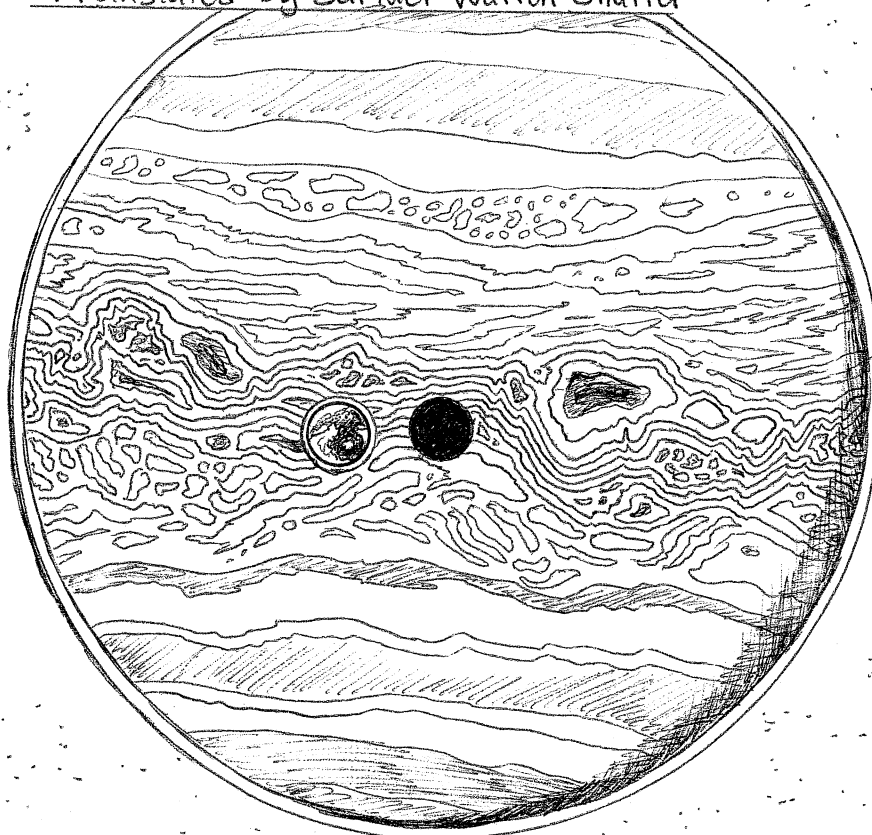


THE BOOK OF ISBIN

Translated by Samuel Warren Shaffer



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INTRODUCTION

The Book of Isbin is my most important Translation, because it ties together all my other translations, revelations, and books. I have many translations and books which are highly divergent, in both style, genre, and even sometimes appear to be from entirely different religions. Sometimes these differences are superficial, and have their own divine and mysterious purpose, and at other times, these books were truly revealed by different kinds of spirits, some good, and some malevolent. Isbin, however, gives the keys to understand them all; and the context, and descriptions, necessary to understanding, their source, their truths, and their meaning.

At times Isbin gives concise, and brief descriptions, of large swaths of history, or of complex concepts, however, in the context of all my works, it weaves together a complex and amazing view of the universe, my world view, and the religion which in light of this Translation, should be called Isbinism.

Chapter 1.

1. I am Isbin, a wise man of the Ainara. The Ainara being those translated and immortal beings who are called by Hayah to minister unto many planets, from the Zion of heaven established by Enoch, and from the translated inhabitants of Salim, and from the translated inhabitants from among the lost tribes of Israel.
2. And now, different nations do also have different names for us, for among the Jaredites and Tuatha-d-Danaan we are called the Ainara, but among the Nephites who came after them we are called after the name of the Shulemna; and we are called different names by different nations, such as Sages, or other such names.
3. Now, I, Isbin was verily called to watch over the Jaredite civilization from a distance, and to record their history, and their works, from the beginning of their civilization unto the end. And now, I did observe them from a distance, and I did dwell upon a small island in the far north, and I did have a garden upon mine island.
4. And now, it came to pass that the last prophet Hann, whose name was changed to Ether, who wast verily the last prophet among the Jaredites, did reveal unto me that I Isbin did also live upon another planet before the foundations of this planet, as did he.
5. Yea, Ether did reveal unto me the mysteries of the heavens even beyond this Solar system, up into which my people had been translated. Or in other words my people were taken up into the heavens, but we did not leave this Solar system, but do live upon Mercury.
6. Now, Hayah and Benbana, our savior, had revealed many things, as it is pertaining unto this Earth, unto many of the prophets, and even face to face with the prophets of my people; but they had not revealed things pertaining unto other planets in other Solar Systems, or in other words, pertaining unto other Earths.
7. Wherefore Ether did reveal himself unto me as one of the seven Lambs who are under the direction of Benbana, and did reveal that I am one of the twenty four Elders who are under their direction, and he did verily say, unto me, "We the Lambs and Elders, are verily from other worlds, because we previously lived upon other worlds, and we were redeemed, and resurrected, upon those other worlds, and we were crowned as gods in the Celestial Kingdom, because we were worthy; and now we chose to lay our Celestial resurrected bodies down so that we could come down into mortality again, and help Hayah and Benbana with this world."
8. And now, when Ether did say, "Verily, thou art one of the gods, who did lay your body down, to help Benbana redeem the inhabitants of this Earth," yea, when he said these things my heart did fill with rapture, and with the Holy Spirit, therefore I knew that his words were true.
9. Now, Ether also revealed to me that there are twelve Earths, and twelve Solar Systems, which are in our Earth's system of planets, that are made, saved, and redeemed, by Benbana our Savior. For, Benbana doth lay his resurrected bodies down and is born upon each of these twelve Earths, in the meridian of time, and works out an atonement, and ministry upon all twelve of them. For all Earths have an Adam, a Savior, and a devil; and

- also have all the same callings of all the heads of the dispensations.
10. Yea, all Earths undergo seven thousand years of creation with a thousand years of rest, and also seven thousand years of temporal mortal existence with a thousand years of rest. Wherefore, there is an Adam, a savior, a devil, an Enoch, a Noah, an Abraham, and all the other characters, played by the Lambs and Elders, upon every Earth. Therefore Adams are many, and saviors are many, and devils are many.
11. And now, Ether revealed unto me that I, Isbin, wast exalted even before the twelve worlds upon which we now live, for I am from a world heretofore created, even before the twelve worlds. And verily, Ether did reveal to me, that, that ancient world was called Atara, and that he, Ether, was the savior of that world.
12. Yea, Ether did reveal unto me that his name was Enthnar upon that Earth called Atara, and that he was my savior at that time upon Atara; and in that system of twelve Earths and solar systems, he wast the creator, savior, and redeemer. Therefore, he said unto me, "Wherefore thou art mine son from long ago, but upon this Earth and system of twelve worlds Benbana is the savior of us both, for he is the God, and savior, of the whole earth, and of all these twelve worlds."
13. Now, Ether did reveal unto me that even though he was my savior upon Atara, still I was his teacher in his youth, and his mentor, and forerunner, wherefore we were bound in friendship, and love, from the time of that world long ago, even from the time span of hundreds of thousands of years.
14. Now, Ether, or Enthnar, did tell me to look into the future, and to prophesy, that which I did see as he did place his hand upon the back of my head, as we did lay down. Wherefore, I did close mine eyes, and I did see a vision.
15. I did see Ether as a child, playing a story telling game with his brothers, only his name was Sam in that life. I saw that they were travelling in a vehicle, or container, like unto a house. Sam, or Ether, struggled to come up with a name for a wise man in the story. His brother handed him a book, but Sam wanted to come up with an original name, but, when Sam looked at the back of the book he saw a code of letters and numbers.
16. I looked and saw "ISBN" in that code, wherefore I called out to Sam in the vision and said, "Isbin, Sam, I am Isbin!" Sam looked up into my eyes and smiled at me, yea, he did see me through the vision. Now, I was much astonished that he could see me in the future, wherefore, I inquired of Ether what it meant.
17. Therefore, Ether said unto me, "Look into the vision again to see what this special connection between us might mean in that future life." Now, I did look again, and I did see Sam as a prophet in the future of that mortality. I saw him and Adam offering up a sacrifice of a Book, at a Tabernacle in the wilderness. I saw that, that Book did contain a fullness of the keys of the Everlasting Gospel, and that, that Book did fly through the air as a heavenly scroll, carried forth by the hand of Angels into heaven.
18. I then saw another scene of Sam putting the final copy of that Book in a barrell, even in a panic. For, I saw the wicked coming to break up his house. I saw him and his family put out of their house, wherefore, he had no choice

but to lay Adam's wife and daughter down to sleep in a tipped over barrell, and to wrap them in blankets to keep them warm, for Adam was already taken. Yea, the wicked did come to persecute the elect for their love.

19. And now, it came to pass, that I saw Sam and his wife and daughter chased away from that place before he could lay his own wife and daughter down to sleep. Wherefore, I saw them run through the desolate wilderness all night until he found a house to lay them down in, in a field of weeds.

20. Now, I did see that Sam feared exceedingly for Adam's wife and child, wherefore, he did go and give himself up. And now, I did see that they did not give him the honor of showing his love, but that they did publish the children laying in the barrell as an abomination throughout all the Earth. Yea, I did see that the image that was published was the same through all the Earth.

21. And now, I did verily see that those wicked men who were the flood, or army, of the dragon, who were in the nations of the whore of all the Earth, and who were citizens of the very king of Babylon, did not find the Book that was in the barrell a little ways off.

22. Behold, I was shown the other barrell, and I did see the book which contained the keys of the kingdom, and also a slab, or talent of lead, which wast a device that contained very precious Revelations. And now, I did see that the keys of the kingdom were likened unto a precious child born of a virgin, and that the dragon had not devoured this child, for the holy scroll did fly through the midst of the heavens, and upon earth it was in this abandoned barrell; and the virgin, a sign in the stars above.

23. Wherefore, it happened, that after many years this Book was found and did go forth, yea, this holy scroll did condemn, and consume, the houses of the wicked, and of those who did lie, and who did mar the image of Samuel. Yea, many things did transpire during those years, for there wast a plague in all the Earth, and a war in the north, and a war in the land of Israel, and the king of Babylon did wound the head of Persia, who is one of the heads of the Beast, but after these years these things did go forth.

24. And now, I, Isbin, did see that this symbolic child, or the kingdom, did not become a man, or of the age of twelve, when he could discern between that which is upright and that which must be detected away, before this Book did go forth, and before this destruction did come upon the wicked, and upon the kings of the churches and the kings of the government.

25. And now, when this vision had closed I did cry, and did embrace Ether, and did kiss his neck, and as I did weep for him, I did say, "I saw not thy fate, for the vision was closed on me concerning the Book." Now, he did say, "Fear not, for this is the mission of the Lambs, to give their lives upon many worlds, and to love not their life unto the death; and to make their lives testimonies against the wicked in many mortalities."

26. Wherefore, it came to pass, that during Ether's visit unto me as a translated being, from the heavens, we did rest and recline together, and did verily partake in the Holy Order together in all affection and love. And, I did ask him if I could comfort him with a book of my own in that day, while he was in prison. And, he did say, "Yea, reveal it. And, place precious things from the knowledge of those who are in heaven within it. Even so, let it be, Amen."

Chapter 2.

1. The core, most fundamental, experiencing being, that is the very particle of self existence, or that thing that is actually receiving the input from the sense organs and experiencing them; that experiencing principle, that is the core being of Self, is called the Iah.
2. The Iah is a quantum force. The Iah is smaller than an atom, it is smaller than a particle, it is infinitely small because it takes up no space. The Iah is larger than the galaxy, it is larger than the universe, it is infinitely large because it is not bound by space.
3. The Iah is nonlocal because it can be in multiple places, it can be everywhere, and it can be nowhere, but it always exists. The Iah cannot be created, nor can it be destroyed, because it is not subject to time or space; and yet it has inputs that receive senses from space.
4. There are an infinite number of Iah, for there are Iah without limit or end in an endless ocean, in all heights and depths, forever and ever, infinite, and eternal, in all directions.
5. Iah are the most fundamental quantum force, or particle, in the universe, for all other forces and particles arise from them. Without Iah, nothing in the universe would be manifest, for all things are manifested by them, and solidified by their will or observation; or in other words, all things emanate from Iah, the most fundamental force in all realities, of space.
6. Iah are both the inner most experiencing self or particle of being in all beings in the universe, and simultaneously the very power that manifests the universe in which all beings live. Even time and space in all planes of existence emanate out of and are manifest by the force of Iah. Iah are in all things, and all things are made by Iah.
7. Iah are bound in packets of two Iah in their infinitely old, anterior state. All Iah who have not proven their nature to be worthy of being added upon with more Iah in their packet, or worthy of having their Iah counterpart taken away, are still in their native state, of being bound to one other Iah. All Iah originally come in twos.
8. In every Iah packet there is a dominant Iah, and a submissive Iah, because the submissive Iah is bound to the dominant Iah and submits to the first Iah's state, and even though they are nonlocal and not bound by space, or time, one can be imagined as orbiting the other.
9. Even though Iah are not in the space-time continuum, all Iah render a small amount of energy, or ghostly holographic light, even in an Iah's unconscious state when it is not attached to any body or information system. This point of holographic energy is in space, and time, even though the Iah that is manifesting it is not in space or time.
10. This point of holographic light can be imagined to be like an egg, or shell that enwraps the Iah packet of two Iah, even though Iah are in no one place, being infinitely small, or bigger than all these worlds and the universe; being outside of space and time. Still the point of light appears.
11. This point of light or energy that is rendered by the Iah is not visible light, but is an extremely fine and microscopic point of force that we will term a "spiritual light particle", or an "Intelligence", because the haze of this light particle reflects the experience of the two Iah that produce it.

