things of this world,  
and My people give even their virtue lightmindedly!

40 Ye are adulterers and idolaters,  
ready for the slaughter and for the fire  
that is set and appointed to come down upon thee.

41 I sent Mine apostle, Brigham Young, to reveal the things of salvation,  
and ye suppose that ye will escape  
the judgments that are necessary for salvation,  
even the judgments that I commanded him to declare unto thee?

42 I gave unto My servant, Joseph Smith Jr.,  
the keys pertaining to all the sealings in the last days;  
and I gave unto My servant, Hyrum Smith,  
the keys to seal up those whom I have chosen unto eternal life;  
and ye suppose that they hath delegated it unto all of the "Groups"?

43 Ye finished not the Nauvoo Temple,  
and ye suppose that I have excused you,  
and that I have sealed thee up along with thy dead?

44 Ye have separated and divided thyself in the land,  
and ye suppose that the Key Holder who was taken out of thy midst  
hath upheld thee,  
or that another remaineth in his stead?

45 Never before hath My people been under such powerful delusion,  
and hath deserved the judgments like unto this people.

46 Repent quickly and return unto Me, O Israel!

¶ 47 Now, ye wonder concerning the Patriarchy,  
and why ye felt the Spirit rest upon thee  
while giving My servant, John Alvin Coltharp, a patriarchal blessing.

48 Wherefore, I say unto thee,  
that ye are a patriarch by right, and also by lineage,  
and that the rights of this priesthood have remained with thee,  
but that ye must act in the office unto which I have called thee.

49 Wherefore, ye may lay thy hands  
upon the heads of those who come unto thee,  
and give them words, even symbolic words,  
by revelation from Me, and by the mouth of angels;

50 but ye shall refrain from declaring their lineage,  
save it be to declare whether or not they are of the House of Israel;

51 for behold, tribal lineages within the House of Israel  
are not to be known while Israel is out of the way,  
save by those only who have kept a memory.

52 And ye shall refrain from all other work  
that I have not commanded thee to perform.

53 Ye are subjects of the Kingdom, but thy King is not yet come.  
Ye cannot make Kings of Israel.

¶ 54 Behold, the Priesthood shall do all those things  
that scripture hath required of them;

55 and they shall do this  
with temperance, meekness, humility, soberness, and charity,  
being one, saith the Lord!

56 I come quickly to save all those  
who stand in their rightful offices,  
and who fulfill their stewardships faithfully,  
loving Me and their fellow man,  
being fixed upon holy ground  
with their feet shod in temperance and in peace.

57 I am Alpha and Omega,  
the Beginning and the End,  
even the Lord thy God,  
the God of all Israel.  
Amen!

\* See discourse by Joseph Smith Jr., delivered at the stand near the Nauvoo Temple, on Sunday, 10 March 1844, *The Words of Joseph Smith: The contemporary accounts of the Nauvoo discourses of the Prophet Joseph*, compiled and edited by Andrew F. Ehat and

Lyndon W. Cook (Provo, Utah: Religious Studies Center, Brigham Young University, ©1980), pages 327–336.

### **Keys from A Hike**

I was determined to walk on top of the snow up the canyon so that I could accomplish an errand that I felt the Lord had called me to accomplish. I thought that if God had prepared the way that the snow would be hard already. I started walking on top of it without effort and suddenly thought that maybe the snow was just hard and I had gotten lucky. The moment I had that thought I fell into the snow, and continued to fall in it as I tried to move forward. The voice of the Spirit then came to me.

“You fell in the snow because you doubted, if you have faith then you will be able to walk upon it again.”

I started forward with a determination to have faith in God and accomplish my errand. I then began to doubt my worthiness in regard to receiving a miracle from the Lord. The moment I doubted I again fell into the snow and could not make my way forward. The voice of the Spirit again came to me saying:

“A man who is truly sanctified does not doubt his own worthiness, as he never doubts the worthiness of God; for he has perfect faith in the Atonement and to doubt his ability to carry out the will of the Lord is a lack of faith, and a perfected man has this perfect faith. To doubt is to sin.”

From that time forth I walked on the top of the snow completely resolute and made it to my destination. On the way back down I thought to myself that I should tell John about this 'little miracle.' I was then again taught by the Spirit.

“No miracle is greater than another if it changes the course of human events; for one change, will course correct the whole future into Eternity. You walking upon the snow is as great as Moses parting the red sea, and if you have this faith, miracles will pour forth from Heaven. One day you will be carried upon the wind wherever you wish it to take you, but you cannot achieve this faith, even in the Resurrection if you do not learn this lesson. All miracles that change the course of events are equally and Eternally great. For God manipulated the elements on your behalf and in the resurrection you will see the greatness thereof.”

