

Retranslation: (Abraham -3:23-28) And God the Eternal Father Hayah saw these souls that they were good, and he stood in the midst of them, and he said: These I will make my rulers; for he stood among those that were Iuh, and he saw that they were good; and he said unto me: Abraham, thou art one of them; thou wast chosen before thou wast born. And there stood one among them that was like unto God even Michael Ahman, and he said unto those who were with him: We will go down, for there is space there, and we will take of these materials, and we will make an earth whereon these may dwell; and we will prove them herewith, to see if they will do all things whatsoever the Lord their God shall command them; and they who keep their first estate shall be added upon; and they who keep not their first estate shall not have glory in the same kingdom with those who keep their first estate; and they who keep their second estate shall have glory added upon their heads forever and ever.

And the Lord Michael said: Whom shall I send? And one answered like unto the Son of Man, even the Messiah Benbanuh: Here am I, send me. And another, who was Lucifer, answered and said: Here am I, send me. And the Lord Michael said: I will send the first. And the second who is Satan was angry, and kept not his first estate; and, at that day, many followed after him.

### Abraham Chapter 6:

1. And thus ye see that all things were finished, even the spiritual creation wherein all mankind was conceived spiritually by Adam and his help meet, and they were conceived male and female, every man with his soul's Iuh counterpart in the beginning. Adam being that one like unto God, even Michael, who presided over the council of the gods who created the earth.
2. And thus ye also see that Adam was physically conceived by one of the gods, even by that one like unto the Son of Man, who was chosen, and was brought down unto the earth, and was the first flesh upon the earth. As also ye see that the gods planted a garden East in Eden, and placing Adam therein, made for him a helpmeet from his rib; as also all creatures which he named. These are those things thus shown unto me Abraham, and the Lord said unto me: Abraham, behold these gods who created the earth, thou art one of them, for thou wast also chosen in the creation.
3. The Lord also did say unto me Abraham: Remember how these two things exist, one Iuh clothed in spirit, is more intelligent than another Iuh clothed in spirit, and I the Lord Benbanuh am more intelligent than they all. In the beginning Hayah the Eternal Father chose twelve of us, while standing in the midst of us, because of our love one for the other.
4. Lo, there are Adams many, and worlds many, which ye saw in mine hand; and lo, we each are Adams for twelve worlds, and there is twelve of us in our council of gods, and thus we shall inherit one hundred and forty four worlds. Hayah the Eternal Father hath twelve in his council of Eloheim, and each of them have chosen many other councils of twelve, and thus ye see that the works of God are endless.
5. And now it came to pass that after Adam was finished naming all things save himself and his helpmeet, we eleven gods all came down, and placing our hands upon Adam called his name Ahman. And now we did say unto him: Ahman, thou art the one like unto God, who art the spiritual father of all men, wherefore ye now may name thy helpmeet knowing thy own identity. Thus Adam did say, I will call her Eve (Havah) because she is the mother of all living spirits.
6. Now, we the gods did all introduce ourselves unto them, they having the veil drawn over their minds since the day that we put Adam asleep. I the Lord did introduce myself first as Benbanuh the chosen Messiah. Next Gabriel, whose name is Sabaoth, he being next to Adam in Authority. Thirdly, being the

fourth counting Adam, is Metatron, the fifth Elyon; ye Abraham are the sixth named Adoni, the seventh Shaddia, eighth Yaldaboath, ninth Kalypos, tenth Yazrael, eleventh, Ramah, and twelfth Nazor. Now I the Lord also did teach Adam that Hayah, and I, as well as Shiloh, are above us all, which are one mind called Hayah, which is God.

7. And now I Abraham did see in the Urim and Thummim those things which did transpire at the beginning in the Garden of Eden. I did see that each of us did have a deep sleep come upon us, insomuch that a veil of forgetfulness was drawn over our minds, save Benbanuh, the one like unto the Son of Man, for he was living with the mind of Hayah within him. And he did take of our ribs, and made helpmeets for us, each of whom were our very Iuh counterparts.

8. Now our helpmeets were brought before us, and we did each name them in turn. And now we did receive of them their virtue, each man of his own Iuh, wherefore our joy was made full, and we the gods did covenant one with another that each would reign, and have authority over their own helpmeet forever, and one would not infringe upon, nor judge the other, save that in our Love we were prompted to share with each other.

9. Now there were those who did follow after Lucifer in that council before the world, and because they did not keep their first estate, they were no longer worthy of their Iuh counterparts, and thus we the gods had received many. And we did know their nature having brought them with us when we were chosen by Hayah, who stood in the midst of us, and saw that we were good. Thus we having many, brought forth our second helpmeets by our fellow's helpmeets, and so forth, sharing our joy one with another until each god did have twenty eight of our helpmeets.