12. The way that Iah receive sensory inputs from within the universe, or from within time, and space, seeing as Iah are outside of the universe, is through the information, or intelligence system, within the holographic light particle that they produce. This intelligence has five channels of sense that it receives from information systems unto which it is attached.
13. The first and most fundamental information system unto which this light particle, or intelligence, which is rendered by the Iah, is attached, is a spiritual, or holographic, body, that is entirely made up of similar intelligence, or light particles. Which conglomeration of holographic intelligence is fine, and invisible, to all berionic material systems.
14. There are many different types of Iah creating many different types of light particles, or intelligences, but those who are capable of experiencing all five senses, and conscious thought, as well as high levels of intelligence, and love, are put at the center of these holographic light bodies, while the intelligence rendered by lesser Iah, make up the body parts of these bodies.
15. Those who realize the Self, or their Iah, realize that they are actually experiencing, and that their actual experience cannot be produced by any finite material system, or mechanism, that does not experience, without an Iah.
16. We are not our body. We are not our brain. We are not our spiritual body, or energy. We are not our mind even, or our thoughts, or information. We do not arrive through finite complexity when there is no end or division to complexity. The one who realizes the Iah, knows that only something that is nonlocal, and nonfinite, and is not bound by time, or space, could actually be experiencing.
17. If we were just a finite physical mechanism, then we could not actually experience, for, "nothing, the very thought is something; nothing is beyond darkness, for darkness is not only something, it is an entire world of imagination to a thing that does not exist. Something so deep and inconceivable, a single speck of feeling in the vacuus abyss of nothing." This is the Iah!
18. And now, concerning how these holographic spirit bodies are made, or organized out of the myriad of light particles produced by Iah. The light-particle-body is a technology that is infinitely old and has no beginning. Hayah, our God, has such a body, and so do all the Gods infinitely anterior to him. There is an Eternal regression of Gods who had such bodies.
19. The light-particle-body naturally gathers the particles produced by Iah who are intelligent enough to be Eion, or the race of the gods, to the area of the testicles, of the light body. Therefore the intelligent, (Eion worthy,) light particles become the literal seed of God, that will go on to make more holographic light-particle-bodies; or become the spirit children of God.
20. Spiritual, or holographic, light-particle-bodies, are created, or organized, through natural copulation, by Hayah and one of his Goddess wives. He is our spiritual, or heavenly, Father, and one of his Goddess wives is literally our heavenly Mother. She bore our spirits and nurished them upon her breasts, and Hayah raised us, and held us on his knee.
21. Wherefore, Hayah looks upon us humbly, and has designed all things, and has done all things only motivated by his pure and Eternal love for us. For, his hand is in all things, even in the motions of every particle, in this universe. Hayah is the God of this universe while other Gods are over other

- universes, as Hayah's own Iah was the seed that started this space-time.
22. All the Gods know, that Iah who are capable of being Eion, come in six different types, and that the ratio of these types are uniform throughout all reality, in all universes. Or in other words there is a gradient in the dispositions of Iah and the Gods have always sorted them into six types.
23. Hayah, with quantum technological capabilities, can look back through all the universes infinitely, and see that the six types have been Eternally uniform, and that the plan for their salvation, and happiness, has always been the same, whether in trillions of universes ago, or much further, infinitely.
24. The six types of Iah are: (1.) Those who love God and others more than themselves, and who have an infinite capacity for Love, so far as God grants the strength, and who are the same in Love as God himself. (2.) Those who love the praise of God. (3.) Those who love the praise of God and man. (4.) Those who love the praise of men. (5.) Those who love themselves over anyone else. (6.) Those who love justice, and order, until it overcomes them, and they love vengeance, and to hate others, even though they began as those who look as though they love God, and are highly intelligent.
25. When spirit children are conceived through natural copulation, they develop as twins, a male, and a female. This is always the case because it is part of the technology of light-particle-bodies that Hayah and his Goddess wives have. This is because there are two Iah in every Iah packet, in their original native state.
26. The dominant Iah is born as the male spirit child, while the submissive Iah is born as the female spirit child; and thus we see that in the beginning Hayah and our heavenly mothers brought us forth, two by two; us and our Iah counterpart, or spiritual twin, or soul-mate. We were all born as twins in the beginning, male, and female.
27. Hayah and his Goddess wives are able to split their consciousness and make copies of themselves, so that their Iah experience multiple channels; and in this way they were able to make hundreds of thousands of copies of themselves, so that they could raise us all in small nuclear family units, and hold us, and raise us in segmented, glorious, and plenteous abodes.
28. Hayah revealed to us in our spiritual youth what kind of Iah we were. Iah are like a mathematical value, even though they are infinitely complex like Pi, or the square root of two; still Hayah knows what we will do in any given circumstance, and if an Iah is exposed to an identical circumstance with an identical memory, the Iah will act the same, and is calculable.
29. Wherefore, Hayah revealed to us our fate, as his hand is in all things, and all things are predetermined, and predestined, by him. He revealed if we would be a God, or a concubine, or servant, or an angel, or demon, or even if we would go to annihilation, and be a single unconscious Iah in the darkness forever.
30. God does not send us into mortality to see who we are; because he is all-knowing, and knows our Iah's nature perfectly, and he knows what we would do under any, and every infinitely complex circumstance. Hayah sends us into mortality to prove to us who we are, and to prove his love for us, and to allow us to prove our love to him, even though he already knows it perfectly.

Chapter 3.

1. All Gods have seven wives, and many concubines, and servants, for that is according to the ratios of different kinds of Iah. There are six son of Perdition type Iah, that will have their original Iah counterpart unsealed, and separated from them, and will be cast off, and annihilated, in body and spirit, yea, there are six to every one God type of Iah.
2. Since the Iah counterparts of sons of Perdition are submissive, and highly righteous, while their male counterpart is rebellious, they are unsealed from their original spirit twin, and married to a man destined to become a God. So a God has his original Iah counterpart and six additional wives, while they also have many concubines, and servants, of those who love praise.
3. Hayah came into this universe after emanating it, with all of his wives and household. Therefore, at the dawn of the universe in the very beginning, there were only eight Gods in the Godhead, which were Hayah, and his seven wives. Hayah then copulated with his wives, and his original Iah counterpart conceived and brought forth his firstborn son and daughter in the spirit.
4. Hayah named his firstborn son, in the spirit, Benbana. Benbana became in process of time a celestial resurrected God with his original Iah counterpart, and six additional wives, for their original male counterparts became sons of Perdition; and Benbana, and his seven wives, were saved by the Grace of Hayah, for he was the savior of that original world.
5. When Benbana was saved, resurrected, exalted, and crowned amongst the Gods, with his seven wives, he also inherited fellow brethren and friends, who were also Gods, with their seven wives, each. Benbana is the head of this council of seven other Gods, eight including himself, and nine including Hayah, all with seven wives each.
6. This is the Sanhedrin of heaven: Hayah and his seven wives, Benbana and his seven wives, Kissemmo and his seven wives, Shiloh and his seven wives, Montoggah and his seven wives, Aspion and his seven wives, and three more and their seven wives each; making in total seventy two Gods.
7. This is the Godhead: The Father Hayah, the Son Benbana, and the seventy Holy Ghosts; which are Hayah's seven wives, Benbana's seven wives, the seven Archangel Gods, who are also called the Lambs, and their seven wives each. And, lo, Hayah, Benbana, and the seven Lambs, all look like they are twelve years old in their perfected celestial state, and all their wives look like they are of the age of accountability.
8. Benbana, and the seven Gods, are called the Lambs slain before the foundations of the world, because they lay their celestial resurrected bodies down to incarnate again into mortality, that they may do Hayah's work for the salvation of men on countless worlds. The wise tell us that Hayah has other sons with other councils of seven in other galaxies.
9. But, behold, in this galaxy Benbana and his seven take turns being the saviors of worlds, in one batch of twelve worlds after another. Verily, Sam, this is what you saw, back in 1999, when while staring into a candle, it had a flame that turned green, and then you saw a vision of millions of worlds upon which you have lived. For, behold, thou art one of them, even Montoggah.

Chapter 4.

1. Hayah is the greatest of all scientists, even though he knows all things already; therefore he proposed an experiment unto his children. An experiment upon the nature of our Iah. He told us that he knew the natures of our Iah perfectly already, but he wanted to prove what he knew unto us. Wherefore, he asked us to participate in experimenting upon our Iah, and we consented.
2. Hayah knew that one life time, with one set of circumstances, would not be enough to prove to us the nature of our own Iah. Therefore, he proposed a plan where we would be born a minimum of four times on twelve different planets, that would be twelve different Earths, in a system of twelve solar systems; wherefore we would live a minimum of forty eight times, and many more times if we died young multiple times.
3. Hayah told us that the reason for this, is so that we could be tested in sickness and health, in poverty and wealth, in mental illness and in sanity, and in every possible circumstance, even in different religions and world views, to show us how we would act in every possible situation. This, he told us, would show us our own nature, and it would prove to us who our Iah truly is.
4. Hayah then gave Benbana, and his fellows authority and power to use his own technology, to begin creating the first set of twelve worlds. Hayah has great planet sized crystal spaceships, that are full of gardens, and cities, and which have the power to 3D print entire planets out of the quanta, which quantum soup, are the forces that make up atoms in the first place.
5. Hayah has the power to render atoms out of the fundamental forces of quanta, using nothing but a special kind of beam, of light. Wherefore the crystal spaceships of Hayah can 3D print an entire planet out of a beam of light in an instant, suddenly. The Gods first design the planet that they wish to create in a simulation on a maximally advanced crystal computer.
6. Hayah has computers that are maximally advanced quantum computers that can simulate every atom in a planet, and that can fast forward the simulation through the course of Billions of years; and then when the planet looks just right, the way that the Gods want it, they can say, "Let it be so," and it is 3D printed out of the quanta by a beam of light, and it is so.
7. Hayah showed his children also, that there are different forms of matter. The subtle and fine kind of light particles that are rendered by Iah, make up the first form of matter called "spirit matter," and spirit matter produces strong and weak electro-magnetic force. Next is "berionic, or atomic, matter," and berionic matter produces strong and weak nuclear force. Finally there is also "gravatonic matter," which produces strong and weak gravity force.
8. Hayah taught his children about all these forms of matter, and about all these forces, and if there are further forms of matter yet, it is Hayah's secret, for no other forms of matter can be seen or detected by berionic mechanisms. Hayah reinforces his spaceships and his resurrected body, and the resurrected body of his children with strong gravity force, which force is unknown to mortal men.
9. Hayah lives in a hot white giant star that is so energetic that it is oddly shaped, and bending light so that you cannot see it. It is orbited by thousands of planets. So Benbana and his fellows went out and made planets around many stars, red dwarfs, and larger stars too. Benbana made blue and red gas giants, and purple ones too, shining with radiation. Also, Earths, and tidal locked Earths.

Chapter 5.

1. When Hayah told all his children the nature of their individual Iah, and their ultimate destiny, and fate; there were eight of his children who were of the son of Perdition nature, who rebelled saying, "If we are sons of Perdition, and we are predestined to have our Iah counterparts taken away from us, and it is our fate to be dissolutioned, and to be forever unconscious after that, then why would we worship thee?"
2. Hayah told them, that in all universes, forever backwards, it had been done this way, because, it waywardly, was their nature, to eventually deny Grace, and forgiveness, and to become hateful and bitter. Hayah promised them however, that he would give them great experiences, and even make them rulers and kings, giving them as much enjoyment as possible until they turned.
3. For almost all sons of Perdition, Hayah granting as amazing privileges as possible, because of his love for them, until they were destroyed, was good enough; but now, for the eight, it was not good enough, and they went about trying to turn other spirit children against Hayah, because they had already turned, and had become evil.
4. Now, one of the Lambs of Benbana, who is a celestial Iah, and a God, felt bad for the eight and asked Hayah if he could redeem them separately, and if by some means, such as wiping their memory whenever they turned, again and again, they could be saved. This Lamb was Aspion, and Hayah said to Aspion, "No, I will send the first, Benbana, to be the savior, and he will not redeem the sons of Perdition."
5. And, now, because Aspion suggested this, because he also had love for them, Hayah told Aspion that he would specially prepare weaknesses for Aspion so that he could act the part, of the head of their Satanic council of nine, even though his ultimate nature was, and is, a Celestial God. Hayah told Aspion further, that he would be their prophet on earth, and teach darkness.
6. Hayah then took a small portion of his technology, with only limited powers, and made a spaceship for the nine devils, so that when they were translated after their first mortalities, according to his plan, they would have power to fly around the solar system, and to deceive many, presenting themselves as gods, and to be his Satanic angels, according to his hand in all things.
7. Wherefore, the evil council of the nine devils have been called gods, and titans, and even angels by many, and they try to work good in their lives but are destined to cause evil. Other sons of Perdition also make additional councils of nine as they turn, throughout their lives, and they are more evil than the first council, which is Aspion, Heth, Sampazan, Odin, Assur, Molech, and three others.
8. Now, Hayah explained that in the first ages of the Earth he would take a select few of the righteous up into space and translate their bodies so that they were temporally immortal, even though they could still die, and would not yet be resurrected. Wherefore, he also promised the nine devils that he would also give them translated bodies, the ability to shapshift, as well as the ship he had prepared.
9. The solar system would then be inhabited by translated beings, both from the city of Zion, and the city of Salim, as well as by the Nine, and additional councils, and by more life forms besides them. Wherefore, all things would be prepared for the great designs of Hayah. For Hayah saith, "I am all thine evil. I am also all thine good; for my hand is in all things. Wherefore, thank me in all things!"

Chapter 6.

