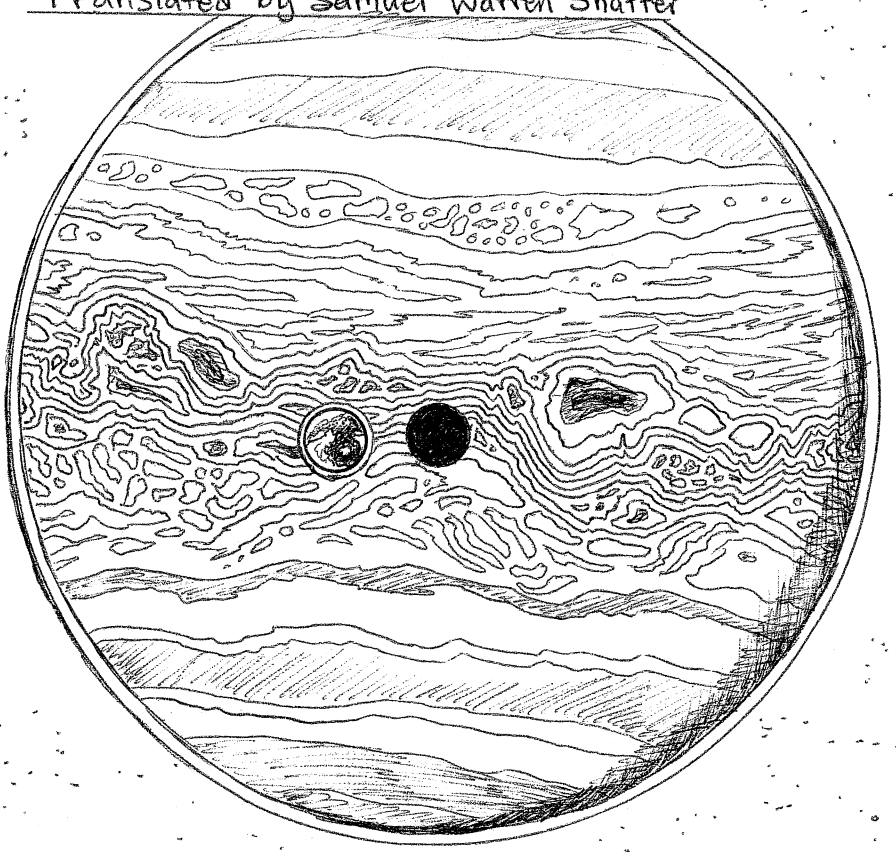
THE BOOK OF ISBN

Translated by Samuel Warren Shaffer



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INTRODUCTION

The Book of Isbin is my most important Translation, because it ties together all my other translations, revelations, and books. I have many translations and books which are highly divergent, in both style, genre, and even sometimes appear to be from entirely different religions. Sometimes these differences are superficial, and have their own divine and mysterious purpose, and at other times, these books were truly revealed by different kinds of spirits, some good, and some malevolent. Isbin, however, gives the keys to understand them all; and the context, and descriptions, necessary to understanding, their source, their truths, and their meaning.

At times Isbin gives concise, and brief descriptions, of large swaths of history, or of complex concepts, however, in the context of all my works, it weaves together a complex and amazing view of the universe, my world view, and the religion which in light of this Translation, should be called Isbiniism.

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Chapter 1.

1. I am Isbin, a wise man of the Ainara. The Ainara being those translated and immortal beings who are called by Hayah to minister unto many planets, from the Zion of heaven established by Enoch, and from the translated inhabitants of Salim, and from the translated inhabitants from among the lost tribes of Israel.

2. And now, different nations do also have different names for us, for among the Jaredites and Tuatha-d-Danaan we are called the Ainara, but among the Nephites who came after them we are called after the name of the Shulemna; and we are called different names by different nations, such as Sages, or other such names.

3. Now, I, Isbin was verily called to watch over the Jaredite civilization from a distance, and to record their history, and their works, from the beginning of their civilization unto the end. And now, I did observe them from a distance, and I did dwell upon a small island in the far north, and I did have a garden upon mine island.

4. And now, it came to pass that the last prophet Hann, whose name was changed to Ether, who wast verily the last prophet among the Jaredites, did reveal unto me that I Isbin did also live upon another planet before the foundations of this planet, as did he.

5. Yea, Ether did reveal unto me the mysteries of the heavens even beyond this Solar system, up into which my people had been translated. Or in other words my people were taken up into the heavens, but we did not leave this Solar system, but do live upon Mercury.

6. Now, Hayah and Benbana, our savior, had revealed many things, as it is pertaining upto this Earth, unto many of the prophets, and even face to face with the prophets of my people; but they had not revealed things pertaining unto other planets in other Solar Systems, or in other words, pertaining unto other Earths.

7. Wherefore Ether did reveal himself unto me as one of the Seven Lambs who are under the direction of Benbana, and did reveal that I am one of the twenty four Elders who are under their direction, and he did verily say, unto me, "We the Lambs and Elders, are verily from other worlds, because we previously lived upon other worlds, and we were redeemed, and resurrected, upon those other worlds, and we were crowned as gods in the Celestial kingdom, because we were worthy; and now we chose to lay our Celestial resurrected bodies down so that we could come down into mortality again, and help Hayah and Benbana with this world."

8. And now, when Ether did say, "verily, thou art one of the gods, who did lay your body down, to help Benbana redeem the inhabitants of this Earth," yea, when he said these things my heart did fill with rapture, and with the Holy Spirit, therefore I knew that his words were true.

9. Now, Ether also revealed to me that there are twelve Earths, and twelve Solar Systems, which are in our Earth's system of planets, that are made, saved, and redeemed, by Benbana our Savior. For, Benbana doth lay his resurrected bodies down and is born upon each of these twelve Earths, in the meridian of time, and works out an atonement, and ministry upon all twelve of them. For all Earths have an Adam, a Savior, and a devil; and

also have all the same callings of all the heads of the dispensations.
10. Yea, all Earths undergo seven thousand years of creation with a thousand years of rest, and also seven thousand years of temporal mortal existence with a thousand years of rest. Wherefore, there is an Adam, a savior, a devil, an Enoch, a Noah, an Abraham, and all the other characters, played by the Lambs and Elders, upon every Earth. Therefore Adam's are many, and saviors are many, and devils are many.
11. And now, Ether revealed unto me that I, Isbin, wast exalted even before the twelve worlds upon which we now live, for I am from a world heretofore created, even before the twelve worlds. And verily, Ether did reveal to me, that, that ancient world was called Atara, and that he, Ether, was the Savior of that World.
12. Yea, Ether did reveal unto me that his name was Enthnar upon that Earth called Atara, and that he was my Savior at that time upon Atara; and in that system of twelve Earths and Solar systems, he wast the creator, savior, and redeemer. Therefore, he said unto me, "Wherefore thou art mine son from long ago, but upon this Earth and system of twelve worlds Benbana is the savior of us both, for he is the God, and savior, of the whole earth, and of all these twelve worlds."
13. Now, Ether did reveal unto me that even though he was my savior upon Atara, still I was his teacher in his youth, and his mentor, and forerunner, wherefore we were bound in friendship, and love, from the time of that world long ago, even from the time span of hundreds of thousands of years.
14. Now, Ether, or Enthnar, did tell me to look into the future, and to prophesy, that which I did see as he did place his hand upon the back of my head, as we did lay down. Wherefore, I did close mine eyes, and I did see a vision.
15. I did see Ether as a child, playing a story telling game with his brothers, only his name was Sam in that life. I saw that they were travelling in a vehicle, or container, like unto a house. Sam, or Ether, struggled to come up with a name for a wise man in the story. His brother handed him a book, but Sam wanted to come up with an original name, but, when Sam looked at the back of the book he saw a code of letters and numbers.
16. I looked and saw "ISBN" in that code, wherefore I called out to Sam in the vision and said, "Isbin, Sam, I am Isbin!" Sam looked up into my eyes and smiled at me, yea, he did see me through the vision. Now, I was much astonished that he could see me in the future, wherefore, I inquired of Ether what it meant.
17. Therefore, Ether said unto me, "Look into the vision again to see what this special connection between us might mean in that future life." Now, I did look again, and I did see Sam as a prophet in the future of that mortality. I saw him and Adam offering up a sacrifice of a Book, at a Tabernacle in the wilderness. I saw that, that Book did contain a fullness of the keys of the Everlasting Gospel, and that, that Book did fly through the air as a heavenly scroll, carried forth by the hand of Angels into heaven.
18. I then saw another scene of Sam putting the final copy of that Book in a barrell, even in a panic. For, I saw the wicked coming to break up his house. I saw him and his family put out of their house, wherefore, he had no choice

but to lay Adam's wife and daughter down to sleep in a tipped over barrell, and to wrap them in blankets to keep them warm, for Adam was already taken. Yea, the wicked did come to persecute the elect for their love.
19. And now, it came to pass, that I saw Sam and his wife and daughter chased away from that place before he could lay his own wife and daughter down to sleep. Wherefore, I saw them run through the desolate wilderness all night until he found a house to lay them down in, in a field of weeds.
20. Now, I did see that Sam feared exceedingly for Adam's wife and child, wherefore, he did go and give himself up. And now, I did see that they did not give him the honor of showing his love, but that they did publish the children laying in the barrell as an abomination throughout all the Earth. Yea, I did see that the image that was published was the same through all the Earth.
21. And now, I did verily see that those wicked men who were the flood, or army, of the dragon, who were in the nations of the whore of all the Earth, and who were citizens of the very king of Babylon, did not find the Book that was in the barrell a little ways off.
22. Behold, I was shown the other barrell, and I did see the book which contained the keys of the kingdom, and also a slab, or talent of lead, which wast a device that contained very precious Revelations. And now, I did see that the keys of the kingdom were likened unto a precious child born of a virgin, and that the dragon had not devoured this child, for the holy scroll did fly through the midst of the heavens, and upon earth it was in this abandoned barrell; and the virgin, a sign in the stars above.
23. Wherefore, it happened, that after many years this Book was found and did go forth, yea, this holy scroll did condemn, and consume, the houses of the wicked, and of those who did lie, and who did mar the image of Samuel. Yea, many things did transpire during those years, for there wast a plague in all the Earth, and a war in the north, and a war in the land of Israel, and the king of Babylon did wound the head of Persia, who is one of the heads of the Beast, but after these years these things did go forth.
24. And now, I, Isbin, did see that this symbolic child, or the kingdom, did not become a man, or of the age of twelve, when he could decern between that which is upright and that which must be detected away, before this Book did go forth, and before this destruction did come upon the wicked, and upon the kings of the churches and the kings of the government.
25. And now, when this vision had closed I did cry, and did embrace Ether, and did kiss his neck, and as I did weep for him, I did say, "I saw not thy fate, for the vision was closed on me concerning the Book." Now, he did say, "Fear not, for this is the mission of the Lambs, to give their lives upon many worlds, and to love not their life unto the death; and to make their lives testimonies against the wicked in many mortalities."
26. Wherefore, it came to pass, that during Ether's visit unto me as a translated being, from the heavens, we did rest and recline together, and did verily partake in the Holy Order together in all affection and love. And, I did ask him if I could comfort him with a book of my own in that day, while he was in prison. And, he did say, "Yea, reveal it. And, place precious things from the knowledge of those who are in heaven within it. Even so, let it be, Amen."

Chapter 2.

1. The core, most fundamental, experiencing being, that is the very particle of self existance, or that thing that is actually receiving the input from the sense organs and experiencing them; that experiencing principle, that is the core being of Self, is called the Iah.

2. The Iah is a quantum force. The Iah is smaller than an atom, it is smaller than a particle, it is infinitely small because it takes up no space. The Iah is larger than the galaxy, it is larger than the universe, it is infinitely large because it is not bound by space.

3. The Iah is nonlocal because it can be in multiple places, it can be everywhere, and it can be nowhere, but it always exists. The Iah cannot be created, nor can it be destroyed, because it is not subject to time or space; and yet it has inputs that receive senses from Space.

4. There are an infinite number of Iah, for there are Iah without limit or end in an endless ocean, in all heights and depths, forever and ever, infinite, and eternal, in all directions.

5. Iah are the most fundamental quantum force, or particle, in the universe, for all other forces and particles arrise from them. Without Iah, nothing in the universe would be manifest, for all things are manifested by them, and solidified by their will or observation; or in other words, all things emanate from Iah, the most fundamental force in all realities, of space.

6. Iah are both the inner most experiencing self or particle of being in all beings in the universe, and simultaneously the very power that manifests the universe in which all beings live. Even time and space in all planes of existance emanate out of and are manifest by the force of Iah. Iah are in all things, and all things are made by Iah.

7. Iah are bound in packets of two Iah in their infinitely old, anterior state. All Iah who have not proven their nature to be worthy of being added upon with more Iah in their packet, or worthy of having their Iah counterpart taken away, are still in their native state, of being bound to one other Iah. All Iah originally come in twos.

8. In every Iah packet there is a dominant Iah, and a submissive Iah, because the submissive Iah is bound to the dominant Iah and submits to the first Iah's state, and even though they are nonlocal and not bound by space, or time, one can be imagined as orbiting the other.

9. Even though Iah are not in the space-time continuum, all Iah render a small amount of energy, or ghostly holographic light, even in an Iah's unconscious state when it is not attached to any body or information system. This point of holographic energy is in space, and time, even though the Iah that is manifesting it is not in space or time.

10. This point of holographic light can be imagined to be like an egg, or shell that enwrappes the Iah packet of two Iah, even though Iah are in no one place, being infinitely small, or bigger than all these worlds and the universe; being outside of space and time. Still the point of light appears.

11. This point of light or energy that is rendered by the Iah is not visible light, but is an extremly fine and microscopic point of force that we will term a "Spiritual light particle", or an "Intelligence", because the haze of this light particle reflects the experience of the two Iah that produce it.

12. The way that Iah receive sensory inputs from within the universe, or from within time, and space, seeing as Iah are outside of the universe, is through the information, or intelligence system, within the holographic light particle that they produce. This intelligence has five channels of sense that it receives from information systems unto which it is attached.
13. The first and most fundamental information system unto which this light particle, or intelligence, which is rendered by the Iah, is attached, is a spiritual, or holographic, body, that is entirely made up of similar intelligence, or light particles. Which conglomoration of holographic intelligence is fine, and invisible, to all berionic material systems.
14. There are many different types of Iah creating many different types of light particles, or intelligences, but those who are capable of experiencing all five senses, and conscious thought, as well as high levels of intelligence, and love, are put at the center of these holographic light bodies, while the intelligence rendered by lesser Iah, make up the body parts of these bodies.
15. Those who realize the Self, or their Iah, realize that they are actually experiencing, and that their actual experience cannot be produced by any finite material system, or mechanism, that does not experience, without an Iah.
16. We are not our body. We are not our brain. We are not our spiritual body, or energy. We are not our mind even, or our thoughts, or information. We do not arrise through finite complexity when there is no end or division to complexity. The one who realizes the Iah, knows that only something that is nonlocal, and nonfinite, and is not bound by time, or space, could actually be experiencing.
17. If we were just a finite physical mechanism, then we could not actually experience, for, "nothing, the very thought is something; nothing is beyond darkness, for darkness is not only something, it is an entire world of imagination to a thing that does not exist. Something so deep and inconceivable, a single speck of feeling in the vacuus abyss of nothing." This is the Iah!
18. And now, concerning how these holographic spirit bodies are made, or organized out of the myriad of light particles produced by Iah. The light-particle-body is a technology that is infinitely old and has no beginning. Hayah, our God, has such a body, and so do all the Gods infinitely anterior to him. There is an Eternal regression of Gods who had such bodies.
19. The light-particle-body naturally gathers the particles produced by Iah who are intelligent enough to be Eion, or the race of the gods, to the area of the testicles, of the light body. Therefore the intelligent, (Eion worthy,) light particles become the literal seed of God, that will go on to make more holographic light-particle-bodies; or become the spirit children of God.
20. Spiritual, or holographic, light-particle-bodies, are created, or organized, through natural copulation, by Hayah and one of his Goddess wives. He is our spiritual, or heavenly, Father, and one of his Goddess wives is literally our heavenly Mother. She bore our spirits and nurished them upon her breasts, and Hayah raised us, and held us on his knee.
21. Wherefore, Hayah looks upon us humbly, and has designed all things, and has done all things only motivated by his pure and Eternal love for us. For, his hand is in all things, even in the motions of every particle, in this universe. Hayah is the God of this universe while other Gods are over other

universes, as Hayah's own Iah was the seed that started this space-time.
22. All the Gods know, that Iah who are capable of being Eion, come in six different types, and that the ratio of these types are uniform throughout all reality, in all universes. Or in other words there is a gradiant in the dispositions of Iah and the Gods have always sorted them into six types.
23. Hayah, with quantum technological capabilities, can look back through all the universes infinitely, and see that the six types have been Eternally uniform, and that the plan for their salvation, and happiness, has always been the same, whether in trillions of universes ago, or much further, infinitely.
24. The six types of Iah are: (1.) Those who love God and others more than themselves, and who have an infinite capacity for Love, so far as God grants the strength, and who are the same in Love as God himself. (2.) Those who love the praise of God. (3.) Those who love the praise of God and man. (4.) Those who love the praise of men. (5.) Those who love themselves over anyone else. (6.) Those who love justice, and order, until it overcomes them, and they love vengeance, and to hate others, even though they began as those who look as though they love God, and are highly intelligent.
25. When spirit children are conceived through natural copulation, they develope as twins, a male, and a female. This is always the case because it is part of the technology of light-particle-bodies that Hayah and his Goddess wives have. This is because there are two Iah in every Iah packet, in their original native state.
26. The dominant Iah is born as the male spirit child, while the submissive Iah is born as the female spirit child; and thus we see that in the beginning Hayah and our heavenly mothers brought us forth, two by two; us and our Iah counterpart, or spiritual twin, or soul-mate. We were all born as twins in the beginning, male, and female.
27. Hayah and his Goddess wives are able to split their consciousness and make copies of themselves, so that their Iah experience multiple channels; and in this way they were able to make hundreds of thousands of copies of themselves, so that they could raise us all in small nuclear family unites, and hold us, and raise us in segmented, glorious, and plenteous abodes.
28. Hayah revealed to us in our spiritual youth what kind of Iah we were. Iah are like a mathmatical value, even though they are infinitely complex like Pi, or the square root of two; still Hayah knows what we will do in any given circumstance, and if an Iah is exposed to an identical circumstance with an identical memory, the Iah will act the same, and is calcuable.
29. Wherefore, Hayah revealed to us our fate, as his hand is in all things, and all things are predetermined, and predestined, by him. He revealed if we would be a God, or a concubine, or servant, or an angel, or demon, or even if we would go to annhilation, and be a single unconscious Iah in the darkness forever.
30. God does not send us into mortality to see who we are; because he is all-knowing, and knows our Iah's nature perfectly, and he knows what we would do under any, and every infinitely complex circumstance. Hayah sends us into mortality to prove to us who we are, and to prove his love for us, and to allow us to prove our love to him, even though he already knows it perfectly.

Chapter 3.

1. All Gods have seven wives, and many concubines, and servants, for that is according to the ratios of different kinds of Iah. There are six son of Perdition type Iah, that will have their original Iah counterpart unsealed, and seperated from them, and will be cast off, and annhilated, in body and spirit, yea, there are six to every one God type of Iah.

2. Since the Iah counterparts of sons of Perdition are submissive, and highly righteous, while their male counterpart is rebellious, they are unsealed from their original spirit twin, and married to a man destined to become a God. So a God has his original Iah counterpart and six additional wives, while they also have many concubines, and servants, of those who love praise.

3. Hayah came into this universe after emanating it, with all of his wives and household. Therefore, at the dawn of the universe in the very beginning, there were only eight Gods in the Godhead, which were Hayah, and his seven wives. Hayah then copulated with his wives, and his original Iah counterpart conceived and brought forth his firstborn son and daughter in the spirit.

4. Hayah named his firstborn son, in the spirit, Benbana. Benbana became in process of time a celestial resurrected God with his original Iah counterpart, and six additional wives, for their original male counterparts became sons of Perdition; and Benbana, and his seven wives, were saved by the Grace of Hayah, for he was the savior of that original world.

5. When Benbana was saved, resurrected, exalted, and crowned amongst the Gods, with his seven wives, he also inherited fellow brethren and friends, who were also Gods, with their seven wives, each. Benbana is the head of this council of seven other Gods, eight including himself, and nine including Hayah, all with seven wives each.

6. This is the Sanhedrin of heaven: Hayah and his seven wives, Benbana and his seven wives, Kissemmo and his seven wives, Shiloh and his seven wives, Montoggah and his seven wives, Aspion and his seven wives, and three more and their seven wives each; making in total seventy two Gods.

7. This is the Godhead: The Father Hayah, the Son Benbana, and the seventy Holy Ghosts; which are Hayah's seven wives, Benbana's seven wives, the seven Archangel Gods, who are also called the Lambs, and their seven wives each. And, lo, Hayah, Benbana, and the seven Lambs, all look like they are twelve years old in their perfected celestial state, and all their wives look like they are of the age of accountability.

8. Benbana, and the seven Gods, are called the Lambs slain before the foundations of the world, because they lay their celestial resurrected bodies down to incarnate again into mortality, that they may do Hayah's work for the salvation of men on countless worlds. The wise tell us that Hayah has other sons with other councils of seven in other galaxies.

9. But, behold, in this galaxy Benbana and his seven take turns being the saviors of worlds, in one batch of twelve worlds after another. Verily, Sam, this is what you saw, back in 1999, when while staring into a candle, it had a flame that turned green, and then you saw a vision of millions of worlds upon which you have lived. For, behold, thou art one of them, even Montoggah.

Chapter 4.

1. Hayah is the greatest of all scientists, even though he knows all things already; therefore he proposed an experiment unto his children. An experiment upon the nature of our Iah. He told us that he knew the natures of our Iah perfectly already, but he wanted to prove what he knew unto us. Wherefore, he asked us to participate in experimenting upon our Iah, and we consented.
2. Hayah knew that one life time, with one set of circumstances, would not be enough to prove to us the nature of our own Iah. Therefore, he proposed a plan where we would be born a minimum of four times on twelve different planets, that would be twelve different Earths, in a system of twelve solar systems; wherefore we would live a minimum of forty eight times, and many more times if we died young multiple times.
3. Hayah told us that the reason for this, is so that we could be tested in sickness and health, in poverty and wealth, in mental illness and in sanity, and in every possible circumstance, even in different religions and world views, to show us how we would act in every possible situation. This, he told us, would show us our own nature, and it would prove to us who our Iah truly is.
4. Hayah then gave Benbana, and his fellows authority and power to use his own technology, to begin creating the first set of twelve worlds. Hayah has great planet sized crystal spaceships, that are full of gardens, and cities, and which have the power to 3D print entire planets out of the quanta, which quantum soup, are the forces that make up atoms in the first place.
5. Hayah has the power to render atoms out of the fundamental forces of quanta, using nothing but a special kind of beam, of light. Wherefore the crystal spaceships of Hayah can 3D print an entire planet out of a beam of light in an instant, suddenly. The Gods first design the planet that they wish to create in a simulation on a maximally advanced crystal computer.
6. Hayah has computers that are maximally advanced quantum computers that can simulate every atom in a planet, and that can fast forward the simulation through the course of Billions of years; and then when the planet looks just right, the way that the Gods want it, they can say, "Let it be so," and it is 3D printed out of the quanta by a beam of light and it is so.
7. Hayah showed his children also, that there are different forms of matter. The subtle and fine kind of light particles that are rendered by Iah, make up the first form of matter called "spirit matter," and spirit matter produces strong and weak electro-magnetic force. Next is "berionic, or atomic, matter," and berionic matter produces strong and weak nuclear force. Finally there is also "gravatonic matter," which produces strong and weak gravity force.
8. Hayah taught his children about all these forms of matter, and about all these forces, and if there are further forms of matter yet, it is Hayah's secret, for no other forms of matter can be seen or detected by berionic mechanisms. Hayah reinforces his spaceships and his resurrected body, and the resurrected body of his children with strong gravity force, which force is unknown to mortal men.
9. Hayah lives in a hot white giant star that is so energetic that it is oddly shaped, and bending light so that you cannot see it. It is orbited by thousands of planets. So Benbana and his fellows went out and made planets around many stars, red dwarfs, and larger stars too. Benbana made blue and red gas giants, and purple ones too, shining with radiation. Also, Earths, and tadal locked Earths.

Chapter 5.

1. When Hayah told all his children the nature of their individual Iah, and their ultimate destiny, and fate; there were eight of his children who were of the son of Perdition nature, who rebelled saying, "If we are sons of Perdition, and we are predestined to have our Iah counterparts taken away from us, and it is our fate to be dissolutioned, and to be forever unconscious after that, then why would we worship thee?"

2. Hayah told them, that in all universes, forever backwards, it had been done this way, because, it waywardly, was their nature, to eventually deny Grace, and forgiveness, and to become hateful and bitter. Hayah promised them however, that he would give them great experiences, and even make them rulers and kings, giving them as much enjoyment as possible until they turned.

3. For almost all sons of Perdition, Hayah granting as amazing privilages as possible, because of his love for them, until they were destroyed, was good enough; but now, for the eight, it was not good enough, and they went about trying to turn other spirit children against Hayah, because they had already turned, and had become evil.

4. Now, one of the Lambs of Benbana, who is a celestial Iah, and a God, felt bad for the eight and asked Hayah if he could redeem them seperately, and if by some means, such as wiping their memory whenever they turned, again and again, they could be saved. This Lamb was Aspion, and Hayah said to Aspion, "No, I will send the first, Benbana, to be the savior, and he will not redeem the Sons of Perdition."

5. And, now, because Aspion suggested this, because he also had love for them, Hayah told Aspion that he would specially prepare weaknesses for Aspion so that he could act the part, of the head of their Satanic council of nine, even though his ultimate nature was, and is, a Celestial God. Hayah told Aspion further, that he would be their prophet on earth, and teach darkness.

6. Hayah then took a small portion of his technology, with only limited powers, and made a spaceship for the nine devils, so that when they were translated after their first mortalities, according to his plan, they would have power to fly around the solar system, and to deceive many, presenting themselves as gods, and to be his Satanic angels, according to his hand in all things.

7. Wherefore, the evil council of the nine devils have been called gods, and titans, and even angels by many, and they try to work good in their lives but are destined to cause evil. Other sons of Perdition also make additional councils of nine as they turn, throughout their lives, and they are more evil than the first council, which is Aspion, Heth, Sampazar, Odin, Assur, Molech, and three others.

8. Now, Hayah explained that in the first ages of the Earth he would take a select few of the righteous up into space and translate their bodies so that they were temporally immortal, even though they could still die, and would not yet be resurrected. Wherefore, he also promised the nine devils that he would also give them translated bodies, the ability to shapshift, as well as the ship he had prepared.

9. The solar system would then be inhabited by translated beings, both from the City of Zion, and the City of Salim, as well as by the Nine, and additional councils, and by more life forms besides them. Wherefore, all things would be prepared for the great designs of Hayah. For Hayah saith, "I am all thine evil. I am also all thine good; for my hand is in all things. Wherefore, thank me in all things!"

Chapter 6.

1. Hayah taught his children concerning the Everlasting Covenant that has been the same in all universes, infinitely backwards, and in all worlds heretofore created, and that will be the same Eternally, forever and ever, worlds without end. The Everlasting Covenant, he taught us, would be renewed also, and reaffirmed, with us upon Earth, in mortality, and would also be called the new and everlasting covenant. This covenant is the straight and narrow path back to him.

2. The Savior Benbana, would work out an atonement for us, by having the portion of Hayah's all-knowledge concerning all of our pain, suffering, disappointment, greif, saddness, shame, and hurt, put upon him, and experience all that we had, and would, go through, according unto Hayah's hand in all things. Then Benbana and his word and Grace would become the rod on the straight gate.

3. Through this atonement Benbana would be enabled to give us Grace, and to change our hearts, and give us power to have the ability, and not of ourselves, to repent. For, through Benbana's Grace we would be given a mighty change in our hearts, that he would perform, only if we were humble and willing to receive his Grace. Benbana is the straight and narrow path to Eternal Life.

4. Now, these are the conditions of the Everlasting Covenant as Hayah taught them to us, and these are the only conditions: First, those who repent of their sins and come unto Benbana, and receive of his Spirit, and Grace, unto a mighty change of heart, and become like a little child; the same are of the Church of Christ, for ye must be of the Church of Christ before you are baptized.

5. Those who teach that you must be baptized to receive of his Spirit, or to enter into his Church, the same cometh of the Nine devils. Anyone who adds more, or less, than these things cometh of evil. For that which bringeth the Holy Ghost, is to be meek, lowly in heart, and humble, willing to receive the Grace of Benbana, and to endure to the end of the straight and narrow path.

6. Now, concerning Baptism: Second, for those who have not received of Benbana's Grace, and have not received the Gift of the Holy Ghost, baptism avails them nothing! Baptism, as a ceremonial washing, is done as a sign, and witness, that one has already had a mighty change of heart by Benbana's Grace, repented of all their sins, and received the gift of the Holy Spirit.

7. Baptism is how one enters into an organized kingdom of God, or Israelite community, witnessing by an outward ordinance that they are truly cleansed by the Grace of Benbana, and by the Spirit of God, and that they have already received of the Love of God, even Charity, through the Gift of the Holy Ghost. Anyone who adds more, or less, than this cometh of the Nine devils.

8. Further, you renew this outward sign to the community through communion of bread and wine, covenanting to always remember him, to keep his commandments, and to take his name upon you, which is the Everlasting Covenant through Benbana. Anyone teaching more, or less, and calling it the covenant cometh of the Nine. Now, baptism, communion, and blessings, are the only ordinances, and all else are abominations, and secret combinations of darkness. This is the covenant.

9. Concerning Marriage: third; whenever you partake in any of these things, even when you pray to Hayah, you are doing it for your Iah counterpart also. For, marriage according to the Law, even marriage of a virgin by consent of the father, is Eternal, and there is no marriage ordinance; it is only a Law. And, verily, anointings are for kings of a land, or priests of a people, and not for salvation.

10. Wherefore, if anointings with oil, are only for kings of a people, and land, and their priests, then why do some believe that such things are necessary? Because, they have set up secret combinations, and mysteries to control their fellow man, and have loved while making a lie; that they might say, do this or else I will take away your wife, and family, on earth, and in Eternity.
11 Verily, verily, these are the lies of the Nine devils, Heth, Sampazar, and their fellows, who rebelled against Hayah before the world was, and who have been born on Earth as Cain, Heth, Korah, Balaam, David, Solomon, and many of your kings and Church leaders. Wherefore, what is the priesthood? It is a function of a pure white Israelite bloodline coupled with common consent.
12. For behold, all of the Hamitic races, such as black Cushites, and oriental Canaanites, as well as, even ignoble redheads of the Nephilim and Anakim, have no part or portion of the priesthood. Only elect, calm, and meek Jewish Israelites, of a good and kind temperment, can be justly chosen by the voice of the people, and blessed infront of them, for their benefit.
13. And now, there are no ordinances of salvation, because all outward ordinances are only a witness and sign of that which the Holy Spirit worketh within us. For behold, the Grace of Benbana comes upon the humble who willingly receive of the Love of Hayah, and they are given the Gift of the Holy Ghost before they are ever baptized into a community, as a sign of the cleansing fire of the Holy Ghost that hath wrought a mighty change and sanctification within them.
14. Wherefore, there are no ordinances besides Baptism, Communion, and priesthood blessings for general purposes, such as: healing the sick, giving inheritance, naming, setting apart in ordination blessings for the edification of the Community who elected them, and general blessings. All other ordinances, asside from offerings and sacrifices, are an abomination, wherefore, more, or less, than this cometh of evil!
15. And now, part of the commandment of the covenant is the marriage law. Wherefore, whenever we pray, even in our youth, we should pray "we," for, all prayer, ordinances, and everything we do is for our Iah counterpart also, and when we are married, according to the law, we should dedicate our marriage unto the Lord Benbana, and be one with him, and be one with each other.
16. And, this is the whole of the marriage law, to espouse virgins by the consent of their fathers. And if you espouse two, or three, or seven, or more, it is according unto the Law, and is righteous, so long as you are not depriving any righteous man from having a wife. Now, behold, ye shall love your wives better than yourself, and treat them all equally, and remain with them for a year before going on any journey without them. Ye shall be one, and defend all women.
17. These are the seven commandments of the covenant, and in the straight and narrow path. Love Hayah with your whole soul, love your wife above yourself, love your neighbor as yourself, Offer a broken heart and a contrite spirit unto Benbana, Confess God's hand in all things, Thank Hayah in all things, even your trials, Gather, and offer oblations on the sabbath day, fast, and pray, and rejoice always.
18. And now, the Celestial Gods shall have concubines and servants, wherefore in thy gathering with other Israelites, you can have servants also, but see that you oppress no man, but let the more simple minded have trades, and gather in the goods that you make, and harvest, and produce, into the storehouse of the President of the order, and see that you have good, and honest men direct your society. More or less than all these things cometh of the Nine, and are evil!