10. And thus we did have joy and rest in our creation, and each god did not have enmity with his fellows, for having those same bodies from which the ribs were taken, did still possess beauty in ourselves, from hip to breast, and did not shun each other during copulation, but were naked in the Garden of Eden, and were not ashamed. And now we did glory in all that we had made.

### Abraham Chapter 7:

1. Now the serpent whose name is Baeliel, was beloved of Adam in the beginning but was of they who followed after Lucifer, and thus he was a servant. And the serpent was more subtle than any beast of the field, who had come down, and whom the Lord had made.

2. And Satan put it into the heart of the serpent to beguile Eve. And he said unto the woman; hath God not said that ye shall not eat of every tree of the garden? And the woman said unto the serpent: We may eat of the fruit of the garden, even of all the trees, save the fruit of the tree which thou beholdest in the midst of the garden, God hath said: Ye shall not eat of it, neither shall ye touch it, lest ye die. For it hath not Love, or life, and is under a lens of shame, which is falsehood.

3. And the serpent said unto the woman: Ye shall not surly die, for it is not copulation; but God doth know that if ye but drink of it, that in that day your eyes shall be opened, and ye shall be as gods above, knowing good and evil, and how can this be a false lens?

4. And when the woman saw that it was merely food, and not copulation which she held sacred, she did not see the evil, and it became pleasant in her sight, and a tree that could be desired to make her wise. Therefore she did eat the seed thereof, and gave unto Adam her husband who was with her and he did eat, and they did enjoy it.

5. And the eyes of them both were opened, and they knew that they had been naked. And they sewed fig leaves together and made themselves aprons.

6. And they heard the voice of the Lord God Hayah Benbanuh, as they were walking in the garden, in the cool of the day; and Adam and his wife went to hide themselves from the presence of the Lord Benbanuh amongst the foliage of the garden.

7. And the Lord Benbanuh did know that which had happened being in Hayah, and Hayah in him, but

desired to involve the others, that they may all council together. Wherefore the Lord caused all of Adam's fellows to search for him and his wives in the garden. And I Abraham called unto Adam and said unto him: Where goest thou? Now the anguish in my voice stopped him and his wife from hiding.

8. And he said: I heard thy voice, and Benbanuh's voice in the garden, and I was afraid, because I beheld that I was naked, and I hid myself. Then I said unto Adam: Who told thee thou wast naked? Hast thou eaten of the tree whereof Benbanuh commanded us that we should not eat thereof, if so ~~the~~ shouldst surely die?

9. And the man Adam said: The woman Benbanuh gavest me, and did command that she should remain with me forever, she gave me of the fruit of the tree and I did eat. And now Saboath did say unto the woman: What is this thing which thou hast done? And the woman said: The serpent beguiled me, and I did eat.

10. And now Elyon did say unto the serpent: Because thou hast done this thou shalt be cursed above all cattle, and above every beast of the field, upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life; and I will put enmity between thee and the woman, between thy seed and her seed; and he shall bruise thy head, and thou shalt bruise his heel.

11. And I Abraham saw that a special pearl had been prepared from the foundations of the world that was placed in Adam's rib. Now this pearl did contain the Holy seed, and it was passed through Eve to Able, and from Able to Awan his wife, and from Awan his wife to Seth Able's brother in the priesthood, and from Seth to Azurah his wife; even down from one generation unto another to Noah and Naamah, and from thence down unto I and Sarah.

12. Now I saw that it would be passed from us down through many kings, even until a virgin should have it release this holy seed within her womb, which would bring the Messiah into the world. And now Adam should again live upon the earth in his day, and it should pass from the Messiah's wife back into Adam his beloved. Then I saw that this pearl would continue on unto the last days when Adam should be called Immanuel. Thus I did see that which Elyon had prophesied.

13. I Abraham also saw that one whom Adam would adopt in ignorance of his nature would beguile me, to let him drink of my tree, hoping to receive the pearl. And now I saw that he was not defiled by that which he put in his mouth, but by that which came out of his mouth, and I also saw that I was not defiled, but remained true. Nor did I steady the Ark of God, but in due season had overwhelming grace for all our children.

14. Now I Abraham did also see in the Urim and Thummim that Benbanuh the chosen Messiah should suffer and die for the sins and transgression of all his people, and that his grace is sufficient for us, to wash us clean and white in raiment from all the blood and sins of our generations, and full of truth, to fill us and sanctify us by his holy Spirit, even Shilch, in Hagah.

(End of Chapter 7.)

Dear John,

I just got Message #25, and I love you! Thankyou Eternally for your special blessing! When I read it, I felt it, and I am full of joy! I know that it is going to work! Right after reading it I said, "This is it! We are going to be delivered!" I feel the refinement, joy and peace. I love you so much, that it's crazy! I love you so much that it is even crazy for Eternal love! I was concerned for a moment that maybe I should hold onto this document instead of sending it, but all is recorded above, and Benbanuh must have inspired me to do this now for a reason. I love you! I love you Eternally and forever with everything that I am! I love you!

LOVE Abraham-