1. Hayah taught his children concerning the Everlasting Covenant that has been the same in all universes, infinitely backwards, and in all worlds heretofore created, and that will be the same Eternally, forever and ever, worlds without end. The Everlasting Covenant, he taught us, would be renewed also, and reaffirmed, with us upon Earth, in mortality, and would also be called the new and everlasting covenant. This covenant is the straight and narrow path back to him.
2. The Savior Benbana, would work out an atonement for us, by having the portion of Hayah's all-knowledge concerning all of our pain, suffering, disappointment, grief, sadness, shame, and hurt, put upon him, and experience all that we had, and would go through, according unto Hayah's hand in all things. Then Benbana and his word and Grace would become the rod on the straight gate.
3. Through this atonement Benbana would be enabled to give us Grace, and to change our hearts, and give us power to have the ability, and not of ourselves, to repent. For, through Benbana's Grace we would be given a mighty change in our hearts, that he would perform, only if we were humble and willing to receive his Grace. Benbana is the straight and narrow path to Eternal Life.
4. Now, these are the conditions of the Everlasting Covenant as Hayah taught them to us, and these are the only conditions: First, those who repent of their sins and come unto Benbana, and receive of his Spirit, and Grace, unto a mighty change of heart, and become like a little child; the same are of the Church of Christ, for ye must be of the Church of Christ before you are baptized.
5. Those who teach that you must be baptized to receive of his Spirit, or to enter into his Church, the same cometh of the Nine devils. Anyone who adds more, or less, than these things cometh of evil. For that which bringeth the Holy Ghost, is to be meek, lowly in heart, and humble, willing to receive the Grace of Benbana, and to endure to the end of the straight and narrow path.
6. Now, concerning Baptism: Second, for those who have not received of Benbana's Grace, and have not received the Gift of the Holy Ghost, baptism avails them nothing! Baptism, as a ceremonial washing, is done as a sign, and witness, that one has already had a mighty change of heart by Benbana's Grace, repented of all their sins, and received the gift of the Holy Spirit.
7. Baptism is how one enters into an organized kingdom of God, or Israelite community, witnessing by an outward ordinance that they are truly cleansed by the Grace of Benbana, and by the Spirit of God, and that they have already received of the Love of God, even Charity, through the Gift of the Holy Ghost. Anyone who adds more, or less, than this cometh of the Nine devils.
8. Further, you renew this outward sign to the community through communion of bread and wine, covenanting to always remember him, to keep his commandments, and to take his name upon you, which is the Everlasting Covenant through Benbana. Anyone teaching more, or less, and calling it the covenant cometh of the Nine. Now, baptism, communion, and blessings, are the only ordinances, and all else are abominations, and secret combinations of darkness. This is the covenant.
9. Concerning Marriage: third; whenever you partake in any of these things, even when you pray to Hayah, you are doing it for your Iah counterpart also. For marriage according to the Law, even marriage of a virgin by consent of the father, is Eternal, and there is no marriage ordinance; it is only a Law. And, verily, anointings are for kings of a land, or priests of a people, and not for salvation.

10. Wherefore, if anointings with oil, are only for kings of a people, and land, and their priests, then why do some believe that such things are necessary? Because, they have set up secret combinations, and mysteries to control their fellow man, and have loved while making a lie; that they might say, do this or else I will take away your wife, and family, on earth, and in Eternity.
11. Verily, verily, these are the lies of the Nine devils, Heth, Sampazar, and their fellows, who rebelled against Hayah before the world was, and who have been born on Earth as Cain, Heth, Korah, Balaam, David, Solomon, and many of your kings and Church leaders. Wherefore, what is the priesthood? It is a function of a pure white Israelite bloodline coupled with common consent.
12. For behold, all of the Hamitic races, such as black Cushites, and oriental Canaanites, as well as, even ignoble redheads of the Nephilim and Anakim, have no part or portion of the priesthood. Only elect, calm, and meek Jewish Israelites, of a good and kind temperment, can be justly chosen by the voice of the people, and blessed in front of them, for their benefit.
13. And now, there are no ordinances of salvation, because all outward ordinances are only a witness and sign of that which the Holy Spirit worketh within us. For behold, the Grace of Benbana comes upon the humble who willingly receive of the Love of Hayah, and they are given the Gift of the Holy Ghost before they are ever baptized into a community, as a sign of the cleansing fire of the Holy Ghost that hath wrought a mighty change and sanctification within them.
14. Wherefore, there are no ordinances besides Baptism, Communion, and priesthood blessings for general purposes, such as: healing the sick, giving inheritance, naming, setting apart in ordination blessings for the edification of the community who elected them, and general blessings. All other ordinances, asside from offerings and sacrifices, are an abomination, wherefore, more or less, than this cometh of evil!
15. And now, part of the commandment of the covenant is the marriage law. Wherefore, whenever we pray, even in our youth, we should pray "we," for, all prayer, ordinances, and everything we do is for our Iah counterpart also, and when we are married, according to the law, we should dedicate our marriage unto the Lord Benbana, and be one with him, and be one with each other.
16. And, this is the whole of the marriage law, to espouse virgins by the consent of their fathers. And if you espouse two, or three, or seven, or more, it is according unto the Law, and is righteous, so long as you are not depriving any righteous man from having a wife. Now, behold, ye shall love your wives better than yourself, and treat them all equally, and remain with them for a year before going on any journey without them. Ye shall be one, and defend all women.
17. These are the Seven commandments of the covenant, and in the straight and narrow path. Love Hayah with your whole soul, love your wife above yourself, love your neighbor as yourself, Offer a broken heart and a contrite spirit unto Benbana, Confess God's hand in all things, Thank Hayah in all things, even your trials, Gather, and offer oblations on the sabbath day, fast, and pray, and rejoice always.
18. And now, the Celestial Gods shall have concubines and servants, wherefore in thy gathering with other Israelites, you can have servants also, but see that you oppress no man, but let the more simple minded have trades, and gather in the goods that you make, and harvest, and produce, into the storehouse of the President of the order, and see that you have good, and honest men direct your society. More or less than all these things cometh of the Nine, and are evil!

Chapter 7.

1. And now, I, Isbin, shall speak somewhat concerning Adam and Hawah, or Eve, and concerning the beginning of our world, or "the world."
2. There are many ages, epochs, and eons, of our planet, more than man knoweth, or can comprehend, or can imagine. For, it was hundreds of millions of years ago that the Earth was printed, for the purpose of hosting many rounds of creation, or in other words, many rounds of human history.
3. Every round of human history lasts for seven thousand years, with the same time frames, the same callings, and with an Adam, a Savior, a devil, as well as the seventh thousand years of rest; just as I, Isbin, have explained concerning every other Earth.
4. Yea, every round of history is called another creation, or another world, just as other Earths are called other creations, or worlds; even though they are other planets around other stars, and all the creations, or worlds, that took place here, happened upon the same planet, around the same star, or upon the same Earth. Wherefore, we simply term them "worlds."
5. All Earths have many rounds, or creations, and worlds, and there are many other Earths which also have many rounds, or creations, and worlds, over time. Verily, many Earths in space, and many worlds or rounds upon each one of them, have taken place.
6. And now, I shall speak somewhat concerning this world, or round of creation, upon this Earth, upon which we dwell, and the round in which we live. For behold, it is Hayah's secret, how many rounds of history Earth has endured, but sufficeth to say, there are periods of creation, periods of seven thousand years of mortality, and periods of rest, when nothing is upon the bare rocks of the Earth, and it is as a barren planet.
7. Which periods of rest should not be confused with the thousand years of reward, and rest, for the righteous, which is the seventh thousand years of every mortal period of seven thousand years. For, after the millennium of rest, for the righteous at the end of the seven thousand years, there is also a period in which the Earth rests, after the righteous go to create more worlds; and this period lasts hundreds of thousands of years; yea, the Earth rests, with nothing on it's face, for hundreds of thousands of years, until the next round of creation, and mortality, begin.
8. Wherefore, when Benbana, Kissemmo, Shiloh, Montaggah, and their fellows came from the presence of Hayah, upon a crystal ship, the Earth looked barren and dead, and the atmosphere had frozen out of the sky, for the Sun had not been giving light. For, the Gods had appointed a creation.
9. And now, it came, to pass that the Gods flew their ship into the midst of the Sun, and the Sun turned on, and started bathing the solar system in the rays of it's light; because, the outer solar plasma, or the outer atmosphere of the Sun, is the energetic plasma sheild of the crystal spaceship of the Gods. All Stars that give their light have a celestial crystal ship within them.
10. Once the Gods said, "Let there be light," and the rays of the giant, planet sized, crystal spaceship enlivened the plasma, light burst out upon the solar system, and the frozen atmosphere of Earth began to thaw and expand from it's freeze dried state. Wherefore, there was light, and the Gods were pleased.

11. For behold, Hayah, the head God of the Sanhedrin of Gods appointed this creation, or in other words, he sent Benbana, Kissemmo, and their fellows down to this Solar System to enliven the Sun, and to begin another round of creation, and mortal probations, upon this Earth that was already made, or 3D printed, and that already had many rounds, or worlds, upon it's surface, and upon it's face.
12. Wherefore, the Gods developed the atmosphere, and the seas, and the oceans, as they formed, and they prepared the soil of the Earth to accept seeds. Now, all these things were planned and helped along as the Earth warmed, but as of yet there was no life or flesh upon the Earth, because nothing survived the hundreds of thousands of years that had elapsed since the previous round of creation, and from the old world.
13. Now, Kissemmo, left the garden of the Gods that is within the Crystal spaceship of the Gods, and rode down to the docking bay, with his wives and family, in a glass car that flies. For the docking bay is verily hundreds of miles from the garden where they were living; because, the spaceship of the Gods is a crystal cube, the size of a small planet.
14. Wherefore, they journeyed to a smaller celestial ship, and boarding it with many forms of life and animals, did embark to go down to Earth, and to plant a garden upon the Earth.
15. And now, it came to pass that Kissemmo was the first flesh upon the new world, because he was the first to step off of the spaceship, and onto Earth's soil, in this round of creation.
16. Now, Kissemmo, and his family, went to work making a garden in the far East, even upon a continent further East than the mainland of the planet, that had developed, which is this continent, of the Jaredites, and Nephites, and that is called America.
17. Yea, they 3D printed a great marble Temple in the midst of the garden, and made crystal walls around the garden, and designed paths all through the garden. They planted two trees of life on either side of the entrance to the marble Temple, that give twelve manner of fruits throughout the year, and which represent the pure seed and wives of the Gods.
18. Now, they also filled the garden with all manner of plants and animals; all of which were still in their perfect and immortal state, and there was no death at all in the garden, because, no mortal plants and animals had yet again been put upon the Earth, and none had survived from the old creation.
19. And now, when their work was finished, Kissemmo, and his whole family did return to the crystal spaceship inside the Sun, and did council with Benbana, and the other Gods about the next step in the creation.
20. Verily, verily, it came to pass that Kissemmo was assigned to be the Adam of this world, wherefore, he did lay down upon an altar, and did give up his Ghost, and came out of his body as a spirit, or as a holographic light body, and his perfect resurrected body was put into a special crystal drawer by his family. For lo, he had to be a spirit again to be born as Adam, and Eve did likewise.
21. Now, it came to pass, that Benbana, and his wives, and family, did depart down to Earth next, and came unto the garden of Eden, that Kissemmo, and his family had prepared. And now, lo, and behold, Benbana, and his Jah counterpart did copulate, and she conceived, and did bare a son, and called his name Adam; for it

- was the spirit of Kissemmo that entered into this son, and it was Kissemmo, only he was named Adam.
22. And now, it came to pass, that, when Adam was old enough to give seed, he did righteously sleep with the Lordess, Benbana's Iah counterpart, according to the mysteries, permissions, and anointing, and love, of the Gods. And, she did conceive, and had a daughter named Hawah, or Eve.
23. Now, the Gods did do this that Adam might see the creation of Eve, his wife, and know how she was made. Wherefore, they placed her in his arms, and he said, "Now I know, that this is bone of my bone, and flesh of my flesh. I will call her Hawah, because she is the mother of all living."
24. And now, Benbana took Adam to the Temple in the midst of the garden, and did explain that although these two trees on either side of the Temple were celestial trees, and shine, and have twelve manner of fruit, yet, it is not the true tree of life, but only represents the tree of Life. "For, lo, the true tree of life, is the Gods and Goddesses themselves, and their love, one for another, and, even more so, the wives of the Gods, such as Eve. For, behold, a virgin, and thy Iah counterpart, and true love; which is the same as the Love of God.
25. For, the love of God is pure Charity, and it is the Love I will show you, as the Savior of the World." Wherefore, Benbana, also told Adam, that he would now also show him the other Gods and Goddesses, his fellows. Now, Adam did look up, and a ship did come down to the Temple, and many beautiful Gods and Goddesses did come out. All the men of the age of judgment, and all the women of the age of accountability.
26. And now, it came to pass, that the Gods and Goddesses did enjoy the garden, and did make merry with Adam and his wife Hawah, or Eve, and they did teach Adam the mysteries of the Gods, and about true religion in it's highest form, which is Love, and Adam knew the Goddesses, and they all knew him; and you were there also Montoggah, and your wives.
27. Now, Benbana did teach Adam that although it is fine and good to partake of, and eat seed, while in mortality, or in heaven, yet, here in the garden it will cause one to become mortal and die; for, behold, the corruption of death is in the soil of Earth, and as the Gods and Goddesses eat of the fruit of the ground, their seed temporarily becomes the seeds of death.
28. The Gods and Goddesses do not die from eating of the fruit of the ground, of Earth, but a temporary side effect is that eating of their seed will cause one to become mortal and die. Wherefore, I, Benbana, do command you, for your own safety, and as a warning, that you do not consume the seed while having holy relations with our Holy Order, or council of the Sanhedrin, of Gods and Goddesses.
29. Now, Aspiön had only just begun to think somewhat rebelliously because of the weaknesses that Hayah, prophesied, that he would give him, therefore being tempted of Heth, or Satan, Aspiön said unto Benbana, "How will Adam have a nation, and seed, that can live their mortalities upon this Earth, like we have done on other worlds, if Adam does not eat the seed?"
30. Wherefore, Benbana saith, "Go, and do what you have been foreordained to do."
31. Therefore, Aspiön gave Eve seed to eat first, so that she would tell Adam how fun it was, and how wise it made her. Adam then knowing they would be seperated also ate the seed. Now, Adam had bowel problems because he had become mortal, wherefore, Aspiön helped him by penetrating him, out of love, to relieve him.