Chapter 7.

1. And now, I, Isbin, shall speak somewhat concerning Adam and Hawah, or Eve, and concerning the beginning of our world, or "the world."
2. There are many ages, epochs, and eons, of our planet, more than man knoweth, or can comprehend, or can imagine. For, it was hundreds of millions of years ago that the Earth was printed, for the purpose of hosting many rounds of creation, or in other words, many rounds of human history.
3. Every round of human history lasts for seven thousand years, with the same time frames, the same callings, and with an Adam, a Savior, a devil, as well as the seventh thousand years of rest; just as I, Isbin, have explained concerning every other Earth.
4. Yea, every round of history is called another creation, or another world, just as other Earths are called other creations, or worlds; even though they are other planets around other stars, and all the creations, or worlds, that took place here, happened upon the same planet, around the same star, or upon the same Earth. Wherefore, we simply term them "worlds."
5. All Earths have many rounds, or creations, and worlds, and there are many other Earths which also have many rounds, or creations, and worlds, over time. Verily, many Earths in space, and many worlds or rounds upon each one of them, have taken place.
6. And now, I shall speak somewhat concerning this world, or round of creation, upon this Earth, upon which we dwell, and the round in which we live. For behold, it is Hayah's secret, how many rounds of history Earth has endured, but sufficeth to say, there are periods of creation, periods of seven thousand years of mortality, and periods of rest, when nothing is upon the bare rocks of the Earth, and it is as a barren planet.
7. Which periods of rest should not be confused with the thousand years of reward, and rest, for the righteous, which is the seventh thousand years of every mortal period of seven thousand years. For, after the millennium of rest, for the righteous at the end of the seven thousand years, there is also a period in which the Earth rests, after the righteous go to create more worlds; and this period lasts hundreds of thousands of years; yea, the Earth rests, with nothing on it's face, for hundreds of thousands of years, until the next round of creation, and mortality, begin.
8. Wherefore, when Benbana, Kissemmo, Shiloh, Montaggah, and their fellows came from the presence of Hayah, upon a crystal ship, the Earth looked barren and dead, and the atmosphere had frozen out of the sky, for the Sun had not been giving light. For, the God's had appointed a creation.
9. And now, it came to pass that the Gods flew their ship into the midst of the Sun, and the Sun turned on, and started bathing the Solar system in the rays of it's light; because, the outer solar plasma, or the outer atmosphere of the Sun, is the energetic plasma sheild of the crystal spaceship of the Gods. All Stars that give their light have a celestial crystal ship within them.
10. Once the Gods said, "Let there be light;" and the rays of the giant, planet sized, crystal spaceship enlivend the plasma, light burst out upon the solar system, and the frozen atmosphere of Earth began to thaw and expand from it's freeze dried state. Wherefore, there was light, and the Gods were pleased.

11. For behold, Hayah, the head God of the Sanhedrin of Gods appointed this creation, or in other words, he sent Benbana, Kissemmo, and their fellows down to this Solar System to enliven the Sun, and to begin another round of creation, and mortal probations, upon this Earth that was already made, or 3D printed, and that already had many rounds, or worlds, upon it's surface, and upon it's face.
12. Wherefore, the Gods developed the atmosphere, and the seas, and the oceans, as they formed, and they prepared the soil of the Earth to accept seeds. Now, all these things were planned and helped along as the Earth warmed, but as of yet there was no life or flesh upon the Earth, because nothing survived the hundreds of thousands of years that had elapsed since the previous round of creation, and from the old world.
13. Now, Kissemmo, left the garden of the Gods that is within the Crystal spaceship of the Gods, and rode down to the docking bay, with his wives and family, in a glass car that flies. For the docking bay is verily hundreds of miles from the garden where they were living; because, the spaceship of the Gods is a crystal cube, the size of a small planet.
14. Wherefore, they journeyed to a smaller celestial ship, and boarding it with many forms of life and animals, did embark to go down to Earth, and to plant a garden upon the Earth.
15. And now, it came to pass that Kissemmo was the first flesh upon the new world, because he was the first to step off of the spaceship, and onto Earth's soil, in this round of creation.
16. Now, Kissemmo, and his family, went to work making a garden in the far East, even upon a continent further East than the mainland of the planet, that had developed, which is this continent, of the Jaredites, and Nephites, and that is called America.
17. Yea, they 3D printed a great marble Temple in the midst of the garden, and made crystal walls around the garden, and designed paths all through the garden. They planted two trees of life on either side of the entrance to the marble Temple, that give twelve manner of fruits throughout the year, and which represent the pure seed and wives of the Gods.
18. Now, they also filled the garden with all manner of plants and animals; all of which were still in their perfect and immortal state, and there was no death at all in the garden, because, no mortal plants and animals had yet again been put upon the Earth, and none had survived from the old creation.
19. And now, when their work was finished, Kissemmo, and his whole family did return to the crystal spaceship inside the Sun, and did council with Benbana, and the other Gods about the next step in the creation.
20. Verily, verily, it came to pass that Kissemmo was assigned to be the Adam of this world, wherefore, he did lay down upon an altar, and did give up his Ghost, and came out of his body as a spirit, or as a holographic light body, and his perfect resurrected body was put into a special crystal drawer by his family. For lo, he had to be a spirit again to be born as Adam, and Eve did likewise.
21. Now, it came to pass, that Benbana, and his wives, and family, did depart down to Earth next, and came unto the garden of Eden, that Kissemmo, and his family had prepared. And now, lo, and behold, Benbana, and his Iah counterpart did copulate, and she conceived, and did bare a son, and called his name Adam; for it

was the spirit of Kissemmo that entered into this Son, and it was Kissemmo; only he was named Adam.

22. And now, it came to pass, that, when Adam was old enough to give seed, he did righteously sleep with the Lordess, Benbana's Iah counterpart, according to the mysteries, permissions, and anointing, and love, of the Gods. And, she did conceive, and had a daughter named Hawah, or Eve.

23. Now, the Gods did do this that Adam might see the creation of Eve, his wife, and know how she was made. Wherefore, they placed her in his arms, and he said, "Now I know, that this is bone of my bone, and flesh of my flesh. I will call her Hawah, because she is the mother of all living."

24. And now, Benbana took Adam to the Temple in the midst of the garden, and did explain that although these two trees on either side of the Temple were celestial trees, and shine, and have twelve manner of fruit, yet, it is not the true tree of life, but only represents the tree of Life. "For, lo, the true tree of life, is the Gods and Goddesses themselves, and their love, one for another, and, even more so, the wives of the Gods, such as Eve. For, behold, a virgin, and thy Iah counterpart, and true love; which is the same as the Love of God.

25. For, the love of God is pure Charity, and it is the Love I will show you, as the Savior of the world." Wherefore, Benbana, also told Adam, that he would now also show him the other Gods and Goddesses, his fellows. Now, Adam did look up, and a ship did come down to the Temple, and many beautiful Gods and Goddesses did come out. All the men of the age of judgment, and all the women of the age of accountability.

26. And now, it came to pass, that the Gods and Goddesses did enjoy the garden, and did make merry with Adam and his wife Hawah, or Eve, and they did teach Adam the mysteries of the Gods, and about true religion in it's highest form, which is Love, and Adam knew the Goddesses, and they all knew him; and you were there also Montoggah, and your wives.

27. Now, Benbana did teach Adam that although it is fine and good to partake of, and eat seed, while in mortality, or in heaven, yet, here in the garden it will cause one to become mortal and die; for, behold, the corruption of death is in the soil of Earth, and as the Gods and Goddesses eat of the fruit of the ground, their seed temporarily becomes the seeds of death.

28. The Gods and Goddesses do not die from eating of the fruit of the ground, of Earth, but a temporary side effect is that eating of their seed will cause one to become mortal and die. Wherefore, I, Benbana, do command you, for your own safety, and as a warning, that you do not consume the seed while having holy relations with our Holy Order, or council of the Sanhedrin, of Gods and Goddesses.

29. Now, Aspion had only just begun to think somewhat rebelliously because of the weaknesses that Hayah, prophecied, that he would give him, therefore being tempted of Heth, or Satan, Aspion said unto Benbana, "How will Adam have a nation, and seed, that can live their mortalities upon this Earth, like we have done on other worlds, if Adam does not eat the seed?"

30. Wherefore, Benbana saith, "Go, and do what you have been foreordained to do."

31. Therefore, Aspion gave Eve seed to eat first, so that she would tell Adam how fun it was, and how wise it made her. Adam then knowing they would be seperated also ate the seed. Now, Adam had bowel problems because he had become mortal, wherefore, Aspion helped him by penetrating him, out of love, to relieve him.

Chapter 8.

1. And now, after Adam was relieved, Benbana was compelled, with great sorrow, to cast Adam and Eve out of the garden of Eden, in order to protect the immortality of the Gods; for even though their seed, which was produced from the fruit of the Earth, made them mortal, yet they were immortal unless they should copulate with them again in their mortal state. Wherefore, even Adam's own celestial wives, which were his other six wives, needed to be seperated from him.

2. Benbana, showed Adam the cherubim, or robots, that would be protecting the garden, and his wives, and the other Gods and Goddesses, from mortal men, and Adam saw how fearsome they were. Lo, Adam saw them dressed in black, with dark glass helmets, and he saw their swords of light, and saw that they were perfect in their combat, and intelligence, and that they knew every art.

3. Now, they escorted Adam and Eve into the lone and dreary wilderness.

4. And now, you know how Adam and Eve offered up sacrifice, and how an Angel of Benbana told them that it was in similitude of Benbana, the savior of the world, and also how Eve rejoiced once the whole plan of redemption was opened up to her understanding, and how she comforted Adam saying, "If it had not been for our sin, we would not know the bitter to prize the sweet, nor our sorrow, that we might have joy, and the happiness of our redemption," yea, even unveiling the mystery of contrast in all things, and the purpose of mortality.

5. Behold, Adam was baptized after receiving the Gift of the Holy Ghost, and he taught his children concerning the everlasting covenant, yea, he did teach them to believe in Benbana, and to rely upon his grace, unto a mighty change of heart, being humble and contrite before Hayah, unto repentance and becoming as a little child, so that they could have the Holy Spirit and be baptized unto the unity of one order, of the kingdom of God, one with another.

6. And now, you know concerning Cain and Abel, and Seth, and how the Patriarchs were righteous down through Enosh, Canaan, Mahalaleel, and Jared. Therefore, I, Isbin shall not rehurse all these things.

7. Now, it came to pass, that Enoch the son of Jared preached much, with great power, and the giants became afraid of him and removed to a far off island, and Enoch, that is pronounced "Kenok", ruled the Earth from his city of Zion. And now, Enoch had fifteen princes who loved him, and they were prophets.

8. And, one day Enoch was meeting with his elect, and chosen ones, in Zion, when suddenly a white horse galloped up standing in the air. Enoch mounted the horse and rode away. All fifteen of his princes, and their sons, mounted their horses and rode hard after him for many days; and when there was a valley Enoch would ride straight in the air over it.

9. Now, Enoch and his elect, were taken up in a glass bubble spaceship that formed around them at a certain spot, cutting out and taking up the peice of ground upon which they stood, where Enoch, and they, came to a stop. Now, Enoch's elect princes, and their sons, were taken up to become the city of Zion in heaven, that they might minister to many planets, and be trained in this heavenly school of the prophets, to become many future prophets upon the Earth.

10. Yea, the planet upon which they now reside, is an ocean planet with a great ringed, and shining gas-giant in the sky. They have a great golden tower upon a green hill, and a terraced city, with many canals, and houses surrounding it, even Zion!

Chapter 9.

1. And now, twenty years, to the day, before Enoch, and his order of the elect were taken up, Adam died in the midst of his righteous children, at a meeting in the valley of Adam-ondi-Ahman, in the land of Shinahah Oleahah.
2. And, Seth, the son of Adam, died ten years later, to the day, ten years to the day before Enoch, his princes, and the sons of his princes were taken up.
3. And now, three days after Enoch, and his men, were taken up, they did come back, in the middle of the night, in smaller glass ships, that they did find in the larger ship; and they did secretly wisp away, or take, their own wives and children away with them. Wherefore, Enoch, also took the bones of Adam, and Seth away with them.
4. Also, Enosh, Canaan, Mahalaleel, and Jared, were counted among Enoch's princes, therefore, no patriarchs of the righteous remained upon the Earth save Methuselech.
5. Now, it came to pass, that once the bodies of Adam and Seth were in outerspace, a voice commanded Enoch to open the coffins, and behold, Adam and Seth, were alive! And, a voice declared, "Behold, Adam, who art the Archangel Kissemma, thy name shall now be Elijah, and when you have thy next life upon the Earth, thou shalt be called Israel. For, behold, thou art a translated being, and shalt minister unto many worlds."
6. And, now, the voice of Hayah spoke unto each of the seven patriarchs in turn, from Adam to Enoch, and revealed which one of them, was which, of Benbana's seven Archangels. And, you are Mahalaleel, Montogguh.
7. Seth is Aspion, and Enoch is Shiloh, and Enosh, Canaan, and Jared are the other three.
8. And now, Adam rehursed to all of them again, as he did at Adam-ondi-Ahman, what shall befall each one of them until the end of the world, and at the end of the world.
9. "Oh, Montoggah, who shalt be Abraham; thou shalt be Ether, and Peter, and in the end of the world thou shalt be Samuel Warren Shaffer, also. Thou shalt be emaciated from thy birth, because an evil spirit will be given power to marr thy muscles. Wherefore, thou shalt be cast out and rejected by thy peers; but thou shalt be given great visions, of many worlds, and of heaven.
10. Thou, shalt be a root out of dry ground, and shall give men the words that the Lord would give them, and shalt be a mirror of the spirit within them, and therefore, all men will reject you, and despise you. However, thou shalt publish peace upon the mountains. Thou shalt tell of visions from Paradise California, and thou shalt declare them in Columbia Utah, Price Utah, and Provo Utah, you shall stand in Beaver Utah, up in the mountains, and shall declare them in Parowan, and in Idaho Falls, and in Salt Lake, and shall send thy visions forth, and yet thy voice shall never be heard in the streets; and men who read them shall be offended!
11. Thou shalt meet me, Adam, who shall be John Alvin Coltharp, and we shall stand together and espouse our daughters unto each other in righteousness, but, we shall be taken unto prison and unto death. For, thou shalt take poison and pour out thy life unto the brink of death. We shall be as two bulls in a net, at the head of all the streets of Salt Lake City. For, thou shalt be taken from the foot of the streets, and I from the land round about, unto the head of the streets, by the lake.
12. Thou shalt poison thyself again and again, for thou shalt mourn for thy Sarah, and

thou shalt be punished because of the sins of the people; because they cause all, even every maiden to be defiled before they let them marry. They will cause them to be old, and to be passed around to every man, before anyone can call her a wife. Wherefore, because we will not consent to our daughters being defiled before marriage, for this cause, they will be wroth with us, because of our pure marriage.
13. Yea, they shall be jealouse, and say that we should be killed, and as a dumb lamb we shall not say nay, but will consent, and be taken. And thou shalt suffer for the defiled marriages, and the mockeries of sealings, and shall be in spiritual anguish, but behold, the end soon cometh. Thou shalt suffer because of thy Charity for others.
14. When we shall see the fire consume the cities, and we see the overflowing scourge, of the military invasion, pass over the land, we shall mourn for the people who persecuted us. We shall mourn for the daughters of Ephraim, or of the tribe of Ephraim, in that day. For their prophets and priests led them astray, and made covenants with death, hell, and Satan; for they sacrificed babies in the most holy places, and in a room built for the sacrifice of my people, O Ephraim!
15. Yea, they the drunkards of Ephraim were overcome with a false gospel, and their wine, or doctrine was water, and their silver, or priesthood, was unrefined. And they loved, and slept with Babylon, even the king of Babylon Lucifer, which wast their own government. Wherefore, in one day, even in one hour, their cities shall be burned with fire, and an army shall come speaking a strange tongue, and shall cut down men, women, children, and even babies. No one in the cities shall live.
16. And, therefore, we shall weep for them, and feel sorry for them, for only us two shall be standing in the midst of corpses; only us two shall not be trodden down and run over in the whole city, when we shall see, and pass through it; we alone shall not have fainted in all Ephraim. For, even the survivers afar way off shall be sitting upon the ground, with scabs upon their heads, yea, all the seven different churches of the Ephraimites shall cling to us in that day.
17. And now, Hayah, and Benbana, shall have mercy upon us, and upon the remnant who have survived, for he shall give us two great wings, like an eagle. And not all the remnant shall be gathered at the first, but after 1260 days they shall be gathered, and Hayah shall lead them upon a highway in the mountains, and shall make springs come forth for them, and springs in the desert, yea, Hayah shall again remember Zion, and shall gather the elect from the four corners of the Earth; and highways shall be cast up in many places, even in the seas and oceans.
18. Now, the armies of the beast who did trod down Babylon, and the drunkards of Ephraim in the Salt Lake valley, shall return to the land of Israel, because they are afraid of the inhabitants of Zion, and of me, kissemmo, in that day. But, behold, they shall gather in a valley called Meggiddo, to fight what they shall see as an invasion from outerspace, and there Benbana shall kill them all, every last one of them. For, their eyes shall fall out, and they shall be slain, and eaten.
19. Lo, and Behold, all these things that we shall go through, in being despised and rejected of men, and being marred in body and reputation, and in pouring out thy life to the edge of death, and in being in prison at the head of Salt Lake city, and in all our travails; yea, in all these things, we shall only be likes and types, or in other words, in similitude of Benbana, who shall come in the meridian of time and work out an atonement for all our sins.
20. Yea, we shall go through all these things in the end of times directly before the millennium of rest, wherein we shall be crowned, with crystal, over two tribes of Israel!

Chapter 10.

1. And now, O Montoggah, thou shalt be crowned, with a crown of pure amethyst, even over all the tribe of Issachar. And, Kissemmo shall be crowned, with a crown of pure citrine, even over all the tribe of Ephraim.
2. And, it shall come to pass, that during the millennium of rest all the men of the tribe of Issachar shall be sealed unto you as your sons, and all their wives will be sealed to you as your daughters, and you shall have seven wives, and fifty five concubines. And many men and women who are of the nature to love praise, who were gentiles, but who will now be eligible to join the house of Israel, will join with you in Issachar, and be servants.
3. Then, it shall be thy priviledge and joy, and the priviledge of all thy family of the whole tribe of Issachar to live multiple lives throughout the millennium of rest. For, after you have lived to the age of a tree, you can lay your body down, just as you did before the world, and enter into multiple veils, and experience many lives during the millennium, so that you can experience all the blessings, that you missed out on, during your lives of agony; verily, this is the meaning of the millennium of rest. It is a blessing for the elect.
4. Wherefore, you can even experience being raised by each of your own sons and daughters, and the love and unity, within thy own tribe of Issachar, will become perfect, that you all might have true love and joy, forever and ever, worlds without end.
5. And now, concerning reincarnation during the six thousand years of mortal probations before the millennium of rest. All those who lived before the flood of Noah lived after it also, and all those who lived after the flood of Noah lived before it also.
6. Now, those who embrased the gospel, and the everlasting covenant before the flood of Noah, were reborn into the chosen lineage of Shem, and also in the house of Israel, after the time of Abraham, Isaac, and Israel. All those who did not embrace the gospel were reborn as gentiles, and those who sinned greatly were reborn in the Hamite lineages of Cush and Cainan
7. Wherefore, throughout the history of the world, it has been the same, the children of Hayah moving up, or down, in race, depending upon their works, and faith in Benbana, or in rejecting him, and being rebellious and wicked.
8. And thus, all those who are celestial and selfless, and also those who are of the nature to love the praise of others, shall live during the millennium of rest, for those who are celestial will be of the house of Israel, while those who love praise, will be their servants, for they will now be influenced by the righteous and not by the wicked. But lo, those who are of the nature of loving themselves, and those who are judgemental, shall not live during the millennium of rest.
9. Now, the love of the members of a tribe shall become so great, for the other members of their tribe, during the millennium of rest, that they will be willing, not only to wash one another's feet, but even to wash one another's poo away. Yea, they will become as one flesh. For, they literally will have been one another's children, in the millennium.
10. And now, I, Isbin, did see that because of thy great visions of heaven, and of all the worlds, you had enough Charity for girls of the age of accountability, that you did see, that you did ask them if they wished to be thy concubines in heaven; and if they consented, you did baptize them with a special celestial baptism, insomuch that they, verily did, ascend up to heaven, to be preserved until the millennium of rest.

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Sealed.

20. Now, I, Isbin, did see in vision, you, Montoggah, when you were in jail, in the land of Manti, that Moroni dedicated, yea, I did see you in despair, when a glorious vision burst upon you.
21. Verily, you were suddenly in the Spirit, and did see the spirit world. You did see a house that was decorated beautifully after a Germanic style. You stood by the well, and a woman with ginger hair did approach you.
22. Now, the woman did say, "Sam, I am your grandma, Helen Rohde Singer. Do not worry, or be sad, it won't be as long as you think." Helen then did point around at the whole village, which you noticed looked a lot like Edgemont in Provo, but much more glorious, with much taller mountains above, and a much more beautiful village below, and did say, "Tell your mom that this whole village are made up of people who she has done geneology work for, and that they all believe in the gospel."
23. Helen then took you to a house that was beside and below their house, and in this house you saw a bunch of beautiful girls, of the age of accountability, and Helen did say, "These are girls that you baptized, and that are waiting for you," and you embraced them joyfully!
24. Again, Helen said to you, "Don't be afraid, your trial will not be as long as you think." Once she said that, the whole vision dissolved before your very eyes, and you noticed that your eyes were open already. Wherefore, the vision dissolved, and you immediately saw the inside of your cell.
25. And now, it came to pass, that it has been revealed to you, and I, Isbin, again reveal it, that, that beautiful world that you saw, is Spirit paradise where the righteous await, either, their next mortal probation, or their glorious resurrection, in the morning of the first resurrection.
26. And, the morning of the first resurrection is at the beginning of the millennium. Now, once the righteous, who are all those who are both selfless, or celestial, and those who love praise, or Terrestrial, are resurreeted, they are able to lay their resurrected body down, and enter additional veils, or to enter into additional mortalities, during the millennium; that they may enjoy more happy lives during the millennium of rest, for this is part of their reward.
27. The wicked, on the other hand, when they are dead, their spirits, or light particle bodies, dwell under the Earth, to await their next mortality, or their resurrection of shame, in the evening of the final resurrection at the end of the millennium; for they shall awake, or be resurrected, to immediately stand in judgement, if they have wasted the time of their probations, proving themselves to be either selfish Iah, or judgemental ones.
28. Now, in the spirit, or light particle, world, there is a gulf affixed between spiritual paradise above ground, and spiritual prison below ground—and verily the spirit world has a larger planet, and so the physical surface of Earth is below the spiritual world's ground—and, that gulf is unpassable by any save the Gods who have resurrected bodies.
29. Yea, there is no work for the dead that can bridge that gulf, only as wicked spirits make a covenant with Benbana can they be born in a better body, in their next mortality. And the time for new mortalities draws to a close.
30. For, behold, Joseph Smith, who is Aspion, did steady the ark in trying to make work for the dead, when the plan is already laid out, and the straight and narrow path is clear, and all men have been given a chance to walk it in at least one life.

Chapter 11.

1. Now, at the time that God took Enoch, his fifteen princes, and their sons, into outerspace, Hayah also fulfilled his promise unto the Nine devils, to also take them up into outerspace, and to give unto them a ship also. Now, the Nine could not be translated based upon heavenly technology which is predicated upon righteousness, wherefore, other means had to be prepared.
2. Now, Aspion, as Seth, was on the heavenly ship with Enoch, and they did first settle upon the Moon, and they did 3D print a great tower upon the Moon, and one day Seth felt inspired to journey to a certain place upon the Moon, and arriving there he did find an altar with eight dark stones that put off a faint light.
3. Wherefore, Seth did ask, what are these?—And, he did ask a seer stone that he received long ago in Adam's cave of treasures, that was left from a previous round of creation—and, the stone said, "These were left from a previous round of creation, and are stones used to give some prophet light on his ship, but lo, they can be used to give they brethren immortality like unto thyself, wherefore, doest thou love thy brethren?"
4. Therefore, Seth was tempted by Hayah, and Seth took them, and a small glass bubble ship, and returned unto Earth. Now, Enoch did see Seth departing to Earth, and hailed him upon his glass viewing screen Saying, "Seth, where are you going?" Seth explained the stones and their brethren left upon the Earth, whereupon, Enoch said, "Seth, we have made a covenant with God that we would only interact with the inhabitants of Earth under strict and sacred command by God!" Seth did say, "I cannot commit sin by forsaking my brethren."
5. Now, Seth did land on Earth, and did bring them unto Lemech of the line of Cain, who had accidently killed Cain when his Son told him to shoot his bow at a hairy monster, when his Lemech's eyes were dim, and when Lemech knew that he had killed Cain, he killed his son also; and his wives being wroth with him exposed his membership in a secret combination of darkness. Therefore, Lemech repented, and had a daughter, Naamah, who was also a believer.
6. Wherefore, Seth did believe that Lemech was forgiven for murder, and did trust him with the stones, but behold, Lemech took the stones unto his brethren, and his brethren bound their souls to the stones through child sacrifice. Now, he, Seth tried to return to the city of Zion, but Enoch did leave a message when they left the moon saying, "Seth, thou shalt be called Set, and instead of Aspion, thou shalt be called Azazel, because you are a fallen angen."
7. Now, Azazel wept bitterly, and returning to the Earth he did find that the eight other brethren who bound their souls to the stones, were able to communicate with the planet Uranus, through their stones, and out of that planet rose the ship that Hayah had prepared for the Nine, before the world was.
8. Wherefore, when Azazel returned to them, he at first condemned them, and flying to Egypt, or what would become the land of Kemet, after the flood, he decided to print a pyramid to communicate with Enoch, and his bubble ship printed a whole constellation of pyramids, and then ceased to work for him and flew back to the city of Zion, empty without Azazel in it. Wherefore, Set made the great pyramid.
9. Now, the Nine came and got Azazel, and the head of them was Sampazar, at first because Heth was not yet again incarnated after being Cain. And, they did call their new order, the City of Enoch, after Cain's son named Enoch.

10. Now, it came to pass, that Azazel, and the other eight, did begin to realize that they could shapeshift. Azazel because he had sinned against his translation, and the other eight because of the artificial translation induced by their stones. Therefore, they began making themselves taller, or transforming into various animals.
11. Wherefore, one of Aspions wives, even his Iah counterpart, did look down at his condition as Azazel, and did weep. Therefore, she did look upon her Iah as a mirror, and against Enoch's council did also go down to be with him, and to try and save him, and thus, her glass bubble ship did drop her off, and did verily return unto Enoch also.
12. Now, Azazel did rejoice greatly to see his true love, and Azazel did show her that he could transform into a flaming pheonix of light, or into a peacock, and she did weep, and did endevour to get him to repent.
13. And, now, the Nine immortals did realize that they could use the power of the stones to make more, lesser, stones. Wherefore the Satanic order of their immortal titans did swell to two hundred souls.
14. Wherefore, it came to pass that they did see themselves as God's angels seeing that God had provided them, Azazel, and a ship, and all the powers that Hayah had granted them.
15. Therefore, they wished to take themselves wives from off of the Earth, or from among men, whoever they chose of all the daughters among men. But lo, they did sin in their wish for they were truly men themselves, and not gods. But, behold, they did descend upon mount Hermon, and bound themselves with an oath to do this thing, and to take whoever they wanted from among the daughters of men.
16. Now, they unlawfully took some of the daughters of Shem, Ham, and Japheth, the sons of Noah, who were truly the sons of God, because, they were righteous, and because Noah had been born shining, because his parents were translated up to the Zion of Enoch. Therefore, these immortals taking their daughters, without, theirs, the father's, consent, was truly the sons of men taking the daughters of God.
17. Wherefore, God revealed that he would destroy the Earth. For the daughters of men took a potion to make them barren, and the children of the two hundred titans had become giants and were filling the Earth with violence, and now the two hundred had taken daughters from the righteous, wherefore, Hayah promised that he would destroy the Earth, and make a new heavon, and a new Earth.
18. Now, we know, how Noah began to build a ship, and to put farm animals in it, and also how there was one entrance, and only one ramp, symbolizing the straight and narrow path of the gospel; but lo, there was also a war in space.
19. For, behold, the two hundred titans, who had transformed into all manner of strange species of animals and aliens, did fight against the ship of Benbana to no avail, because they desperately wished to save their giant children who were upon the Earth.
20. Now, one of the titans transformed himself into a giant dragon with many heads who could even rise up into space, and Hayah did slay him with a thundarous strike from the midst of Saturn, for all the planets were drawing together.
21. Wherefore, Azazel's Iah, also being afraid for him, because of her true love for him, too transformed, after taking up the other dragon's stone. For, her name was Amoroka, and she transformed into a great serpant in the ocean so that she could save their children, but with great humility and sorrow for her, Benbana caused a great thunderbolt to come out of Jupiter, and killed her also. And floods covered them all.

Chapter 12.

1. And, now, it came to pass, that Noah, whose name is pronounced Noakh, built a barge, as it is written, and he, his wife Naamah, Shem, and his wife, Ham, and his wife, and Japheth, and his wife, entered into the single door, up the only ramp, which symbolizes the straight and narrow path of the covenant.
2. And, when the rain began to fall there were terrible signs in the heavens, for behold, the whole solar system did contract, and did come into close proximity one to another. Yea, Saturn and Jupiter could be seen in the sky, and it was a dark, and a cloudy day with great archs of plasma and electricity slithering through the sky, and rising up like great serpants.
3. Wherefore, the unenlightened would say that they were only forces of nature, but, I, Isbin, did explain these things in truth; that one of these serpants did have the spirit of Amoroka, the wife of Aspion, within it, and she was slain, as was Aspion. For Hayah slew Aspion with a great lightning bolt from Saturn, and also the demon Mamoeion, and Benbana slew Amoroka with a great lightening bolt from Jupiter, and her helper Kingah.
4. All these things where great signs in the sky, but the people knew not which Gods, and demons, all these things were; duty falling upon them to gather up their families, or vain treasures, with great fear, as the tidal waves did come in upon them, and did sweep them away under a black cloudy sky illuminated only with the light of Saturn and other dim planets.
5. Now, just before the tidal waves came in upon Noah's barge with his family and farm animals in it, a glass bubble did form around it with water in the bottom of it, which bubble wast a crystal ship of the Gods, exactly like unto the one that took up Enoch, and his fifteen princes, and their sons.
6. And now, Noah and his family knew nothing of the glass bubble because it unprinted itself once Noah's Ship was finally on calm waters.
7. Now, the demons and devils who were left of the witches, or titans, upon the ship in space after the great solar system wide catachlism, did go unto a large asteroid in orbit around Uranus, and did carve out the middle of it, that they might have a sanctuary from any such future solar system wide catastrophy. And afterward they did discuss returning to Earth to deceive men.
8. Verily, ye all, know how the ark of Noah was placed on mount Ararat, and how he made a sacrifice, and renewed their covenant, under the sign of the rainbow, and how he commanded his children not to shed blood, or to drink blood. And also, how Noah was drunk and naked, and how Canaan, the son of Ham came into his tent and stole the garments of Adam from him.
9. For behold, Canaan did steal the leather garment that God Benbana gave unto Adam in the garden of Eden, and in that very day there was a seperation of the people, for the children of Ham who were confederate with Canaan did depart down into the Euphrates and Tigris basin.
10. And now, it came to pass, that Shem had a son named Elam who settled above the Tigris on the north of Canaan's people, and a son named Assure who settled Ninevah to the west of Canaan's people, and a son named Arapakshad who settled just south of the river Euphrates by the sea, south of Canaan's people. And Arapakshad made Ur and Eridah, and Noah came unto him.
11. Now, Noah saw a bubble coming up out of the water, and in it was God our Father Hayah, and his Son Benbana. Hayah did say unto Noah, "Noah,

this is my beloved Son Benbana, listen to him." And Benbana did say, "Noah, thou art one of my seven Lambs, and thy heavenly name is Kashon. Behold, Kissemmo, who is Adam, is the first of my Lambs. Aspion, who is Seth, is the Second of my Lambs. My third Lamb's name has not yet been revealed, who is Enosh, and he will deliver my people from bondage. You, Kashon, art Cainan, and you are my fourth Lamb. Montoggah, who is Mahalaleel, is my fifth Lamb. My sixth Lambs name has not yet been revealed, who is Jared, and Shiloh, who is Enoch, is my seventh Lamb.