I then feeling Spiritually edified enough asked concerning the course that John and I should take, and the Spirit said.

“The principles and Keys upon which your deliverance will be predicated are being revealed. No more can be said at this time until after the trial of your faith. Even so, Amen.”

(The canyon was long and treacherous and I still came down in the dark; and so if I had not been able to walk on the snow, I would never have made it to my destination.)

A revelation received by Samuel Warren Shaffer, at his

### **Revelation given to Samuel Warren Shaffer on March 6th 2017**

§ 1 Behold, hear the voice of thy Redeemer, even I who am Jesus Christ:  
2 Ye shall establish a branch of My church, into which ye shall baptize thy children, and those who come unto thee and confess that they have repented of all of their sins, and who desire to mourn with those who mourn, and to comfort those who stand in need of comfort.

3 For where two or three are gathered in My name, there is My Spirit also;  
4 and if these hold the Priesthood, then it is a commandment in every age that they should be organized to the best of their ability, until deliverance comes unto the daughter of Zion.

¶ 5 Behold, the Priesthood hath come down and remained with thee, because of thy desires to serve Me; and ye have been called to the work.



6 Ye (speaking of thee, Samuel Warren Shaffer and John Alvin Coltharp) have also been elected unto eternal life, but ye stand yet to be elected for the work that must be accomplished.

7 Purify thy hearts, and become perfect, even as I and My Father are perfect, in the principles of virtue, power, and godliness.

¶ 8 It is My will that the Knights of the Crystal Blade not be subject to the common consent of the branch of My church which ye shall form;

9 but it is also My will that the branch vote by common consent that either the First Knight or the Second Knight be the first elder of the branch;

10 and if the Second Knight is chosen, then he must be one with the First Knight; and if the Second Knight is not one with the First Knight, or if the branch chooses someone else, then it is not the branch that shall remain with the Knights, and it must needs be that the Knights form a new branch.

¶ 11 It is also My will that ye (speaking unto thee, Samuel Warren Shaffer) shall be the first elder of the branch after John Alvin Coltharp hath reordained thee as an elder, and also that ye shall be the patriarch of the same—

12 but this appointment shall only last as ye are one with Mine son, John Alvin Coltharp.

13 And this shall be the order with all future appointments unto the presidency of the branch of My church that remaineth with the Knights.

14 And behold, John Alvin Coltharp shall be the second elder, and also the clerk of the same, and shall handle all the money of the branch until a bishop shall be appointed by revelation.

¶ 15 I am Alpha and Omega, the beginning and the end, even he who cometh shortly. Even so. Amen.

### **Revelation about Marriage on March 14th 2017**

§ 1 Thus saith the Lord thy God, even the God of Abraham, Isaac, and Jacob: She that hath been defiled shall be cleansed threescore and six days;

2 and then she shall be washed clean (or, if she hath previously been baptized for the remission of sin, ye shall baptize her again);

3 and she shall partake of the bread and wine of the Lord's Supper, and ye shall make wine for this holy sacrament.

4 This doth not take away her defilement, but it doth make her clean every whit, that she may dwell among My holy people, Israel, and go in with them, and be married unto such a man as I shall give thee instruction on.

¶ 5 I am the Lord thy God.

6 A priest that doth offer up Mine sacrament of bread may not marry her that hath been defiled, for he is an example unto all Israel.

7 A patriarch that doth seal up Mine people may not marry her that hath been defiled, for he is a father unto Mine people, Israel, and this would break the law as it pertains to patriarchal priesthood.

8 A high priest may not take her to wife that hath been defiled, for they come in unto those places which are holy and reserved, even the holiest place of My people, Israel.

9 She that hath been defiled may be taken to wife by those who are deacons, teachers, or elders among My people, save that an elder who taketh her to wife is exempt from offering up the sacrament of bread unto Me, which is sanctified unto the souls of all My people, Israel, who partake of it.

10 And behold, this man is not diminished thereby, save that he will not be an example unto Israel of the perfection of heaven;

11 but behold, he may be sealed up, and receive all the ordinances and blessings that pertain to having an eternal increase and exaltation, in all heights and depths, worlds without end.

¶ 12 Behold, Israel must be taught these ways so that these circumstances occur not in future generations; for if I should make an exemption more lenient than this, then My people would excuse sin forever, and never be sanctified, and their children unto all generations would live forever in sin.

¶ 13 He that taketh her that hath been defiled may never put her away all his days;

14 and he may not again offer up bread, seal up Mine people, or enter into the veil until she hath passed away, or hath left him of her own free will and choice two weeks.