Chapter 8.

1. And now, after Adam was relieved, Benbana was compelled, with great sorrow, to cast Adam and Eve out of the garden of Eden, in order to protect the immortality of the Gods; for even though their seed, which was produced from the fruit of the Earth, made them mortal, yet they were immortal unless they should copulate with them again in their mortal state. Wherefore, even Adam's own celestial wives, which were his other six wives, needed to be separated from him.
2. Benbana, showed Adam the cherubim, or robots, that would be protecting the garden, and his wives, and the other Gods and Goddesses, from mortal men, and Adam saw how fearsome they were. Lo, Adam saw them dressed in black, with dark glass helmets, and he saw their swords of light, and saw that they were perfect in their combat, and intelligence, and that they knew every art.
3. Now, they escorted Adam and Eve into the lone and dreary wilderness.
4. And now, you know how Adam and Eve offered up sacrifice, and how an Angel of Benbana told them that it was in similitude of Benbana, the savior of the world, and also how Eve rejoiced once the whole plan of redemption was opened up to her understanding, and how she comforted Adam saying, "If it had not been for our sin, we would not know the bitter to prize the sweet, nor our sorrow, that we might have joy, and the happiness of our redemption," yea, even unveiling the mystery of contrast in all things, and the purpose of mortality.
5. Behold, Adam was baptized after receiving the Gift of the Holy Ghost, and he taught his children concerning the everlasting covenant, yea, he did teach them to believe in Benbana, and to rely upon his grace, unto a mighty change of heart, being humble and contrite before Hayah, unto repentance and becoming as a little child, so that they could have the Holy Spirit and be baptized unto the unity of one order, of the kingdom of God, one with another.
6. And now, you know concerning Cain and Abel, and Seth, and how the Patriarchs were righteous down through Enosh, Canaan, Mahalaleel, and Jared. Therefore, I, Isbin shall not rehearse all these things.
7. Now, it came to pass, that Enoch the son of Jared preached much, with great power, and the giants became afraid of him and removed to a far off island, and Enoch, that is pronounced "kenok", ruled the Earth from his city of Zion. And now, Enoch had fifteen princes who loved him, and they were prophets.
8. And, one day Enoch was meeting with his elect, and chosen ones, in Zion, when suddenly a white horse galloped up standing in the air. Enoch mounted the horse and rode away. All fifteen of his princes, and their sons, mounted their horses and rode hard after him for many days; and when there was a valley Enoch would ride straight in the air over it.
9. Now, Enoch and his elect, were taken up in a glass bubble spaceship that formed around them at a certain spot, cutting out and taking up the peice of ground upon which they stood, where Enoch, and they, came to a stop. Now, Enoch's elect princes, and their sons, were taken up to become the city of Zion in heaven, that they might minister to many planets, and be trained in this heavenly school of the prophets, to become many future prophets upon the Earth.
10. Yea, the planet upon which they now reside, is an ocean planet with a great ringed, and shining gas-giant in the sky. They have a great golden tower upon a green hill, and a terraced city, with many canals, and houses surrounding it, even Zion!

Chapter 9.

1. And now, twenty years, to the day, before Enoch, and his order of the elect were taken up, Adam died in the midst of his righteous children, at a meeting in the valley of Adam-ondi-Ahman, in the land of Shinaah Oleahah.
2. And, Seth, the son of Adam, died ten years later to the day, ten years to the day before Enoch, his princes, and the sons of his princes were taken up.
3. And now, three days after Enoch, and his men, were taken up, they did come back, in the middle of the night, in smaller glass ships, that they did find in the larger ship; and they did secretly wisp away, or take, their own wives and children away with them. Wherefore, Enoch, also took the bones of Adam, and Seth away with them.
4. Also, Enosh, Canaan, Mahalaleel, and Jared, were counted among Enoch's princes; therefore, no patriarchs of the righteous remained upon the Earth save Methuselech.
5. Now, it came to pass, that once the bodies of Adam and Seth were in outerspace, a voice commanded Enoch to open the coffins, and behold, Adam and Seth, were alive! And, a voice declared, "Behold, Adam, who art the Archangel Kissemma, thy name shall now be Elijah, and when you have thy next life upon the Earth, thou shalt be called Israel. For, behold, thou art a translated being, and shalt minister unto many worlds."
6. And, now, the voice of Hayah spoke unto each of the seven patriarchs in turn, from Adam to Enoch, and revealed which one of them, was which, of Benbana's seven Archangels. And, you are Mahalaleel, Montoggah.
7. Seth is Aspron, and Enoch is Shiloh, and Enosh, Canaan, and Jared are the other three.
8. And now, Adam rehursed to all of them again, as he did at Adam-ondi-Ahman, what shall befall each one of them until the end of the world, and at the end of the world.
9. "Oh, Montoggah, who shalt be Abraham; thou shalt be Ether, and Peter, and in the end of the world thou shalt be Samuel Warren Shaffer, also. Thou shalt be emaciated from thy birth, because an evil spirit will be given power to marr thy muscles. Wherefore, thou shalt be cast out and rejected by thy peers; but thou shalt be given great visions, of many worlds, and of heaven.
10. Thou shalt be a root out of dry ground, and shall give men the words that the Lord would give them, and shalt be a mirror of the spirit within them, and therefore, all men will reject you, and despise you. However, thou shalt publish peace upon the mountains. Thou shalt tell of visions from Paradise California, and thou shalt declare them in Columbia Utah, Price Utah, and Provo Utah, you shall stand in Beaver Utah, up in the mountains, and shall declare them in Parowan, and in Idaho Falls, and in Salt Lake, and shall send thy visions forth, and yet thy voice shall never be heard in the streets; and men who read them shall be offended!
11. Thou shalt meet me, Adam, who shall be John Alvin Coltharp, and we shall stand together and espouse our daughters unto each other in righteousness, but, we shall be taken unto prison and unto death. For, thou shalt take poison and pour out thy life unto the brink of death. We shall be as two bulls in a net, at the head of all the streets of Salt Lake City. For, thou shalt be taken from the foot of the streets, and I from the land round about, unto the head of the streets, by the lake.
12. Thou shalt poison thyself again and again, for thou shalt mourn for thy Sarah, and

thou shalt be punished because of the sins of the people; because they cause all, even every maiden to be defiled before they let them marry. They will cause them to be old, and to be passed around to every man, before anyone can call her a wife. Wherefore, because we will not consent to our daughters being defiled before marriage, for this cause, they will be wroth with us, because of our pure marriage.

13. Yea, they shall be jealous, and say that we should be killed, and as a dumb lamb we shall not say nay, but will consent, and be taken. And thou shalt suffer for the defiled marriages, and the mockeries of sealings, and shall be in spiritual anguish, but behold, the end soon cometh. Thou shalt suffer because of thy Charity for others.

14. When we shall see the fire consume the cities, and we see the overflowing scourge, of the military invasion, pass over the land, we shall mourn for the people who persecuted us. We shall mourn for the daughters of Ephraim, or of the tribe of Ephraim, in that day. For their prophets and priests led them astray, and made covenants with death, hell, and Satan; for they sacrificed babies in the most holy places, and in a room built for the sacrifice of my people, O Ephraim!

15. Yea, they the drunkards of Ephraim were overcome with a false gospel, and their wine, or doctrine was water, and their silver, or priesthood, was unrefined. And they loved, and slept with Babylon, even the king of Babylon Lucifer, which wast their own government. Wherefore, in one day, even in one hour, their cities shall be burned with fire, and an army shall come speaking a strange tongue, and shall cut down men, women, children, and even babies. No one in the cities shall live.

16. And, therefore, we shall weep for them, and feel sorry for them, for only us two shall be standing in the midst of corpses; only us two shall not be trodden down and run over in the whole city, when we shall see, and pass through it; we alone shall not have fainted in all Ephraim. For even the survivors afar way off shall be sitting upon the ground, with scabs upon their heads, yea, all the seven different churches of the Ephraimites shall cling to us in that day.

17. And now, Hayah, and Benbana, shall have mercy upon us, and upon the remnant who have survived, for he shall give us two great wings, like an eagle. And not all the remnant shall be gathered at the first, but after 1260 days they shall be gathered, and Hayah shall lead them upon a highway in the mountains, and shall make springs come forth for them, and springs in the desert, yea, Hayah shall again remember Zion, and shall gather the elect from the four corners of the Earth; and highways shall be cast up in many places, even in the seas and oceans.

18. Now, the armies of the beast who did tread down Babylon, and the drunkards of Ephraim in the salt lake valley, shall return to the land of Israel, because they are afraid of the inhabitants of Zion, and of me, Kissemmo, in that day.

But, behold, they shall gather in a valley called Meggiddo, to fight what they shall see as an invasion from outerspace, and there Benbana shall kill them all, every last one of them. For, their eyes shall fall out, and they shall be slain, and eaten.

19. Lo, and Behold, all these things that we shall go through, in being despised and rejected of men, and being marred in body and reputation, and in pouring out thy life to the edge of death, and in being in prison at the head of Salt Lake City, and in all our travails; yea, in all these things, we shall only be likes and types, or in other words, in similitude of Benbana, who shall come in the meridian of time and work out an atonement for all our sins.

20. Yea, we shall go through all these things in the end of times directly before the millennium of rest, wherein we shall be crowned, with crystal, over two tribes of Israel.

Chapter 10.

1. And now, O Montoggah, thou shalt be crowned, with a crown of pure amethyst, even over all the tribe of Issachar. And, Kissemmo shall be crowned, with a crown of pure citrine, even over all the tribe of Ephraim.
2. And, it shall come to pass, that during the millennium of rest all the men of the tribe of Issachar shall be sealed unto you as your sons, and all their wives will be sealed to you as your daughters, and you shall have seven wives, and fifty five concubines. And many men and women who are of the nature to love praise, who were gentiles, but who will now be eligible to join the house of Israel, will join with you in Issachar, and be servants.
3. Then, it shall be thy priviledge and joy, and the priviledge of all thy family of the whole tribe of Issachar to live multiple lives throughout the millennium of rest. For, after you have lived to the age of a tree, you can lay your body down, just as you did before the world, and enter into multiple veils, and experience many lives during the millennium, so that you can experience all the blessings, that you missed out on, during your lives of agony; verily, this is the meaning of the millennium of rest. It is a blessing for the elect.
4. Wherefore, you can even experience being raised by each of your own sons and daughters, and the love and unity, within thy own tribe of Issachar, will become perfect, that you all might have true love and joy, forever and ever, worlds without end.
5. And now, concerning reincarnation during the six thousand years of mortal probations before the millennium of rest. All those who lived before the flood of Noah lived after it also, and all those who lived after the flood of Noah lived before it also.
6. Now, those who embrased the gospel, and the everlasting covenant before the flood of Noah, were reborn into the chosen lineage of Shem, and also in the house of Israel, after the time of Abraham, Isaac, and Israel. All those who did not embrace the gospel were reborn as gentiles, and those who sinned greatly were reborn in the Hamite lineages of Cush and Canan.
7. Wherefore, throughout the history of the world, it has been the same, the children of Hayah moving up, or down, in race, depending upon their works, and faith in Benbana, or in rejecting him, and being rebellious and wicked.
8. And thus, all those who are celestial and selfless, and also those who are of the nature to love the praise of others, shall live during the millennium of rest, for those who are celestial will be of the house of Israel, while those who love praise, will be their servants, for they will now be influenced by the righteous and not by the wicked. But lo, those who are of the nature of loving themselves, and those who are judgemental, shall not live during the millennium of rest.
9. Now, the love of the members of a tribe shall become so great, for the other members of their tribe, during the millennium of rest, that they will be willing, not only to wash one another's feet, but even to wash one another's poo away. Yea, they will become as one flesh. For, they literally will have been one another's children, in the millennium.
10. And now, I, Isbin, did see that because of thy great visions of heaven, and of all the worlds, you had enough Charity for girls of the age of accountability, that you did see, that you did ask them if they wished to be thy concubines in heaven; and if they consented, you did baptize them with a special celestial baptism, insomuch that they, verily did, ascend up to heaven, to be preserved until the millennium of rest.

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Sealed.