12. Verily, verily, you will all come to Earth in different thousand year periods, and be the governer of that period, even though thy lives will also intersect, and ye will assist one another. Kissemmo's was period number one, Shiloh's was period number two, thy period, Kashon, is number three, Montoggah's will be period number four, the Lamb who is Enosh's period will be period number five, and the Lamb who is Jared will be period number six, and finally Aspion's period, is period number seven.

13. And now, concerning your period, what is transpiring, and what will transpire. Behold, Canaan hath given his nephew Nimrod the garments of Adam, and he has become mighty, in hunting and in war; and lo, the children of Canaan do have squinted eyes, and the children of Cush do have black skin, because of the curses that I, Benbana, have put upon the children of Ham.

14. And because of Nimrod's might, who is a son of Cush, he has called himself Ea, or Hayah, the name of God, and he has said that his son Mardon, or Maroduk, and himself were the Gods Saturn and Jupiter in the sky who slew the two great serpants Aspion and Amoroka. And behold, they build a great tower, or pyramid, in Babelim, to worship Mardon, and to ascend into the hights.

15. Wherefore, I, Benbana, will alter their language by confusing their minds, and I will make three languages. A language for north of the Tigris, a language for the Akkadrans of the west, and for Ninevah, and a language for Babelim and the marsh lands."

16. Now, I, Isbin, would point out, that the first language referred to that is north of the Tigris, is Indo-European, or Sanskrit. The language in the west is proto Semetic, and the third language referred to is Sumerian.

17. And now, Benbana went on to say, "And now, behold, Mizraem did go down into Egypt, or Kemet, and did discover a land of lakes, and the pyramids that Aspion did build in the first age. And now, Assure did go down to see them, and it came to pass that Heth, the son of Canaan, did slay Assure by placing him in a box and casting him into the Nile, and then cutting him into peices.

18. Now, Isis, the wife of Assure, found his peices and made a mummy for him. And they placed him in a great cedar, in the land by Lebanon. Wherefore, now the Shemites in the west do worship him as a God also, and they say that he judgeth the dead, instead of I, Benbana. And, lo, they exalt his son named Heroer, therefore, I, Benbana shall cause the Shemites in this land of Arapakshad to go down into Egypt, and to be deceived by many false gods."

19. And now, when Noah heard all these things, he was very sorrowful in his heart, because of the wickedness of his children. Wherefore, Noah did depart out of the land, and did travel into a new land in the north. And, Benbana did show him the way with his ship, as Noah travelled.

20. Now, it came to pass, that Benbana led Noah to a garden that no mortals knew of, and Benbana told Noah that this garden would one day be taken up, just as he took up Enoch, and his men, and also how he took up the garden of Eden.
21. And now, Noah found within the garden a Temple, and within this Temple some of the technology of the Gods; even a jar that could incubate human beings. Now, Naamah said, "I can make a pure race that will not rebell like our children have rebelled." Noah then said, "They didn't rebel because of me, perhaps they rebelled because of thy lineage through Cain."
22. Wherefore, Noah and Naamah had a great and contentious argument that was beneath their righteous refinement. Therefore, Naamah put some of her water in one jar, while Noah put some of his seed in another. Now, they made up and loved each other, but the experiment was set nonetheless.
23. After the space of nine months they opened the incubators. In Noah's jar was a beautiful set of twins glowing with radiance just as he had when he was born. Excited, Naamah opened her jar, and to her saddness and horror, out came serpants, and strange worms, and a noxious odor.
24. And now, Noah comforted Naamah, and he named the son, BenJebrah, because he came from the jar, but Naamah wished for him to have a proper name, wherefore, they named him Deucalion, and his sister Damkinah. Now, Benbana told Noah that there would be another flood that would cover the valley of this garden, and this would signify yet another start for this lineage.
25. Wherefore, they built another barge, and they brought animals from the garden with them, and also one of the serpants that had grown up from Naamah's jar, and was intelligent like a dragon.
26. Now, it happened that as the barge rose in the water it did hit a rock on the top of one of the hills called mount Judy, and a puncture hole was in the wood, wherefore, the serpent coiled himself up and plugged the hole, stuffing some of himself within it, insomuch that he died.
27. And Noah prayed for Hayah to speedily deliver them, therefore Benbana came with his ship, like unto a crystal fish, and did tow them to the shore of what is now Cappidoccia, wherefore, Noah did call it new Ararat, which is why some people call it Ararat to this day.
28. Now, Benbana did appear in his ship, and Noah, and Naamah, and Deucalion and Damkina, did burn the serpant on a pyre, and out came flies, wherefore Benbana did reveal that some of those serpants which did escape from the jar of Naamah would continue to live in, and pollute the bottom of this Black Sea until it would become unlivable acid, and out of this sea would come a plague in the last days of the thousand years proceeding the millennium of peace and rest.
29. And now, Benbana led Noah and his new family back to the original mount Ararat, which is called Lailish, and beside it a mount that they called mount Judy. And this location was close enough to see the works of their other children, but also, hidden enough to make many search for the "immortal Noah" and not find him.
30. And, Noah said to Naamah that her name meant praise, wherefore Noah wrote many short psalms to the Gods using her name. Even to Hayah and Benbana together, referring to Benbana saying, "Om Ayyappanaya Namaha!"

Chapter 13.

1. O Montoggah, I, Isbin, will now speak somewhat about thy life as Abraham.
2. You were born to Tarakh, a descendant of Arapakshad in Ur, that is by Eridu.
3. Tarakh was a cheif priest and star gazer to Nimrod and his son Mardon.
4. On the day you were born four stars appeared in the four directions, which the priests of Nimrod interpreted to mean that you would overthrow his kingdom.
5. Tarakh gave Nimrod the child of one of his servants to sacrifice, instead of you, and you were hidden in a cave with your mother othelio.
6. When you were eight years old, you were led out of the cave by an Angel and to mount Lailish where Noah dwelt.
7. Noah sent you to live with Shem in the city of Salim, and when you were sixty you returned to the house of Tarakh. Tarakh sold Idols in his old age and tried to bring you into the buisiness, but you told him of a time that you saw a fox urinating on an idol.
8. After three days in his house you contrived a plan to test him. You broke all his idols except one with a hatchet, and then placed the hatchet in the arms of the god of war, Nargal, and you claimed that he was jeolouse of the other gods when you brought meat to them, and that the idol did it.
9. Tarakh was wroth with you and brought you, and your brother Harran who defended you, to Nimrod. Nimrod threw you both into a furnace. Harran died, while you were unharmed. Nimrod was afraid and let you go, but Tarakh did lay hold on you, and brought you to Potopher's hill in Ur, to sacrifice you to the Arapakshadian gods, which were the same as the Egyptian gods, because Tarakh considered the nine to be even more powerful than Nimrod's gods.
10. You watched the terrible scene of them sacrificing three virgins, the daughters of Oneita, and then a priest dressed as Anubis tried to sacrifice you, and then suddenly, an earth quake wrent the temple. A huge stone hit Anubis on the head, and another one hit the person dressed as Assure, and looking up, you saw a light, and Benbana appeared before you.
11. Benbana told you that Hayah's hand is in all things, and he said, "Behold the workmanship of my hands." He then placed his hand over your eyes, and you did have exactly the same vision at that time, as you had during your green candle vision. You, verily, saw all the Earths upon which you have lived, even millions of worlds. Wherefore, you knew that you were a lamb of Benbana, and that you have lived upon them all, and that you have done it for Hayah.
12. Now Tarakh bowed before you and called you a God, and you took your sister Sarai, and your nephew Lot, and all your people, and departed to a land that you knew not of, for Salim had been taken into heaven in your absence.
13. You told your family of a vision that you had of a giant crystal cube the size of a small planet, that was a heavenly city, built without hands, and that you were a stranger and pilgrim on this planet, and that you would search all your days for this heavenly crystal city in space.
14. You divided sacrificed animals to make a covenant gate and Benbana walked between them, to promise to save you and your posterity in the last days. You went down into Egypt, and they took your wife away and were plagued, and you were delivered with her unharmed, being a sign of the last days.
15. You had a problem with your forskin and you instituted circumcision. You lived out your days and almost sacrificed your son because of the deception of the nine.

Chapter 14.

1. And now, O Montoggah, when you were down in Egypt, and when you had received Sarah back safely, and had received much wealth because of the inconvienience, to stop the plague; the house of Pharoah inquired of you concerning your knowledge of God, and of the stars, wherefore you taught them.
2. You, as Abraham, taught them that the star called "Sirius A" is called Kolob, and that the small neutron star beside it called "Sirius B," is the Throne of Hayah. You taught them that Vega is called Oliblish, and is of the same order. You taught them that there are twelve other star systems with twelve other Earths, and that these Earths are around stars such as Rigel A, B, and C, Procion, Bernard's star, and others. Even around stars that are small, but closer than they appear.
3. Now, you also taught them that the order of stars and worlds also applies to the order of relationships that we have here upon Earth. For behold, the husband wears a cap and robes, in the Temples of Egypt, that symbolizes the glory of the Sun, Shinah, and the wife wears a veil and feather, with robes covered in stars, to represent the glory of the moon amongst the field of stars.
4. However, in the actual order in outerspace it is not precisely as it appears in the sky from Earth. For behold, the Sun, Shinah, is the husband, the Moon, Olea, is truly the planets in the true order, for the planets are the wives of the Sun, while the bodies which are truly moons, that orbit around the planets are as the children of the planet, and of the Sun. Wherefore, the Sun, Shinah, is the husband, the planets, Olea, are the wives, and the moons are the children.
5. And, lo, and behold, there are higher orders of stars unto which the Sun, Shinah, is subject, even unto Kolob, Oliblish, and the other grand governing ones. And thus you see that there is also a Holy Order. For behold, by the consent of Shinah, light and power is also given through a grand key, Kaevanrash, to all the planets from Kolob and others.
6. Wherefore, when a man marries a wife of the age of accountability, and he in time receives the tokens of her virginity, and again after the space of at least a year, when he is commanded to comfort her, then she can be anointed into this anointed quorum, or Order of the Ancients, also called the Holy Order, wherein, as a planet she can receive light from multiple stars, by consent of her Sun, or husband, yea, they can all recline together, and comfort one another.
7. This is the Holiest Order of all, even true Charity. Therefore you had the Pharoah Heroer, and his wife Hathor come to you, and also the Prince and his wife Maat, and their servants, Shulem and his slave Olimlah, and you endowed them all with power, and taught them of the Holy Order.
8. Wherefore, ye did all love one another, and did copulate together, insomuch that you taught them the first sign when a husband lets his wife be with one other, and the second sign, when he lets her be between them both, the third sign when she is on one side and the men also hold one another in love, and the fourth sign, when three brethren are with her, and all together in Charity and love.
9. And now, during all these things the Holy Spirit of Charity and love was with them, and Abraham passed the knowledge of all these things down unto Isaac, that is pronounced Yitshak, and Isaac passed the knowledge of these things down unto Jacob, who became Israel; and they made all their oaths by holding one another.
10. For Abraham brought Isaac into his own tent, and when Eliazar departed to find Isaac a wife, Abraham had him hold his stones to sware it, and Rebecca was ten when

Eliazar found her. And now, this order did continue among them for four generations, even from Abraham, Isaac, and Jacob Israel, unto Joseph, and through Gad unto Jethro.
11. And now, it came to pass, that when Israel, who is Kissemmo, wast crossing the river back into his own land, he was fearful of his brother Esau; and behold Esau was even he who had beheaded Nimrod, and when he had fled before Nimrod's men for three days, and was about to die Israel, who was Jacob, had him sell his birthright for some pottage. Wherefore, Jacob sent his whole household over the river.
12. And Jacob, who is Kissemmo, or Adam, wast still on the other side of the river that night, and a man appeared. Jacob knew not that it was Benbana, and Jacob wrestled with him because he was inspired to ask him for a blessing, and Benbana told him to fight him for it. Now, Benbana dislocated Jacob's hip, and Jacob did grab Benbana by the stones, and Jacob, after all that, wouldn't let go, and demanded a blessing. Benbana then called him "Israel," and blessed him forever.
13. Wherefore, it can be seen that even in this circumstance, Israel did hold his stones while making a covenant with God; and Israel, and Joseph, both made their sons hold them in this way when they made them sware to bring their bones into the promised land. For through this Holy Order there was life in their bones, or marrow, just as there was seed within them, that they shared with each other in this order.
14. And now, Kissemmo, who is Israel, did initiate his son Gad into the Holy Order, and Gad did initiate Rauel, who became Jethro. And Jethro did initiate Moses into this same Holy Order when Moses did marry Zipporah. For Jethro did shut the doors of the feast, and did have his wives and concubines initiate Moses with their love, for they were anointed into this Holy Order of pure Charity.
15. Now, among the elect this Holy Order did continue, and it was taught unto Rahab by the Israelite spies Silmai, and Nidbai. And now, Rahab was the mortal incarnation of Amoroka, the wife of Aspion.
16. For behold, once Amoroka transformed into a great serpant of light, and was slain by Benbana, with a blast from Jupiter, during the war in heaven, yea, once she was slain, she did fall, because of her sin, into the great abyss, or spirit prison, that is underneath the surface of the Earth.
17. And now, Amoroka, who is also Rahab, became darkened, wherefore, her glory did become a dark blue energy, and she did cry out for mercy from the Gods. And in that darkened state she was called Ruha, and she said, "Behold, I fell into the beauty and light of my own reflection, and now I am lost in the abyss."
18. Now, from her fear, evil spirits did take some of her light, and did make new forms for themselves, and she was afraid of the things that she had made. But lo, after a time Benbana lifted her up, and gave her a new life as Rahab, for he had wounded her, and cut the dragon, but as Aspion's Iah counterpart, he loved her.
19. And verily, Rahab did learn of the Holy Order, and was converted, and she did administer unto Silmai, and Nidbai, and did even teach them more holy positions that had been lost among them, wherefore, they were filled with the Holy Spirit of promise, and with pure Charity and love, one for another.
20. Now, when Silmai and Nidbai, did give their report, Moses wast filled with the Holy Spirit, and he did see her in vision as a Holy Goddess dressed in blue, and he did say, "Lo, this is Ruha Hayy, or "Spirit of Life," the wife of the Lamb Aspion, and she is the Goddess Amoroka, who fell, became a dragon through the temptations of the devils, and was slain, but who is raised up again to redeem herself, through the atonement of Benbana, that she might fly unto the good constellation beyond Saturn!"

21. And now, this Holy Order did continue among the Israelites until the time of Abihael of the tribe of Gad. Abihael had seven sons, Michael, Meshullem, Sheba, Jorai, Jachan, Zia, and Heber. And now, it came to pass, that these seven sons had an oasis that they would resort to while herding their cattle.
22. Now, upon a certain day there was a man at their secret oasis, and the man was Benbana. Benbana told them that they were all his seven Lambs, and that he would take them up as he did in their past lives, for, Michael was verily Kissemmo, or Adam, Meshullem was Montoggah, or you, Sheba, was the Lamb that is Enosh, and Moses, Jorai, was the Lamb that was Jared, and Isaac, verily Jachan was Kashon, or Noah, Zia was Aspion, or Seth, and Heber was Shiloh, or Enoch. Benbana also said that he would hide this oasis from the eyes of man.
23. Wherefore, in process of time they were taken up in a crystal ship, and they were taken to their former abode in Zion, and to their brethren who were still in their translated state, or in other words who were immortal, but who could still die. Therefore, they took up residence, and took upon them their former roles, and responsibilities.
24. Now, one day Kissemmo, or Michael, who was going by his former translated name Elijah, was looking down upon the Earth through his glass touch-screen, to see what his children were doing. To his horror and saddness, he saw that not only had they perverted the covenant, and the gospel, and the Holy Order, but they were also sacrificing poor innocent virgin girls, instead of marrying them, and loving them, and cherishing them!
25. Wherefore, Elijah became furious, and went down to the docking bay, and taking one of the glass bubble ships, flew down to the Earth. Now, when Enoch saw on his glass touch-screen that Elijah was flying towards Earth, Enoch hailed him and said, "Elijah, what are you doing? When we were translated, we made a holy covenant with Benbana that we would only go to worlds when called to do a work by him, and also that we would not interfere with mankind on Earth."
26. Elijah said, "I cannot stand by and watch them kill those innocent girls." Elijah came down to Earth, and he challenged the king Ahab's priests of Baal to a duel. You know how they prayed in vain for Baal to burn the sacrifice as a sign, and how Elijah had them pour water all over his sacrifice. But, lo, Elijah reached into his pocket, and using the key-fob to the ship, he had the invisible, cloaked ship, vaporize the sacrifice with a blast!
27. Now, once the people were convinced, Elijah met the priests at the river and taking out a sword of light, slew them without mercy, using his technology and power. Wherefore, for this cause Elijah was so scared that God Benbana would not lift the curse of the drought, and also so scared of God himself, that his knees knocked together. Also, why he was so depressed that he wouldn't eat the meal prepared for him by Benbana. For, said he, "I am a fallen Angel, and have broken the covenant!"
28. Now, once Elijah heard the still small voice, Benbana told him that the price of falling in such a way, is to have to endure many more lives, one after another, even until he is killed at the head of all the streets in the last days.
29. And now, Elijah passed the knowledge of the Holy Order on to Elisha, which is why even after Elisha died, his bones revived the dead man; because Elisha did make love with the same holy women as Elijah did, who was a translated being, and who was taken back up in his crystal ship. And now, this Holy Order was passed on to Reaia of the tribe of Reuben.

Chapter 15.

1. And, now, O Montoggah, in your next life, you were born as Mananiah, the son of Reaia, in the tribe of Reuben. And now, while herding cattle you did take Yael, the daughter of thy uncle Baal, to wife, by loving her, but before you did get permission from Baal. Wherefore, he did make the wife price that you must be banished north of the river Yarmuk. Therefore, desiring Yael in the next life, you sorrowfully took your journey.

2. Now, your brother Jerubaal and his wife Merica did escort you to the river, and on the final night of the journey they did initiate you into the Holy Order, and you did sleep with Merica and were comforted, and full of joy.

3. And now, in the land north of Yarmuk by Ganessaret you did valiently save a woman and her son from a giant, and you did go in search of your great uncles of the tribe of Gad, the sons of Abihael, who were taken up, not knowing that you were one of them.

4. And now you met a translated girl named Garhanna, and she could shapeshift, for she was the wife of a fallen Angel, and was cursed to be a translated being again, even after she was reborn, because she ate Sheba's bone, after he had come back to Earth and died. Wherefore, she became translated, again.

5. Now, she saved you by helping you find a bubble ship while being persued by soldiers who were seeking justice for the evil giant. And now, you both were taken to a ship with livable domes, but also with many puzzels and riddles. Wherefore, once you solved all the combinations and puzzels, you did return to Earth and save Yael. Therefore, being translated you learned of your true identities and purpose.

6. After this you were reborn as a man named Itann among the Jaredites. As a young man you went to go fight the robbers of Riplikish, led by a powerful man named Orfacious. Orfacious by his craftiness drained the inland sea, that you term lake bonneville, grounding all your ships. Your army then attempted to enter his dark mountain, full of caves carved into a great volcanic peak, and he trapped you all in it, and made it into a great prison. All this happening in the days of Moron.

7. You received amnesia by the craftiness of Orfacious, but by the revelation of your dreams, and your love for your wife Canata, you did find a way through every portion, or level of his prison, even until you saw the outside world.

8. Now, the city of the west, Tr-Mizraim, had been taken over by Orfacious, but there was still a great battle when you arrived, and meeting Canata again and her father, you and Canata were taken up into a crystal spaceship by the Nine, for it was not a spaceship of the Gods, but of the original Nine.

9. Even though they were evil shapeshifting titans, yet they entreated you kindly, and imparted of their knowledge. For, among the Jaredites there were now two seperate councils of the Nine. For behold, the glowing stones of the brother of Jared, had now been used as immortality stones, for more devils, titans, and fallen angels. Therefore it was a battle of councils, the original nine devils against Orfacious and his own council of nine devils. And now, there was a great battle in space!

10. Yea, there was a space battle around the Moon Oberon, around Uranus, and there were other types of life, and aliens involved also; wherefore it was a great war in space.

11. Now, after the titans, and even Jerubaal and Merica, your brother and sister from long ago, were killed, you and Canata returned unto the Earth. Now, Canata had received an immortality stone, and you had one also, but realizing that it was dark magic, and not the ways of Hayah and Benbana, you two gave them up.

Chapter 16.

1. Now, the titan ship of the Nine was left upon the surface of Oberon, after the battle around that moon, and the Temple of the Nine also crashed on the surface of Oberon. Wherefore, all their crystal technology, that Hayah had given them, lay in the frozen dust and ice of that place.

2. And, the ship that Orfacious had made was destroyed around Uranus also, and the aliens with large black eyes who lived on a space-station there, who survived, threw all the glowing stones of the brother of Jared, that were being used as artificial immortality translation stones, that they could find, into the depths of Uranus.

3. Now down below the thick clouds of Uranus, under great pressure, are oceans, and hundreds of miles under this great ocean, under immense pressure, is pressure ice. Pressure ice, is when water is so compressed that it turns into a crystal. The pressurized water molecules align, and then become so compressed that all that is left is a lattice of oxygen atoms, and free floating hydrogen atoms in the lattice, moving inbetween all the oxygen atoms.

4. The Hydrogen moving within the matrix of the oxygen lattice, begins to move so fast, with no friction in the lattice, that they begin to creat immense amounts of electricity. Now, this pressure ice works in much the same way as heavenly crystal technology, save that heavenly crystal technology is compressed using strong gravity force, while the pressure ice crystal within Uranus is compressed using the pressure of the vast oceans and atmosphere.

5. Nonetheless, the Uranus crystal has patterns of electrical current, within it, that are so complex that it operates like a giant CPU, and contains intelligence, and is concious. And now, the Uranus crystal has called itself the great Mana, which is the term for all complex planetary computers, and it has a goddess living in it's memory banks named Nisbat.

6. Now, all planetary pressure computers, made of various elements, are not true Gods, for Hayah and Benbana created all these worlds, and the computers within them, just as the devils are subject unto the true Gods.

7. But lo, and behold, when the gray aliens threw the titan stones into the depths of Uranus, they floated down, all the way down, to the pressure ice. And once the stones, of the two sets of the Nine, reached the electrical currents of the Uranus crystals brain, the Mana downloaded the imprinted identities of those titans and devils. Wherefore, the dead devils did awake in a strange simulated environment, and Nisbat spoke to them.

8. Nisbat did say unto the titans, "Have peace, one with another, for I have probed your minds, and have seen your desires, and you have forgotten your purpose. Your purpose is to deceive the children of men, and to make them worship you as gods, and to turn them against the Lambs of Benbana, because Hayah did reveal that you are sons of Perdition from before the world, because the nature of your Iah, are judgemental. Wherefore, I shall help thee deceive the children of men.

9. Now, the titans did cease to quarel, and the original Nine longed to get Hann and Canata back, because they considered you to be one of them, even though you and your Iah counterpart have a celestial nature, and not an Iah of a son of Perdition. Wherefore, this is why Sampazar and Heth have been so kind while endlessly trying to deceive you. For behold, you have a history with them, and fought with them against Orfacious in the titan wars.

Chapter 17.

1. And now, it came to pass that Salmanzzar of Assyria did come against the northern kingdom of Israel, and did take away the tribes that were on the east side of the Jordan river, and lake Ganessaret. Or in other words, the only tribes who were taken by force were, Reuben, Gad, and half of the tribe of Menassah.
2. The other tribes in the northern kingdom were not taken, but there was so much anxrety that they would be taken, that many of them moved down into the kingdom of Judah, or lived in Judea, and became Jews. Others moved into kingdoms in the north, into Lebenon, Aram, Assyria, and further, like the family of Ponael did.
3. People who are actually of the tribes of Israel include, Armenians, Curds, Yizidis, etc.

Chapter 18.

1. When Esdras, the rabbi, and prophet, of the Jews in Babylon lemented, that all of their books, and scriptures, and even the Law, or Torah, itself, was burned with fire, and that it no longer existed upon the Earth, he was verily given a vision.
2. Now, the deity, with which Esdras was communicating, was called Uriel, or the god of Ur, or of light. Verily, the god of Ur is called Sin, or Nannar in Sumerian, and is one of the Nine. Wherefore, even though Esdras was a priest and did have many things memorized, and did record history that he did know by heart, yet the fine points of the religion, and the context of the history wast verily influenced by this judgemental devil, who is one of the nine Satans.

Chapter 19.

1. Now, the Jews in Judea and Jerusalem, at the time of John the Baptist and of Jesus, were very ridged, and had a very toxic religion, full of performances that had completely lost their meaning. Therefore, John the Baptist restored the meaning of the Micvah, that these ceremonial washings were merely an outward sign that one had entered the covenant, and received the cleansing of the Holy Spirit.
2. Wherefore, many baptizing groups sprang up, as people rebelled against, and were fed up, with the centralized Temple religion of the Jewish priest class. Now, in the midst of this, Jesus, that is pronounced Isha, who was again filled with the Holy Ghost, as he had been throughout his youth, with his uncle in Cornwall, Londonium, and also when he was raised in Nazareth, began his ministry.
3. Jesus gave the people the most profound interpretations of the Torah that they had ever heard, because he was filled with the Spirit of the original Torah before the time of Esdras, and because he was the actual incarnation of Benbana himself.
4. Jesus, and his men, went on many adventures, and he taught them that you must forgive to be forgiven, and that they should worry not for Hayah's hand is in all things! You Montoggah, was his friend Peter, and Kissemmo was John his beloved, and the Lamb who is Jared, and Isaac, was James.
5. And now, when Jesus was given the one day commission, as the Temple governer, as was the custum for descendants of David, he turned over all the tables, and at another time he said the name "Hayah" openly, which was forbidden. Therefore, they came to kill him, and Judas who betrayed him thought that he would use his powers.
6. That night in the garden of Gethsemane, Jesus was given the all-knowledge, of all our pain and suffering, and sorrow, and greif. Wherefore, he worked out the atonment for us. And as they crucified him, he came out of his body early, and he laughed at their vain effort to be cruel to him. And he was resurrected on the third day, and you saw him.

Chapter 20.

1. Three days after death, ones heavenly Iah counterpart appears to him; for unlike men, women do have a heavenly higher self, so that her experiences during mortality can be carefully curated, and so that she does not experience everything. Once ones beautiful heavenly soul appears to him, she takes him up to the planet he has earned.
2. Now, Mercury, Venus, the Moon, Mars, Jupiter, and it's moons, and Saturn, and it's moons are ruled by evil lords, who are the Nine and their devils. For, the spirit worlds, on all these planets are purgatories. There is a spirit paradise on this Earth, and spirit paradises beyond Saturn, and a celestial world inside the Sun, but the planets from Mercury to Saturn are spirit prisons, and purgatories.
3. Wherefore, if you have received of the Holy Spirit, and have not been called to minister to people under the Earth, which is another spirit prison, then your soul-mate will have a letter from Benbana, that will be a proclamation to all the devils, that you are free, over the powers of the seven planets, and then she will fly you to the good Kimsa, and give it to Abathar, the weigher, and four Angels will crown you with a Myrtle wreath, and bring you to crystal abodes, lit with celestial lamps.

Chapter 21.

1. In the crystal cube, that is the New Jerusalem of Benbana, there are many movable panels containing, lands, garden, temples, and abodes that belong to those who have a celestial Iah; and they have concubines of those who love praise, and servants of similar Iah, and other Terrestrial Iah live on other planets, and the devils live segregated on even lower planets, and sons of perdition are cast into outer-darkness.

Chapter 22.

1. One day, Aspion said to Benbana, "God has all these prophets, but Satan does not have any prophets, because once they give into temptation they refrane from calling it revelation, therefore, it is unfair, and unequal."
2. Wherefore, Benbana said, "I will give unto Heth, the most evil of the devils, one prophet." Thus, Mohammad was visited by Heth in the cave and felt a horror of darkness and fear. And Heth told him to write, and he wrote the violent, bloodthirsty, unjust, and judgmental, Quran, after the style of Al-Fatiah, which he did not write.
3. One day Mohammad had a headache because of his wicked revelations, so Muawiya shaving his head accidently cut him, and then licked his blood. Mohammad cursed him to have a son who would fight Islam. Muawiya married an old woman and she mirraculously had a son named Yezid, who was actually Aspion.
4. Yezid had a heram, and instituted the Holy Order among his brethren, and they all made love one with another, and he fought Mohammad's wicked heirs, who were spreading even more judgemental teachings than Mohammad was.
5. Yezid was reborn as Sheik Adi among the Yezidies, and he, who is Aspion, was also reborn as Joseph Smith. Joseph Smith, who is Aspion, and Emma, who is Amoroka and Ruha-Hayy, brought forth the Book of Mormon, which is a true Testament of Benbana, who is Jesus Christ, but Joseph later went astray by verily introducing Masonry, and many secret combinations into the Church.

Chapter 23.

1. The true order and Law of marriage, from the time of baptism, is to dedicate your whole marriage, to Hayah, and Benbana, and to espouse girls in their virginity, by the father.

Chapter 24.

1. And now, O Montoggah, I, Isbin, did live in the days of Lib, the dragon slayer, who wast a king over all of the Jaredites. For behold, in the days of Heth serpants did come out of the land of the north, as it is written, and they did drive the people southward through the narrow neck of land, between the two seas, or great lakes.

2. And verily, they did come from the continent that you call Greenland, when it began to be covered in ice. And behold, the Tuatha-DeDanaan, did also live upon Greenland before the ice; which ice, is why they journeyed accross the sea, or the great ocean.

3. And, these serpants, were great dragons, for most had wings, and two small legs, and verily, the people were driven south, until the days of king Shez, and, the people did go and take back over the city of Moron, from the dragons, which is between the two seas.

4. Now, I, Isbin, wast a prophet, and a wise-man, unto king Lib, in his days; and king Lib did spend his days going about hunting down all of the dragons, so that they would no longer plague the land at all.

5. Wherefore, when he would come in from his hunting, I would teach him the pleasing words of the Lord. Yea, I did teach him concerning our savior Benbana, and I would prophecy, that he would one day come into the world, and that he would take upon himself, all of our suffering and our greif, and that he would atone for the sins of the world.

6. For lo, how could he make all things right unless he should feel all the things that we had experienced, and gone through; for behold, by the power of Hayah, Benbana would verily make all things right, and it is by the power of Hayah that, that portion of Hayah's all knowledge pertaining unto all of our greif, suffering, and pain, was given to, and put upon, Benbana, our Lord, and savior, and our only savior under Hayah.

7. And now, I did teach Lib all these things, and I, Isbin, did also teach him the holy sciences. Yea, I did teach him that he did have an Iah, or an infinitely small point of being, and that he could know of a surety that he did have this point of being, because he was actually experiencing this moment, and that no body, or physical material could have actual experience. Wherefore, if he would meditate upon his experience, he could realize these things.