15 And if he again becomes a priest, or taketh her that is a maiden and rejoiceth in her, he hath obligation to guide the defiled wife and succor her as she desireth to return; but the Lord will no longer require that he goeth in unto her.

16 If he do goeth in unto her, he shall forsake his office; and if he goeth not in unto her, she shall be celibate all her days, for she shall not be given to another.

17 And if the man die, she shall not be given unto his brother, for she hath been defiled, and cleansed, and appointed unto one man only.

¶ 18 And the reason that a woman shall be stoned who is found without her tokens is because she hath dealt deceitfully, and hath promised that which is most precious, but which she did not keep to give.

19 Wherefore, this doth not apply unto a woman who is honest and cleansed.

20 Yea, and if she again commits adultery or whoredom, she shall be put to death; and if she goeth in again unto a beast, she shall be put to death— for she hath been put under covenant in her cleansing;

21 And if she leaveth and doeth these things in a strange nation, she shall never again be permitted to enter in among My people Israel.

22 And if she be the victim of rape, ye shall show her mercy, that she may dwell with My people, and ye shall cleanse her again.

¶ 23 And behold, if these laws of purity and purification are obeyed by he who takes her, and she endureth, behold, she shall be appointed unto him by My servant, and may be with him forever, and give him eternal increase

24 (these being the laws, obligations, and conditions regarding marriage with a defiled woman for all My people, Israel, and also the requirements within the New and Everlasting Covenant that ye must obey).

25 And now, behold, her children shall be clean and pure before Me— elect children of Israel, born in the Covenant, full of virtue, and worthy to be married unto priests, patriarchs, high priests, and kings.

¶ 26 And this must be remembered first and foremost, that she come down into the depths of humility, and repent and be baptized, being born again, so that she is submissive, and hath been renewed, insomuch that this marriage will be one of unity and love for the rest of their days

27 (for that which causeth division is death, and that which causeth unity is life).

28 And if she doeth all these things, and ye follow this law, then ye shall show all kindness, love, appreciation, and tenderness for her— for she is a daughter of the Most High God.

¶ 29 And behold, if [name withheld] shall do all these things, he shall be blessed and justified by faith, and he shall retain his Melchizedek Priesthood, but shall not act in any of the capacities that I, the Lord, have outlined.

30 And it would be pleasing unto Me if he would fulfill the office of a deacon; and he shall execute the law of his God, and bless his posterity, and do those things in the Priesthood that he is permitted to do in this life while he shall remain with her.

¶ 31 And if all these blessings are afforded to them who are redeemed and cleansed, then it is also expedient that I reveal unto thee the preciousness of virginity also.

32 For behold, when a righteous man shall take unto himself a maiden, then their bond is made eternal by My word, and by their Godly love; whereas in all other cases, the sealing power must be exercised in order for those relationships to remain.

33 The marriage of a maiden is the most pleasing unto Me (for I delight in chastity), and it will become the only form of marriage in the Millennium when My people are redeemed.

¶ 34 Mine son, Samuel Warren Shaffer, I also give thee more particular instruction concerning thee:

35 He that is with blemish shall not offer up the sacrament of Mine bread, nor offer up the sacrifices of Mine house, nor go in unto the most holy place.

36 For behold, Abraham did have a blemish in his back; wherefore, he was a patriarch, but not a high priest; and he was thus subject unto the greater High Priesthood of Melchizedek.

37 Mine son, John Alvin Coltharp, shall hence forth offer up thy sacraments of bread; and ye shall not do this, nor enter into the Holiest place, until ye are healed, and thy natural strength in the eyes of men is restored.

38 Wherefore, ye may baptize and give the gift of the Holy Ghost; and ye may give blessings, anoint the sick, and give patriarchal blessings; and ye may do many ordinances in your offices as patriarch and elder— but ye shall not offer up the sacrament, or become a high priest, until ye are healed by faith, or until ye are changed from mortal into immortal.

¶ 39 And now, I would that ye should pray concerning these things, and that ye should detect all things by prayer and soberness in thy council.

40 My words are eternal, yet I show mercy to all those who love Me and keep My commandments; wherefore, these are the particulars of My law.

41 I am that I Am, even the Lord of Hosts. Amen.

### **Revelation received by Samuel Warren Shaffer on March 20th 2017**

§ 1 See the mountains, how I have perfected them— so also I can perfect and finish thy faith, and also thy love, and protect thee in thy bonds of friendship.