20. Now, I, Isbin, did see in vision, you, Montoggah, when you were in jail, in the land of Manti, that Moroni dedicated, yea, I did see you in despair, when a glorious vision burst upon you.
21. Verily, you were suddenly in the spirit, and did see the spirit world. You did see a house that was decorated beautifully after a Germanic style. You stood by the well, and a woman with ginger hair did approach you.
22. Now, the woman did say, "Sam, I am your grandma, Helen Rohde Singer. Do not worry, or be sad, it won't be as long as you think." Helen then did point around at the whole village, which you noticed looked a lot like Edgemont in Provo, but much more glorious, with much taller mountains above and a much more beautiful village below, and did say, "Tell your mom that this whole village are made up of people who she has done genealogy work for, and that they all believe in the gospel."
23. Helen then took you to a house that was beside and below their house, and in this house you saw a bunch of beautiful girls, of the age of accountability, and Helen did say, "These are girls that you baptized, and that are waiting for you," and you embraced them joyfully!
24. Again, Helen said to you, "Don't be afraid, your trial will not be as long as you think." Once she said that, the whole vision dissolved before your very eyes, and you noticed that your eyes were open already. Wherefore, the vision dissolved, and you immediately saw the inside of your cell.
25. And now, it came to pass, that it has been revealed to you, and I, Isbin, again reveal it, that, that beautiful world that you saw, is spirit paradise where the righteous await, either, their next mortal probation, or their glorious resurrection, in the morning of the first resurrection.
26. And, the morning of the first resurrection is at the beginning of the millennium. Now, once the righteous, who are all those who are both selfless, or celestial, and those who love praise, or Terrestrial, are resurrected, they are able to lay their resurrected body down, and enter additional veils, or to enter into additional mortalities, during the millennium; that they may enjoy more happy lives during the millennium of rest, for this is part of their reward.
27. The wicked, on the other hand, when they are dead, their spirits, or light particle bodies, dwell under the Earth, to await their next mortality, or their resurrection of shame, in the evening of the final resurrection at the end of the millennium; for they shall awake, or be resurrected, to immediately stand in judgement, if they have wasted the time of their probations, proving themselves to be either selfish Iah, or judgemental ones.
28. Now, in the spirit, or light particle, world, there is a gulf affixed between spiritual paradise above ground, and spiritual prison below ground—and verily the spirit world has a larger planet, and so the physical surface of Earth is below the spiritual world's ground—and, that gulf is unpassable by any save the Gods who have resurrected bodies.
29. Yea, there is no work for the dead that can bridge that gulf, only as wicked spirits make a covenant with Benbana can they be born in a better body, in their next mortality. And the time for new mortalities draws to a close.
30. For, behold, Joseph Smith, who is Aspion, did steady the ark in trying to make work for the dead, when the plan is already laid out, and the straight and narrow path is clear, and all men have been given a chance to walk it in at least one life.

Chapter 11.

1. Now, at the time that God took Enoch, his fifteen princes, and their sons, into outerspace, Hayah also fulfilled his promise unto the Nine devils, to also take them up into outerspace, and to give unto them a ship also. Now, the Nine could not be translated based upon heavenly technology which is predicated upon righteousness, wherefore, other means had to be prepared.
2. Now, Aspion, as Seth, was on the heavenly ship with Enoch, and they did first settle upon the Moon, and they did 3D print a great tower upon the Moon, and one day Seth felt inspired to journey to a certain place upon the Moon, and arriving there he did find an altar with eight dark stones that put off a faint light.
3. Wherefore, Seth did ask, what are these?—And, he did ask a seer stone that he received long ago in Adam's cave of treasures, that was left from a previous round of creation—and, the stone said, "These were left from a previous round of creation, and are stones used to give some prophet light on his ship, but lo, they can be used to give thy brethren immortality like unto thyself, wherefore, dost thou love thy brethren?"
4. Therefore, Seth was tempted by Hayah, and Seth took them, and a small glass bubble ship, and returned unto Earth. Now, Enoch did see Seth departing to Earth, and hailed him upon his glass viewing screen saying, "Seth, where are you going?" Seth explained the stones and their brethren left upon the Earth, whereupon, Enoch said, "Seth, we have made a covenant with God that we would only interact with the inhabitants of Earth under strict and sacred command by God." Seth did say, "I cannot commit sin by forsaking my brethren."
5. Now, Seth did land on Earth, and did bring them unto Lemech of the line of Cain, who had accidentally killed Cain when his son told him to shoot his bow at a hairy monster, when his Lemech's eyes were dim, and when Lemech knew that he had killed Cain, he killed his son also; and his wives being wroth with him exposed his membership in a secret combination of darkness. Therefore, Lemech repented, and had a daughter, Naamah, who was also a believer.
6. Wherefore, Seth did believe that Lemech was forgiven for murder, and did trust him with the stones, but behold, Lemech took the stones unto his brethren, and his brethren bound their souls to the stones through child sacrifice. Now, he, Seth tried to return to the city of Zion, but Enoch did leave a message when they left the moon saying, "Seth, thou shalt be called Set, and instead of Aspion, thou shalt be called Azazel, because you are a fallen angel."
7. Now, Azazel wept bitterly, and returning to the Earth he did find that the eight other brethren who bound their souls to the stones, were able to communicate with the planet Uranus, through their stones, and out of that planet rose the ship that Hayah had prepared for the Nine, before the world was.
8. Wherefore, when Azazel returned to them, he at first condemned them, and flying to Egypt, or what would become the land of Kemet, after the flood, he decided to print a pyramid to communicate with Enoch, and his bubble ship printed a whole constellation of pyramids, and then ceased to work for him and flew back to the city of Zion, empty without Azazel in it. Wherefore, Set made the great pyramid.
9. Now, the Nine came and got Azazel, and the head of them was Sampazar, at first because Heth was not yet again incarnated after being Cain. And, they did call their new order, the City of Enoch, after Cain's son named Enoch.

10. Now, it came to pass, that Azazel, and the other eight, did begin to realize that they could shapeshift. Azazel because he had sinned against his translation, and the other eight because of the artificial translation induced by their stones. Therefore, they began making themselves taller, or transforming into various animals.
11. Wherefore, one of Aspiens wives, even his Iah counterpart, did look down at his condition as Azazel, and did weep. Therefore, she did look upon her Iah as a mirror, and against Enoch's council did also go down to be with him, and to try and save him, and thus, her glass bubble ship did drop her off, and did verily return unto Enoch also.
12. Now, Azazel did rejoice greatly to see his true love, and Azazel did show her that he could transform into a flaming pheonix of light, or into a peacock, and she did weep, and did endeavour to get him to repent.
13. And, now, the Nine immortals did realize that they could use the power of the Stones to make more, lesser, stones. Wherefore the Satanic order of their immortal titans did swell to two hundred souls.
14. Wherefore, it came to pass that they did see themselves as God's angels seeing that God had provided them, Azazel, and a ship, and all the powers that Hayah had granted them.
15. Therefore, they wished to take themselves wives from off of the Earth, or from among men, whoever they chose of all the daughters among men. But lo, they did sin in their wish for they were truly men themselves, and not gods. But, behold, they did descend upon mount Hermon, and bound themselves with an oath to do this thing, and to take whoever they wanted from among the daughters of men.
16. Now, they unlawfully took some of the daughters of Shem, Ham, and Japheth, the sons of Noah, who were truly the sons of God, because, they were righteous, and because Noah had been born shining, because his parents were translated up to the Zion of Enoch. Therefore, these immortals taking their daughters, without, theirs, the father's, consent, was truly the sons of men taking the daughters of God.
17. Wherefore, God revealed that he would destroy the Earth. For the daughters of men took a potion to make them barren, and the children of the two hundred titans had become giants and were filling the Earth with violence, and now the two hundred had taken daughters from the righteous, wherefore, Hayah promised that he would destroy the Earth, and make a new heaven, and a new Earth.
18. Now, we know, how Noah began to build a ship, and to put farm animals in it, and also how there was one entrance, and only one ramp, symbolizing the straight and narrow path of the gospel; but lo, there was also a war in space.
19. For, behold, the two hundred titans, who had transformed into all manner of strange species of animals and aliens, did fight against the ship of Benbana to no avail, because they desperately wished to save their giant children who were upon the Earth.
20. Now, one of the titans transformed himself into a giant dragon with many heads who could even rise up into space, and Hayah did slay him with a thundarous strike from the midst of Saturn, for all the planets were drawing together.
21. Wherefore, Azazel's Iah, also being afraid for him, because of her true love for him, too transformed, after taking up the other dragon's stone. For, her name was Amoroka, and she transformed into a great serpent in the ocean so that she could save their children, but with great humility and sorrow for her, Benbana caused a great thunderbolt to come out of Jupiter, and killed her also. And floods covered them all.

Chapter 12.

1. And now, it came to pass, that Noah, whose name is pronounced Noakh, built a barge, as it is written, and he, his wife Naamah, Shem, and his wife, Ham, and his wife, and Japheth, and his wife, entered into the single door, up the only ramp, which symbolizes the straight and narrow path of the covenant.
2. And, when the rain began to fall there were terrible signs in the heavens, for behold, the whole solar system did contract, and did come into close proximity one to another. Yea, Saturn and Jupiter could be seen in the sky, and it was a dark, and a cloudy day, with great archs of plasma and electricity slithering through the sky, and rising up like great serpents.
3. Wherefore, the unenlightened would say that they were only forces of nature, but, I, Isbin, did explain these things in truth; that one of these serpents did have the spirit of Amoroka, the wife of Aspion, within it, and she was slain, as was Aspion. For Hayah slew Aspion with a great lightning bolt from Saturn, and also the demon Mamoeion, and Benbana slew Amoroka with a great lightening bolt from Jupiter, and her helper Kingah.
4. All these things where great signs in the sky, but the people knew not which Gods, and demons, all these things were; duty falling upon them to gather up their families, or vain treasures, with great fear, as the tidal waves did come in upon them, and did sweep them away under a black cloudy sky illuminated only with the light of Saturn and other dim planets.
5. Now, just before the tidal waves came in upon Noah's barge with his family and farm animals in it, a glass bubble did form around it with water in the bottom of it, which bubble wast a crystal ship of the Gods, exactly like unto the one that took up Enoch, and his fifteen princes, and their sons.
6. And now, Noah and his family knew nothing of the glass bubble, because it unprinted itself once Noah's Ship was finally on calm waters.
7. Now, the demons and devils who were left of the witches, or titans, upon the ship in space after the great solar system wide catachism, did go unto a large asteroid in orbit around Uranus, and did carve out the middle of it, that they might have a sanctuary from any such future solar system wide catastrophe. And afterward they did discuss returning to Earth to deceive men.
8. Verily, ye all, know how the ark of Noah was placed on mount Ararat, and how he made a sacrifice, and renewed their covenant, under the sign of the rainbow, and how he commanded his children not to shed blood, or to drink blood. And also, how Noah was drunk and naked, and how Canaan, the son of Ham came into his tent and stole the garments of Adam from him.
9. For behold, Canaan did steal the leather garment that God Benbana gave unto Adam in the garden of Eden, and in that very day there was a seperation of the people, for the children of Ham who were confederate with Canaan did depart down into the Euphrates and Tigris basin.
10. And now, it came to pass, that Shem had a son named Elam who settled above the Tigris on the north of Canaan's people, and a son named Assure who settled Ninevah to the west of canaan's people, and a son named Arapakshad who settled just south of the river Euphrates by the sea, south of canaan's people. And Arapakshad made Ur and Eridah, and Noah came unto him.
11. Now, Noah saw a bubble coming up out of the water, and in it was God our Father Hayah, and his Son Benbana. Hayah did say unto Noah, "Noah,

this is my beloved Son Benbana, listen to him." And Benbana did say, "Noah, thou art one of my seven Lambs, and thy heavenly name is Kashon. Behold, Kissemmo, who is Adam, is the first of my Lambs. Aspion, who is Seth, is the second of my Lambs. My third Lamb's name has not yet been revealed, who is Enosh, and he will deliver my people from bondage. You, Kashon, art Cainan, and you are my fourth Lamb. Montoggah, who is Mahalaleel, is my fifth Lamb. My sixth Lamb's name has not yet been revealed, who is Jared, and Shiloh, who is Enoch, is my seventh Lamb.

12. Verily, verily, you will all come to Earth in different thousand year periods, and be the governor of that period, even though thy lives will also intersect, and ye will assist one another. Kissemmo's was period number one, Shiloh's was period number two, thy period, Kashon, is number three, Montoggah's will be period number four, the Lamb who is Enosh's period will be period number five, and the Lamb who is Jared will be period number six, and finally Aspion's period, is period number seven.

13. And now, concerning your period, what is transpiring, and what will transpire. Behold, Canaan hath given his nephew Nimrod the garments of Adam, and he has become mighty, in hunting and in wars; and lo, the children of Canaan do have squinted eyes, and the children of Cush do have black skin, because of the curses that I, Benbana, have put upon the children of Ham.

14. And because of Nimrod's might, who is a son of Cush, he has called himself Ea, or Hayah, the name of God, and he has said that his son Mardon, or Maroduk, and himself were the Gods Saturn and Jupiter in the sky who slew the two great serpents Aspion and Amoroka. And behold, they build a great tower, or pyramid, in Babelim, to worship Mardon, and to ascend into the heights.

15. Wherefore, I, Benbana, will alter their language by confusing their minds, and I will make three languages. A language for north of the Tigris, a language for the Akkadians of the west, and for Ninevah, and a language for Babelim and the marsh lands."

16. Now, I, Isbin, would point out, that the first language referred to that is north of the Tigris, is Indo-European, or Sanskrit. The language in the west is proto Semitic, and the third language referred to is Sumerian.

17. And now, Benbana went on to say, "And now, behold, Mizraem did go down into Egypt, or Kemet, and did discover a land of lakes, and the pyramids that Aspion did build in the first age. And now, Assure did go down to see them, and it came to pass that Heth, the son of Canaan, did slay Assure by placing him in a box and casting him into the Nile, and then cutting him into peices.

18. Now, Isis, the wife of Assure, found his peices and made a mummy for him. And they placed him in a great cedar, in the land by Lebanon. Wherefore, now the Shemites in the west do worship him as a God also, and they say that he judgeth the dead, instead of I, Benbana. And, lo, they exalt his son named Heroer, therefore, I, Benbana shall cause the Shemites in this land of Arapakshad to go down into Egypt, and to be deceived by many false gods."

19. And now, when Noah heard all these things, he was very sorrowful in his heart, because of the wickedness of his children. Wherefore, Noah did depart out of the land, and did travel into a new land in the north. And, Benbana did show him the way with his ship, as Noah travelled.

20. Now, it came to pass, that Benbana led Noah to a garden that no mortals knew of, and Benbana told Noah that this garden would one day be taken up, just as he took up Enoch, and his men, and also how he took up the garden of Eden.

21. And now, Noah found within the garden a Temple, and within this Temple some of the technology of the Gods; even a jar that could incubate human beings. Now, Naamah said, "I can make a pure race that will not rebel like our children have rebelled." Noah then said, "They didn't rebel because of me, perhaps they rebelled because of thy lineage through Cain."