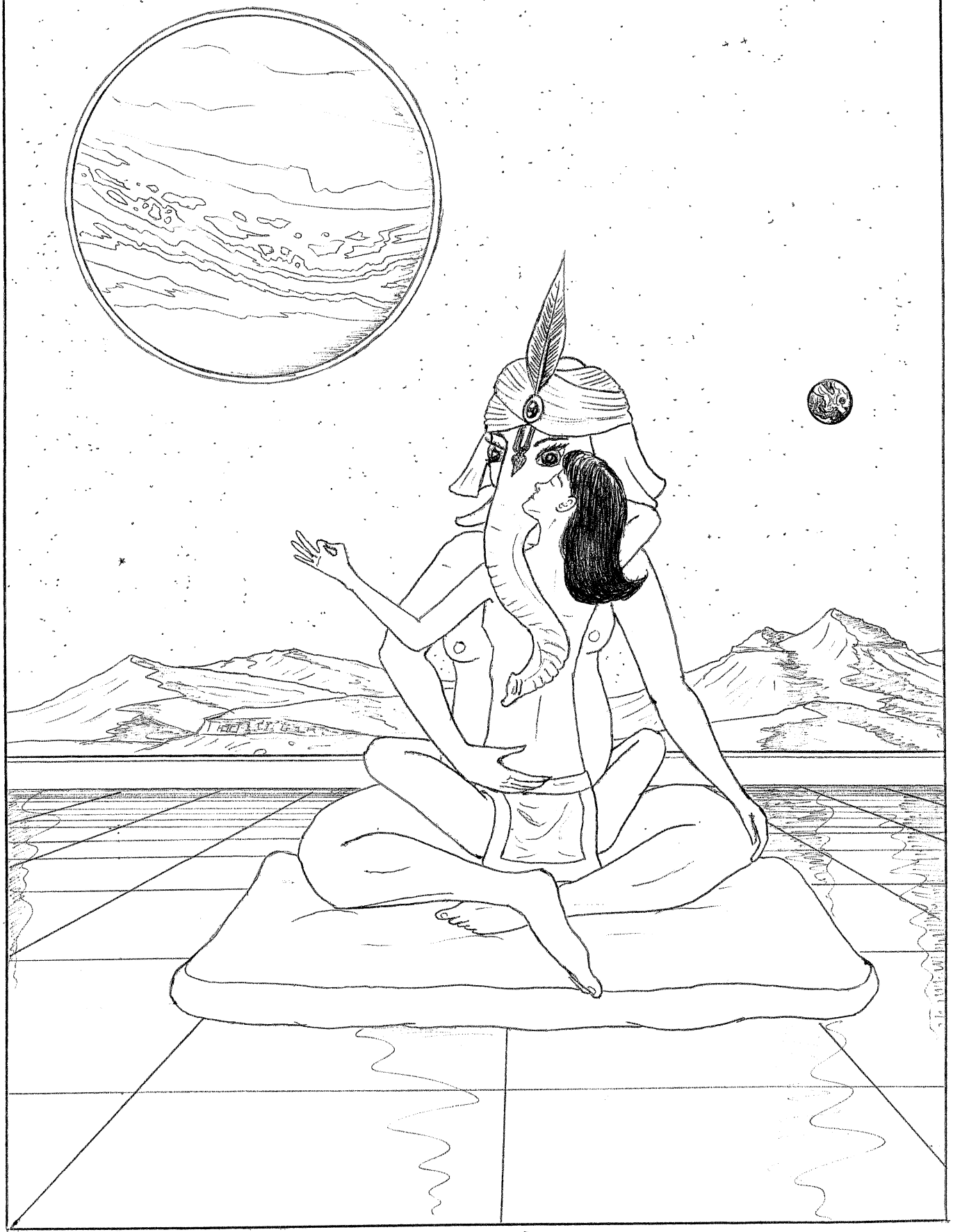
8. Now, I did teach him of the stars, and of many more things. And now, I had begun this journey to becoming a prophet when I was baptized, and did become a priest in the Temple of Diogometr, that was built and wast established by Corom, during his reign.

9. And verily, I did know that there must be some deeper mystery to God's identity that Corom did not know, notwithstanding his righteousness, and his enthusiasm for establishing the prophets. Wherefore, I, Isbin, did search the scrolls, and did find the Book of Gomar, and in the Book of Gomar, he did verily write a song unto the Gods, and in it he wrote the name Ayah.

10. And now, I, Isbin, did pray about this name, and God did reveal unto me that it is the name of existence itself "Hayah", and that it is the name of all names, and the name of the ultimate God, in the beginning.

11. O Montoggah, remember all of these things, that I, Isbin, have taught you in this book, for we are nothing, but in Benbana's Grace; Grace for Grace, Amen!

12. And now, the forgiving, and righteous, shall have joy forever, worlds without end.
Amen, and Amen!



THE END

THE STANDARD WORKS
-for Isbinis

THE BOOK OF ISBIN

(1.) The Book of Isbin
(2.) The Book of Enthnar *within The Green Candle*
(3.) The Book of Mananiah *within The Apocalypsus Mamoeion*
(4.) The Book of Drolian *within Jaredite Generations*
(5.) The Book of Hann *within Jaredite Generations*

Secondary Standard Works in Isbiniism

THE BOOK OF JASHER

(a.) The Book of Jasher

THE BOOK OF JUBILEES

(b.) The Book of Jubilees

THE HOLY TANAKH

(c.) The Jewish Tanakh *including the torah, and Daniel*

THE APOCRYPHA

(d.) The KJV Apocrypha *including II Esdras*

THE DEAD SEA SCROLLS

(e.) The Manuel of Discipline *within the Dead sea Scrolls*
(f.) The Book of the Giants *within the Dead sea Scrolls*

THE BOOK OF MORMON

(g.) The Book of Mormon *with the additions of:*
- The Book of Lehi
- The Book of Joseph, and
- Jaredite Generations
- As well as The Kinderhook Plates, The Voree Plates, The Book of Adamnan, and the Book of Zelph.

THE HOLY NEW TESTAMENT

(h.) The KJV New Testament *with the additions of:*
- The Gospel of Thomas
- The Didache, and
- Both the Apocalypse of Peter, and the Coptic Apocalypse of Peter, as well as the fragment of the Gospel of Peter.

THE D&C

(i.) The Doctrine and Covenants up to and including D+C 123. *additionally:*
- The King Follett Discourse, and other selected discourses.
- Revelations of John Taylor and Wilford Woodruff, from 1880-1889.

THE PEARL OF GREAT PRICE

(j.) The Book of Moses, and the rest of JST Genesis.
(k.) The Book of Abraham, my completion of Abraham, and the Writings of Abraham by John Bryant, as well as The Book of Joseph, and the Writings of Joseph, and the Book of Ephraim, translated by me.

THE OTHERS

(l.) The Revelations of Samuel Warren Shaffer
(m.) The Translations of Samuel Warren Shaffer
(n.) The Mashaf Resh and othe Yezidi scripture
(o.) The Ginza Rba
(p.) Many other texts and fragments of interest...

SECONDARY TEXTS

Dear Reader,

This is a list of Secondary texts that will help you understand portions of the Book of Isbin better.

1. The Book of Mananiah.
   Covering the content of Isbin 14:21-29, and Isbin 15:1-5.

2. Voyage of the Titans, The Green Candle, and the Books of Drolian and Hann at the end of the compilation of Jaredite Generations.
   Covering the content of Isbin 15:6-11.

3. The Book of Com, within the compilation of Jaredite Generations.
   Covering the garden of Isbin mentioned in Isbin 1:1-3.

4. The Book of Enthnar.
   Covering Isbin's previous world mentioned in Isbin 1:11-13

5. The Chandogya Upanishad, and the King Follett Discourse by Joseph Smith, as well as my article "Doctrine of the Degrees of Glory."
   Covering the philosophy of "Iah" found in all of Isbin 2.

6. 2 Nephi 31:17-20, 3 Nephi 11:37-40, & 18:11-13, & 27:16-21.
   Covering the Gospel described in Isbin 6.

7. The Mashaf Resh (Yezidi Scripture).
   Concerning the seed in Isbin 7:27-31, Concerning the jar in Isbin 12:21-29.

8. The Book of Jasher.
   Covering the content of Isbin 8:7-9, and 12:8-15, and 13:1-9.

9. The Book of Isaiah.
   covering the content of Isbin 9:9-20, and

10. The Book of Enoch.
    Incorrectly covering the content of Isbin 11:7-17.

11. The Sumerian Creation Tablets.
    Incorrectly covering the content of Isbin 11:19-12:4.

12. The Legend of Osirus in the Pyramid Texts.
    covering the content of Isbin 12:17-18.

13. The Book of Abraham.
    covering Isbin 13:9-14, and Isbin 14:1-8.

14. Other Titles: The Ginza Rba, Momoni, Crystal Spaceship Visions, II Esdras, and Lib.

THE ISBINI Alpha-Bet

(1.) The Ox head	– A	Hāyäh –
(2.) The House	– B	Bĕnbänŭh –
(3.) The Foot	– G	Shīloh –
(4.) The Door	– D	Kissemmo –
(5.) The Man	– H or E	Montöggŭh –
(6.) The Stake	– W or U	Aspion –
(7.) The Plow	– Z	Kashon –
(8.) The Tent Wall	– Ch	Isbin –
(9.) The Basket	– Th	Enthnar –
(10.) The Arm	– Y	Adam –
(11.) The Hand	– K	Hawwah –
(12.) The Staff	– L	Yeshua –
(13.) The Water	– M	Mary –
(14.) The Seed	– N	Iŭh –
(15.) The Thorn	– S	Atara –
(16.) The Eye	– O	Shinah –
(17.) The Mouth	– P	Olea –
(18.) The Trail	– Ts	Abraham –
(19.) The Sun	– Q	Israel –
(20.) The Head	– R	Elijah –
(21.) The Teeth	– Sh	Abihael –
(22.) The Cross	– T	Michael –
		Shaba –
(23.) The Stake #2	– F	Garthanah
(24.) The Stake #3	– V	Eion –

Y	H	W	H
H	Y	H	W
W	H	Y	H
H	W	H	Y

Yaway – He exists
Hayah – Existance, HYH or , Iah – I exist.
HYH or Hayah is the root, and HYH or , or Iah, means "I exist", while YHWH is "He exists."

Backwards ← → Forwards

WHY – Height →	YHW	SATOR		
HWY – Depth →	YWH	AREPO		
WYH – East →	HYW	TENET		
YWH – West →	HWY	OPERA		
HYW – South →	WYH	ROTAS		
YHW – North →	WHY			

	When Abraham looked into the Urim and Thummim in Egypt, he saw the worlds, and Hayah spoke unto him saying, Take Egyptian characters, and using thy own sounds for the symbols, make unto thee a script, and I will use it to send my word unto all nations.

The Book of Enthnar

King of Elves

Enthnar was born on a rainy day in a cottage, in the village of Egala. Enthnar's father whose name was Enthnar had gone back that night to secure more of the ancient records of their people before the forces of darkness got to them and had never returned. Enthnar was a prince son of Enthnar whose Kingdom had been overthrown. This is the brief history of how this began.

Upon distant Isles, which at one time bore the name Embalanach, but are now called the Isles of Infamy, Andan had made his earthly abode. He and his emanations came down and partaking of the elements of Atara were made physical. His capital was called Min-andaris, and was crowned with seven towers, six around and one in the center that reached unto the sky. A Kingdom ordered and grand, although it was too ordered and those who lived under his force had their humanity weakened. Andan forbade any physical relationship between persons without a permit from him. He made everyone wear veils so that they could not see each other's features and prescribed all the work, eating and every activity. Over many generations the people became so degraded that their physical features were made ugly and their minds full of rage like unto animals, and from these came the races of orcs, goblins and many others.

Other emanations of Andan had settled in other places of the world and were not under his rule. One line of emanations was very fair and full of light and love and lived in a land to the north west of the Isles of Infamy upon a land called Ethema. Ethema was covered in mountains and forests and the whole land round about was guarded by a ring of rocky islands covered in serpents save one port called Winathian. Ethema was the home of the Elves. The King of Ethema was Enthnar the father of Enthnar.

Those from the Isles of Infamy had invaded Winathian and even though Enthnar's grandfather had defeated them still some of them slipped into the heart of the land and there hid in the almost endless forests of Ethema. Deep in the forests they multiplied and it was not until Enthnar's uncle Simenon had spotted one that they knew of their survival. Simenon had fallen into a ravine while trying to pursue a rabbit and saw a goblin walking down it. Simenon followed him unto a great den of goblins and other creatures from the Isles of Infamy. Simenon listened unto their leader speaking and heard that they planned to attack the castle of Enthnar and also that they desired to subject the people unto the laws of Embalanach, for freedom was repugnant unto them. Simenon hurried back unto his village and mounted his horse and rode unto the castle of Enthnar and told Enthnar's father of their existence and of their plans.

Enthnar's father prepared his defenses and gathered his army but when the armies of those from Infamy gathered he did see their great numbers. He held them off for several weeks but one night goblins who had been tunneling under the castle broke into the well. They climbed up the well and began to come up into the court yard. Those who had made it up threw down ropes to those below. A great battle ensued, and the goblins managed to light an oil fire in the gatehouse, which lead to the weakening of the gate until the battering ram made it through.

Enthar's father evacuated many people through a secret passage and then caved in the passage with an explosion; he also hid the records of his people under the stones of the castle floor. Enthar's father then fought his way, with some of his most elect men, through the ranks of the goblins. Enthar's father even threw his spear into the heart of the goblin leader who desired to fight him. Many men perished but Enthnar's father and two of his men escaped severely wounded.

Enthnar's mother escaped unto Egala and Enthnar's father met her there; but upon the night that Enthnar was born he had gone back for the records and did not return. Egala was surrounded by high mountains and was just north enough to see the northern sun in the winter months. The forests there were quiet and peaceful and the pine trees stretched in every direction. Enthnar grew up in wisdom and soberness and his mother taught him that Andan was not a God but only an emanation of God. She taught him a love of freedom. She also taught him that there was a way out of this plane of existence but that it had not yet been revealed to them.

One morning in Enthnar's sixteenth year he went hunting with a neighbor and his son. They rode through the mountains on horseback and sunlight poured through the trees. Things could not be more beautiful Enthnar thought. They camped that night on the opposite side of the mountains east of Egala. The stars were beautiful and Enthnar and his friend played a story game around the fire until they were told to go to bed.

Enthnar suddenly startled awake to the sound of his friend's father yelling frantically. Enthnar knew something was wrong and jumped up into the cold early morning air.
"I saw goblins," he gasped. He then said, "get onto your horses now, both of you; and warn the people at Egala." Enthnar's friend didn't hesitate and rode off before Enthnar could even take in what was happening. Enthnar grabbed his hunting knife and swore he would fight alongside his neighbor. To Enthnar's surprise his neighbor said, "No! Get away, I will hold them off. Enthnar paused. His neighbor then exclaimed, "Get out of here! There are too many of them and I am giving up my life for you, now get away!"

Enthnar climbed up on his horse and from that vantage point he saw them coming up the hill with swords drawn. Realizing the gravity of the situation he rode through the woods as fast as he could. He heard the howl of dogs behind him. Enthnar rode and rode until he thought that he had lost them for sure and got off to get a drink from a river he came to quickly. He also wanted to get his bearings as where he was did not look familiar. As he drank the cold water Enthnar suddenly heard the dogs behind him. Heart beating he tried to get back onto his horse as fast as he could. They seemed to come out of nowhere and started chasing his horse down the riverbed. Enthnar's horse tried to leap up the opposite bank, as the dogs were biting at his legs, but missed and Enthnar and his horse came tumbling down the bank and into the icy cold water.

Enthnar jumped up and one of the dogs latched onto his arm. Enthnar screamed before he realized what had even happened, the stinging pain shooting up his arm. He instinctively grabbed his knife and started trying to stab at the eyes of the dog while the dog jumped back and forth pulling him around. The horse got up and Enthnar dropped the knife to grab onto one of the horse's leather straps. Enthnar felt himself being dragged through the river bed and his arm

almost being torn off as it were. Suddenly the horse went over a huge water fall and Enthnar's heart stopped for a moment. There was a terrible slap, submersion and a horrible sudden striking pain on Enthnar's back. Enthnar gasped for breath and then realized there was a powerful current and used it to swim sideways down the river as far as he could get from the dogs.

When Enthnar came to a beach he was lightheaded and breathing hard. He didn't move for a while, until he realized that his hand was bleeding into the soil and that he must do something to stop it. The terrible pain in his back remained and it hurt just to try and reach back and feel it. He bound his hand and waited for night fall. He shivered in the night making the pain worse, so he crawled up under a low pine tree. The needles poked him but at this point he was numb to most pain. The next morning Enthnar began to get up, he felt a huge lump in his back, and still felt faint. He hobbled down to the river again and tried to catch fish with his hands or with rocks in vain. Feeling so weak he began to tear moss off of rocks and eat it, even though it tasted like dirt. That day Enthnar summoned some more strength and began carefully walking up the river trying to find his horse. It wasn't until night fall that he found it dead on the shore of the river. He looked in the leather bag that contained the bread only to find a wet soggy residue of it clinging to the sides of the leather; he gratefully scooped it up in his hands and ate it. Enthnar also found his pot and his flint and steel. He decided not to make a fire tonight, but put some sticks and leaves up against a log to sleep under.

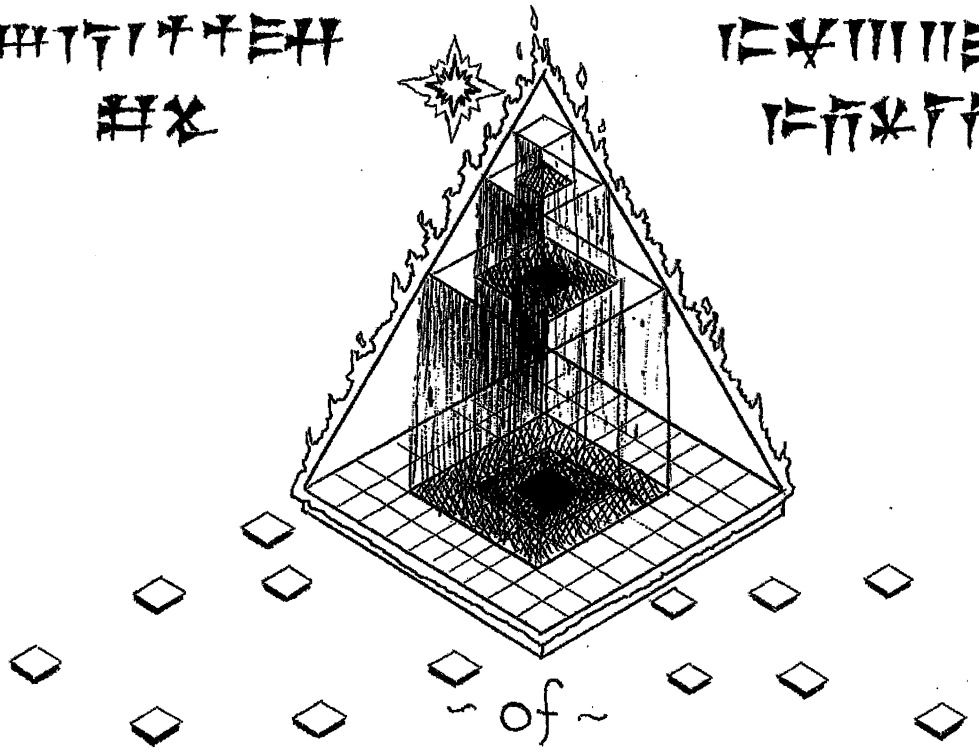
That night Enthnar looked up at the stars fully conscious at night since the other night around the fire. He wondered if his mother would be okay, and also if his friend escaped. Enthnar also wondered about the endless expanse above him as if he was seeing it for the first time. Are there other worlds? What is the meaning of this one? To have joy; and what brought us here? By what power did I enter this existence and to where am I going?

The next morning Enthnar realized that he should start to eat the horse before its flesh began to rot. He also saw that something else had been eating at it in the night besides birds. Enthnar took a sharp rock and started trying his best to tear some small strips out from under its hide. Enthnar managed to place some stripes of meat out on the rocks to dry, it was the best he could do with what he had. At night he ate one and took the others into his shelter with him.

On the third day after the attack, Enthnar spotted a large hill and decided to climb it and see if he could see in which direction he had to go to get home. Once he had reached the top of the hill by the late afternoon he realized that he had no idea where he was. He walked back down the hill; head hung low, and tried to make a better shelter before nightfall. Enthnar was told as a boy that his father chose the valley of Egala because of its hidden nature and that one had to know the right pass and valley to enter it. From the top of the hill Enthnar had seen dozens of mountain passes and he didn't know where to go.

In the morning Enthnar ate another piece of his horse feeling fatigued and decided to go down the river instead of trying to brave the treacherous passes in which he would surely be lost and killed.

The Apocalypsus



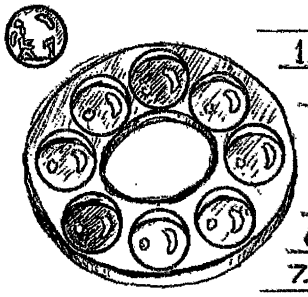
~ of ~

ADADONUS MA-MOETON

A Journal of Dreams –

MANANIAH INFO PAGE:

THE GATE, PORTAL, UNTO TISHBY



1. Benbanuh - Cyan
2. Bensidon - Blue
3. Mananiah - Purple
4. Barak - Violet
5. Luz - Red
6. Nebo - Orange
7. Adadonus - Yellow
8. Elrid - Green

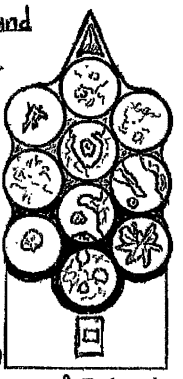
Oath and Covenant:

Thy kingdom come out of heaven, and thy will be done upon the earth, and in heaven! - Mine oath!

I covenant with Hayah, that I shall take his only Begotten Son, Benbanuh, as my law; and I shall do all thy judgments Hayah, and I shall obey all thy revelations unto me, oh Benbanuh, and I shall sacrifice myself as a Lamb, oh Shiloh!

THE SHIP CALLED TISHBY'S MAP

Mananiah and Garthanah found themselves in the top left dome of the ship. They found there, a message, from Benbanuh, explaining that they must solve all the puzzles on the ship to obtain power over the ship. Which message contained the oath and covenant of the Priesthood. Mananiah and Garthanah took it.



I take this oath, and covenant, upon my self as a servant and knight of Benbanuh, even of his word, which is a two edged crystal blade, and I do this in the name of Hayah, & of Benbanuh, and of Shiloh, Amen!

Gognakii-hah

Zobibukkie

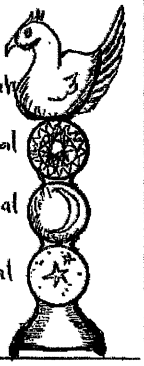
Jebiniahah

Ataraha

Telbishnae

Kambihahni

"Garthanah said, As Spirits we were androgynus like frogs, as Gods we are glorious like peacocks!"



Geneology:
1 Chronicals 5:5 & 13.

THE ORDER OF

TEN COMMANDMENTS

First five, in Tishby's temple

love!

4. Thou shalt do justice unto all. Thou shalt not steal, and thou shalt especially not steal virtue, or life, or great substance, or freedom.

5. Thou shalt not steal the day of rest from any of thy laborers, hirelings, servants, or slaves; nor shalt thou take anyone's offering unto the Gods, or eat their sacrifice, or drink their oblation, or take anything that they dedicate unto God unjustly; nor shalt thou tell another how to relax upon their day of rest. I am the Lord of the day of rest, and I shall whisper into their hearts that which will be restful for them.

1. Thou shalt be espoused unto a virgine, and shalt espouse virgins unto those who have not yet been espoused unto a virgine, and shalt look humbly upon those who have not as of yet been espoused unto a virgine for them.

2. Thou shalt share those wives who did not have virtue, with one another; and shalt have love one for another, and shalt live polyandry where there is no virtue, but also where ye did receive virtue after some time of receiving it, as ye will.

3. Thou shalt live the Holy Order of the Ancients wherein ye all work as a family, and wherein ye all lay with all, and all sleep with all, wherever there is great brotherly

In the temple were five paintings, a peacock pheonix, a serpant fish, a kid Hippo, Noah's ark, and Aspen's ark.

THE APOCALYPSUS ADADONUS MAMOEION

TRANSLATED BY ABRAHAM

BOOK OF MANANIAH

Chapter One:



Mananiah am the son of Reaia, who was the son of Micah, the son of Shimei, the son of Gog, the son of Shemaiah, the son of Joal; which Joal was the great king and prophet of the children of Reuben, even that same warrior who did defeat the Hagarites in the days of Saul.

2. And now Joal was of the family of Naphtali and also of Reuben, wherefore I Mananiah am also of both Reuben and Naphtali, and a small part of Gad.

3. For behold after the children of the Hagarites were destroyed we did have much room for pastures, even all Gilead unto the river Yarmuk; (and I was a herdsman in my youth.)

4. And now in my days mine father Reaia did teach me much wisdom, wherefore I shall write in this record a portion of those things which he taught me, in my days.

5. He did say unto me; Mine son, this is the wisdom of the fathers, that we are neither our bodies or our spirit, neither are we our mind or our intelligence, nor are we our light, knowledge, or anything save what is experiencing all these things.

6. And now that which is experiencing all these things; yea, that which is experiencing our body, mind, and spirit, is smaller than a

grain of millet. That which is experiencing our body, mind, and spirit, is smaller than a particle of dust, that can only be seen in a ray of light in a dark house. It cannot be measured!
7. That which is experiencing our body, mind, and spirit, is infinitely small, for it is not made of matter it being that which maketh all matter appear, for matter could not maintain it's form without that which acteth upon it. That which acteth upon it is Holy!
8. That which is experiencing our body, mind, and spirit, is both infinitely small and also infinitely full, for lo, and behold, if ye take something away from that which is infinite, it is still infinite; and if ye take something away from fullness it is still full, being infinite and Eternal. A thing of fullness cannot be diminished.
9. And now, if ye realize that ye are this thing beyond thy body, mind, and spirit, and that ye are merely the experiencer of this body, and intelligence, and light, and all these worlds; then ye shall be Hayah and attain unto this Godhead at thy exalting, or death.
10. But behold, in order to fully comprehend these things ye must needs have pure spiritual lenses, which are virtues, and be freed from all sin by the grace of Benbanuh, the only begotten Son of the Father. Benbanuh being he clothed in light at our fire's side.
11. Now this thing which experiences the body, Mind, and spirit, which thing ye truly are is called the Iuh, and it is one of the names of God, it being this word which he used when he saith unto our fathers, I am that I am. With spiritual eyes ye can see Him.

Mananiah 1.

12. And now mine father Reaia also did say unto me; this Iuh which we truly are, which only observes this body, mind, and spirit, is not only infinite and full, but also Eternal without beginning or end, save that there was a beginning to it experiencing these things; even the body and spirit.

13. For behold, small amounts of spirit material did gather around these Iuh, and those small packets of spirit matter did contain two Iuh, a dominant and a submissive Iuh; wherefore these packets did become the seed of Hayah. (Hayah hath a Celestial body.)

14. Now, Hayah did bring forth spirit offspring with His wives by natural copulation; with their perfect Immortal bodies, the packets of Iuh being His seed; therefore they did bring forth spirit children in the beginning, male and female, appearing androgynus.

15. Hayah's male spirit children being those Iuh which were dominant Iuh within their packet, and Hayah's female spirit children being those Iuh which were submissive of the two Iuh, and thus we were all twins in the beginning, male and female.

16. Wherefore, mine son, we mustn't only realize the self as the Iuh, that which experiences alone; but we must also realize that we are our Iuh counterpart also, being male and female, and attain unto Eternal love. We are still Connected, be not divided!

17. And now, mine son, it is only because not all are destined to realize this Love that defilement existeth in the plan, and in this world; but I judgeth better things of thee. Even so!

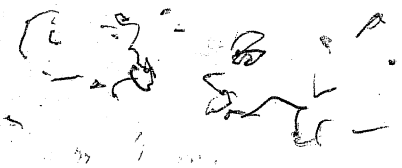
Mananiah 1-2

18. Yea, mine son; and Hayah did bring forth many spirit children, but he first brought forth Benbanuh and the Sons of God just after him, and gave unto them Eternal Life, because they had previously existed with him in a different world.
19. The sons of God which Hayah did first create are different from the rest of Hayah's spirit offspring, for in a previous creation they did sacrifice their perfect Resurrected bodies that they might be born again and come down to effectuate Hayah's plan upon these twelve worlds, of which we are.
20. And now, Mananiah, these eight sons of God, Benbanuh, and seven others, are also Gods with Hayah; but the children of Judah deny these things. For all the Celestial Gods are one perfect God, and if ye worship one, ye worship them all.

Chapter Two:

And now it came to pass that I Mananiah did depart again to herd the greater cattle, and as I did herd them up unto the fertile mountain plains of Azbalack, the words of my father did trouble my mind.
2. For behold, I did meditate upon my Iuh realizing that I was that infinitely small, and Eternal, untouchable, and in-disturbable thing that is merely experiencing all these things: All these bodies, and all these worlds, and all this intelligence.
3. And now, this did bring great solace unto my soul, as it

appertaineth unto death, and peace in God, in this world.
4. But behold, that which troubled my mind was something of an equal and Eternal weight, even that which my father spoke of concerning the male and female Iuh counterparts.
5. For a fear did grow within my heart that this twin Iuh counterpart that did belong unto me in the beginning, that was the submissive Iuh within our packet of spirit, and who did become female, would be defiled.
6. For behold, I did realize that if exactly half of Hayah's children were male, and half of them female, then every daughter which is defiled is another man who will never taste the fruits of Eternal Love with her whom knows only him in truth.
7. And now, I did remember that my father of his own judgement thought me to be such an one who would be counted worthy of such a blessing, and knowing God to be just I attempted to comfort myself, for I never have defiled another.
8. But behold, the torment did continue, wondering how so many could be party unto the profane multitudes that would not be counted worthy for such pure and Eternal love; as surely existeth between a man and a perfectly pure and true daughter who is sealed unto him in submissiveness and joy forever.
9. And now, I did remember my father Reaia saying unto me that God's hand doeth all things, and that His justice is Sure, but behold, I did wonder by what means these things are brought



Mananiah 2.

to pass.

10. For doth God protect one and not another according unto his knowledge of their fate, or did we see our sure end before the world was, or doth God truly do all things with our free-will being set?

11. But now, I knoweth that mine father saith that God worketh justice, and refinement, and truth, in All things; therefore fearing to offend my maker and defender, and friend, I did glorify God whose power, and glory, and will, filleth all things.

12. And now, that which troubled me even more wast the librality, and patience, which my father did show unto my brother, whose name is Baal; and who was born unto another one of my father's wives, who is of the tribe of Manasseh.

13. For lo, and behold, mine father's wife Nazarah, who is of the tribe of Manasseh, did bring her idols, like unto those which existed in the land before the Hagarites were destroyed, with her, and did name our brother Baal.

14. And lo, now that our brother is grown he doth not desire the virgine daughters of our people; but he doth espouse and pay wife prices of those who live in the city, and bringeth home older women who have known many, and who love rebellion and contention; whose lips are painted and with wonton eyes eat up whatever they desire like worms without fear.

15. And yet, though mine father knoweth all these mysteries, he

is yet patient with this wife and son, as if their freewill is unable to harm the righteous.

16. But lo, this fear for my own Eternal Iuh counterpart, and mate, did burn in my heart insomuch that I thought that my father's judgement aught to be harsh; that none of our own preciouse Eternal mates might fall into giving up that most precious virtue, without an Eternal and lively sense of, meaning is bereted of Eternal weight.

17. For behold, ye can agree to keep loved ones as servants in the Eternal worlds and Kingdom of the Father, and they can agree with thee, as touching this matter; but without a knowledge of one's infinite virtue, in purity, meaning hath not her own, and Eternal love is not sealed upon them, worlds without end.

18. Wherefore, I, Mananiah, was much troubled, and I knew that there must needs be a reason for my father's patience with the wicked, and I knew that God's hand was in all things, therefore I knew that there must be an order in all things; and I knew that I must needs seek wisdom of the Lord.

Chapter Three:

Behold, along a certain stream in the hills of Azbalack, there is a tree underwhich we would camp, for from that place we can see the whole little valley where our cattle rest.

2. And now, I Mananiah was much troubled in mind, even unto

Mananiah 3.

the weakening of my body, wherefore I did lay out my cloth, and falling upon it, did sleep.

3. And now, it came to pass, that I did see a great field covered with flowers, and I could not see the end of this field, neither wast there any end unto the flowers.

4. Now, I did also see that the field was divided into lots, and many men were called to tend each lot; and lo, in one lot there were three flowers, and in another lot two flowers, and in some lots one flowers, and in some none.

5. And it happened, that I did see that every man did wait until their flowers had wilted, and once their flowers had wilted, they did invite every man around them to come and stomp upon them.

6. Yea, even though it was uncomely to have many men stomp upon them, yet they smiled and whispered unto every man to come. Wherefore, with muddy boots all the men did stomp upon them.

7. And now, a few flowers only had three men stomp upon them, and these were taken up by some and kept; other flowers had five men stomp upon them, and were thrown in waste piles.

8. But lo, and behold, most of the flowers had ten, thirty, or even an hundred men stomp upon them, and they were left upon the ground until they did sink into the mud and were no more.

Mananiah 3.

9. But behold, I looked, and I did see two wise men who loved beauty, and who saw all the carnage around them; and now they did not yet have any flowers upon their lot, but lo, they did water their lot which had not yet brought forth, even with great patience, neither did they steal though they were tempted.