2 Even so. Amen.

**Revelation received by Samuel Warren Shaffer on March 28th 2017**

§ 1 Thus saith the Lord God of Israel unto thee, Mine servants, Samuel Warren Shaffer and John Alvin Coltharp:

2 The power of this second work shall come in as the nations of the Abominable Church are being vexed by war.

¶ 3 And unto thee, John Alvin Coltharp, I give a commandment: First, finish the schoolbook of the Knights of the Crystal Blade that thy mind hath been inspired to write, and afterward ye shall be given power in the ministry.

4 For behold, Mine Sermon on the Mount, and the "Lectures on Faith," and all things which expound perfection are given of the same Holy Spirit by inspiration, which inspiration is the revelation of the Holy Ghost.

¶ 5 And behold, in that day ye shall inquire of Me thy identities, and it shall be given unto you by visitation and by power; and whether that angel be Sidney Rigdon or another, it is My secret.

6 Even so. Amen.

**In the evening of the Tenth of April Two Thousand and Seventeen,**

I was sitting on the couch looking at the sunset and listening to music. My mind had been filled with anxieties earlier in the day due to questions regarding the future. I began to pray and suddenly the Spirit rested upon me really powerfully and started guiding the words of my prayer. I said thank you to the Father if the first scenario took place and also thank you to the Father if the second scenario took place. I realized in that moment that even though I knew without any doubt that God had guided my life to my current glorious circumstance, yet I never thought to apply that faith to the future also. In that moment I knew that whether the future was scary or not, that I could know with a perfect knowledge that it would lead me on to an even more glorious future, and that God's hand would be in it, as his hand has been and will continue to be in all things forever. In that moment I also felt as though I was in the middle of a story and not at the end, or in a place undetermined; but that God's hand would be in all things as his hand now was and always has been.

**A revelation received by Samuel Warren Shaffer, at his residence in Sunnyside,  
Utah, on Thursday, 4 May 2017.**

§ 1 Behold, Mine son, Samuel Warren Shaffer, I am the God of thy Fathers,  
even the God of Abraham, Isaac, and Jacob.

2 The seed of man, like the seed of the trees, must flow out from time to time.

3 This is natural,  
and it can be voluntarily initiated if thy natural urge is a distraction;

4 but behold, when it doth flow out, ye shall wash whatever it touches,  
that ye may be a clean and pure people before Me.

¶ 5 Now behold, concerning the issue of looking with thine eyes at women,  
it is not given unto thee to lust after women who are not given unto thee;

6 wherefore, ye shall not look at women who belong unto others,  
nor at strangers,  
but ye should look at her whom the Lord hath given unto thee,  
cherishing her to such a degree  
that no others become a temptation unto thee.

7 Now behold, when ye are in Zion, this shall not be difficult to achieve;  
but, at this time, the Saints are in darkness and under bondage to Babylon;

8 wherefore, I shall forgive them  
as they repent and desire a greater condition.

9 And behold, if ye do look at women who do not belong unto thee,  
it is a lesser sin if they do not belong unto others,  
or if they are willingly shown by those to whom they do belong—  
but this is still sin,  
and the day shall come when ye shall abhor such sins, even as I do.

10 Seeing beauty giveth well-being unto the children of men;  
nevertheless, ye must strive to refrain from lusting or imagining after  
those who do not belong unto thee,  
even if ye do fall under the temptation of seeing them.

¶ 11 Wherefore, pray that ye can be saved from the plagues of Babylon,  
and that ye can soon stand on Mount Zion with thine eternal loved ones.

12 As ye purify thine hearts,  
ye shall be able to overcome lust,  
even while yet in Babylon;  
therefore, My little children, strive for perfection.

13 Pray for strength, and I shall grant it,  
looking forward to thy True Love;  
and when ye let thy seed loose,  
think of her only,  
and wash thyself and the things which thy seed toucheth,  
and ye shall be clean and full of the Spirit of the Lord.  
Even so!

¶ 14 And again,  
if ye can resist looking at a woman in a sensual condition who is not thine,  
then ye are commanded to refrain from looking, that ye might be holy.

15 And if ye do fall into temptation,  
to look with thine eyes at a woman in a sensual condition who is not thine,  
then avert thy mind from lusting, and repent, and strive for perfection.

16 Wherefore, only lust after her who is given unto thee;  
and if ye do not have one who is given unto thee, then seek for that condition.

17 And behold, the time is at hand, even now,  
when the hearts of the fathers shall begin turning unto the children,  
and the hearts of the children shall begin turning unto the fathers.

18 Wherefore, seek for a Zion-like relationship,  
and lust after none other than her who is given unto thee,  
and think of nothing less than that Zion which is coming.  
Even so!

Amen.