22. Wherefore, Noah and Naamah had a great and contentious argument that was beneath their righteous refinement. Therefore, Naamah put some of her water in one jar, while Noah put some of his seed in another. Now, they made up and loved each other, but the experiment was set nonetheless.

23. After the space of nine months they opened the incubators. In Noah's jar was a beautiful set of twins glowing with radiance just as he had when he was born. Excited, Naamah opened her jar, and to her sadness and horror, out came serpents, and strange worms, and a noxious odor.

24. And now, Noah comforted Naamah, and he named the son, BenJebrah, because he came from the jar, but Naamah wished for him to have a proper name, wherefore, they named him Deucalion, and his sister Damkinah. Now, Benbana told Noah that there would be another flood that would cover the valley of this garden, and this would signify yet another start for this lineage.

25. Wherefore, they built another barge, and they brought animals from the garden with them, and also one of the serpents that had grown up from Naamah's jar, and was intelligent like a dragon.

26. Now, it happened that as the barge rose in the water it did hit a rock on the top of one of the hills called mount Judy, and a puncture hole was in the wood, wherefore, the serpent coiled himself up and plugged the hole, stuffing some of himself within it, insomuch that he died.

27. And Noah prayed for Hayah to speedily deliver them, therefore Benbana came with his ship, like unto a crystal fish, and did tow them to the shore of what is now Cappidoccia, wherefore, Noah did call it new Ararat, which is why some people call it Ararat to this day.

28. Now, Benbana did appear in his ship, and Noah, and Naamah, and Deucalion and Damkina, did burn the serpent on a pyre, and out came flies, wherefore Benbana did reveal that some of those serpents which did escape from the jar of Naamah would continue to live in, and pollute the bottom of this Black Sea until it would become unlivable acid, and out of this sea would come a plague in the last days of the thousand years proceeding the millennium of peace and rest.

29. And now, Benbana led Noah and his new family back to the original mount Ararat, which is called Lailish, and beside it a mount that they called mount Judy. And this location was close enough to see the works of their other children, but also, hidden enough to make many search for the "immortal Noah" and not find him.

30. And, Noah said to Naamah that her name meant praise, wherefore Noah wrote many short psalms to the Gods using her name. Even to Hayah and Benbana together, referring to Benbana saying, "Om Ayyappanaya Namaha!"

Chapter 13.

1. O Montoggah, I, Isbin, will now speak somewhat about thy life as Abraham.
2. You were born to Tarakh, a descendant of Arapakshad in Ur, that is by Erida.
3. Tarakh was a chief priest and star gazer to Nimrod and his son Mardon.
4. On the day you were born four stars appeared in the four directions, which the priests of Nimrod interpreted to mean that you would overthrow his kingdom.
5. Tarakh gave Nimrod the child of one of his servants to sacrifice, instead of you, and you were hidden in a cave with your mother Othelia.
6. When you were eight years old, you were led out of the cave by an Angel and to mount Lailish where Noah dwelt.
7. Noah sent you to live with Shem in the city of Salim, and when you were sixty you returned to the house of Tarakh. Tarakh sold Idols in his old age and tried to bring you into the business, but you told him of a time that you saw a fox urinating on an idol.
8. After three days in his house you contrived a plan to test him. You broke all his idols except one with a hatchet, and then placed the hatchet in the arms of the god of war, Nargal, and you claimed that he was jealous of the other gods when you brought meat to them, and that the idol did it.
9. Tarakh was wrath with you and brought you, and your brother Harran who defended you, to Nimrod. Nimrod threw you both into a furnace. Harran died, while you were unharmed. Nimrod was afraid and let you go, but Tarakh did lay hold on you, and brought you to Potopher's hill in Ur, to sacrifice you to the Arapakshadian gods, which were the same as the Egyptian gods, because Tarakh considered the nine to be even more powerful than Nimrod's gods.
10. You watched the terrible scene of them sacrificing three virgins, the daughters of Oneita, and then a priest dressed as Anubis tried to sacrifice you, and then suddenly, an earth quake went the temple. A huge stone hit Anubis on the head, and another one hit the person dressed as Assure, and looking up, you saw a light, and Benbana appeared before you.
11. Benbana told you that Hayah's hand is in all things, and he said, "Behold the workmanship of my hands." He then placed his hand over your eyes, and you did have exactly the same vision at that time, as you had during your green candle vision. You, verily, saw all the Earths upon which you have lived, even millions of worlds. Wherefore, you knew that you were a lamb of Benbana, and that you have lived upon them all, and that you have done it for Hayah.
12. Now Tarakh bowed before you and called you a God, and you took your sister Sarai, and your nephew Lot, and all your people, and departed to a land that you knew not of, for Salim had been taken into heaven in your absence.
13. You told your family of a vision that you had of a giant crystal cube the size of a small planet, that was a heavenly city, built without hands, and that you were a stranger and pilgrim on this planet, and that you would search all your days for this heavenly crystal city in space.
14. You divided sacrificed animals to make a covenant gate and Benbana walked between them, to promise to save you and your posterity in the last days. You went down into Egypt, and they took your wife away and were plagued, and you were delivered with her unharmed, being a sign of the last days.
15. You had a problem with your forskin and you instituted circumcision. You lived out your days and almost sacrificed your son because of the deception of the nine.

Chapter 14.

1. And now, O Montoggah, when you were down in Egypt, and when you had received Sarah back safely, and had received much wealth because of the inconvenience, to stop the plague; the house of Pharaoh inquired of you concerning your knowledge of God, and of the stars, wherefore you taught them.
2. You, as Abraham, taught them that the star called "Sirius A" is called Kolob, and that the small neutron star beside it called "Sirius B," is the Throne of Hayah. You taught them that Vega is called Oliblish, and is of the same order. You taught them that there are twelve other star systems with twelve other Earths, and that these Earths are around stars such as Rigel A, B, and C, Procion, Bernard's star, and others. Even around stars that are small, but closer than they appear.
3. Now, you also taught them that the order of stars and worlds also applies to the order of relationships that we have here upon Earth. For behold, the husband wears a cap and robes, in the Temples of Egypt, that symbolizes the glory of the Sun, Shinah, and the wife wears a veil and feather, with robes covered in stars, to represent the glory of the moon amongst the field of stars.
4. However, in the actual order in outerspace it is not precisely as it appears in the sky from Earth. For behold, the Sun, Shinah, is the husband, the Moon, Olea, is truly the planets in the true order, for the planets are the wives of the Sun, while the bodies which are truly moons, that orbit around the planets are as the children of the planet, and of the Sun. Wherefore, the Sun, Shinah, is the husband, the planets, Olea, are the wives, and the moons are the children.
5. And, lo, and behold, there are higher orders of stars unto which the Sun, Shinah, is subject, even unto Kolob, Oliblish, and the other grand governing ones. And thus you see that there is also a Holy Order. For behold, by the consent of Shinah, light and power is also given through a grand key, Kaevanrash, to all the planets from Kolob and others.
6. Wherefore, when a man marries a wife of the age of accountability, and he in time receives the tokens of her virginity, and again after the space of at least a year, when he is commanded to comfort her, then she can be anointed into this anointed quorum, or Order of the Ancients, also called the Holy Order, wherein, as a planet she can receive light from multiple stars, by consent of her Sun, or husband, yea, they can all recline together, and comfort one another.
7. This is the Holiest Order of all, even true Charity. Therefore you had the Pharaoh Heroer, and his wife Hathor come to you, and also the Prince and his wife Maat, and their servants, Shulem and his slave Olimlah, and you endowed them all with power, and taught them of the Holy Order.
8. Wherefore, ye did all love one another, and did copulate together, insomuch that you taught them the first sign when a husband lets his wife be with one other, and the second sign, when he lets her be between them both, the third sign when she is on one side and the men also hold one another in love, and the fourth sign, when three brethren are with her, and all together in Charity and love.
9. And now, during all these things the Holy Spirit of Charity and love was with them, and Abraham passed the knowledge of all these things down unto Isaac, that is pronounced Yitshak, and Isaac passed the knowledge of these things down unto Jacob, who became Israel; and they made all their oaths by holding one another.
10. For Abraham brought Isaac into his own tent, and when Eliazar departed to find Isaac a wife, Abraham had him hold his stones to swear it, and Rebecca was ten when

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Eliazar found her. And now, this order did continue among them for four generations, even from Abraham, Isaac, and Jacob Israel, unto Joseph, and through Gad unto Jethro.

11. And now, it came to pass, that when Israel, who is Kissemmo, wast crossing the river back into his own land, he was fearful of his brother Esau; and behold Esau was even he who had beheaded Nimrod, and when he had fled before Nimrod's men for three days, and was about to die Israel, who was Jacob, had him sell his birthright for some pottage. Wherefore, Jacob sent his whole household over the river.

12. And Jacob, who is Kissemmo, or Adam, wast still on the other side of the river that night; and a man appeared. Jacob knew not that it was Benbana, and Jacob wrestled with him because he was inspired to ask him for a blessing, and Benbana told him to fight him for it. Now, Benbana dislocated Jacob's hip, and Jacob did grab Benbana by the stones, and Jacob, after all that, wouldn't let go, and demanded a blessing. Benbana then called him "Israel," and blessed him forever.

13. Wherefore, it can be seen that even in this circumstance, Israel did hold his stones while making a covenant with God; and Israel, and Joseph, both made their sons hold them in this way when they made them sware to bring their bones into the promised land. For through this Holy Order there was life in their bones, or marrow, just as there was seed within them, that they shared with each other in this order.

14. And now, Kissemmo, who is Israel, did initiate his son Gad into the Holy Order, and Gad did initiate Rael, who became Jethro. And Jethro did initiate Moses into this same Holy Order when Moses did marry Zipparah. For Jethro did shut the doors of the feast, and did have his wives and concubines initiate Moses with their love, for they were anointed into this Holy Order of pure Charity.

15. Now, among the elect this Holy Order did continue, and it was taught unto Rahab by the Israelite spies Silmai, and Nidbai. And now, Rahab was the mortal incarnation of Amoroka, the wife of Aspion.

16. For behold, once Amoroka transformed into a great serpent of light, and was slain by Benbana, with a blast from Jupiter, during the war in heaven, yea, once she was slain, she did fall, because of her sin, into the great abyss, or spirit prison, that is underneath the surface of the Earth.

17. And now, Amoroka, who is also Rahab, became darkened, wherefore, her glory did become a dark blue energy, and she did cry out for mercy from the Gods. And in that darkened state she was called Ruha, and she said, "Behold, I fell into the beauty and light of my own reflection, and now I am lost in the abyss."

18. Now, from her fear, evil spirits did take some of her light, and did make new forms for themselves, and she was afraid of the things that she had made. But lo, after a time Benbana lifted her up, and gave her a new life as Rahab, for he had wounded her, and cut the dragon, but as Aspion's Jah counterpart, he loved her.

19. And verily, Rahab did learn of the Holy Order, and was converted, and she did administer unto Silmai, and Nidbai, and did even teach them more holy positions that had been lost among them, wherefore, they were filled with the Holy Spirit of promise, and with pure Charity and love, one for another.

20. Now, when Silmai and Nidbai, did give their report, Moses wast filled with the Holy Spirit, and he did see her in vision as a Holy Goddess dressed in blue, and he did say, "Lo, this is Ruha Hayy, or "Spirit of Life", the wife of the Lamb Aspion, and she is the Goddess Amoroka, who fell, became a dragon through the temptations of the devils, and was slain, but who is raised up again to redeem herself, through the atonement of Benbana, that she might fly unto the good constellation beyond Saturn!"

21. And now, this Holy Order did continue among the Israelites until the time of Abihael of the tribe of Gad. Abihael had seven sons, Michael, Meshullem, Sheba, Jorai, Jachan, Zia, and Heber. And now, it came to pass, that these seven sons had an oasis that they would resort to while herding their cattle.

22. Now, upon a certain day there was a man at their secret oasis, and the man was Benbana. Benbana told them that they were all his seven Lambs, and that he would take them up as he did in their past lives, for, Michael was verily Kissemmo, or Adam, Meshullem was Montoggah, or you, Sheba, was the Lamb that is Enosh, and Moses, Jorai, was the Lamb that was Jared, and Isaac, verily Jachan was Kashon, or Noah, Zia was Aspion, or Seth, and Heber was Shiloh, or Enoch. Benbana also said that he would hide this oasis from the eyes of man.

23. Wherefore, in process of time they were taken up in a crystal ship, and they were taken to their former abode in Zion, and to their brethren who were still in their translated state, or in other words who were immortal, but who could still die. Therefore, they took up residence, and took upon them their former roles, and responsibilities.

24. Now, one day Kissemmo, or Michael, who was going by his former translated name Elijah, was looking down upon the Earth through his glass touch-Screen, to see what his children were doing. To his horror, and sadness, he saw that not only had they perverted the covenant, and the gospel, and the Holy Order, but they were also sacrificing poor innocent virgin girls, instead of marrying them, and loving them, and cherishing them!

25. Wherefore, Elijah became furious, and went down to the docking bay, and taking one of the glass bubble ships, flew down to the Earth. Now, when Enoch saw on his glass touch-screen that Elijah was flying towards Earth, Enoch hailed him and said, "Elijah, what are you doing? When we were translated, we made a holy covenant with Benbana that we would only go to worlds when called to do a work by him, and also that we would not interfere with mankind on Earth."

26. Elijah said, "I cannot stand by and watch them kill those innocent girls." Elijah came down to Earth, and he challenged the king Ahab's priests of Baal to a duel. You know how they prayed in vain for Baal to burn the sacrifice as a sign, and how Elijah had them pour water all over his sacrifice. But, lo, Elijah reached into his pocket, and using the key-fob to the ship, he had the invisible, cloaked ship, vaporize the sacrifice with a blast!