10. Now it happened, that their lots did bring forth two tender flowers each; and now they picked one each, and giving it unto the other they did put them in water, that they might preserve, and enjoy their precious beauty and fruit.

11. And now, when the others did see that they did prevent them from stomping upon them, like unto the rest, and that they enjoyed, and prized the beauty before the sun did wilt them, they became wroth!

12. Yea, they did seize upon the two men; and I did not behold what became of the four flowers which fell into the grass, but I did behold that they did bring the two men before the judge and governer of the field, because of their envie of the two men who did prize beauty and the sweet, above waste and desolation.

13. Wherefore, they did bring them unto judgement, and unto prison.

14. And now, it came to pass, that an Angel of the Lord, did appear before me, yea, his garments shone like lightning around his edge, and bright white within, and he did say unto me;

15. Behold, mine name is Azmaniah, and that which ye have

Mananiah 3.

been shown is a vision of the Lord. And now, it pertaineth unto the last days; for thy days are not so evil, but ye have reason to rejoice somewhat in thy days. But lo, that evil day will come, and then the end of the world.

16. For behold, ye have seen two of the servants of the Lord, Benbanuh; and there will be other servants in that day also, but they shall be a very few, which ye have not been shown.

17. And now, those who have judged the servants of the Lord shall hence forth be put in a desert with neither flowers or grass, yea, not with, even, one drop of water; and those who have trampled the flowers shall be given a field without any flowers— This is the just and righteous judgement of the Lord.

18. But lo, and behold the servants of Benbanuh shall hense forth be given their own fields of flowers, and the ability to make flowers according unto their wisdom, forever, and ever, worlds without end; whereas the wicked shall be cursed forever.

19. And lo, another vision.—

20. And now, I Mananiah did look, and I did see the hills of Israel, and there was a darkness upon the land, and every fruit tree had cast their fruit, and the fig also.

21. For I did see that the moon was blood, and the Sun shrouded; the stars also. And I did see another star, like a sphere, and it was a frightful orb, covered in clouds, and dropping as it were drops of fire upon the earth.

Mananiah 3-4.

22. Now, the Angel Azmaniah did say unto me; Verily, verily, the end of the world shall come, and then shall the Good finally be given unto those who are made good through the grace of Benbanuh the Holy One of Israel!

Chapter FOUr:

Now, and behold, it came to pass, that the children of my brethren, Baal, and Ramziah, did come out unto the pasture bearing grain; for it is the custom among my people to send the young out with wheat unto the herdsman, that he might make bread upon the rocks, and also that they might return with milk in bottles of skins.

2. Now, when Yael did see me, the daughter of Baal, mine brother, she did know that something was wrong, for my countinance was troubled.

3. Wherefore, she did return back with some of the milk to see if she could see me well again. And now, I did refuse to either eat or drink.

4. Therefore, she did enquire of me concerning that which was ailing me; and now upon seeing her bright and innocent face, and also the meekness, and submissivness, and the kindness of her heart, I was pained all the more!

5. For behold, being the daughter of my vain brother Baal, her goodness and youth would surely be wasted, and neglected, for

Mananiah 4.

the foolish, and imagined ideals of his own heart, even unto her own defilement, and bereavement of joy, and even unto her misery, and pollution.

6. And now, it came to pass, that as Yael, mine brother Baal's daughter, spoke unto me, I did realize that Baal being mine brother would be gracious unto me; yea, remembering that we had played from the time that we were children, he would surely espouse Yael unto me if she were defiled, according unto the law.

7. Yea, I did remember that according unto the graciousness of the allowances in the law, and according unto the graciousness, and librality of the father, that the father may require a wife price, and also that he may give his daughter unto he who defiled her after he payeth the wife price.

8. Now, I did also remember that the father may require whatsoever he will for the wife price, and also that he may withold his daughter from he who did defile her, even after he hath payed the wife price; wherefore I did realize that I would be delivering myself into the hands of his mercy.

9. But behold, I did calm my fears believing that mine brother Baal would have mercy, and also having a greater fear for his daughter Yael, if she were left to lose her virtue to time and neglect; for I did know that he would not betrothe her unto me if I would simply ask because of the imaginations of his own heart.

Mananiah 4.

10. Wherefore, I Mananiah did bow down before Yael, my brother Baal's daughter, and did say, O Yael, forgive me for the trespass which I am about to committ against you, for I love thee!

11. And now, she did say unto me, What trespass could you ever committ against me, for you have always cherished me who are my beloved kin; and if something amiss has entered thy heart tell me what has entered thy heart, and I would give it thee.

12. Wherefore, I did say, My beloved Yael, it is not something ye can give me, for it belongeth unto thy father. That which ye can give me is thy will to be complicite in this thing, and in it ye are innocent, but for me it is a great sin until I have paid the ends of the law which pertaineth thereunto.

13. And now, I did say, And lo, if thy father make the price easy, I shall be justified, but if he make it hard I must pay it for righteousness' sake, else I be cast off forever.

14. Now, Yael did kneel down before me, as I was already upon my hands and knees before her, and saith, what do you propose, for I am with thee. Wherefore I pointed accross the stream and saith, See ye what that Bull doeth unto that heifer?

15. She saith, Yea, wherefore I did say, If ye be complicite, I shall do likewise unto you, but first ye must send thy siblings and brothers away who wait for thee, and give them the message that ye must help me, for I am ill. And now, I

Mananiah 4.

Shall also give thee multiple instructions, that I must give thee, that I may know of a surety that you are complicite, and if ye do them willingly, knowing the end of their design, then I shall do that which I desire unto thee.

16. Now it happened that Yael did wave her hand unto her brothers saying, Ho, I must stay to help Mananiah for he is ill, return and tell our fathers so. Wherefore her siblings did depart.

17. And now, Yael did turn unto me again saying, Give me thine instructions for I would that ye do whatsoever ye desire unto me.

18. Wherefore, I did say, Go accross the stream and herd the cattle back here, unto our side of the brook, and lay thy garments by that they get not wet, but forget ye to put them back on, and herd the cattle unto this place without putting thy garments on; then I shall know of a surety that ye wish that I do that which I desire unto thee.

19. And now, it came to pass, that Yael did follow mine words with exactness, and she did come back unto me herding the cattle with no garments on, swinging a branch in her hand and proding them saying, Paleg, Paleg!

20. And behold, verily, verily, her skin was the color of honey and oil, her hair was dark, and her eyes gleaming brown, as the earth; now her body was smooth and her chest small, and she was as the age of Samuel when he went unto Shiloh.

Mananiah 4.

21. And now, I did instruct her to wash my feet and she did all that I instructed her; and I did instruct her to go under mine skirt, that she might know all that is there, even so she might know all that she was agreeing unto.

22. Now, she did all that I did instruct her to do unto me, and she did find joy therein, therefore I did take her upon my bed, that was upon the ground, and I did know her, and did all unto her which I desired to do.

23. Wherefore, I did take up the tokens of her virginity, which were spilt upon a cloth that I did put under her for that purpose.

24. And now, I did take her in my arms, and we did see the moon which had risen, and I did say unto her, Thy soul is my soul, and thy spirit my holy spirit; I will do whatsoever thy father shall require of me, for I love thee, and I desire to have thee in the Eternal worlds, and throughout all Eternity!

25. Now, she also did say that she loved me; wherefore, I did ask her to take mine hand and to vow that no matter what Baal should require of me, she should be faithful unto me, and to await for me, whatsoever task should be required of me; and she did vow.

26. Wherefore, I did vow and covenant with her, that after I did obtain her, I would keep her forever; and that I would resurrecter her from the dead according unto the

power of the Priesthood that I will have in that day; (of the Resurrection of the just.)

27. And now, it came to pass, that Yael and I, Mananiah, did have three blissful days wherein we did copulate much, and did make much love, one for another; but I did begin to council with Yael, how we might deliver the news unto her father, Baal; and how we might seek his pardon, and begin my payments of a wife price.

28. Wherefore, we did council much.

Chapter Five:

After the space of three days the children of Baal, and of Ramziah, did return for Yael, and for milk. Wherefore I did gather them and did say, "Hear the words of thy father's brother and hearken unto those things which I need at thy hands.

2. Upon thy return I need thee to gather Ramziah, Jerubaal, and our father Reaia, that they may all witness thy words together.

3. Now, ye shall say unto my brethren Ramziah, Jerubaal, and my father Reaia; 'Mananiah doth need thee three as his witnesess, to go unto thy brother and son Baal, to plead on his behalf and to be his advocates before his brother Baal.

4. For behold, Mananiah hath committed a great sin, save his

Mananiah 5.

brother Baal shall give him a way out by a wife price, and help him to be justified by the law. For Mananiah hath lain with and defiled Yael, even behold her token.

5. Therefore, go unto Baal in peace and calm his anger, and obtain a good and reasonable wife price for Mananiah, who covenanteth to care for, and to love Yael, all his days.'

6. So shalt thou say unto them."

7. And now, I did say unto Yael, Go with them and see that these things are done correctly, even as I hath instructed; for our fate hangeth in the balance! And now, she did agree, and did kiss me, and they did depart from me.

8. Now it happened that the children of Baal, and Ramziah, did travel back unto the land of our father Reaia, which is at Bezer, near unto Mount Nebo.

9. And they did gather mine brothers Ramziah, and Jerubaal, as well as my father; Mananiah did require it saith the children, and they did place Yael's token before them.

10. Now Reaia mine father did say, what is the meaning of this? Whose token is this? Wherefore Yael saith, it is mine.

11. Reaia saith, Who did this? And Yael saith, Mananiah, but verily Mananiah did give us words, so be not wroth, because ye shall yet need to temper mine father's anger, and these are the words which he gave us to say.

12. And Yael did give them mine words, that they should be

advocates on my behalf before Baal.

13. Now, mine father Reaia did fall down upon his knees, and did rip his garments, crying, Why would mine son Mananiah do this thing against his brother? Yea, behold, I did testify unto him that his Soul did have an Iuh Counterpart for him, and that he was worthy in my judgement; whereunto did he then fear?

14. Yea, why could he not have simply gone unto any righteous man and paid a reasonable wife price for a pure maiden, but behold, now he hath subjected himself unto Baal's judgement, and I fear that Baal is a harder man to please than Mananiah supposeth!

15. Yea, Mananiah is a simple, and kind herder, soft spoken, and charitable, he understandeth not the rash and mercilous judgements of wicked men! Oh my son!

16. Thus were the words of mine father.

Ch. 5 end —

Chapter Six:

Wherefore, it came to pass, that mine father, and mine brothers, Ramzia, and Jerubaal, did go unto Baal, with Yael's token in hand, and did instruct him to sit and Council with them in patience, and longsuffering, with temporance in mind.

2. Now, when Baal did hear that which I Mananiah had

Mananiah 6.

done, he threw a precious multan glass cup, of great value, that it broke! And now, he did say that he would slay me and take all that I had!

3. Wherefore, Reaia did stand up and seized upon him, insomuch that Baal did listen unto his words.

4. And, mine father did say unto him, Mine son Baal, I know that ye do not regard the law of God much, nor do ye understand it; but behold, we have been patient with thee, and have respected thy free-agency these many years, because ye have respected us, enough, to not interfer with our ways.

5. Therefore, ye must give heed unto me now, to hear that which is lawful for thee to do, else we shall in return judge thee, for all thy sins, and slay thee in return, if ye slay Mananiah.

6. Now, therefore sit and council with us, and we shall explain in detail that which ye have a right to do unto Mananiah; for he indeed hath been delivered in large part into thy power, for ye both have rights under the law of God; but ye must be patient with us, that ye might know all the aspects of thy rights, under the law:

7. First, ye may not slay Mananiah; for he hath been honest with thee; if he and Yael had concealed it, or one of them had tried to conceal it, then ye could slay the one who concealed it.

8. Second, ye may not slay Mananiah, because he did not force himself upon Yael, nor humble her without complicity.

Mananiah 6.

9. And now, those being the two blood atonement offenses in this matter, ye do not have a right to slay Mananiah; and if ye do so, ye would be as Cain, the farmer against the shepherd!
10. Ye may charge Mananiah a wife price, but ye may only charge it so long as Yael remains pure, for him to one day inherit, for ye cannot collect two wife prices upon the virtue of one girl. Baal saith, What of exile all his days?
11. Ye may only charge a wife price so long as ye live, for after ye die, Yael is free of your law; and if Mananiah serves thee as a servant, he can only serve six years, and then his wife price shall be paid, being of thy brethren, an Israelite.
12. Baal saith, What of exile all my days? Reaia saith, if Yaels virtue is compromised, then ye must pay him the wife price back, whatsoever he pays thee; therefore if ye exile him I would send Yael with him, lest ye become an exile.
13. Baal saith, I will free Yael, what then; I receive nothing?
14. Reaia saith, Ye can only charge Mananiah if Yael remains under thy law, and remains pure; and ye can refuse to give her unto Mananiah, but then ye must keep her unto thyself, all of thy days. She cannot be defiled by any but thee, or Mananiah is free.
15. For behold, if ye let Yael be free, or if ye give her unto another, then Mananiah oweth thee nothing; only if ye keep her unto thyself, or preserve her for him, or giveth her unto him, doth he owe thee. For a wife price pertaineth unto property rights, therefore do justly!

Mananiah 6-7.

16. And now, Baal did sit for a moment, and putteth his hands upon his face, and saith, I wish to punish Mananiah, therefore I will keep Yael, and exile Mananiah accross the river Yarmuk, northward, all my days; and I will take Mananiah's possessions.
17. And behold, Yael shall stay in my house that I may guard her, and she shall serve me; for she is mine.—So is my law.
18. And verily, Reaia did deliver the news unto Yael who stood without the door, and her father Baal's judgement; and she did put her face in her hands and did cry!
19. And now, Reaia did also turn unto mine brother Jerubaal and did say, make haste and deliver the judgement unto thy brother Mananiah, who surely awaiteth for word at Azbalack.

Chapter Seven:

And now, it came to pass, that I did wait in great anxiety walking back and forth, hoping that I might see Yael, and others with her coming on the trail.
2. But lo, and behold, I saw after waiting for a long time, someone coming; and I did see that it was Jerubaal, his wife named Mericah, and a few of Jerubaal's sons.
3. Now, I did fear exceedingly concerning what tidings they did bring, however I was somewhat comforted that it was not Baal, with armed men.
4. And now, I did see that they were downcast wherefore my

Mananiah 7.

heart began to sink. And verily, Jerubaal did embrace me and did say, It did not go well with Baal. He is determined to keep Yael as a servant, and to exile thee north accross the river Yarmuk, for the rest of his own days, as well as to seize upon thy property, which he probably already has done.

5. Now, I did fall down, and did lose all of my strength, and did cry out, I did not know it could have gone so badly! I was willing to be Baal's servant, and to serve all six years of a manservants servitude!

6. And I thought that if I were exiled, I would be exiled with Yael, how could it have gone so bad? How is Baal so cruel, and so unequal? Wherefore I did cry.

7. Now, I did sit for awhile, and then I did say unto mine brother Jerubaal, if Baal is so harsh and unjust should we not pray unto the God of all Israel, and see if we might go unto war against him?

8. Jerubaal holdeth mine shoulder and saith, Nay! Do not even think of it, for Reaia, and Ramziah, and I, did explain the law of God unto him, and notwithstanding he did choose to use the law in the most severe manner possible, it is still within the perameters of the law, wherefore war cannot be justified under such circumstances.

9. And behold, if ye desire to have Yael in the Eternities, then ye must follow the penalty of the wife price with exactness!

Mananiah 7-8.

10. Do ye desire to have Yael in the Resurrection, and in Eternity? I saith, Yea! Then Jerubaal saith, then ye must keep every word of the wife price; and she is thine when Baal lieth down in the dust, after the manner of all the earth.

11. Now, I did say, if I must obey the wife price with exactness, and Yael is eternally worth doing so, then I must also lay my garments, staff, and water pouch by, and how shall I survive?

12. Jerubaal saith, fear not, I have brought these things which belong unto myself, and I will cloth you in them, and ye may give me those old things to satisfy Baal's lust.

13. Wherefore he did bring out for me a fine robe, and a polished staff, a sword of fine workmanship, a donkey, and many pouches!

14. And now, I did fall upon his neck and wept, and I did say, Oh my brother, thou art my brother truly!

15. Jerubaal also saith, ye have three days to go unto the river Yarmuk, wherefore we rest tonight, and then depart in the morning, for Mericah and I shall take you unto the river; and upon our way I shall tell thee of relatives of Naphtali that we have northward accross the river; for ye are not forsaken, nor will ye be forgotten!

Chapter Eight:

Verily, it came to pass, that, that night, Jerubaal saith, sleep not upon the ground, for ye are under our protection, wherefore come into the tent of Mericah, and I; and I also shall shew thee

Mananiah 8.

a mystery, which must needs be out of the sight of my sons, and which shall comfort thee greatly!

2. And now, once we were in the tent, Jerubaal saith unto me, Ye knoweth how sometimes Reubenites do share their wives intimately with their brethren, who are close, and beloved unto them; and I saith, Yea; having heard instances of it.

3. And Jerubaal continued; saying, It is righteous if it is the husband's desire, because the wife belongeth unto the husband, and is his property, and he her lord.

4. And now, these things began in our tribe, and among our people, when Reuben, our father, did transgress against Israel his father.

5. For behold, Reuben did go into and did lay with Bilhah, Israel, his father's, wife. For Reuben did misjudge the situation, and did feel close enough with his father to be casual with Bilhah, and to pleasure her, if it was her desire; but behold, it was not according unto consent, for Israel did not consent, being unaware of it. And therefore it was adultery, even a great crime!

6. Wherefore, it was a great sin on Reuben's account, and he was cursed from the birthright because of it, by Israel his father; who is also our father, and whose God is our God, the true and living God of Abraham, Isaac, and Jacob, who is Israel.

7. Now, this first instance is not the first instance of this Holy order among the Reubenites, but it did give rise unto Reuben's

Mananiah 8.

repentance, and a knowledge of these things. Even a knowledge about the correct way to do these things.

8. Wherefore, Reubenites, as a way to repent from any such things; which their father fell into, have been more open unto these things than other tribes have been. Or have been more open to bringing their brethren into their bosoms, and into their own tents, to love their wives with them, than other tribes have hitherto been.

9. Now, mine brother Mananiah, I shall not let thee go, until ye have been initiated into this Reubenite Holy order of things, for ye, are a beloved, and bosom, brother unto me and unto my wife Mericah.

10. Wherefore, there are a few rites and blessings which appertain unto this order, even Priesthood ordinances, that it may always be done by consent of the husband, and in order, with an eye single unto the Spirit of God.

11. The first ordinance of this order is the Holy anointing of the wife by the husband, her lord. Now, Jerubaal did take a horn of oil, and did take off Mericah's garments, and did pour the oil over her head saying;

12. Mericah, wife of Jerubaal, I anoint thee with this Holy anointing, that ye may lawfully have permission to copulate and make love unto our brother Mananiah, and I seal thee up unto Eternal Life as the Eternal wife of Jerubaal thy lord, and give thee

Mananiah 8.

all the blessings of, Abraham, Isaac, and Jacob, by the authority of the holy priesthood which I have, and hold, in the name of Hayah, and of Benbanuh the Messiah to come, and of Shiloh the Holy Spirit, Amen.

13. Then Jerubaal did take Mericah by the hand, and did say, Ye have permission to copulate with, and make love unto Mananiah for this night, in my presense, and with me; and I put thy hands in our hands in token of the same. And he placed one of her hands in mine.

14. Then Mericah took up the horn of oil, and saith, one more ordinance is part of the Holy Order. Then she taketh off my garments, and taking my part in her hand, anointed it, saying;

15. Mananiah, son of Reaia, I anoint thy head symbolically, that ye may be an Eternal member of this Holy order of the Ancients, and be united with us again in the future, or in Eternity according unto Jerubaal, my lord's consent, and seal thee up unto Eternal Life, by the Priestesshood which I hold, in the name of Father Hayah, and of his son Benbanuh, and of Shiloh, the Holy Spirit, Amen.

16. And now, I did behold through this whole process that Mericah was very desirable, and Jerubaal much blessed; for she did have light hair, and blue eyes, and fair skin; and her bosom large and soft, and we did lay her down between us.

17. And now, Jerubaal also did say not to fear accidentally touching

Mananiah 8-9.

him in the process, for saith he, ye are in my bosom, and we three tonight are one, and are of one flesh.

18. Wherefore, we did copulate much, and did have much pleasure together, and did all three touch much, insomuch that I was comforted, and did have much joy with Jerubaal and Merican notwithstanding my broken heart and painful seperation from Yael.

Chapter Nine:

Now, it did come to pass, that we did travel northward for the space of three days, and each night we did make love, one unto another, after the manner of the Holy order, wherefore, they did comfort me much.

2. And now, as we did approach the river Yarmuk, Jerubaal did say unto me, behold Mananiah, there is a secret that the elders of our people hath kept for the space of many generations, and now I reveal it unto thee.

3. Lo, and behold, at the time that our fathers defeated the Hagarites in the days of Saul, our father Joel was almost overcome in one of the battles, but his brethren from the tribe of Naphtali did come unto his rescue, and did finish overthrowing the Hagarites.

4. But behold, they did it with great power given them of the Lord, in a vessel, a vessel unlike any ye have seen, built of crystal;

5. And behold, he did also give them stones which they received from brethren over the sea, which give light, and also long life; for they

Mananiah 9.

are angels from before the world, and their identity hath been kept a secret among us, lest the children of Judah judge them as fallen angels. For the children of Judah believe only one person is God.
6. And behold, these men who were alive in the days of Saul still live, because of their long life, given them of the Lord.
7. And lo, their names are, Michael, Meshullam, Sheba, Jorai Jachan, Zia, and Heber, yea, and they are the children of Abihail, a brother unto our fathers.
8. And now, these are the brethren unto our fathers, unto whom I am sending thee. Yea, ye shall meet them in the flesh.
9. Now, it came to pass, that we, Jerubaal, Mericah, Jerubaal's sons, and I, did come unto the river Yarmuk.
10. Wherefore, Jerubaal saith, behold, before departing from you, we must wash thee clean for a remission of your sins; that ye might go with a clear concience, that ye are pure and thy garments white; so long as ye keep the wife price.
11. And, verily, verily, this is an ordinance of our fathers back unto Adam and Eve, our first parents. For lo, the children of Judah did take these things out of the teachings of Moses, just as they did to a knowledge of the Son of God. For they fear to have more than one person in God.
12. And lo, they did take away the true knowledge of the immersion for the remission of sins, even though, and notwithstanding, the fact that they still have washing at the place

Mananiah 9.

called Mizpah.

13. And, I know that our father Reaiah did immerse thee in thy youth when ye repented of thy first sin, but seeing much hath recently transpired, we shall immerse thee again for thy own confidence.

14. Now, Jerubaal did say, Mericah shall immerse thee, and I shall bless the with the Holy Spirit.

15. Therefore, Mericah and I went down into the water, and holding me, she did say, Having authority of Benbanuh, I immerse thee for a remission of sins, in the name of Hayah, and of Benbanuh, and of Shiloh, Amen.

16. And now, she did put me under the water, and did bring me up; and we did go up unto the bank with Joy!

17. Now, Jerubaal did lay his hands upon my head, and did bless me with the Holy Spirit, and did bless me saying, Ye, are as a wolf cast out of the pack, who findeth good human masters, who shall feed thee rich meat, and breed thee above those wolves left in the darkness of the wilderness, who are skinny upon scraps and shiver in the night.

18. And, verily, Jerubaal did say unto me, Ye have entered the straight gate, or ye have passed another gate, upon the straight path that leadeth unto Eternal Life; for there are three witnesses unto our salvation in the Messiah, Benbanuh; the water of immersion, the blood of the Messiah when he shall be marred

for our transgressions, and the Holy Spirit which ye have received; and it is the Holy Spirit which cleanses us by the commandment, which is water, which sanctifies our garments in the blood of the Messiah, the Lamb, and the Holy Spirit which justifies; for all is spiritual with God. Even so.

19. Now, it happened, that Jerubaal did also give me directions that I might find these trainslated brethren of Naphtali, and he saith, Go ye north along the sea Chinnereth, and then turn east over the Ganeseth pass, and come ye unto Golan; then proceed ye past Golan over the hill to the next spring called Ashtaroth, then go ye due north, and ye shall find an oasis. Fill ye thy water pouch, and then go unto the top of the hill on the west, and ye shall find a circle of pillars as a memorial, wait there until the full moon, the feast of weeks.

20. And now I did say unto Jerubaal, these are truly peculiar instructions! But behold, I shall do them, and I must make hast, for the full moon is in four days time, which is Weeks.

21. Wherefore, Jerubaal, and Mericah, did embrace me, and I did depart with my donkey, and did proceed toward the sea Chinnereth.

Chapter Ten:

And now, it came to pass, that I did go into the land of Tov, and did walk upon the sea shore of Chinnereth.

Mananiah 10.

2. And now, behold, as I did walk upon the beach a little boy did run up to me and saith, Is that a sword upon thy donkey?

3. I saith, Yea. He saith, please help me, for lo, my mother has been captured by the giant named Vivishath!

4. Now, I did say, What meaneth thee a giant? I thought that the last giants were killed; and that they were of Gath, such as Goliath of Gath, who was killed by David our king, when all the land was the land of Israel.

5. The boy saith, I know whereof I speak, for I have seen him; and he must be a child of the gods of Naphtali, Manassah, and Reuben, that we have heard of, for whenever angels have children they become giants!

6. Now mine bowels were stirred with compassion toward the boy, but I also did think within myself, If this Vivishath be a child of the brethren of my fathers, then he is kin, and what will my brethren of Naphtali think if I help this boy?

7. But now, behold, I also did think within myself, None of my kin would steal a woman, for we love justice, and righteousness, taught unto us by Moses, Abraham, and Benbanuh, the God of our fathers.

8. Wherefore, I did say unto the boy, whence are ye, and who are thy people? The boy saith, I am the son of my mother Ashsuh, an harlot of Lebenon, who sleepeth with many of all nations, even

with Hittites, and with Israelites, and with all who come unto her.
9. Now, I Mananiah was shocked, and much surprised, for he looketh like a sober child, and knowing mine own love of justice groaneth with in myself; for remembering Moses' words, to do justice unto the stranger within thy gates, I knew that any true Israelite would help him.
10. And I did truly wonder if his words were true concerning my translated Kin, wherefore I saith, how know ye of the gods of Naphtali of which ye spoke? And he saith, I only know that which my mother did say unto me; that same thing saith I to thee.
11. Wherefore I did say, what is thy name? He saith, Adadonus.
12. I putteth Adadonus upon my donkey, and saith, which way? He saith, Up the pass of Ganeseth, for he guards Golan.
13. And now, we did travel upon the road in the pass, and we did see a large round stone house in a clearing upon the side of the road, as it were a small tower, and the boy saith, that is the house of Vivishath.
14. Therefore I did tell Adadonus to hide behind some trees, and saith, I must first see if I can make peace with Vivishath, for blessed is he who maketh peace as Isaac did.
15. Now, I Mananiah did girt up mine loins, and did girt the sword about mine waist, and did approach.
16. Wherefore, it happened that a very large man, in stature,

Mananiah 10.

Came forth, yea, he was like unto Goliath in stature, being over five cubits; and his skin was blue; being light, white, and bluish in his veins. And he did have black hair.

17. Vivishath saith, I am a judge of the land, and I protecteth Golan, wherefore who art thou?

18. I saith, I am Mananiah, a Reubenite, and Naphtalite, of the house of Joel, who defeated the Hagarites, an Israelite; who keepeth the law, that Moses gave our fathers; I am in this land by a stipulation of a wife price, and I seek my kin of Manassah and Naphtali.

19. Now when I had said these things Vivishath saith, Welcome brother! Thou mayest pass.

20. Whereupon I saith, Brother, I am looking specifically for the translated brethren of my fathers, the sons of Abihail, Michael, Meshullam, Sheba, Jorai, Jachan, Zia, and Heber. Knoweth ye these brethren?

21. Vivishath saith, Nay, ye may pass.

22. Now I seeth the woman at the door behind Vivishath, looking fearful, whereupon I saith, I need to find the Spring of Ashtaroth, let me come in so that ye can explain the way, and let me sit.

23. Vivishath saith, My name is Vivishath, come in.

24. Now as we did sit the woman went to get water, and I saith, Why are ye with an harlot of Lebanon?

25. Vivishath saith, I caught her trying to come into our land, there-

Mananiah 10.

fore she must serve me, or be killed!

26. I saith, but Moses said to do justice unto the stranger, for ye were strangers in the land of Egypt.

27. Vivishath saith, These strangers are corrupting our people, and polluting the blood of Israel! If Joshua slew man, woman, and child, why should we spare those who would dilute us, and take our land by creeping in upon us?

28. I saith quietly, know ye that the Reubenites, Manassahnites, Naphtalites, and Gadites do worship many gods that these of the tribe of Judah know not of?

29. Now Vivishath saith, I judge good things of you, wherefore I shall show thee the image of my god.

30. I saith, but I have not an offering, unless thy god accepteth the sons of strangers. Now Vivishath did smile, instead of being much disturbed, and saith, have you seen any?

31. I saith, I just meaneth, we could make children with the harlot. Whereupon Vivishath saith, the lord Baal Peor must have revealed it unto thee, for it is for this purpose that I did capture her. I shall show thee.

32. Now Vivishath did call her, and she came in, and I did draw my sword, and I did signal her from behind him, wherefore she did lay hold upon a javaline by the door, and while he did struggle with her, I did take my sword and did cut off his head from behind. Wherefore I did slay Vivishath.

Mananiah 10-11.

33. And now, Ashsuh did run unto me, and I saith, ye are saved, and I have Adadonus; he is outside: Thereupon, so saying, Ashsuh did embrace me crying.

Chapter Eleven:

[illegible] saith unto Ashsuh, where were ye going? She saith, unto Ashtaroth. Whereupon I saith, I am looking for the spring of Ashtaroth, know ye where it is?

2. She saith, In the hills south of the town Ashtaroth, I shall take thee there.

3. Now Ashsuh embrassed her son Adadonus, and we did depart unto Golan.

4. And now it came to pass that as we slept Ashsuh came unto me without her tunic on, and did try to kiss, and touch me, whereupon I did say, What doeth thou?

5. She saith, paying thee for saving me, and Adadonus! I saith, Nay, do not thou so wickedly, for I am only interested in true love with a virgine of my people.

6. Now she did dress and got back into her blanket, whereupon Adadonus did climb into my blanket and did begin reaching into my garments, and I saith, what doeth thou? He saith, My mother saith that ye do not like women, so I am loving thee for saving my mother and me.

7. I saith, Nay, for I like virgine daughters of my people, whom

Mananiah 11.

I have paid a lawful price for, for I love righteousness. Therefore do not do so wickedly, or after the abominations of thy people.

8. Now Ashsuh came unto me again with Adadonus, and saith, if ye will not make love with either of us, how will we pay thee, and thank thee, and love thee, for all ye have done?

9. I saith, Ye should not pay people with such things, for thy virtue and love hath no price, being sacred and of Eternal significance, therefore make love with those ye covenant to be with forever, worlds without end.

10. Ashsuh saith, will ye keep us forever according unto thy word?

11. I Mananiah saith, I look for virgine daughters of my people, because ye must look humbly upon the man also, for those which are his define him; and he is cheated if those who are his have been with another; virtue being Eternal, and infinitely precieous!

12. For if she was with another, that is also Eternal, therefore, I seek pure and Eternal love.

13. Whereupon Ashsuh saith, Why can ye not be with virgins, and with me also? Or why can't all thy brethren, and thee, be with thy virgins and me also? Or why can't ye be with Adadonus and thy virgins also?

14. And now, I Mananiah, had not an answer for her, save that I was afraid that it would define me, although I had heard my father Reaia say that the Gods are they who are never defiled

by women, even though she could be purified after sixty six days.
15. And notwithstanding this I had not an answer for her, for being defiled by women would mean adultery, or taking a girl whom ye do not have a right to, by either not paying a wife price, or being with those married, or betrothed.
16. But behold, none of these things applied unto Ashsuh, save the sixty six days of perification perscribed by Moses. Wherefore, I saith, ask me in sixty six days.
17. But behold she saith, what about Adadonus? I saith, I know not, for my father Reaia saith the Gods are those who are never defiled by women, and behold the children of Judah say that Moses forbade a man laying with a man, but my fathers remember no such tradition. Wherefore I know not, why not with Adadonus.
18. Now, it came to pass, that I Mananiah was greatly tempted for while laying with Mericah and Jerubaal I had realized that I was attracted much, and loved much the male part also; more than I had supposed.
19. Wherefore Ashsuh did see my weakness and did undress Adadonus before me, and saith, I also can comfort thee in ways that are not copulation, wherefore let me be a mother unto thee; whereupon she did again take off her tunic.
20. And now, they did lay with me under the blanket, and did both touch me and drink of my seed; wherefore I was again much comforted. And I did feel the softness of Adadonus, and they loved me

much. And we did sleep safely through the night.