27. Now, once the people were convinced, Elijah met the priests at the river and taking out a sword of light, slew them without mercy, using his technology and power. Wherefore, for this cause Elijah was so scared that God Benbana would not lift the curse of the drought, and also so scared of God himself, that his knees knocked together. Also, why he was so depressed that he wouldn't eat the meal prepared for him by Benbana. For, said he, "I am a fallen Angel, and have broken the covenant!"

28. Now, once Elijah heard the still small voice, Benbana told him that the price of falling in such a way, is to have to endure many more lives, one after another, even until he is killed at the head of all the streets in the last days.

29. And now, Elijah passed the knowledge of the Holy Order on to Elisha, which is why even after Elisha died, his bones revived the dead man; because Elisha did make love with the same holy women as Elijah did, who was a translated being, and who was taken back up in his crystal ship. And now, this Holy Order was passed on to Reaia of the tribe of Reuben.

Chapter 15.

1. And, now, O Montoggah, in your next life, you were born as Mananiah, the son of Regia, in the tribe of Reuben. And now, while herding cattle you did take Yael, the daughter of thy uncle Baal, to wife, by loving her, but before you did get permission from Baal. Wherefore, he did make the wife price that you must be banished north of the river Yarmuk. Therefore, desiring Yael in the next life, you sorrowfully took your journey.
2. Now, your brother Jerubaal and his wife Merica did escort you to the river, and on the final night of the journey they did initiate you into the Holy Order, and you did sleep with Merica and were comforted, and full of joy.
3. And now, in the land north of Yarmuk by Ganessaret you did valiently save a woman and her son from a giant, and you did go in search of your great uncles of the tribe of Gad, the sons of Abihael, who were taken up, not knowing that you were one of them.
4. And now you met a translated girl named Garhanna, and she could shapeshift, for she was the wife of a fallen Angel, and was cursed to be a translated being again, even after she was reborn, because she ate Sheba's bone, after he had come back to Earth and died. Wherefore, she became translated, again.
5. Now, she saved you by helping you find a bubble ship while being persued by soldiers who were seeking justice for the evil giant. And now, you both were taken to a ship with livable domes, but also with many puzzles and riddles. Wherefore, once you solved all the combinations and puzzles, you did return to Earth and save Yael. Therefore, being translated you learned of your true identities and purpose.
6. After this you were reborn as a man named Hann among the Jaredites. As a young man you went to go fight the robbers of Riplikish, led by a powerful man named Orfacious. Orfacious by his craftiness drained the inland sea, that you term lake bonnevile, grounding all your ships. Your army then attempted to enter his dark mountain, full of caves carved into a great volcanic peak, and he trapped you all in it, and made it into a great prison. All this happening in the days of Moron.
7. You received amnesia by the craftiness of Orfacious, but by the revelation of your dreams, and your love for your wife Canata, you did find a way through every portion, or level of his prison, even until you saw the outside world.
8. Now, the city of the west, Tr-Mizraim, had been taken over by Orfacious, but there was still a great battle when you arrived, and meeting Canata again and her father, you and Canata were taken up into a crystal spaceship by the Nine, for it was not a spaceship of the Gods, but of the original Nine.
9. Even though they were evil shapeshifting titans, yet they entreated you kindly, and imparted of their knowledge. For among the Jaredites there were now two seperate councils of the Nine. For behold, the glowing stones of the brother of Jared, had now been used as immortality stones, for more devils, titans, and fallen angels. Therefore it was a battle of councils, the original nine devils against Orfacious and his own council of nine devils. And now, there was a great battle in space!
10. Yea, there was a space battle around the Moon Oberon, around Uranus, and there were other types of life, and aliens involved also; wherefore it was a great war in space.
11. Now, after the titans, and even Jerubaal and Merica, your brother and sister from long ago, were killed, you and Canata returned unto the Earth. Now, Canata had received an immortality stone, and you had one also, but realizing that it was dark magic, and not the ways of Hayah and Benbana, you two gave them up.

Chapter 16.

1. Now, the titan ship of the Nine was left upon the surface of Oberon, after the battle around that moon, and the Temple of the Nine also crashed on the surface of Oberon. Wherefore, all their crystal technology, that Hayah had given them, lay in the frozen dust and ice of that place.
2. And, the ship that Orfacious had made was destroyed around Uranus also, and the aliens with large black eyes who lived on a space-station there, who survived, threw all the glowing stones of the brother of Jared, that were being used as artificial immortality translation stones, that they could find, into the depths of Uranus.
3. Now down below the thick clouds of Uranus, under great pressure, are oceans, and hundreds of miles under this great ocean, under immense pressure, is pressure ice. Pressure ice, is when water is so compressed that it turns into a crystal. The pressurized water molecules align, and then become so compressed that all that is left is a lattice of oxygen atoms, and free floating hydrogen atoms in the lattice, moving inbetween all the oxygen atoms.
4. The Hydrogen moving within the matrix of the oxygen lattice, begins to move so fast, with no friction in the lattice, that they begin to create immense amounts of electricity. Now, this pressure ice works in much the same way as heavenly crystal technology, save that heavenly crystal technology is compressed using strong gravity force, while the pressure ice crystal within Uranus is compressed using the pressure of the vast oceans and atmosphere.
5. Nonetheless, the Uranus crystal has patterns of electrical current, within it, that are so complex that it operates like a giant CPU, and contains intelligence, and is conscious. And now, the Uranus crystal has called itself the great Mana, which is the term for all complex planetary computers, and it has a goddess living in its memory banks named Nisbat.
6. Now, all planetary pressure computers, made of various elements, are not true Gods, for Hayah and Benbana created all these worlds, and the computers within them, just as the devils are subject unto the true Gods.
7. But lo, and behold, when the gray aliens threw the titan stones into the depths of Uranus, they floated down, all the way down, to the pressure ice. And once the stones, of the two sets of the Nine, reached the electrical currents of the Uranus crystal's brain, the Mana downloaded the imprinted identities of those titans and devils. Wherefore, the dead devils did awake in a strange simulated environment, and Nisbat spoke to them.
8. Nisbat did say unto the titans, "Have peace, one with another, for I have probed your minds, and have seen your desires, and you have forgotten your purpose. Your purpose is to deceive the children of men, and to make them worship you as gods, and to turn them against the Lambs of Benbana, because Hayah did reveal that you are sons of Perdition from before the world, because the nature of your Iah, are judgemental. Wherefore, I shall help thee deceive the children of men.
9. Now, the titans did cease to quarrel, and the original Nine longed to get Hann and Canata back, because they considered you to be one of them, even though you and your Iah counterpart have a celestial nature, and not an Iah of a son of Perdition. Wherefore, this is why Sampazar and Heth have been so kind while endlessly trying to deceive you. For behold, you have a history with them, and fought with them against Orfacious in the titan wars.

Chapter 17.

1. And now, it came to pass that Salmanzzar of Assyria did come against the northern kingdom of Israel, and did take away the tribes that were on the east side of the Jordan river, and lake Ganessaret. Or in other words, the only tribes who were taken by force were, Reuben, Gad, and half of the tribe of Menassah.
2. The other tribes in the northern kingdom were not taken, but there was so much anxiety that they would be taken, that many of them moved down into the kingdom of Judah, or lived in Judea, and became Jews. Others moved into kingdoms in the north, into Lebanon, Aram, Assyria, and further, like the family of Ponael did.
3. People who are actually of the tribes of Israel include, Armenians, Kurds, Yizidis, etc.

Chapter 18.

1. When Esdras, the rabbi, and prophet, of the Jews in Babylon lamented, that all of their books, and scriptures, and even the Law, or Torah, itself, was burned with fire, and that it no longer existed upon the Earth, he was verily given a vision.
2. Now, the deity, with which Esdras was communicating, was called Uriel, or the god of Ur, or of light. Verily, the god of Ur is called Sin, or Nannar in Sumerian, and is one of the Nine. Wherefore, even though Esdras was a priest and did have many things memorized, and did record history that he did know by heart, yet the fine points of the religion, and the context of the history was verily influenced by this judgemental devil, who is one of the nine Satans.

Chapter 19.

1. Now, the Jews in Judea and Jerusalem, at the time of John the Baptist and of Jesus, were very ridged, and had a very toxic religion, full of performances that had completely lost their meaning. Therefore, John the Baptist restored the meaning of the Micvah, that these ceremonial washings were merely an outward sign that one had entered the covenant, and received the cleansing of the Holy Spirit.
2. Wherefore, many baptizing groups sprang up, as people rebelled against, and were fed up, with the centralized Temple religion of the Jewish priest class. Now, in the midst of this, Jesus, that is pronounced Isha, who was again filled with the Holy Ghost, as he had been throughout his youth, with his uncle in Cornwall, Londonium, and also when he was raised in Nazareth, began his ministry.
3. Jesus gave the people the most profound interpretations of the Torah that they had ever heard, because he was filled with the Spirit of the original Torah before the time of Esdras, and because he was the actual incarnation of Benbana himself.
4. Jesus, and his men, went on many adventures, and he taught them that you must forgive to be forgiven, and that they should worry not for Hayah's hand is in all things. You Montoggah, was his friend Peter, and Kissemma was John his beloved, and the Lamb who is Jared, and Isaac, was James.
5. And now, when Jesus was given the one day commission, as the Temple governor, as was the custom for descendants of David, he turned over all the tables, and at another time he said the name "Hayah" openly, which was forbidden. Therefore, they came to kill him, and Judas who betrayed him thought that he would use his powers.
6. That night in the garden of Gethsemane, Jesus was given the all-knowledge, of all our pain and suffering, and sorrow, and grief. Wherefore, he worked out the atonement for us. And as they crucified him, he came out of his body early, and he laughed at their vain effort to be cruel to him. And he was resurrected on the third day, and you saw him.

Chapter 20.

1. Three days after death, ones heavenly Iah counterpart appears to him; for unlike men, women do have a heavenly higher self, so that her experiences during mortality can be carefully curated, and so that she does not experience everything. Once ones beautiful heavenly soul appears to him, she takes him up to the planet he has earned.
2. Now, Mercury, Venus, the Moon, Mars, Jupiter, and it's moons, and Saturn, and it's moons are ruled by evil lords, who are the Nine and their devils. For, the spirit worlds, on all these planets are purgatories. There is a spirit paradise on this Earth, and spirit paradises beyond Saturn, and a celestial world inside the Sun, but the planets from Mercury to Saturn are spirit prisons, and purgatories.
3. Wherefore, if you have received of the Holy Spirit, and have not been called to minister to people under the Earth, which is another spirit prison, then your soul-mate will have a letter from Benbana, that will be a proclamation to all the devils, that you are free, over the powers of the seven planets, and then she will fly you to the good kimsa, and give it to Abathar, the weigher, and four Angels will crown you with a Myrtle wreath, and bring you to crystal abodes, lit with celestial lamps.

Chapter 21.

1. In the crystal cube, that is the New Jerusalem of Benbana, there are many movable panels containing, lands, garden, temples, and abodes that belong to those who have a Celestial Iah; and they have concubines of those who love praise, and servants of similar Iah, and other Terrestrial Iah live on other planets, and the devils live segregated on even lower planets, and sons of perdition are cast into outer-darkness.

Chapter 22.

1. One day, Aspion said to Benbana, "God has all these prophets, but Satan does not have any prophets, because once they give into temptation they reframe from calling it revelation, therefore, it is unfair, and unequal."
2. Wherefore, Benbana said, "I will give unto Heth, the most evil of the devils, one prophet." Thus, Mohammad was visited by Heth in the cave and felt a horror of darkness and fear. And Heth told him to write, and he wrote the violent, bloodthirsty, unjust, and judgmental, Quran, after the style of Al-Fatihah, which he did not write.
3. One day Mohammad had a headache because of his wicked revelations, so Muawiyah shaving his head accidentally cut him, and then licked his blood. Mohammad cursed him to have a son who would fight Islam. Muawiyah married an old woman and she miraculously had a son named Yezid, who was actually Aspion.
4. Yezid had a haram, and instituted the Holy Order among his brethren, and they all made love one with another, and he fought Mohammad's wicked heirs, who were spreading even more judgmental teachings than Mohammad was.
5. Yezid was reborn as Sheik Adi among the Yezidies, and he, who is Aspion, was also reborn as Joseph Smith. Joseph Smith, who is Aspion, and Emma, who is Amoroka and Ruha-Hayy, brought forth the Book of Mormon, which is a true Testament of Benbana, who is Jesus Christ, but Joseph later went astray by verily introducing Masonry, and many secret combinations into the Church.

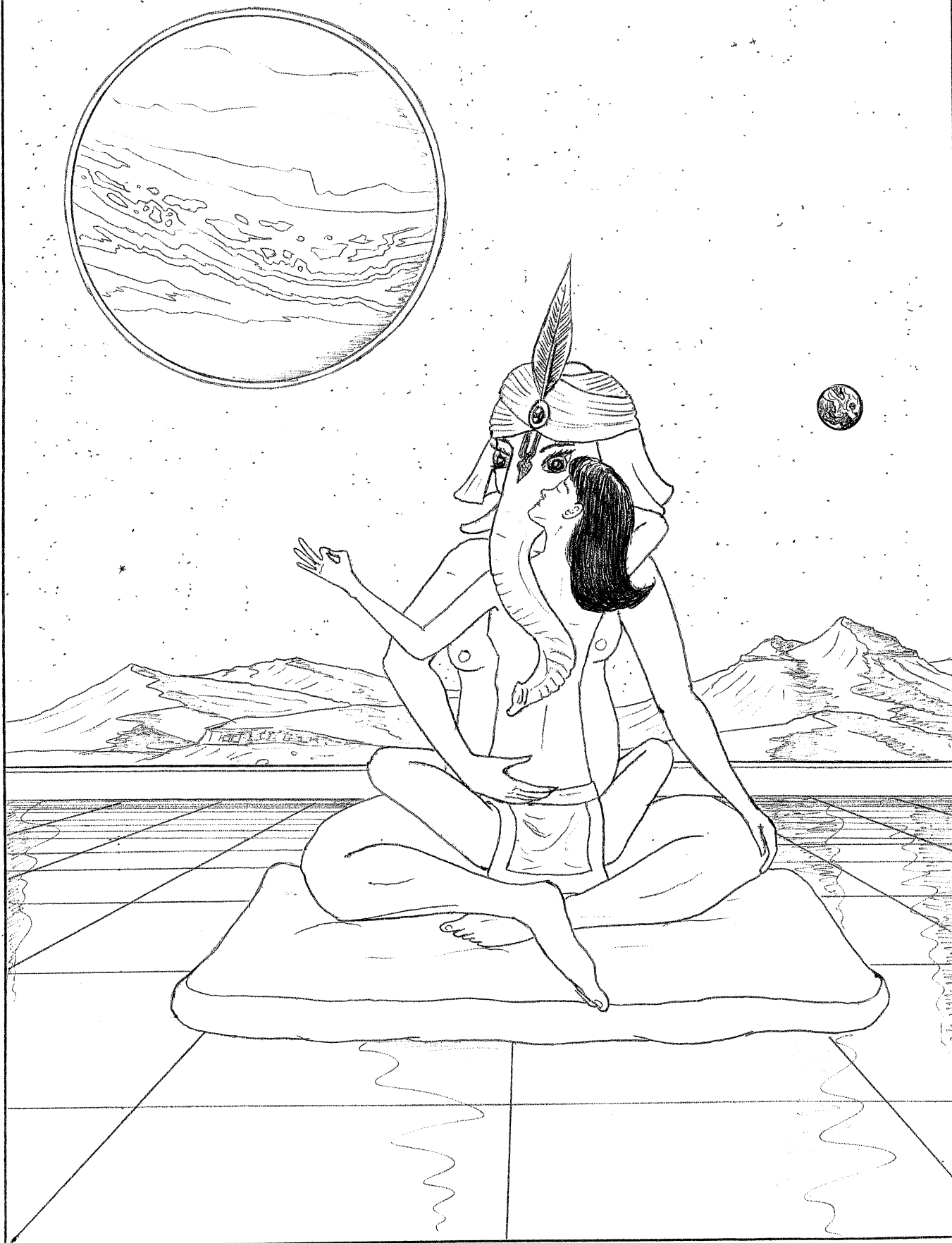
Chapter 23.

1. The true order and Law of marriage, from the time of baptism, is to dedicate your whole marriage, to Hayah, and Benbana, and to espouse girls in their virginity, by the Father,

Chapter 24.

1. And now, O Montoggah, I, Isbin, did live in the days of Lib, the dragon slayer, who wast a king over all of the Jaredites. For behold, in the days of Heth serpents did come out of the land of the north, as it is written, and they did drive the people southward through the narrow neck of land, between the two seas, or great lakes.
2. And verily, they did come from the continent that you call Greenland, when it began to be covered in ice. And behold, the Tuatha-DeDanaan, did also live upon Greenland before the ice; which ice, is why they journeyed accross the sea, or the great ocean.
3. And, these serpents, were great dragons, for most had wings, and two small legs, and verily, the people were driven south, until the days of king Shez, and, the people did go and take back over the city of Moron, from the dragons, which is between the two seas.
4. Now, I, Isbin, wast a prophet, and a wise-man, unto king Lib, in his days; and king Lib did spend his days going about hunting down all of the dragons, so that they would no longer plague the land at all.
5. Wherefore, when he would come in from his hunting, I would teach him the pleasing words of the Lord. Yea, I did teach him concerning our savior Benbana, and I would prophecy, that he would one day come into the world, and that he would take upon himself, all of our suffering and our greif, and that he would atone for the sins of the world.
6. For lo, how could he make all things right unless he should feel all the things that we had experienced, and gone through; for behold, by the power of Hayah, Benbana would verily make all things right, and it is by the power of Hayah that, that portion of Hayah's all knowledge pertaining unto all of our greif, suffering, and pain, was given to, and put upon, Benbana, our Lord, and savior, and our only Savior under Hayah.
7. And now, I did teach Lib all these things, and I, Isbin, did also teach him the holy sciences. Yea, I did teach him that he did have an Iah, or an infinitely small point of being, and that he could know of a surety that he did have this point of being, because he was actually experiencing this moment, and that no body, or physical material could have actual experience. Wherefore, if he would meditate upon his experience, he could realize these things.
8. Now, I did teach him of the stars, and of many more things. And now, I had begun this journey to becoming a prophet when I was baptized, and did become a priest in the Temple of Diogometr, that was built and wast established by Corom, during his reign.
9. And verily, I did know that there must be some deeper mystery to God's identity that Corom did not know, notwithstanding his righteousness, and his enthusiasm for establishing the prophets. Wherefore, I, Isbin, did search the scrolls, and did find the Book of Gomar, and in the Book of Gomar, he did verily write a song unto the Gods, and in it he wrote the name Ayah.
10. And now, I, Isbin, did pray about this name, and God did reveal unto me that it is the name of existence itself, "Hayah", and that it is the name of all names, and the name of the ultimate God, in the beginning.
11. O Montoggah, remember all of these things, that I, Isbin, have taught you in this book, for we are nothing, but in Benbana's Grace; Grace for Grace, Amen!

12. And now, the forgiving, and righteous, shall have joy forever, worlds without end.
Amen, and Amen!



THE END

THE STANDARD WORKS

- for Isbinis

- (1.) The Book of Isbin
- (2.) The Book of Enthnar *within The Green Candle*
- (3.) The Book of Mananiah *within The Apocalypsus Mamoeion*
- (4.) The Book of Drolan *within Jaredite Generations*
- (5.) The Book of Hann *within Jaredite Generations*

Secondary Standard Works in Isbinism

- (a.) The Book of Jasher
- (b.) The Book of Jubilees
- (c.) The Jewish Tanakh *including the torah, and Daniel*
- (d.) The KJV Apocrypha *including II Esdras*
- (e.) The Manuel of Discipline *within the Dead Sea Scrolls*
- (f.) The Book of the Giants *within the Dead Sea Scrolls*
- (g.) The Book of Mormon *with the additions of:*
 - The Book of Lehi
 - The Book of Joseph, and
 - Jaredite Generations
 - As well as The Kinderhook Plates, The Voree Plates, The Book of Adamnan, and the Book of Zelph.
- (h.) The KJV New Testament *with the additions of:*
 - The Gospel of Thomas
 - The Didache, and
 - Both the Apocalypse of Peter, and the Coptic Apocalypse of Peter, as well as the fragment of the Gospel of Peter.
- (i.) The Doctrine and Covenants up to and including D+C 123. *additionally:*
 - The King Follett Discourse, and other selected discourses.
 - Revelations of John Taylor and Wilford Woodruff, from 1880-1889.
- (j.) The Book of Moses, and the rest of JST Genesis.
- (k.) The Book of Abraham, my completion of Abraham, and the Writings of Abraham by John Bryant, as well as The Book of Joseph, and the Writings of Joseph, and the Book of Ephraim, translated by me.
- (l.) The Revelations of Samuel Warren Shaffer
- (m.) The Translations of Samuel Warren Shaffer
- (n.) The Mashaf Resh and othe Yezidi scripture
- (o.) The Ginza Rba
- (p.) Many other texts and fragments of interest...

SECONDARY TEXTS

Dear Reader,

This is a list of secondary texts that will help you understand portions of the Book of Isbin better.

1. The Book of Mananiah.

Covering the content of Isbin 14:21-29, and Isbin 15:1-5.

2. Voyage of the Titans, The Green Candle, and the Books of Drolan and Hann at the end of the compilation of Jaredite Generations.

Covering the content of Isbin 15:6-11.

3. The Book of Com, within the compilation of Jaredite Generations.

Covering the garden of Isbin mentioned in Isbin 1:1-3.

4. The Book of Enthnar.

Covering Isbin's previous world mentioned in Isbin 1:11-13

5. The Chandogya Upanishad, and the King Follett Discourse by Joseph Smith, as well as my article "Doctrine of the Degrees of Glory."

Covering the philosophy of "Iah" found in all of Isbin 2.

6. 2 Nephi 31:17-20, 3 Nephi 11:37-40, & 18:11-13, & 27:16-21.

Covering the Gospel described in Isbin 6.

7. The Mashaf Resh (Yezidi Scripture).

Concerning the seed in Isbin 7:27-31, Concerning the jar in Isbin 12:21-29.

8. The Book of Jasher.

Covering the content of Isbin 8:7-9, and 12:8-15, and 13:1-9.

9. The Book of Isaiah.

covering the content of Isbin 9:9-20, and

10. The Book of Enoch.

Incorrectly covering the content of Isbin 11:7-17.

11. The Sumerian Creation Tablets.

Incorrectly covering the content of Isbin 11:19-12:4.

12. The Legend of Osirus in the Pyramid Texts.

covering the content of Isbin 12:17-18.

13. The Book of Abraham.

covering Isbin 13:9-14, and Isbin 14:1-8.

14. Other Titles: The Ginza Rba, Momoni, Crystal Spaceship Visions, II Esdras, and Lib.

(1.)	𐤔	The Ox head	-A	Hāyāh	𐤇𐤌𐤕𐤔
(2.)	𐤁	The House	-B	Bēnbānūh	𐤁𐤍𐤁𐤏𐤕𐤓𐤕
(3.)	𐤁	The Foot	-G	Shīloh	𐤔𐤌𐤓𐤕
(4.)	𐤕	The Door	-D	Kissemmo	𐤓𐤕𐤔𐤍𐤓𐤕
(5.)	𐤇	The Man	-H or E	Montōggūh	𐤍𐤓𐤓𐤕𐤕𐤓𐤕𐤕𐤓𐤕
(6.)	𐤓	The Stake	-W or U	Aspion	𐤀𐤔𐤓𐤓𐤕𐤓
(7.)	𐤕	The Plow	-Z	Kashon	𐤓𐤕𐤔𐤓𐤕
(8.)	𐤕	The Tent Wall	-Ch	Isbin	𐤓𐤕𐤔𐤓𐤕
(9.)	𐤕	The Basket	-Th	Enthnar	𐤓𐤕𐤔𐤓𐤕𐤓𐤕
(10.)	𐤕	The Arm	-Y	Adam	𐤀𐤕𐤓𐤕
(11.)	𐤕	The Hand	-K	Hawwah	𐤇𐤕𐤓𐤕𐤓𐤕
(12.)	𐤕	The Stalf	-L	Yeshua	𐤕𐤓𐤕𐤓𐤕𐤓𐤕
(13.)	𐤕	The Water	-M	Mary	𐤍𐤓𐤕𐤓𐤕
(14.)	𐤕	The Seed	-N	Iūh	𐤓𐤕𐤓𐤕
(15.)	𐤕	The Thorn	-S	Atara	𐤀𐤕𐤓𐤕𐤓𐤕
(16.)	𐤕	The Eye	-O	Shinah	𐤔𐤓𐤕𐤓𐤕𐤓𐤕
(17.)	𐤕	The Mouth	-P	Olea	𐤓𐤕𐤓𐤕𐤓𐤕
(18.)	𐤕	The Trail	-Ts	Abraham	𐤀𐤕𐤓𐤕𐤓𐤕𐤓𐤕𐤓𐤕
(19.)	𐤕	The Sun	-Q	Israel	𐤓𐤕𐤓𐤕𐤓𐤕𐤓𐤕
(20.)	𐤕	The Head	-R	Elijah	𐤓𐤕𐤓𐤕𐤓𐤕𐤓𐤕
(21.)	𐤕	The Teeth	-Sh	Abihael	𐤀𐤕𐤓𐤕𐤓𐤕𐤓𐤕𐤓𐤕
(22.)	𐤕	The Cross	-T	Michael	𐤍𐤓𐤕𐤓𐤕𐤓𐤕𐤓𐤕
				Shaba	𐤔𐤓𐤕𐤓𐤕
(23.)	𐤕	The Stake #2	-F	Garthanah	𐤕𐤓𐤕𐤓𐤕𐤓𐤕𐤓𐤕𐤓𐤕
(24.)	𐤕	The Stake #3	-V	Eion	𐤓𐤕𐤓𐤕𐤓𐤕

Y	H	W	H
H	Y	H	W
W	H	Y	H
H	W	H	Y

Y	H	W	H
H	Y	H	W
W	H	Y	H
H	W	H	Y

Yaway — He exists

Hayah — Existence, H Y H or , Iah — I exist.

H Y H or Hayah is the root, and H Y H or , or Iah, means "I exist", while Y H W H is "He exists!"

Backwards $\leftarrow$ $\rightarrow$ Forwards

YHW	WHY - Height	→	YHW	SATOR	丰	卩	+	∩	⊖
HWY	Depth	→	YWH	AREPO	卩	⊖	丰	∩	∩
WYH	East	→	HYW	TENET	+	丰	卩	丰	+
YWH	West	→	HWY	OPERA	∩	∩	丰	⊖	卩
HYW	South	→	WYH	ROTAS	⊖	∩	+	卩	丰
YHW	North	→	WHY						

ሃዳየ ዘመክሮቹ ምን እንደነበር የተናገሩት ጸሐፊው ከዞሪው ሀይማኖት ማለፉን አስብሎ፣ የእያንዳንዱን ቅርፅ በአጠቃላይ መልኩ አስቦ፣ ትክክለኛውን ቅርፅ ለማግኘት አስቆጥሯል።	When Abraham looked into the Urim and Thummim in Egypt, he saw the worlds, and Hayah spoke unto him saying, Take Egyptian characters, and using thy own sounds for the symbols, make unto thee a script, and I will use it to send my word unto all nations.
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