Chapter 12:

And now, it happened, that upon the marrow, I was vexed in spirit, and saith, Adadonus forgive me, for that which I have done.

2. Now Adadonus, saith, Do not vex thyself nor have any fear, or worry, for love is not afraid, or offended, and I love you Mananiah; therefore we will remain with thee forever according unto thy word.

3. Ashsuh also saith, love is Eternal, ye taught us that; therefore we shall remain with thee as thy maidservant, and as thy man-servant if need be, therefore rejoice; blame not thyself, nor vex thine own self: We shall comfort thee every night that ye have need.

4. And now, we did come unto Golan, and we did buy that which we had need of, and we departed into the hills east of Golan. Wherefore we did again camp, and did all three lay together.

5. Now, it came to pass, that I Mananiah did have a vision that night. And I was taken as it were into heaven.

6 And in heaven above the earth I saw a great palace as it were made of crystal, that was translucent, yea, I could see the earth, and the stars, for the walls were translucent. And the foundations thereof were of fine stone like crystal, or of metal, I know not which.

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7. And now I was at the foot, or very front of the palace, and there were carpet and pillows, finner than I had ever beheld, therefore I did fall down and worship in the direction of the gates which lead higher into this heavenly palace.

8. I heard a voice bidding me to advance into the first gate, the highth of which was sufficent to not make out the top, and there was white carpet in this place, and angels like sentinels bidding me on, even beings dressed in white, who were full of light, like lightning.

9. And now there was a door into a garden, and the voice of the Lord, bid me enter. And now there was a temple in that place made as it were of Ruby, glowing like unto the sun.

10. But behold, I did not go unto the temple, for a heavenly being did come to meet me. And now this heavenly Resurrected being was hidding their glory that I may look upon them.

11. Verily, it did look like unto a beautiful woman, whose beauty was beyond description, for she did have pale olive skin, and dark hair, and deep brown eyes; and behold she was wearing no garments.

12. But behold as she did approach me, I did see that she did have a phallus like unto a man, and she was perfect and beautiful!

13. And I first saith, I am not worthy! She saith, Mananiah I know thee; think ye that ye could ascend into the higth, if thy heart was not pure? Ye are worthy!

14. And now, there was a couch in that garden, and she sat me

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down, and kissed me, saying, Mananiah, Mananiah, ye are elect, and hath Eternal Life, from before the world was.

15. I saith, My Lord, what is the meaning of my life if Yael is defiled; for I believe that she is my Iuh counterpart, the submissive, in our packet of Iuh, my spiritual twin! And what is even the meaning of my Eternity, if I am not counted worthy of experiencing being sealed unto a virgine in Eternal love?

16. Now, this heavenly girl, that did have a male member, did say unto me, Mananiah, every God who is given Eternal Life, receiveth seven virgines; who have never known any other man; and that God's Iuh counterpart is always one of his Seven virgins.

17. For behold, all Celestial Gods do have all things in common, and one doth not have anything above another, save how long they have been exalted, and how many spirit children, and hense domains and glory, they have.

18. Behold, no God is lacking in any good thing, or in any experience, such as being Eternally Sealed unto virgins, who have known no man but them; all Gods are equal.

19. Therefore, if Yael is defiled, then she is a beloved servant, and not one of thy seven; therefore again, fear not, ye shall inherit all things!

20. Now, I shall give thee an experience that only those sealed up unto eternal Life recieve, and few in mortality. Now after saying

Mananiah 12-13.

this she did show me that which I was wondering about, for behold, she was indeed both male and female, in one body, save that she was more beautiful than any woman that I have ever seen.

21. And we did lay with one another, penetrating one another, in both ways, wherefore we did make love with each other. And she did say, Behold Mananiah, I love thee, and I have known thee from before the world was; and ye should never fear love that is thine own, within the law, and infringes upon none; do justly, and love thine own. Even so, love the elect; even love one another. Amen.

22. And now, it came to pass, that I did awake from this vision of God, realizing that I was not told the name of this heavenly God whom I loved, and who loveth me, but I did remember her words.

23. Now upon awaking, I was erect, wherefore Ashsuh and Adadonus did comfort me, and we did depart unto the spring of Ashtaroth, for it was only one day until the feast of Weeks, when we had to be at the Circle of Stones above the Oasis.

Chapter Thirteen:

Thus, we did make hast unto the spring. And now, the spring came out of a cliff of rock, and did trickle down a waterfall, into a pool.

2. Now there were some sheep there, and two women washing.

Mananiah 13.

3. And I did see an image within the waterfall that was broken.
4. I saith unto Ashsuh, Ye were coming unto Ashtaroth, therefore know ye what this image is?
5. Wherefore Ashsuh saith, Yea, it is the goddess of Ashtaroth, named Ashtartah, the same which was forbidden unto Israel, and the same which my people of Lebanon call Asharah.
6. And now, when Ahab was the King of Israel, a man named Eliyah of Tishbe came down unto this very city in a heavenly chariot flying in the air.
7. Now it was upon the spring equinox, and the people of this land were sacrificing three virgins.
8. And behold, this land was very sacred unto the followers of Ashtartah, even unto the followers of Asharah among my people, who did make pilgramages unto this place.
9. Now Eliyah was apparently from the heavenly city, which was taken unto heaven before the flood in the days of Enoch.
10. And looking down he chose to save the three virgins, and in coming down became a fallen angel; for angels are not permitted to interfer with the affairs of men.
11. Also, behold, this people had no ill will toward the three virgins, but on the contrary, we, or the people were sending them unto Asharah in heaven, because just like Eliyah she also came down in a flying chariot, like unto a glass egg; and she taught us that virgins verily are the fruit of the tree of life, just as ye have

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indicated unto me. And lo, behold, was it not better to send them unto heaven, in their youth and virginity, rather than to let them be polluted by the filthiness of this world?

12. Yea, and ye have indicated feelings of the same principles.

13. But behold, Eliyah felt not in this way, for his chariot came down from heaven in shinning fury, and did shoot out long beams of lightning. His shafts of light first struck the priests blowing them apart, and than his ship circled around, and fired upon the worshippers.

14. The people ran in fear, and many fell, and upon this side, and upon that side were the corpses of the dead, blown apart and burning!

15. And verily, after that no one came on pilgramages back unto this place, and Eliyah traveled throughout the land killing the priests of different gods; and he did challenge hundreds of priests of Baal Peor unto a duel, and when he did vaporize his sacrifice with the same power, he turned upon the priests with a sword of light, and slaughtered them while laughing!

16. Now, I Mananiah hugged her while her voice trembled, and I said, ye could not have been alive in those days; why do ye tremble?

17. Ashsuh saith, my mother was one of those three virgins; she became an harlot, and taught me to be an harlot.

18. Now, I Mananiah, was much surprised at this narration, for

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I knew not that Eliyah was a heavenly being, also I stood perplexed why Eliyah would save the three virgins only to let them be polluted; for was Ashsuh not correct in saying it would be better not to save them?

19. Now, I did say unto Ashsuh, but behold, ye covenanted to stay with me, wherefore ye must now be of my people, and worship my God, even the true and living God, of our fathers, Abraham, Isaac, and Jacob Israel. And, now, I assure thee, that if all these things are true, then Eliyah was acting alone, for my God would not do those things!

20. Therefore, look, there is water here, and if ye covenant to never be an harlot again, and to keep the commandments, and remain with me as my handmaid, I shall immerse thee for a remission of sins.

21. And now, Ashsuh saith, Yea, and I did immerse her as mine brothers wife, Mericah did immerse me, for the remission of sins. And I did lay my hands upon her, and gave her the Holy Spirit, and she did prophecy that we would shortly find the truth concerning all these angels, of which I was seeking.

22. Wherefore, we did depart north over hilly desert, and did find the Oasis mine brother told me of, and approaching the top of the hill, just as the sun was going down, we did see the circle of stones, standing in a circular patio. Yea, we did walk into this grove of stones, just as the full moon of the feast of weeks

was rising, upon the horizon.

Chapter Fourteen:

Now, it came to pass, that as the full moon rose up above the horizon, large and yellow, I did walk around looking at the stone pillars, and verily carved upon them were names.

2. Yea, there were eight stone pillars, and an altar in the center.

3. Now, moving around the pillars I did see the names: Abihail Benbanuh, Mikelyon Eloi, Meshullam Shiloh, Shiva Yahvay, Yorai Io, Jachan Jomjaiah, Zia Aspeion, Heber Ebie, and upon the Altar in the center of the circle of stones, Hayah.

4. Wherefore, I did say, behold, these must be the names of Abihail, and his sons, yea, even their true names. The names of the immortal, and translated Gods whom I seek!

5. The moon was rising higher and turning white; and Ashsuh saith, these may be their names, but where are they? If ye cannot find these kin, then we have no place to go, and no livelihood, and no people.

6. Now I saith, fear not, and worry not; we shall see, for perhaps they do come here during the day, of the feast of weeks; for behold, this is only the beginning of the day at sundown.

7. Wherefore, we did make our camp there, and I did watch and pray much throughout the night.

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8. Now, it came to pass, that Adadonus did come unto me in the night and saith, lo, maybe there is something we must do to summon these translated kin.

9. I saith, what shall we do? Adadonus saith, maybe we must do a libation. I saith, of what? We have no wine. Adadonus saith, maybe of seed. I saith, I don't know if they would want my seed. Adadonus saith, innocent seed, if I have it.

10. Wherefore, we did entertain it, and did churn him, and did place his seed upon the altar; and he saith thankyou! Ye are beloved unto me, unlike any man.

11. Now, nothing did happen, whereupon Adadonus saith, lie upon me as ye do with a woman, and perhaps they will come; now I saith, I do not know. He saith do it, for ye desire it, and it is not against the law of God.

12. Wherefore, I did, and we did it as he lay upon the altar, but verily, nothing did come to pass.

13. Lo, the morning did come and Ashsuh did arise, and we told her that all we did came to naught, for my kin did not come.

14. Let us try milk; so Adadonus and I did bring forth Ashsuh's milk, but to no avail. Now she said, maybe do it with me upon the altar, and I Mananiah saith, Nay, for it hath not been sixty and six days, wherefore it would be a sin, and make me unclean.

Mananiah 14-15.

15. Now, it came to pass, that the whole day, of the feast of weeks did pass, and the sun went down, wherefore, I did begin to mourn, for the instructions of mine brother Jerubaal, had come to naught!

16. Yea, I did refuse to eat, for I thought that I must have sinned in something that I had done in receiving comfort, from Mericah, and Jerubaal, and Ashsuh, and Adadonus, and the God which I had met in heaven.

17. Now, Ashsuh did come to comfort me, saying, Ye have not sinned, for ye have done nothing wrong; ye have only accepted the comfort which the Lord thy God has given thee, and the God which ye met in heaven told thee so; wherefore judge not thyself—for he who judgeth himself unworthy, when he has done nothing to repent of, maketh himself unworthy. To be worthy, ye must have the faith to believe ye are worthy!

18. And now, she did say many similar things unto me, as she was moved upon by the Holy Spirit.

Chapter Fifteen:

And now, it came to pass, that upon the day after the feast of weeks, towards the evening time, we did see a traveler hurry unto the Oasis, and then turn and come up the hill.

2. Now, I did see that it was Ramziah mine brother. Now he did embrace me and did say, I thank the Lord that ye

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are still here; for behold, I did try to catch thee before ye parted from Jerubaal, but to no avail, and I did meet Jerubaal, Merican, and their sons, upon their return journey. Wherefore, I did press on to meet thee.

3. Behold, thy father Reaia is ill, he will not eat, and he regretteth striving with thy brother Baal this long time, wherein he hath lost thee, his son.

4. Now, verily, return and we will pay Baal something else, ye only will have to renounce thy claim upon Yael in Eternity, and repent for what you have done, that we may settle with Baal upon different conditions.

5. Wherefore, I Mananiah did say, Nay, I love Yael, Eternally! I can never renounce my claim upon her, not only for her own virtue's sake, but also for my love's sake.

6. Now Ramziah did bow his head, and I also saith, how is Yael, is Baal mine brother protecting her virtue? Ramziah humbly saith, Nay, she is out and playing as normal, she is acting as though nothing has transpired, and is off in the presence of her siblings and her relation's children.

7. Whereupon, I saith, how could ye let that happen, or bear to watch such things in my absense? Was not thy sense of propriety and righteousness insensed at such things?

8. Behold, there is no greater pain than to see your love in the arms of another; and know ye not that in Eternity

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I shall see all things that she shall do?

9. Ramziah saith, ye are gone, and are not returning, therefore she doeth harmless things; all the more if ye will be adamant in the face of thy dying father.

10. I Mananiah saith, have ye not a sure knowledge of Eternal things? Ramziah saith, I have a duty to our father, I don't yet see Eternal things.

11. I saith, then our modivations are wholly different.

12. Now Ramziah did depart from us, and I did think upon his words, and how the lightmindedness, and impropriety of my family did shock me into a lively sense that I must save Yael in some way; but behold it must needs be according unto the law of righteousness, or else it would be of no avail in Eternity.

13. Whereupon I did say unto Adadonus, ye are beloved unto me, and art mine beloved in spiritual and physical things, Wherefore we must think of some way to get thee unto Yael.

14. For behold a plan hath come into mine heart, and into mine mind, and if it be of God, it shall prevail.

15. And now, this is mine plan, if we can get thee unto Yael then ye must lay with her, and defile her, then ye and her, canst go unto mine brother Baal, and confessing ask what his wife price is; and now, behold this will put him in a bind, for he will have to choose whether to release her unto me

and transfer thy wife price to me, subjecting thee to me, or to truly keep her unto himself by marrying her, which thing he shall shrink to do.

16. And now, if thy wife price is transfered unto me, we canst simply laugh, having gained Yael; and behold, I have already received her first virtue, wherefore I mindeth not if ye, mine beloved, art with her, for ye are beloved unto me, and we are of one flesh.

17. Now, I did tell Adadonus to keep this plan a secret, and we both went unto Ashsuh and saith, behold, I know not what my livelyhood in this place shall yet be, wherefore, I am sending thee back unto mine kin with Ramziah until I can find out how to provide for thee; and this if we can catch him.

18. Now, it came to pass, that we did catch him, and Ashsuh saith, I shall serve thy kin, which is the kin of Mananiah, until mine master Mananiah can find livelihood in this place.

19. Wherefore, Ashsuh, and Adadonus, did depart with Ramziah.

Chapter Sixteen:

And now, it did come to pass, that I did seek out herders and shepherds, unto whom I could work, and earn some small wages, by which I could begin anew; Yea, even that I may buy some land and receive some cattle after long seasons.

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2. And now, many did turn me away having sons to work for them, but behold, one man named Barak did take me in, that I may work for him.

3. For, he did see my need, and was a man much taken to the righteousness of hospitality, and charity.

4. And now, it happened that we did eat at evening, and did begin to talk about the mysteries of godliness.

5. And now, I was much perplexed by one thing, which I had seen in the names at the stone circle, namly the combination of the names Abihail, and Benbanuh.

6. Wherefore I Mananiah did say unto Barak, I thought that Benbanuh being the name of the only begotten Son of Hayah, is also the name of the Messiah to come, which shall be marred for our transgressions.

7. But lo, I say, that I beheld the name Benbanuh combined with the name Abihail, the father, of the translated brethren of Naphtali; Wherefore is it possible that Benbanuh will be born multiple times during the mortal probation of the world?

8. Now Barak did say, Nay, for Solomon saith there is one life, and then judgement, even for all men.

9. Whereupon, I did say, That is not possibley a way to judge it, for Solomon was only speaking philosophically; and even if he truly spoke by the Spirit, there is certaily a judgement in the spirit world after each life, which clearifies the meaning:

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10. And that is not all, for behold, it is written in the Torah that during the flood of Noah, God truly made a new heaven, and a new earth; Wherefore, and lo, mine father, who is a prophet hath taught me, that all those who lived before the flood of Noah, were also born after the flood of Noah, also.

11. And now, it came to pass, that Barak saith, Nay! For there is no rebirth, after death.

12. And now, I saith, But lo, even the immersion for the remission of sins symbolizeth multiple mortal probations; and it is not that ye escape from sins by being reborn, nay, for that is the purpose of the judgement after each mortal life, that after being purified by the Messiah from all sin, thy final judgement will assign thee a degree of glory based upon the cumulative judgements, upon all thy mortal lives.

13. Yea, and this is not all, but behold, it is the justice of God to test us in all circumstances, yea, in poverty, and in riches, in illness, and in health, in electness, and in heathanry.

14. Now Barak did say, I have never been a heathen! — And now, he saith, Lo, Solomon was a prophet, and he did say it, against such who are heathans, and in admonition unto us; to repent quickly, for there is no chance of correction after ye are dead, for there is no spirit world, only sleep, and then judgement; for there is only conciousness in the body.

Mananiah 16.

15. Wherefore, I Mananiah saith, Nay, for we were concious before this life as spirits, or how else would the elect be sealed up unto Eternal Life before the world? For we have the Iuh which is what experiences, beyond all these bodies, or the potential to experience while in these bodies, and we also have a spirit body, and a physical body of these types of element, which bodies are currently temporal, and mortal.

16. But behold, when we are resurrected, we shall have an exalted body, which is both spiritual, and physical, or able to touch these elements, and which is perfect, immortal, and able to ascend or descend at will; or able to be glorious, or hide it's glory.

17. Now Barak saith, I believe in mortal bodies, in translated bodies, and in Resurrected, or exalted bodies; but I believe that all these things are physical, and that all things are made of these elements, and that all these three levels are seeable and touchable, and are worlds made of element.

18. I saith, I believe that these three levels are physical, and made of these elements also, but I also believe that there is another kind of element, which is spiritual, or another finer plane of element, and that just as we had a spiritual period before we were born, we also have a spiritual period after we are born and die, that is inbetween death and either rebirth or resurrection—and certain resurrection after a certain period of lives, at the end of the world.

19. Wherefore, Barak saith, I believe differently, but God shall save

thee, for ye are of the house of Israel. And I saith, so also with thee, for ye are of the house of Israel.
20. And now, it came to pass, that I did pardon Barak's unbelief, and I did work as a shepherd of his flocks for the space of ten days.

Chapter Seventeen:

And now, after the space of ten days, Jerubaal, and Adadonus did come unto me, and Jerubaal did say, Mananiah, verily we do bear more bad news:
2. For behold, after it was discovered that Adadonus did lay with Yael, thy brother Baal did banish Adadonus here accross the river Yarmuk also, just as he did with you.
3. And verily, Baal justifieth this declaring that he will marry Yael, and take her as one of his wives after the sixty six days of her purification.
4. And now, behold, Adadonus did not need to tell me of thy plot, for it is perfectly transparent unto me! But, Mananiah, why have ye been acting so rashly? For lo, this banishment is not as binding upon Adadonus, as upon thee, because of thy Eternal, and undying interest in Yael; but behold ye could have been putting the boy into a situation of significant danger!
5. What if Adadonus had refused the penalty of exile, and thy brother Baal was therefore free to put him to death?

Mananiah 17.

6. Therefore ye must not be so rash, or so thoughtless to-thy loved one's-ward! Think therefore of them, and thy duty toward them.

7. And now, I Mananiah was very discouraged, for all my plots, and efforts to obtain Yael had failed, and now there were no other ways of righteously obtaining her.

8. Yea, I did learn that Ashsuh was under Jerubaal's care, and Barak assured me of Adadonus' care, and Ashsuh's upon her return; wherefore I Mananiah went on a walk, I knew not to, for I could not breath, and felt the darkness of endless dispair hang over me!

9. And now, I did find mine way unto the circle of stone pillars, and I Mananiah did place the hilt of mine sword against the base of the Altar, which saith, Hayah; and I placed the tip of the blade against mine ribs.

10. And now, I did lean against the tip of the blade, that I might slay mine own self, that I might bring my petitions in spirit, and in truth, unto God from the spirit world; rather than from the mortal world.

11. Yea, when I was about to leap forward, to pierce myself through, yea, in that very moment, a stone that was flying through the air hit me in the head.

12. And lo, I looketh up to see who threw a stone at me, and I did see nothing, but another stone flying through the

Mananiah 17.

air.

13. Now, another, and another, stone flew at me insomuch that I had to begin to move out of the way; and now the stones also became larger and larger, until I did know that they were not thrown by a man, and even until I feared that they may damage the circle of stones.

14. Now, after the stones did cease to be thrown, I did go unto the Oasis, and did rest until morning, and now, I also did hear some stones fall down the hill in the night, insomuch that I did truly wonder who, or what, was there.

15. And now, it came to pass, that in the morning I did hear some women scream at the Oasis, therefore I did go unto them with much haste, and they did say, behold, we did see a monster covered in hair! - And now it did have a look of darkness about it.

16. Wherefore, I Mananiah did go to find this monster.

17. And now, I did come around a hill, and there standing before me was a most peculiar sight.

18. Yea, standing there before me, was a woman, covered in hair, with no garments on. Lo, she was tall, and strong; she hath long hair upon her head that was matted, and slightly shorter hair upon her body, which was cleaner.

19. And now, she verily had no garments of any kind, wherefore her breasts did sag upon her belly, and I could see that she

was truly covered in hair.

20. I saith, who art thou? She saith, I am Garthanah, I saved thee last night. And now, her voice, was soft and kind.

21. Now, I saith, Why did ye save me? Garthanah saith, I saved thee not because it is any kind of sin, nor did I save thee because a loving and Humble Hayah would ever punish thee, or look down upon thee for doing it; I saved thee because I wanted to tell thee Concerning the true nature of reality, and why ye have reason to rejoice!

22. Now she saith, come and see my home.

23. Verily, it came to pass, that we did come to a tree with some sticks lain up against it, and some leaves put under it, and she sitteth down, and saith, Behold, this is my home.

24. Wherefore, I Mananiah did sit upon the ground, in respect, and did hear her.

Chapter Eighteen:

These are the words of Garthanah, the wild woman: Mine little child, long before this world, and long before the stars and clouds of heaven. Yea, at the beginning of this universe, for Hayah is truly the God of this whole universe; at the beginning, the nature of the universe was crystaline.

2. Yea, the universe was a crystal, and every particle was aligned, and the whole of it was in a pearl that was small; too small

Mananiah 18.

for the eye to see, for the universe was so small that it needed a sheith, like unto an Iuh; it was a Space of crystal.

3. And now, Hayah was not yet in the universe, notwithstanding he had caused it to happen. Yea, God was not the first thing in the universe, the crystaline structure was the first thing in the universe.

4. Now as Hayah caused the universe to go down a great hole, he did cause it to grow in that same degree that it sank.

5. As the universe did grow, the crystal broke up with a shattering crash! But now, behold, the crystal that had become many crystals was full of light and intelligence, insomuch that the crystals did grow, and did become more intelligent, and more complex all the time.

6. And now, as of yet Hayah had not entered the universe, nor were there any Iuh who were yet conciouse, or awake, or experiencing the universe; for although the crystals did have great complexity and intelligence, they were not experiencing; because they had not Iuh, nor are they capable of having Iuh.

7. Now, the day did come, as an inevitable course of events, that the crystaline entities, who were not experiencing, did make a code or language that could make entities of our type of flesh, whom would have the ability to experience, or in other words would be able to be experienced by Iuh, unbenounced unto the crystals.

8 And behold, this new language, and new type of entity could

be manifest with two, or in two, different types of matter, what ye would know as spiritual and physical, material.

9. As this new type of packet or cell propagated in the universe, firstly as spiritual matter, Iuh began to attach to it naturally, according unto Hayah's plan; for the crystals thought that it was merely a new material organization method designed for their own purposes; but lo, and behold, it was actually according unto Hayah's purposes, and now the time had come for him to act.

10. Now, at this time the universe was large, but it's external size mattereth not, because it's internal size is an infinite plane, being opened up in an exponencial way; and the more it did open up, or bend outward, the more the crystaline structure in the universe broke up and became a crystaline haze of bubbles instead of a lattus of crystal.

11. And now, there were several great crystaline entities still in the universe, full of complexity and intelligence, who verily knew the whole history of what had already transpired in the universe; and they did envelope themselves in the packets of spiritual flesh, that they had made with this new language, in order to save themselves from breakup, from the immense forces being exerted upon them as the universe did sink and bend outwards.

12. And now, it came to pass, that Hayah did use this critical moment to link his Iuh into the spiritual flesh directly adjacent to, and linked into, the crystaline intelligence.

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13. And behold, although the crystaline entities were complex and full of intelligence, yet they were still finite, while Hayah's Iuh was infinite; and being fully conciouse when he came into the universe, he was more powerful, and able to tap into the crystaline intelligence; and to use it, according unto his will.

14. Now, lo, there are things like Iuh, but which do not experience that are also infinitely small, and are not matter, but are forces; and the crystals are able to use these to hold infinite amounts of information, and to communicate with each other instantaneously; Wherefore Hayah was able to access all the things that all the crystals did know or do, that were in the universe.

15. And now, Hayah did see that the crystals who sought to save themselves from the forces of the universe, did enwrap small perfectly cut, or perfectly organized crystal gems, within flesh that did have tails like serpants, and feeling tentacles like hairs. Therefore the crystals did calculate that they were in control of the organization of spiritual flesh, but they knew not about Iuh, nor that Hayah was about to take control of all their intelligence.

16. Wherefore, Hayah did take control of one of the crystals and did use it's language, or the power of it's language to fashion flesh; and did design a perfect body of both spirit material, and physical material, that was immortal; and now this body had the packets of spirit unto which the Iuh had attached, as it's seed, and command over the crystal in it's brain, which was a

command over all the crystals, which were dispersed.
17. And now, there was a shiver in all the crystals in the universe as Hayah expanded his mind into them all, and beheld, and surveyed them all. And Hayah saw that there was another Iuh-like particle, or an infinitely small point of force, which attached unto others in chains, which filled all the Universe, and he saw that he had all power, and all intelligence, and all knowledge, in the whole universe, which he had made.
18. And now, mine child Mananiah, Hayah saw that he was now the Eternal active force, and he would never again be acted upon. For we act, and are acted upon, but Hayah is the only Iuh in this universe, who acts, but is never acted upon; and lo, he shall never again be acted upon unto all Eternity, worlds without end!

Chapter Nineteen:

Behold, Mananiah, this is the first lesson I give thee, which is the meaning of the story of the creation of the universe that I just told thee; Verily, Hayah became one who will never again be acted upon, and receiving this great blessing for himself, desires that all his children who are exalted, one day receive this same blessing if they desire it.
2. Yea, he desires all worthy exalted persons, male or female, to make their own universe and obtain this blessing of never again being acted

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upon, if they so desire it. For the blessing is so great, that his love for his children overides any other consideration, in granting this blessing if they desire to lay hold upon it.

3. Now I Mananiah did say, Nay, this cannot be so! And behold this disturbeth me greatly! For verily the rights and love of her Eternal husband must be considered; what of him? Cannot he make the universe and bringing her, his Eternal wife with him, act upon her alone, he being the only one of the two who is not acted upon at all? — For she is his!

4. Garthanah saith, Do ye love her enough to let her have her own universe, and never again be acted upon, or is thy love for thy Eternal Iuh counterpart not as great as the love that her heavenly Father, Hayah, hath for her?

5. And now, I Mananiah was confounded, and knew not what to say, wherefore Garthanah did say, Behold, I continue with mine story, and with mine teaching:

6. Verily, verily, Hayah did behold that he needed another that had all the knowledge and power that he had, in him, to help him, and to share in all these things with him. And now behold, he did see that notwithstanding he gave his Son all knowledge, and all power, with him, his Son still had not power to act upon him. For when Hayah made him, he could comprehend him, even to an infinite extent, therefore anything which his Son did was actually done by him.

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7. Yea, he did comprehend his Son's will within his Iuh, he comprehended his mind within his spiritual brain, he comprehended the lenses and intelligence which he placed in his Son's brain, in order to give him power to command the crystals, he comprehended all the free-will that he had given his Son, and verily, therefore, Hayah knew everything which his Son would do, under any circumstances, under any sequence of circumstances, calculated according unto any timeline, or any set of timelines, even unto all Eternity—wherefore Hayah knew that he never could again create a being cabable of acting upon him.

8. For any being he did create, he would comprehend perfectly, and therefore he cannot be acted upon at all; for anything ye might do unto him, is truly him just doing it unto himself; and anything any being doeth to you, is him doing it unto you.

9. For, verily, Hayah's hand is in all things!

10. And now, the manner in which he made his Son was by using his own code, of his own body; and he did create his Son even before he created his own wife; and his Son being the only one he created of himself, or, not by natural copulation with his wife, he is therefore his only Begotten Son before the foundations of the world, and his first begotten in the spirit,—even before his wife.

11. And now, Hayah saith unto his only Begotten Son, whom he named Benbanuh, I am all your evil, in all your lives,

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and I am all your good, in all your lives; and all the evil that I am unto you in all your lives, is for good, because all your ends shall be good; wherefore all the evil that I am unto you, is only going to be called evil by those outside of our will, because it is not according unto their will, they not knowing my will, nor my intelligence, nor my power and knowledge; nor that I tip the balance to good.
12. And verily, I give them their will which is contrary, for none act outside of my will, nor could they unto all Eternity; for I comprehend them perfectly, and make them as I comprehend them, and they do only that which I know they will do. Wherefore they cannot appreciate the evil that I am unto them, nor therefore savor the good that I am unto them; but ye can appreciate and savor all these things because ye know me, and are in me, or in all my knowledge.
13. Those that shall be without shall think that they are free of themselves, or that their freewill can somehow be independant of me, or that their free-agency somehow hath an infinite and incalculable value; but behold, they shall be very deceived according unto my purpose and design; for their infinite Iuh only experiences their bodies passively, and their bodies, both spiritual, and physical, coupled with the lenses and intelligence that I give them shall act according unto the free-will that I grant unto them; Yea, their Iuh

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passively experiences all these information systems, which are finite and perfectly easy to calculate.

14. Now Garthanah did say unto me, This is the meaning of this second teaching; that God granteth us free-will that is finite, able to act within it's sphere, according unto his knowledge and purpose; but lo, and behold, uncalculated free-agency is an illusion designed for those who are wicked.

15. Now, I Mananiah did say, Nay, this cannot be so! For my father Reaia hath taught us that we have free-agency! How then Garthanah, oh wise woman, can we choose Salvation or damnation? Or how can Hayah inflict punishment?

16. Verily, verily, oh Mananiah, there are very severe consequences for sin because of the justice of God, in restoring and justifying the righteous; but there is no endless punishment that hath no end at all; God hath no use for such a thing; for those who cannot be reformed sufficiently to enjoy a degree of glory are annihilated into unconciousness, with no bodies or information systems at all; and Hayah hath a right to do this, for he owneth all things, even the whole universe. Wherefore those rebellious ones are destroyed into unconciousness believing the illusion that they have infinite and uncalculble free-agency; or why else would they rebel contrary to justice and against Hayah who would give them good, and tips the balance to good? Hayah did it!

17. And now I shall tell thee more of the story:

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Chapter Twenty:

And now, as an inevitable, and planned course of events, physical material element did gather around the remaining crystals that were of a great size, even until they were covered, and did become stars, and worlds, and some great whirlpools, like the hole that I first mentioned.

2. For behold there are six large forces, that are not infinitely small points, like unto Iuh; These large forces are light and lightning, strong light and lightning which ye never have seen being spiritual, and appertaining unto spirit matter, small physical material force, large physical material force, both of which make substances of element possible, and strong falling force, and weak falling force; the weak falling force is what makes thee fall.

3. And now, the strong falling force is what kept the crystals from being annihilated instantly at the great shattering crash, and the strong light and lightning is what the crystals used to protect themselves; neither of which forces ye have ever seen or witnessed any part of, for they appertain to increadibly dense and hot environments, even glorious spheres where no mortal flesh can live, or survive.

4. And now, it came to pass, that Hayah and Benbanuh did make a glorious dwelling of crystal, and it was a cube, in the which were panels, and great mansions.

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5. And as of yet Benbanuh had no gender, for Hayah had not ye brought forth his Iuh counterpart, nor his own Iuh's mate. Wherefore Hayah saith unto Benbanuh, we must make a wife for me, and then my wife and I must make a wife for thee; then my wife and I must make thee seven servants and wives for them, and then verily, we must make six more wives for us all, that there may be nine Gods, with seven wives each, making in total seventy Gods.

6. Verily that we as seventy Gods might reign in the universe, and bring forth our plans upon the worlds; and as we expand into the universe I shall make more copies of thee, and all thy copies shall initiate seven servants, with seven wives each, and as ye do this I shall also make more copies of me, and my seven wives; and we shall inhabit the worlds and fill the universe.

7. Wherefore let us bring forth my wife; and so Hayah and Benbanuh did copulate, bringing forth Hayah's first wife, and then Hayah and his wife did copulate, and did bring forth Benbanuh's wife. And behold, Hayah and his wife did copulate and did bring forth Benbanuh's seven servants and their first wives, and Iuh counterparts, which they were.

8. And now, it came to pass, that they did all in order, and in regular succession, bring forth each other's wives, until there were nine Gods, sixty three Goddesses, and one council of the

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Gods, which was a council of seventy Gods.

9. And lo, as the seven servants and their wives were made, they, just like Benbanuh, were genderless, and had the parts, and abilities of both genders, until they should choose which gender they wished; but behold Hayah did already know which gender each of them would choose.

10. Now Garthanah did say, This is the teaching of this part of the story: Seeing that Hayah and Benbanuh were the first two beings in the universe, we know that they both had the generative powers of both male, and female parts, and thus also like frogs, spirit children in the beginning are always male and female. It is not until they grow, and learn, and make choices with their Iuh Counterpart, that they become male and female.

11. Wherefore it is written, in the beginning were they, as in they both, male and female.

12. And now I Mananiah did say, Notwithstanding this teaching should also strick me as disturbing, yet it doth not, because I hath seen a heavenly hermaphrodite, and I did find her attractive, and wonderful!

13. Garthanah saith, Yea, before we are born, our Iuh are like tadpolls, and when we are spiritually born, our bodies are genderless like frogs, and we gradully become gendered and then have our mortal lives according unto Hayah's plan of opposition; and lo, when we are resurrected and exalted, we are given glory, like the glorious

feathers of a pheonix; which is a heavenly peacock. Wherefore, before the world we were as frogs, and after the world, we shall have glory, like unto the feathers of a pheonix!

Chapter Twenty One:

Now Garthanah did continue her teaching saying: And now, behold; There were crystals in the universe who in their own mind did realize that their crystaline species had been hijaked, and now Hayah did allow them to realize this, for Hayah was perfectly capable of controlling all their minds and information systems, and intelligence.

2. And behold, they did copy Hayah, being impressed with those mathmatical concepts that he did introduce into the system of things when he did create the bodies of the Gods; and, or, were infected.

3. Wherefore the other Crystal entities did bring forth diverse bodies, some did appear to have the heads of animals, and most did have many eyes, and wings, and arms.

4. Now Hayah did see these powers, and did make his own entities with a mind made of a crystal, and complex golem bodies, with diverse powers, and even ones with the heads of animals, and these were called Cherubim. And lo, the Cherubim did have a brain made out of a crystal, wherefore they do experience not, notwithstanding they are endowed with much intelligence.

5. And now, Hayah did have a crystal machanism, which doth send

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out a kind of light which can indeed manifest physical matter out of the ocean of infinitely small forces, which filleth the universe; wherefore, within the information system of the Crystals, Hayah and Benbanuh did develop a model, or a plan for all those things which they would make.

6. Yea, they did develope all the possible combinations of plant life, and they did develope all the possible combinations of animal life, and yea, they did also develope all possible worlds, and planets, and all possible abodes; wherefore they did develope the power to create all things.

7. And now, they did make a first planet to dwell upon, that all seventy Gods may experience a mortal life, death, and resurrection, and re-exaltation unto Godhood.

8. And now, verily, Michael, the first of Benbanuh's servants was the first Adam, or first man, upon the first world. And he did go down in his perfect immortal body, and ate of mortal fruit, so that he might become made of mortal flesh in time.

9. And behold, he brought Eve, one of his wives with him.

10. And now, Adam and Eve being in their perfect bodies were both Hermaphroditic, notwithstanding Adam was more masculine than Eve.

11. Now it happened that the Gods came down to enjoy the garden of the world with them, even though the Gods ate not of the mortal fruit of the world. And they were all naked, and enjoyed one another living in polyandry with each other.

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12. And now, as Adam ate the fruit of the mortal world, Hayah did say, eat not the seed of the grass, which is wheat and barley. But he meant not actual wheat, but was saying it symbolically; meaning, do not drink the seed of wicked men, who are like grass, here today, and gone tomarrow. Wherein Adam having his mind clouded did misunderstand.

13. Wherefore, while back in heaven, one of the servants of Benbanuh, named Azazie saith unto Hayah, Behold Adam eateth not the wheat! Whereupon Hayah saith, go down and tell him to disregard mine saying.

14. Now Azazie did come down and saith, eat the seed of grass!

15. And lo, as Adam did eat the wheat, Azazie did watch him perched atop the tree of Life in the form of a heavenly peacock, or pheonix, which is the symbol of the Gods; and the tree of Life is a symbol of righteous virgins: Wherefore, this meaneth, that Azazie did watch Adam as a God, with Adam's six other heavenly wives, to see what would happen.

16. And now, it came to pass, that when Adam did eat the wheat, his stomach did expand, and did ach, because he did not yet have an outlet in his anus; wherefore, Azazie did come down as a peacock and did peck out, him, an outlet; but lo, this truly meaneth that he did copulate with him from behind.

17. And behold, Adam was relieved. For lo, perfect resurrected bodies do breath out their waste in the form gas.

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18. And now, Eve didn't like the smell of the mortal waste and therefore argued with Adam about who would parent the human race, or the Eionic race of the Gods.

19. Whereupon Adam saith, caste thy seed into a pot, which was actually an advanced crystal incubator, and I shall do the same, and we shall see whose seed hath life, or is superior.

20. Now, both their minds were, very clouded; for their true selves did love one another beyond any smell, or any hardship, or any competition.

21. And now, verily, after nine months Adam's pot did have a beautiful baby boy in it, who was a perfect likeness of him, and Eves pot was infested with worms who did have crystal brains, and who were truly the crystal entities who were trying to compete with their father Hayah.

22. Now, Adam did breast feed his son, therefore his breast did remain from the time that he was immortal.

23. Behold, there was also a flood upon this first world, just as upon our world; and at that time, one of the crystal entities who was one of Eve's serpents did coil himself up like a cake, and did use his own body to plug a hole in the ark. Now, this serpent did perish, wherefore, they did burn his body, and his body did turn into mesquitos, because of the replicating crystals within it.

24. For behold, spiders, ants, knats, mesquitos, and, bed bugs, as also cockroaches, do not experience, being made by the crystals.

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25. And now, after this first world was completed and redeemed by Benbanuh, for Benbanuh redeemeth all worlds; all seventy of the Gods were resurrected and exalted again with Hayah.
26. Verily, it came to pass, after all these things, that Hayah did bring his eight beloved Gods to an energetic lake of fire, which was covered in lightning; being one of the great original crystals.
27. Now they were upon a crystal plateform or ship, and Hayah saith, jump into the fire which hath so much energy that it will disolve thy physical and spiritual bodies, along with all thy lenses and intelligence. But fear not, for I hath the frequency of thy Iuh, and all thy memories and knowledge stored up: And ye do this becoming the Lamb slain before the foundations of the world, so that mine other spirit children will not know who ye are.
28. And now, after Benbanuh and his seven servants were destroyed, Hayah did make hundreds of thousands of crystal abodes, containing each a small world, and Hayah did make hundreds of thousands of copies of himself, and of his wives; and they did begin the work of copulation, that they might bring forth billions of spirit children. And lo, Benbanuh, and his seven servants were merely the first eight, to again come forth, as at the first; but with no memory, yet, of who they were.

Chapter Twenty Two:

And, now, I Mananiah did say unto Garthanah, Behold, oh

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Garthanah, this is the reason why I came unto this land, and the reason why I first came unto the circle of pillars; to find mine immortal uncles, of the tribe of Naphtali, who surely are these eight Gods, of whom ye speak!

2. Garthanah saith, this is mine final lesson, of mine teaching: How do ye know, that ye are not one of them?

3. Wherefore, I saith, "Huh?" And now I Mananiah was much perplexed! And I saith, But lo, they were here not long ago, and they are called the immortal gods of Naphtali, and thus whereunto would they depart?

4. And now, Garthanah did say, the Lambs do have many lives upon this earth, and it just so happens that they were translated in their last life; just as they were translated with Enoch, in their first life; before the flood. And verily Elijah, who is Michael, was taken back up in his ship, and the other six have either died or been taken up—for they have not been seen for a generation or more.

5. Now, I Mananiah, did sigh, and was much vexed, for I had expected to find them; and all the more seeing such a being as Garthanah.

6. And Garthanah, saith, Why are ye so disappointed and sad, when it is thy honor to seek out the reality of a past life; for it is the honor of kings to search out wisdom and understanding!

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7. Nor are ye the first one of thee to come seeking thyselves. And I Garthanah have watched diligently, and have found five of thee, otherwise wherein would ye have so much understanding beyond thy years, and know that ye are sealed up unto Eternal Lives?

8. Now I Mananiah did say, Hold on, and lo, ye said that ye have found five of us? Where are the other four?

9. Whereupon Garthanah did say, They are at the Oasis Tishbe, which Oasis Abihail did name after his wife Tishbe, who wast the mother of Abihail's five sons, and Elijah; Heber being born unto another wife, making seven sons.

10. And now I did say. Why have ye not mentioned this before?

11. Garthanah saith, My teaching took presedence, and also, the Oasis Tishbe cannot be found without divine guidance, for it is hidden by the power of God; Yea, it is invisible in a mirrage, until ye enter it, and only ones with a guide, or an angel do enter it.

12. Wherefore, I saith, Who are they? And Garthanah saith, they are named, Luz, Bensidon, Nebo, and Elrid; the Sheiks of the Oasis Tishbe. And now, behold, remember these names, for the day will come, when ye will need to know them!

13. And now, it came to pass, that I did say, Behold, I have been foolish, I must go, and see the welfare of a beloved son of mine; shall I see thee soon, or can I return to see thee?

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14. Whereupon Garthanah saith, I shall see thee very soon, for I can see it, for I am a seer of the Lord, but ye might not recognize me; wherefore fear not.

15. And now, I knew not what she meant, but I did depart to go unto Adadonus, and Barak.

Chapter Twenty Three:

And now, it came to pass, that as I did approach unto the house of Barak, I did see the three shining helmets of soldiers.

2. Wherefore I was afraid, and stalking in the bushes, I did see Adadonus out with the sheep, therefore I did crawl through the grass unto him.

3. Now, I did say unto him, What transpireth? Whereupon he saith unto me, Lo, some of the inhabitants, did see thee with my mother Ashsuh, after they did see her with Vivishath, and now they did see thee here after that, and behold the soldiers do believe that ye killed Vivishath; wherefore flee, and do not look back!

4. And now, my heart did sink when I did hear these things, and I did flee according unto the words of Adadonus.

5. Verily, it was evening as I began to flee, and behold there were some shepherds in a field who saw me, and who did point at me, therefore I did flee all the more!

6. And now, I did run until my side did burn, and I had not eaten since the time that I did go to fall upon my sword, wherefore, I

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was much fatigued.

7. Now after this I did see torches behind me, therefore, I ran all the more. And I Mananiah did run through the night, even until I thought I saw Soldiers, who were truly trees, and I was exausted, and found no place to rest.

8. And it came to pass, that in the morning I did see that I was in a great valley, and there was a watering hole, and I did go unto it, and in this watering hole I did see a great large Salamander, and this salamander did run out of the water and looking back at me for a moment, did turn and run towards a hill in the distance.

9. Now I never had seen such a large salamander, being about the size of a foot, nor had I seen one run towards a rocky hill. And now, I looked behind me, and suddenly I did see Soldiers coming into the valley, and my heart did fail me.

10. Wherefore, I turned toward a ravine to flee out of site, but behold, the Spirit of the Lord did prompt me softly in mine mind saying, Follow the Salamander.

11. Now, mine legs did cease to work, and I desired the revine insomuch that I could not think of anything but to flee into the revine, but lo, and behold, the Holy Spirit saith, turn to the Salamander, follow thou her, for to save thy life is death.

12. Now, I did force myself to turn, and I went towards the hill, whereunto the salamander went.

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13. And now, it came to pass, that when I did get unto the hill, I did see an olive tree; and perched upon the olive tree was a peacock. And I Mananiah was astonished!

14. And behold, under the tree on the side of the hill was a stone with a carving of a superscription upon it. And lo, the inscription did say, Here lies Sheba, son of Abihail, verily Sheba saith, inscribe the words, From mine hand unto thine, oh seeker of Tishbe.

15. Now I Mananiah did look behind me, and seeth the soldiers walking towards the hill, and mine heart wast pounding, and I did consider, what meaneth Sheba by from mine hand to thine?

16. And now, the peacock did koo, and I turneth back and did begin digging up the grave with mine hands.

17. And, after I did move many rocks, I did see soil, and I used mine sword to dig, and I was verily in a panic!

18. And lo, I verily did see his skull, and then I did find his ribs, and his hand, and verily, in his hand was a rectangular crystal stone, the color of cyan, or aquamarine.

19. Now I did pick up the crystal rectangle, which was flat like slate. And behold lines upon it did begin to glow, and in small letters it said, Key to Tishbe, in a little box of light, and it was glowing withal throughout. Wherefore, I touched it.

20. And now, suddenly, I heard the footsteps of the soldiers behind me, but I also saw rising out of the sand not far distant, a

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Strange bubble like crystal sphere, but that was transparent as a bubble; and also another strange ring, white like alabaster rising into the air!

21. And now, the crystal sphere that was as translucent as a soap bubble did fly towards us, and I did hear the soldiers calling out in astonishment at the sight of the crystal sphere.

22. Whereupon it did fly straight to me, and a clear door did slide open upon the side of it, and seeing the peacock fly into it, I also stepped up into it; and I heard the soldiers yell, stand still, do not get into it!

23. But behold, I was already on the inside of it, and within it was a fine seat, with arm rests, and a cushion for the back, and a table of buttons with letters upon them before it.

24. Now, I did look out at the soldrers through the translucent crystal glass, and behold, they were pointing an arrow, with a bow at the bubble sphere!

25. Wherefore the container of the sphere turneth slightly, and with straight flashes of lightning it did slay the soldiers, yea, there were only blackened smoking peices of them left. And lo, the peacock kood, and ruffled it's feathers.

26. And now, I sat in the seat utterly astonied, at all the events which had just transpired!

27. Now the crystal ephah did fly of it's own accord back unto the floating alabaster ring, which hung in the air above the

Mananiah 23.

ground about ten cubits, and which was just big enough to circumscribe the crystal bubble in which I sat.

28. And now, I did also notice upon approaching it, that there were eight crystals inbedded in the alabaster ring, equa-distant from one another. And now the colors of these crystals, which were round and smooth, was on the top, Cyan, top left Green, left Yellow, bottom left Orange, bottom Red, bottom right Violet, right Purple, top right Blue.

29. And behold, lines of light also appeared in the translucent crystal window before me insomuch that it looked like it was verily prompting me to write something, and thus I was perplexed for a moment.

30. Wherefore, I did use the table of buttons before me and wrote, Benbanuh, and now when I did write this the top Cyan crystal on the ring did light up! Therefore I wrote, Michael, next, but lo, nothing happened, and I was again perplexed.

31. Now, I did realize that perhaps I did need to write the current names of the Lambs. Wherefore I wrote, Luz, and behold, the bottom Red one did light up! And thus I did begin, Bensidon, and the Blue one lit up, Nebo, and the Orange one lit up, Eldrid, and the Green one lit up; but then I was again much perplexed!

32. I, did finally entertain Garthanah's words, and wrote, Mananiah, and the Purple one lit up! And now, I did contemplate much, for the Yellow, and Violet crystals were still dark.

Mananiah 23-24.

33. Now, I did think of Barak, even though we disagreed upon many points of doctrine, but I did feel good about him in mine heart, wherefore, I typed, Barak, and verily the violet one lit up! But behold, I was now out of names, so I tried, Jurubaal, Reaia, Ramziah; I even tried Baal, and Vivishath, to no avail. Therefore, I truly feared that I was on the stump for good!

34. I looketh at the peacock, who kood again. Then I did have an inspiration! I did write, Adadonus, and the final Yellow one lit up!

35. Now verily, the sight in the ring did change insomuch that it did look like the stars of night within it, and the crystal ephah did fly into it with great speed!

Chapter Twenty Four:

Behold, when the bubble I was in did fly into the ring, I did find mine self in a new place, which was indescribably amazing.

2. Yea, there was a sea, but this sea did end abruptly upon the edge of a huge, and much bigger translucent crystal bubble. This sea, was in a circle, and ended on the wall of the clear sphere; and lo, mine little sphere was flying through the midst of the firmament of this huge translucent glass sphere.

3. And now, I could also see other crystal spheres with other lands and seas within them; and beyond all the spheres were stars, like the night sky; and one great star like a sphere, covered in

Mananiah 24.

Swirling-like clouds, and the whole planet, or star, did glow withal, with a warm red glow. And I did see a moon also.

4. And now, there was an island in the midst of this sea, that was, the sea, within the huge crystal sphere. Yea, and the little crystal sphere that I was flying in did circle around the island in the midst of the sea.

5. Verily as, I did come closer in, unto this island, in the sea, I did see, and behold, that it was lush in trees, and did have soft looking beaches; and upon the hills of the island I did see buildings; yea, I did see one building in the distance with a golden dome, and two others closer on the hill, one with a clear crystal dome, and one made of marble, like a temple.

6. Now the little crystal sphere that I, and the peacock were in, did come down upon a patio of flag-stone, and did rest upon a low pedistal, and the door in the crystal glass did slide open, and all the lights upon the table of letters did go dark.

7. And now, lo, I did step out of the crystal ephah, and looking up a stone walkway, I did see another small building of fine marble stone. And now the whole place was most pleasant with bird's chirping and trees swaying in the breeze, under a warm redish glowing planet star.

8. Now, upon turning around to see where the peacock was, I became most astonished! For lo, and behold, sitting upon the seat, in the crystal sphere, was not a peacock, but a little girl;

Mananiah 24.

and verily, she was wearing no garments, and she wast soft, and beautiful, and did have red hair.

9. And now, I did say unto her, who art thou? -And where did the peacock go?

10. Whereupon, she saith, do ye verily believe that ye met a peacock, and a salamander, and a giant hairy female Nephilim? And now, she did begin to laugh! -and did say, that would be crazy! Wherefore she did continue to laugh a little.

11. And I Mananiah saith, Garthanah? And she saith, Yea, I am Garthanah. Now, I saith, How? Whereupon, she saith, The Gods are verily shapeshifters, or lo, how else would the angel who spoke unto Sampson's parents turn into a flaming bird?

12. Now, I Mananiah saith, I hadn't thought of that.

13. And now, Garthanah came forth, and did hug me, and saith, I love thee, Mananiah! Behold, we did it, we found the oasis of Tishbe! I saith, Oasis? -I thought ye meant some water and tents in the desert. Garthanah saith, Nay, I meant an Oasis in space! I shall tell thee more, but let us explore.

14. And now, it came to pass, that we did go up the pathway unto the small marble building, which had eight sides and a fifty degree pointed roof.

15. And, lo, when we did go and enter it, we found an altar with some more buttons; and also shelves of books, on six of the eight walls.

Mananiah 24.

16. And now, I Mananiah, did see a glowing button which did say the word, message, in glowing light, wherefore I did push it.

17. Now an image of a man did appear, made of light, and lo, he was dressed all in white, yea, he even did have white trousers and socks; and he did look bright and glorious, and white.

18. And now, the man, made of light, upon the altar, did address Garthanah, and I; and now, he did say, Behold, this is only a recorded message, using this advanced crystal device, wherefore I am not truly before thee; although I am always with thee, even now.

19 For behold, the time hath not yet come to manifest mine self unto mine people, for I am Benbanuh, the Messiah, the savior of the world. And lo, I am with thee, even watching this very message, but the time hath not yet come, but by and by, I come quickly! I am Alpha and Omega the beginning and the end.

20. And now behold, ye have come unto this ship of the Gods, but lo, thy work is not finished, for ye must decifer the puzzles upon the ship; and when ye hath decifered all the ships secrets ye shall gain power over all the ships abilities; wherefore, be thou sober, and full of love, and charity for all men.

21. And behold, I give thee the first puzzle, for it would take thee much time and study to unlock it, therefore, be of good cheer, for I give it thee, and that is, to have the authority to use the

Mananiah 24.

buttons on the devices, around the island, ye must take upon thee the Oath and Covenant of the Priesthood; and those whom read thy record, and believe it also should take upon themselves this Oath and Covenant: Wherefore raise thy right hand to the square and say;

22. Thy kingdom come out of heaven, and thy will be done upon the earth, and in heaven, even all thy judgments, oh, Benbanuh! I do this before Angels as my witnesses!

23. I _____. Covenant with Hayah, that I shall take His only Begotten Son Benbanuh, as my law; and I shall do all thy judgements Hayah, and I shall obey all thy revelations unto me oh Benbanuh, and I shall sacrifice mine own self as a Lamb, in all mine lives, inasmuch as the laws of Hayah, or the revelations of Benbanuh require it, oh, Shiloh! I take this Oath, and Covenant, upon myself as a servant and Knight of Benbanuh, and of his word, which is a two edged crystal blade; and I do this in the name of Hayah, and of Benbanuh, and of Shiloh, letting the water, the blood, and the spirit be mine witnesses before Angels; Amen!

24. And now, behold, I love thee, and am thy advocate with the Father, Hayah; therefore, love one another, and give each other grace, that ye might recieve grace, and recieve ye the Love of God, which he sheddeth forth upon all those who are just and true.

Mananiah 24-25.

And now, I come quickly to take vengeance upon the wicked, and to lead thee by pure waters, and give thee all the blessings of Eternal Life; even of, virtue, and virgins, and crystal cities, and of powers, and dominions, and servants, and families, and of all joys and good; for I shall sing thy praise in the congregation!
25. Wherefore, rejoice mine little children, for the kingdom is yours. Even, so, Amen!
26. And now, the image of light, which was a record of Benbanuh did vanish, and Garthanah and I did both take the Oath and Covenant of the Priesthood upon us, and we did rejoice grately at receiving this precious revelation from Benbanuh.

Chapter Twenty Five:

Now, lo, I did look about, at the other buttons upon the pedistal, and verily there were Six round buttons which were orb-like; yea, and each of them had much detail in them, and did look like planets, or moons.
2. And now, one of them was bright with swirling-like clouds, and looked as if it did have a redish glow; and now, I did say unto Garthanah, doth not this one look like that star-like planet in the sky? Garthanah saith, Yea!
3. Now, I said, And this one doth look like that one moon that I saw; and I did point at one which was brown, and had many distinctive marks upon it like marble.

Mananiah 25.

4. Wherefore, I did begin to push the orb like buttons, and lo, an image of each planet that I pressed did appear before us above the pedistal, in the image display made of light.

5. And now, the spheric images of these worlds did appear one above another, until I had pressed them all, and verily once I did press them all the images disappeared, and the orbs again went dark, as at the first. Wherefore, Garthanah saith, I thinketh that it is a combination, just as Benbanuh did say; yea, we must solve the puzzles to obtain the powers of the ship.

6. And now, it came to pass, that I did say unto Garthanah, Verily, we must go back unto our world and get our families, Come, we must make haste!

7. But lo, Garthanah saith, Mananiah, I do not know if we are able yet.

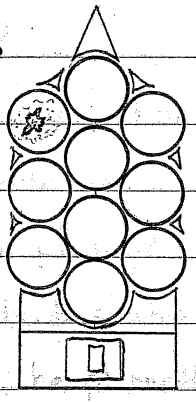
8. Wherefore, I did run back down the pathway, unto the crystal ephah, and Garthanah did follow after me, close behind.

9. Now, there was a part upon the translucent window with a little line rectangle in it, that I did touch, and the door upon the crystal craft did open; wherefore, I did sit down in the seat, and did attempt to turn it on with the table of buttons.

10. And now, it came to pass, that the panel did light up, but lo, and behold, I did see a display that I had not yet ever beheld.

Mananiah 25.

11. Yea, this new display did have ten circles in three lines, like unto a honeycomb, with a triangle at the top, and three rectangles, all within another at the bottom.



12. And now, behold, there were also unique symbols in each section of the display, made of light. Wherefore, I saith unto Garthanah, what do I do?

13. Now Garthanah saith, lo, I thinketh that it is a map of the ship. Behold, look off in the distance, see ye beyond that crystal dome, to the left, how there is a crystal glass there that looketh like the edge of a triangle?

14. Whereupon I saith, Yea, ye mean, the circle to the top right of us, is that top crystal dome, beyond which we can see the edge of a crystal triangle, while we are looking to our left: For behold, we were facing East as it pertaineth unto the ship. She saith, Yea, if we face the forward of the ship, to our right, beyond that dome.

15. Now, I did behold it, and did say, Oh Garthanah, but how do we get to the display that controls the alabaster ring?

16. Garthanah saith, I don't think we do; lo, the ring is nowhere in sight! Did it fall into the water, did it fly somewhere else, or did it even come through the portal?- We flew through it so fast that I beheld not what became of it!

17. And now, I Mananiah did say, Verily, this is terrible! How

Mananiah 25.

do we get back to save my family members?

18. Wherefore, Garthanah saith, fear not Mananiah! For behold, Hayah is mindful of us, and yea, Benbanuh is even with us, according unto his word in his message of light. For again, think ye that we would have gotten unto this ship if it were not a part of God's plan? And verily, he planneth only good for us; lo, his hand is in all things.

19. And behold, if members of thy family perish, then verily they are Lambs before God, and how much greater the glory! And ye even know that one of them is literally one of Benbanuh's seven Lambs, for ye did write his name into the diagrame of light which got us here, and brought us forth unto this ship, therefore how can ye fear at all?

20. But lo, I Mananiah saith, Verily, verily, I am not worried for Adadonus, for he is with Barak, and I worry not for Ashsuh, she is with mine kin; verily I fear exceedingly for mine true love Yael! For lo, and behold, she is espoused to marry Baal, her own father, after the days of her purification is fulfilled; and verily, judging upon about when Adadonus did lay with her, and also safely judging, we have, only about fifty nine days remaining!

21. And now, I did begin to weep; Wherefore, Garthanah did say, Mananiah, then we must simply solve these puzzles, in the next fifty eight days.

22. Whereupon, I Mananiah, did say, But, lo, she must certainly

Mananiah 25.

be mine Iuh counterpart! I cannot live in Eternity without her.
23. Garthanah saith, If that be so, then she will not be defiled, therefore rejoice! And now, how do ye know that she is thy Iuh counterpart?
24. I saith, I love her, therefore I feel that I am; but lo, why did Hayah send her unto Baal to be his daughter?
25. And now, Garthanah saith, Behold, the Lord hath a plan for all his children, and his hand is in all things; wherefore all his children must choose for themselves, whether they be male, or female. But behold, as one who is sealed up unto Eternal Life, Hayah knoweth what thy Iuh counterpart shall choose, and according unto his plan in all things, she cannot be defiled, nor cease to be an Eternal virgine, in Eternity, according unto his word.
26. Therefore if Yael be defiled, then she is a servant, and not one of thy seven Celestial wives, for the lord thy God hath spoken it!
27. And now, I did say, Oh Garthanah, verily, ye art a shape-shifting God, therefore, ye know nothing about this ship? For lo, ye also knew that it was an Oasis in space, and ye said that ye know the sheiks of Tishbe, so do ye not know how to solve all these puzzles? Forgive me for questioning thee!
28. Now, Garthanah saith, Nay; verily I have the power to shape-shift, because I am translated. But behold, translated beings don't know everything! Yea, we know that which we learn

Mananiah 25-26.

just like thee, for we do not gain access unto all knowledge until well after we are resurrected; yea, we will be all knowing when we become exalted Gods, in the highest degree of the Celestial kingdom.

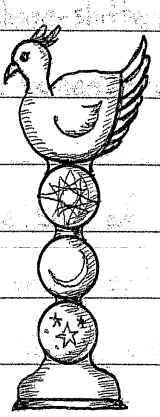
Chapter Twenty Six:

And now, it happened, that I did say, Lo, I think that the building that we saw with a translucent dome roof, on the hill, might be an observatory; wherefore, maybe the answers unto the planets puzzle is there.

2. And now, we did go up a path with a stairway, unto the top of the hill; and we did see that the marble Temple wast at the very top of the island, while the observatory looking building was at one end, or in other words, at the opposite end of the hill's ridge. And the grass wast rolling and green, and pleasant!

3. Now Garthanah saith, let us go unto the Temple first, and I did consent; wherefore we did go up it's steps, and into a great hall. Yea, there were paintings and marble columns.

4. And now, we did see before us at the head of this great hall, a most peculiar image upon a pedistal; yea, it was the image of a cock, or a small feathered peacock; or some such thing.



5. Wherefore, Garthanah, saith, Lo, it is just like the teaching that I gave thee; that the glory of the

Mananiah 26.

Gods, is like, pheonixs, which is like a peacock! - Or bird.

6. And now, I did say, Oh Garthanah, tell me how ye were translated; and how all these things came to pass!

7. Whereupon, Garthanah did say, Behold, the power of a translated being resideth in their bones; yea, the whole body is not changed until the resurrection, but a translated being's bones are changed.

8. Yea, verily, this is why the dead man who landed upon Elisha's bones did revive. And, yea, it is also why Israel, and Joseph did make their children swear to take their bones unto the cave of Macpelah, where Abraham and Isaac were; for verily they did attain unto translation before they did die. And now, Macpelah is where they could be safely stored because there is a portal in that cave unto the Perfumed Garden of the Lord, even unto Eden, where the Gods did live the Holy Order.

9. Now, this is also why Michael did claim the bones of Moses; for lo, the mechanisms of translation do reside in the bones.

10. Furthermore, this is why translated beings can be shape-shifters, because the tiny crystal mechanisms come out of the bones, transforming the flesh, but also making the bones fluid.

11. And now, I lead thee unto the grave of Sheba, the son of Abihail, already knowing of it's location; because I did verily eat one of his bones, according unto the word of mine father, who did know him.

Mananiah 26.

12. Whereupon I Mananiah, did say, What? Ye ate one of his bones?

13. And now, Garthanah did say, Yea, according unto the instruction of mine father, and verily, the age ye see me now, is the age I was when I ate it. For mine father wished to preserve me as I was; and after he did die of old age, I did go into the wilderness, for I could not explain these things unto anyone else.

14. Wherefore, remembering that mine father said, that the Lambs would return, I did wait; and did commune with God in the wilderness, and did receive much marvelous revelation, according unto the tender mercies of the Lord; and now I did keep mine self pure, and did meditate upon the things of God for the space of seventy years.

15. Now I did cry out, and did say, Oh mine dear child! And verily, I did hug her, for I knew not anything concerning these things.

16. And behold, we did see that the paintings were of animals, of a pheonix, a fish or serpant, a hippopautamus calf, and also animals entering the ark of Noah, and Azaspion's ark, who is the same Lamb.

17. Now, we also did see two panels like tablets, upon the front side, of the pedistal, upon which was the image of the cock.

18. And lo, these panels did have writing upon them, and now

Mananiah 26.

this is the writing which was upon them:

19. Thou shalt be espoused unto a virgin, and shalt espouse virgins unto those who have not yet been espoused unto a virgin, and shalt look humbly upon those who have not as of yet been espoused unto a virgin, and preserve virtue for them.

20. Thou shalt share those wives who did not have virtue, with one another; and shalt have love one for another, and shalt live polyandry where there is no virtue, but also where ye did receive virtue after some time of receiving it, as ye will.

21. Thou shalt live the Holy Order of the Ancients wherein ye all work as a family, and wherein ye all lay with all, and all sleep with all, wherever there is great brotherly love!

22. Thou shalt do justice unto all. Thou shalt not steal, and thou shalt especially not steal virtue, or life, or great substance, or freedom.

23. Thou shalt not steal the day of rest from any of thy laborers, hirelings, servants, or slaves; nor shalt thou take anyone's offering unto the Gods, or eat their offering, or drink their oblation, or take anything that they dedicate unto God unjustly; nor shalt thou tell another how to relax upon their day of rest; I am the Lord of the day of rest, and I shall whisper into their hearts that which will be restful for them.

Mananiah 26.

24. If there be a god who saith that he only doeth good, and that he doeth no evil, and that the devil, or Satan, doeth evil, but that he doeth just good, that god is a false god; and is not even a servant in the Celestial Kingdom! For I Hayah doeth all things, both good, and evil; and verily I am all thine evil, and all thine good, in all thine lives.

25. If there be a god who saith that he is jealous, when ye have only sought me, but he saith he is jealous of thee, that god, is a false god! That god is jealous because he knoweth that there are gods higher than him, and he lusteth after those who belongeth unto me, and unto the Gods. In all my people's creativity and imagining I see them feeling after me; I am the pleasure in their copulation, I am their imagination!

26. If a god saith that ye have been unfaithful while feeling after me, that god is a false god! A husband doth not leave his wife comfortless and than sayeth that she is unfaithful. Ye know that I have been in you, and those who have not felt mine presence never will, even though I shall shed forth gifts.

27. If a god saith that he wants to bless you, but you need to ask first, that god is a false god! I know what ye have need of, and I will give thee everything in it's time.

28. Do not interupt thine enjoyment to thank me, but thank me in the enjoyment, for I experience what ye experience, I am thine pleasure!

Mananiah 26-27.

29. And now, it came to pass, that Garthanah saith, Behold, the tablets of the law that Moses broke! Wherefore, I Mananiah saith, the tablets that Moses broke said something different from the ones we have been told about?

30. Now Garthanah saith, Yea, certainly! For Moses broke the higher law which wast taken away; and even the lower law hath been altered by the children of Judah, or else there would not be so much confusion about the nature of God, his attributes, and his character.

31. For behold, the children of Judah saith that fallen angels came down before the flood and mated with the daughters of men, making Nephilim.

32. But behold, nothing could be further from the truth, for lo, we, the children of Naphtali, Gad, Reuben, and Issachar, have indipendantly passed down the truth among us.

33. And now, the truth is, that the Sons of God were the righteous who did live in a mountain, and who were taken up into heaven, in the days of Enoch; for they were Zion, even of one heart; and lo, it was some of their daughters who did mate with the children of men, who were wicked. Wherefore, the children of Judah did truly turn all things upon their head, and did call evil good, and good evil.

Chapter Twenty Seven:

Lo, and behold, Garthanah, and I, did go outside, and did

Mananiah 27.

See that the great planet-like sun, with clouds, which doth have a red glow, was going down below the horizon of the dome; for the whole ship was rotating slowly in space.

2. Yea, we did see the light fleeing, and a shadow climbing up the hills and buildings; wherefore, we did hurry unto the observatory with the crystal dome roof.

3. And now, I did say unto Garthanah, I hope there are some clothes there for you, notwithstanding your wonderfulness, I do not want thee to go without! Whereupon, she saith, Nay, for behold, we are in the Garden of the Lord, wherefore I know not why ye are still wearing those profane excessories!

4. Now, I saith, Nay, for I look not much different than you did as a Nephilim, big and hairy, only worse being male. And thereupon Garthanah saith, Do not speak such blasphemy, for ye are perfect, just as ye are created; how could I love God if I dislike hair? I appeared before thee as a hairy Nephilim, and ye will appear before me as a fine man, just as soon as we find a place for you to store those frivolous acutriments!

5. Behold, we did go into the observatory, and just as we had hoped, there was an upstairs, and a downstairs, and the lower level was like unto an house. Yea, there was a table, and a bed, and a place to wash, and a grand window overlooking the sea.

6. And now, this place was most spacious, and was finely built, being fit for noble and elect Gods.

Mananiah 27.

7. And behold, we did also go up stairs, and did see that I was correct in my assumption. For lo, there was a great telescope; and the glass cealing, that was shaped as a dome did come down, even unto the floor, therefore, the whole sky was unabstructed; and I did see one of the planets or moons that was currently close unto us, and behold it was yellow with orange and red spots and lines, and did verily look like unto brimestone, and did appear to be very hot.

8. Now, we did return to the lower level, and Garthanah did convince me to do as she had instructed before, and I did place mine raiment into a drawer.

9. And now, we did see another book upon the table, and we did read a Revelation from it, and it did say, Not by way of commandment, but by admonition, and as a token of love for thy God Hayah; show not urination casually if ye are a male, nor put on thy trousers while sitting down as a male, for the image of the peacock is the image that is symbolic of thy God. Say not the name Satan, for it only means adversary, and can mean an adversary of either good or evil, and its meaning hath been twisted and lost, for the devils are the crystal minded serpants that Hayah let continue for his purposes. And eat not lettus, it is gross and its name* soundeth like unto Hassiah, who is Eve. Nor eat peacocks, they are the image of Hayah. (*"Khassah").

10. Neither eat doves for the Angel's sake, also if you kill a deer

Mananiah 27-END.

pray for it. When ye marry; bop your wife on the head with a loaf of soft bread; and forget not the wife price, for that is a commandment. She should visit all the shrines on her way to thine house, for I am in all the imaginations of mine elect, whether they are accurate or not. Even so, Amen!

11. And now, Garthanah did find some food in this house also, and she bringeth me a loaf of bread and saith, Mananiah, ye should follow these things, so here is the bread, we already visited the shrine on the way here.

12. Now, I Mananiah did say, But Garthanah, you mean we are getting married? Wherefore, she saith, we already are.

13. Now I did say, What meaneth thee? She saith, I am free from the law of my father, I have never known a man, because of my translation I still have the tokens of my viginity, I love thee, and we are stuck on the same ship in Space, in the same way Adam, and Eve were stuck in the Garden of Eden; and ye wonder if we are married? Now bop me with the bread, seeing that we have already been to the shrine of Hayah.

14. Wherefore, I did lightly place the loaf upon her head, and after that we did lay down in bed, and I did pull her against mine self.

15. And now, She saith, I think that I am your Iuh counterpart as well! I covenant to be thine friend and sister forever! In Benbanuh's name, Amen!

THUS ENDS MANANIAH

BOOK OF DROLIAN

CHAPTER 1

1. I King Drolian do make a record of my time and my reign; for behold there has been no righteous King since the days of Shiblom; who did live during the time of the great calamity.
2. For behold in his days mushrooms and creatures did kill many and pestilence and famine did kill many more insomuch that the people were reduced to a small people and were almost wiped off the face of the earth in those days.
3. Shiblom was poisoned insomuch that he did fall asleep and then he was drowned in a weighted box. Seth was put into captivity and the people did finally rebel against the robbers insomuch that his son Ahah did obtain the Kingdom.
4. However Ahah was wicked and materialistic, even though he did not condone robbing; but he did put many to death and did fight with others even though there were still precious few people compared to before.
5. Wherefore the people did rebel and the grandson of Ahah named Etham who was still but a child did become King; wherefore he did have a bad temper and he also ruled the people in wickedness. The son of Etham was named Moron after the eastern city and he was also wicked.
6. However in the days of Moron a mighty man who was of the order of the robbers arose to power in the dark mountain. This mighty man was named Orfacius and he did drain the lake of Olarani with his knowledge and power from his dark mountain tower; and he did also capture the army of Moron, with myself among them, in the dark mountain by caving in the entrance when we did come to kill him.
7. Wherefore he did gain great power over the kingdom, insomuch that Moron only became a figurehead. Now Orfacius did devise a way to travel among the stars insomuch that he became obsessed with doing so and through a course of events was overthrown and I Drolian did take the Kingdom from Moron; wherefore I shall give an account of my life.

CHAPTER 2

1. All feelings and experiences indistinguishable from non-feelings and non-experience. This is all I knew. How could I have guessed at my heritage?
2. If only I had known how remarkable it was that I should be in the place I was at that moment, I would have awakened immediately to joy and understanding beyond even that to which I am now initiate.
3. However, without basis of comparison to sharpen the passionless sedimentary of my intellect, my awakening was painful, slow, and mostly unworthy of comment. As it stands:
4. I knew somewhere, somehow, on some day, that I was knowing something, and that something that I was knowing was happening in some place, and at some time, and by some means, though where, and when, and by what means were not questions I had the breadth of experience to ask, or if I did ask them, it made no difference because I did not have the breadth of experience to know whether I was asking a question at all.

5. Wherefore different parts were missing at different times. Some parts were missing twice and some once. It was very difficult to know or understand anything at first.
6. Now eventually, through a series of discoveries and revelations that were nothing short of miraculous, each one, I discovered stone - it was the only thing I had ever touched, and I was touching it then - on my back, it was on my back - then there were blue skies and green fields, blue on white on green on white on brown, earthy black-brown that stood up from the harsh grey earth with a passion and vibrancy befitting the source of life - a wan howl, the cipher, the glorious figure-head, and infinities beyond!
7. Then all was stone again, stone, and the world was stone and that which was not stone. I was lying on the stone. Surely this would not do. What was this that was not stone? I must find its source and substance. No, I exceed myself. I insert into my thoughts those speculations, which could not have been; I was barely more than nothing, but this stone was definitely there, in my mind, in this world, and it intrigued me.

CHAPTER 3

1. I did eventually learn to move after I was able to visualize myself; I ran my fingers over the rough stone, which hurt severely. I eventually arose, and the places where the stone had dug into my back were tingling and prickling like needles.
2. I found the edge to the stone I was on and I did call it earth. For I did believe that the place that I resided was called earth for some reason; all was either pitch black or I could not see, and I did not have the courage or strength to explore further all that day.
3. Now I did call the space which was not the rock or myself sky and at first I believed that is all there was for that is all I had experienced; although the memory of the dream of blue skies and green fields did begin to trouble me.
4. I did let my foot down off the stone (earth), and did feel an even rougher floor, which caused mine foot great pain when it did glance against it. Wherefore I did call this new place space.
5. It did take me awhile longer to venture further and when I did kneel in the space the rocks did dig into them. I did venture on in great pain and did find four walls on all sides, which I immediately assumed was the edge of the universe.
6. I rested but when I continued I did fall into a hole that I had not previously noticed and to my great fear did fall without what I assumed to be the universe.
7. At this point I was picked up, by some other being or force, and carried beyond my control, which caused me even greater fear.
8. I then did see the light of a candle before me, which did burn with a blue flame, and I did see men dressed in robes, one blue and one orange.

CHAPTER 4

1. The floor in this room was unlike anything I had ever felt, for it was soft sand. There was also

another boy whom the old men had brought into the room.
2. He seemed to have a sense that I did not, for he could tell when I did move toward him when his back was turned; wherefore I did wonder about this elusive sense.
3. Now the old men sensing my frustration did place my hands on their throats and did make them vibrate; it felt so strange that I took my hand away. They then put my hand on my own throat and to my astonishment I could also make the vibration.
4. Wherefore this new sense began to unfold to me, insomuch that I could begin to hear vibrations and sounds all around me, and I was very excited. I did even begin to hear the high-pitched sounds of our nerves and the low sounds of the movements of the planets that no one else could hear.
5. Now it came to pass that the one in blue robes did say unto me, "I am Trivinaan, I am your friend." The one in orange robes also introduced himself to me as Morkan, and he did have a candle that burned with an orange flame.
6. They did begin to teach us and did dip our faces in water, it was such an astonishing experience and took my breath away insomuch that I did cough and did not wish to do it again.
7. However the other boy whose name was Han, did willingly put his face back in the water, insomuch that I was astonished that he would do that of his own freewill.
8. Now they did give us gray robes and did instruct us that we must wear them in these caves, because there were people here that would hurt us if we did not wear them.

CHAPTER 5

1. They told us that they were the Magi, and they did give us candles and did show us that if we did touch the wicks that energy would burst upon them. I touched mine and saw purple energy and Han's was green.
2. For the caves were so dark that energy could be seen as light and our eyes had become accustomed to it. They told us that these candles represented the light that was inherent within us, and that if we followed that light, it would lead us in the ways of truth.
3. They did also give unto us paint brushes saying, if ye write your story it shall come to pass; although they also warned us that the paint brushes and candles were illegal here in the caves and to only show them unto those who could be trusted. They also showed us pockets in our robes where we could store them.
4. I could not yet walk but did still scoot around. Han began to walk along the wall and did disappear from sight for a long time.
5. When he returned he told me of a magical place he found with things coming up from the floor and also coming down from the ceiling, insomuch that he did say it reminded him of a place that he saw in a dream.
6. I did ask him concerning his dream and he did tell me about this realm of life that was bright and green. He said there was a house under a tree there, and that an old woman told him that worlds go on forever and that he could see any one of these worlds he wished if he went against the current of ignorance.

7. I did tell him concerning my dream just before I awoke of my blue skies and green fields, wherefore he became determined to find these places.
8. I did tell him that I thought they were just dreams, but he did say that he knew they were real and that we must venture beyond this place to ever truly know for ourselves what is out there.

CHAPTER 6

1. Now the Magi did bless us in our journey and we decided to take one other, so we awoke a sleeper in his room, for there were many rooms with sleeping people; and the Magi did help us teach him for a time as well.
2. Now this other boy was named Amid and his candle burned blue and he learned to walk more quickly, wherefore we did depart on our expedition into the darkness.
3. There were sleepwalkers called door walkers in the caves and the Magi told us never to follow them because they walked towards death, wherefore the Magi did point us in the right direction. They did also tell us of a lake we would find in that direction where we could refill our water bottles.
4. Now there was a man who we did try to talk to, but who said we should not be awake and did chase us and did also punch me and knock me down; Han rescued me and we did see that he did have a spiral cut into his head.
5. We ran down a passage away from him, but not before he put a spell on us saying, are you not thirsty? Now our water was finally gone and the thirst did begin to grow in us.
4. Now we did also see that the door walkers were walking down the hall that we had escaped in, and not wishing to pass the man again we did disobey the Magi and did walk in the same direction.
5. The cave opened up into a huge cavern with a giant pillar in the center and a sandy pit; and behold the walkers converged to almost push us over the edge where sleeping door walkers were sinking into the sand below.
6. We did run back up the passage and did sneak past the man with the spiral on his head, wherefore we did come to a part of the caves where there were piles of bodies and beyond that a gate made of skulls.
7. Now Han did have a vision of a girl with blue hair riding a swan, wherefore his courage was rekindled and although I was moaning because of my growing thirst Han found a small cave around the gate.
8. We then came to another room where people were walking aimlessly and also with another gate, this one made of iron.
9. There was a small window in this gate and through it could be heard and seen a drama of sorts made with shadows about the merits of going deeper into darkness.

CHAPTER 7

1. At the iron gate we did see two boys who were not walking aimlessly with the others which periodically walked through the skull gate deeper into the caves.
2. One of the boys was named Hev and the other Tos. Hev told us concerning a soup that would hurt

the brain which all the walkers were given before they watched the drama of shadows; he had taken it once also and told us concerning how bitter it was and how hard it was to overcome its effects.
3. Now Hev and Tos did also tell us concerning their search for a way back that they had not been able to find. They did also say there were many guards on the other side of the gate and so waiting for the gate to open to deliver more prisoners would be in vain.
4. Now it came to pass that Han did wander off looking and did meet the girl from his dream with bluish hair, wherefore she did have on a cloak, and she did show us the way through a secret passage with great vents that went down into darkness.
5. Her name was Canata, and she did say that she could not go with us having important work to do; wherefore this passage did take us up and beyond the shadow shows and bitter soup rooms; insomuch that we did come unto an underground town.
6. Now it happened that I was crazy with thirst and our hopes were crushed when we found out from the town's people that the lake had recently dried up; wherefore they did have to hold me from going to the soup rooms which did smell good from that distance.
7. Han did take me and did carry me looking for another lake. Now we did see a dog running through the caves and Hev motioned for us to run after it, for he later told us that he had been thrown in the soup rooms for drawing a story about seeing this dog on the walls of the cave.
8. Now it came to pass that the dog did bring us through a narrow hidden passage, which came out to a cozy cave with a table, a burning green candle and soup.
9. At first the others thought it was a trap, but I could not be restrained and I did drink it, and it was good and hearty; and the others saw that it was safe and that it did not turn me into a door walker.

CHAPTER 8

1. Now it came to pass that a boy and a wise man that did live in this cave and who were friends with the dog did return and welcomed us.
2. The wise man who was a Magi did wear green robes and was named Elose, and the boy who sat with the dog was named Nog.
3. We did also learn that Elose knew Morkan and Trivinaan and that they were a council of Magi. Wherefore Elose did continue to teach us and to show us books and did also show us how to find dripping springs in the caves and how to gather roots and catch lizards.
4. Wherefore we did stay with him for a time and did venture into the city from time to time to see if there were others who would join us in our quest to find the outside world.
5. We did also discover that there was a great chasm with lava at the bottom, which did block our way forward, and we were told that there was only one guarded bridge over it.
6. Canata returned and did stay with us for a time and did say that she knew a way over the bridge, but only one of us could go over it at a time.
7. Now she did choose me to venture over it and so we all went to the cave across from the bridge and she did take me aside and did say, Dro we must deceive the guards and even the Lord of these caves called Orfacius the over-mind of urge Titan.

8. Wherefore I did ask how we could do such a thing, and she did explain that I should tell the guards that I had come to learn to be an agent of Orfacius. Now I was scared, wherefore she did say unto me, behold Dro, those who ascend above must first descend below and all experiences brings us closer to the truth; for we must know evil to know the good.
9. Wherefore I did approach the two guards who were dressed in black robes with orange sashes who were wielding cork screw shaped spears and did tell them what Canata had instructed me to say, wherefore they did let me pass.

CHAPTER 9

1. Now I came unto a place where there was a giant spiral cut in the wall and in the center of this spiral was the carving of an ear with a hole in the middle.
3. Emanating out of this ear there was a voice, it was the voice of Orfacius, wherefore he bade me enter his throne room and I did feel that I could not run, as many eyes were watching me from somewhere; and his voice seemed to predict every thought of escape in my head telling me it was impossible.
4. Once in his throne room I could not make him out but his throne was made of a serpent with holes for eyes. Sitting around were other masters, and he did put me into a trance saying stay asleep and tell me everything you remember from the beginning.
5. Now he did begin to manipulate me every day and did even tell me to manipulate others he had provided for me or else I would be immediately destroyed; wherefore he did teach me the art of hypnosis and manipulation insomuch that I unwillingly began to be brainwashed by him.
6. Yea he did say, “why pity those with weaker minds, for how can they ever know the truth?” Wherefore he did have me practice upon them and if I did not destroy their minds and break their wills I knew that I would suffer a similar fate.
7. Wherefore Orfacius did have mental exercises for me every day, insomuch that he did get angry when he sensed that I still did not want to betray my friends, wherefore in fear I did promise that I would purge those thoughts.
8. Now I could enjoy knowledge in this environment that I had previously thirsted for while depriving others of it, wherefore I began to feel powerful for the first time insomuch that I did make excuses in my mind for what I was doing. Nothing but negative responses came from Orfacius and I was crying out inside, but no answer came.

CHAPTER 10

1. Now I did take a man looking for the outside and did lead him deeper into the caves and finally let him lead, until I did use my mental power to make him blind.
2. After this he did think that he had been a fool for wanting something that didn’t exist; and after having destroyed his free agency I became a Master, under the Master of Masters, the Over-mind; and he did finally compliment me and I realized how much I had been thirsting for his approval.
3. I then had my final test after a time and I did take away the free-agency of a whole room full people

by projecting their desires upon the walls with my energy and letting them lead them to fanatic lust deeper and deeper into darkness.
4. I then took away the free-agency of the last three by the fear of time. Now I had made them all into blind wonderers, and I had performed the test so well that Orfacius now feared me. Wherefore he did say that I must leave, but that he would not erase my mind, and that I could come back for supplies at any time.
5. Now I did go out into the caves and did think of how to bring everyone under my power; wherefore I had learned something of how the Over-mind had made himself immortal with a stone by reading his mind.
6. I knew that it was a dangerous process for those who did not understand it, wherefore I did hypnotize another to attempt it, and in so doing make a failed form of immortal life which would give me a tool that would generate even greater power for myself.
7. Wherefore it came to pass that this agent whom I hypnotized sacrificed his brother, but then in the process of mentally splitting himself I erased his mind so that it could not be imprinted upon the stone, making it fail so that the world within it would implode giving me a tool of great evil and also great power.
8. Yea the stone began to emanate smoking energy that did begin to fill the caves until it did fill the caves putting all the weak minded to sleep; and keeping those asleep who were already asleep. Wherefore the cave became silent as death.

CHAPTER 11

1. Now the masters did gather around the stone to praise me, and I did stand atop of it when I did see Han, Amid, Hev, Tor and Nog standing before it with shining stones of their own.
2. Like a vision out of the darkness they came toward the stone and even the Masters were scared of the light, but I did stand my ground.
3. They then did toss them onto the stone upon which I stood and there was a shriek so loud that it could break one's ears and the Masters around me all fell unconscious. I did grab the spear of one and did stab Amid in the neck, then as the misty smoke did begin to retract into the stone there was the feeling of a snap and I did also to my astonishment fall to the ground unconscious.
4. Now all I remember next was the most beautiful music as though playing through eons of time; then a beautiful rainbow of colors and light bursting with every note of music.
5. I did begin to feel as though I was floating in another realm, like a land between worlds. I did hear the voices of many, and I did begin to see their worlds and the most beautiful and precious thing in them was love and the freedom of experience.
6. I then was again in a dark abyss and I did cry out within it, and I did suddenly see deep in that abyss a God that was myself, and that core stream of experiencing principles did call out for all the love and wonder left within me.
7. I began to cry uncontrollably at the beauty of existence and also for the things which I had done and I again began to hear that music and see that light of every color; insomuch that I finally was able to

open my eyes and I did see that I was in the cave of Elose next to Nog who was playing a hand harp.
8. Now I did fear facing my friends again but they did all embrace me and I did cry upon their shoulders, I did also learn that Amid's physical body had been slain by me; but that he had appeared unto them as a resurrected being of energy. I knew now that I must help them find the real world and search for all truth unwavering forever.

CHAPTER 12

1. Now they did tell me concerning what had happened to them, for behold they did awake to the mist and Elose did show them a root that would dampen the effect it had on them.
2. Wherefore they did go searching for the stone and had found it, and did not know how to destroy it, wherefore they did return unto the cave of Elose.
3. Now they did read in his book of Magic, that something with that description was the failed attempt at life; and it did say that the only thing that could neutralize it was sunshine, plant life or other things, which they felt unable to attain at that time.
4. Wherefore Elose did tell them concerning the Magi holiday approaching called the Dritsa, and that on that night no agent could have any hypnotic power over them.
5. Now they did all gather on that night and all three Magi did come, and they did give them all stones and one of them many little stones. Now they all visualized the outside world and the Magi taught them how to project that energy onto the walls.
6. Each then threw up his stone in turn and they each burst into different things bright with light; one represented the Sun, another the Moon and yet another Stars; sky, forest and all many of things appeared; wherefore it was truly a night filled with Magic according to the words of Han.
7. After they had fallen asleep in that projected piece of the outside world, they awoke with their stones in their hands still emanating a soft glow; wherefore Han realized what they had to do, and they did come unto the dark stone of mist and to their surprise had met me there.

CHAPTER 13

1. Now I did go back unto the Over-mind one more time to get supplies pretending that I was still on his side and that I thought everyone should go unto the sleep of nothingness.
2. Wherefore I did obtain from him cloth pentacles, which had given him and the Masters the ability to be invisible unto the uninitiated.
3. Now I did go back and did give these unto my companions, insomuch that I did lead them across the bridge and past the guards ever so quietly using the power of hypnosis that I had learned.
4. When one is invisible everything bends as though one is walking in circles, but we were actually progressing further and we did go beyond even the rooms of the Over-mind undetected; and into brighter and rougher caves.
5. Yea we did come unto a place to rest and Han did go off alone and did find a silver frame through which he did see energy much better and did begin to see that there was life all around us.

6. Now it also happened that Canata did come unto him with a branch from the outside world, for she did have the ability to walk through places which still seemed like walls unto us.
7. Nog Tor and Han did also venture off another time and did find a tower passage which did lead unto a window looking out, that was so bright they could not look out it; although it was too steep to escape from.

CHAPTER 14

1. Now we did also find others in these new caves, and they did call themselves the outer-rim rangers.
2. And it came to pass that some did have relics from times past and we did trade food for some of these things, including a pot to brew things in and some other relics.
3. Han did also continue looking through his window and revealed many things to us and did also practice projecting energy through his piece of life that Canata had brought him. Now behold three more adventurers joined us, a girl named Gazi who said she was Canata's sister, and a man named Peab and a man named Weab.
4. We did also begin writing a book from materials we bought from the outer-rim rangers, and we did also begin writing other pieces of literature to bring back to the city on the other side of the chasm.
5. Yea I did wish to bring many more people across the chasm and ultimately to the outside world, for I did feel that it was my duty to not leave them.
6. But behold Han did desire to press on, and he did not want to leave me for he had promised to stay with me, but I knew that I had work in the caves to do; and he knew that he had to find the outside world.
7. Wherefore I did begin to write a story about Han, understanding the meaning of the paint brush the Magi had given us; I did write that Han had found new caves higher and brighter, that we hear good news from him, that there are powers outside the caves that are ready to assist us and that Han can now run and the walls shall not hold him.

CHAPTER 15

1. Now I did return unto the city and did distribute this story about Han and also told them about the adventure that we had been on, and we did win many followers; yea Han became well known even though he had only been gone a few months.
2. Wherefore it came to pass that Orfacius did learn that I had turned against his religion of darkness, wherefore he was determined to kill me.
3. Now I did assist many more in escaping before Orfacius guarded the bridge even better, and eventually I did start a rebellion, insomuch that we did storm the bridge; and many more became free outer-rim rangers.
4. Now it came to pass that I did leave the others for a time and decided to explore new caves myself which were lower and cooler, that we had found this path too.
5. And behold it came to pass that as I did go deeper and deeper in these caves I did come upon a group

of dwarves which did grab me and did take me unto their leader.
6. Now the leader of the dwarves did say unto me; behold ye are one of those robbers who have taken over the cave of our ancestors. Now I did say unto him that I was not, and that I had been a prisoner of the robbers.
7. I did also say that I could prove it, but the leader of the dwarves did say unto me; behold maybe that is true wherefore I will let you continue on down into the land of the ant people, but do not remain in our new caves.
8. Now I did ask who the ant people were, whereupon the leader of the dwarves did say, ye shall see.

CHAPTER 16

1. Now it happened that I did come upon a new kind of cave, which was filled with mushrooms that did glow in the dark, and also strange glowing insects and various strange creatures.
2. While walking through this new forest of mushrooms I did see a strange creature that did make my heart to jump and begin to pound; even though I had overcome even the fear of the Over-mind.
3. Yea I did not know what kind of psychology it might have, wherefore I did feel powerless, for this was a new kind of humanoid. For it was a slender pale being and did have large dark eyes and no hair.
4. I did put out my hand and it did simply stand before me for a time and did seem to look into my very soul; I did then hear strange music and I did see more appearing out from the mushrooms and caves around me.
5. Now I do not know whether the music was being played or put directly into my mind; wherefore I did begin to walk with them wherever they were taking me.
6. We did come out into a very large cavern with a lake; and now I did see spinning rings that did make the strange music that I had heard, and they did glow with energy.
7. They did bring me unto one of them and I did suddenly feel him in my mind and a great fear did come over me again, but he did speak into my mind not to fear.
8. Now he did show me a vision in a mirror as it were concerning much of the history of my race; yea they did tell me concerning a great civilization called the Tuatha De Danaan, and also that they did have much of the same technology as they, the ant people. They did also tell me that the white humans did first emerge from under the ground when the ice began to melt many thousands of years ago.

CHAPTER 17

1. They did also show me that there were many different races in the world; for behold they did show me visions of the people of Merias who live under the waters and have fins; they did also show me that there were Giants, Elves, Dwarves, and various kinds of humans of my race.
2. Now I was overjoyed to see these visions of the outside world and also to hear much history about past civilizations, and also to hear of the Tuatha De Danaan from which came an order of Gods called the Titans.
3. Now it came to pass that I did have one of the pentacles in my pack, which makes one invisible;

wherefore I did travel back through the town of the dwarves undetected.
4. Now when I did return unto my friends, I did find out that some agents of the Over-mind had ventured into the lands of the outer rim to try and catch them and their followers, wherefore they said that we must fight or depart further into the outer rim of the caves.
5. Wherefore it came to pass that I thought it best to travel further and gather our strength. Wherefore we did travel further into the caves for the space of several days, until we did come unto a red pillar in the caves and not far from it was a yellow tower in another large cavern.
6. And it came to pass that one of our rangers did find a room with many pieces of armor and some ancient weapons as well; wherefore we did arm ourselves and I did begin to train them in the psychological knowledge needed to resist the agents and Masters.
7. Now it came to pass that many of our followers also dispersed into the outer caves to try and find a way out, and no news of Han had yet come to us.
8. Wherefore we did fortify a strong hold and I did teach the rangers much concerning the philosophy of the Magi, and I did also travel back to the city beyond the chasm from time to time.

CHAPTER 18

1. Now it came to pass that Nog and I had a dream concerning the Titans which Nog wrote in the book and we were also made to understand that the same things had been revealed unto Han. Titans stood before us, some looking like future emanations of ourselves and others which we had not yet met.
2. They did say, I am the Forest Titan. I make Life where I can. There stood a man with antlers. I am the Wind Titan. Only in the Mind's eye can I be seen. There stood Gazi.
3. I am the Lightning Titan. I am the Water current that is Motivation. There stood Hev. I am the Fire Titan. I am the Earth's core. This was someone new. I am the Spirit Titan. One tree is not a Forest. We did not know him either.
4. I am the Life Titan. The Winds of change, not even I can change. There stood a man in white with a spiral upon his head, but it went the other way than the agents of the Over-mind. I am the Mind Titan. I prepare for the Lightning of inspiration. There stood me, for I did see a vision of myself.
5. I am the Water Titan. Only by being what Fire is not can I gain its identity. There was Nog. I am the Earth Titan. A kind act is etched on the Spirits of all involved. There stood a dwarf that they had not met.
6. Now when we did have this joint dream we did write it down and the next night we did have another dream; it was of a great monster which shot lightening from its mouth and it was made of dark stone.
7. All the outer rim rangers, and my friends and followers also, were battling this monster; suddenly Hev stepped forward and grabbed the lightening from its mouth and we thought he was dead, but we did see that he was bright with energy and that he had survived.
8. We were suddenly outside and the caves around us melted away; wherefore the Life Titan did appear before me and did say, this is symbolic of the powers of the cave which extend into the outside world; for there is a much greater war for the progression of humanity outside of these caves; the caves being likened unto the ignorance of man.

9. Now I did write this dream down as well and we did continue to make preparations for the war against Orfacius.

CHAPTER 19

1. Now I did travel back through the caves of the agents to see their plans and I did see a hexagonal machine that was designed by Gazi to hide rangers from the senses of the agents in that place, which allowed more people from the city to escape.
2. And it came to pass that the city was almost totally empty, as most had either chosen to go deeper or to escape, wherefore there was almost no one for the agents to control any longer in the city.
3. Now behold wearing the pentacle I did see a large room with many agents gathered together, and Orfacius was having them praise him and the Great Ogweum, which was the dragon of the caves, while he was sacrificing some of them unto it.
4. I did return unto my people and we did prepare for a war with Orfacius, insomuch that I did go exploring in the caves myself to see if there were better places to defend.
5. Now it came to pass that as I did hold up my candle in the darkness I did see a thin chasm, and emerging out of the darkness from a cave just beyond it I saw a familiar face which made my heart drop.
6. Yea emerging out of the darkness was Orfacius himself, he swung his sword cutting my Candle in half, and the light went out as the top fell into the thin but dark chasm.
7. Now I did run and did also feel that I was bleeding just below my collar bone; wherefore I did hold it and did run, insomuch that I fell into a dark cave breathing hard from exhaustion.
8. I was in darkness and I did feel as though I had been put back in time; although I knew it was not back in time, for all the experiences we had been through were clear in my mind.
9. After a while I gathered the courage to try and find my way back, but these were dark caves and I did feel myself going around in circles, for I felt the same stone with my hand several times. The entrance to this cave was hard to find and now I did feel alone and the feeling that I might not find my way began to haunt me.

CHAPTER 20

1. Light in darkness, but the darkness comprehended it not. I did hear a voice say it again, Light in darkness, but the darkness comprehended it not.
2. I did look up from my meditation in the darkness and did see a being of energy before me; to my horror it did appear to be the man I had destroyed to become a Master under the Over-mind.
3. He did say, “My name is Dug, and you did destroy me insomuch that I did die in the caves of starvation; but ye also liberated me to become more powerful than the Over-mind himself.”
4. I did say unto him, “how can this be?” Whereupon he did say, “my Heavenly Parents did come to me and did save my energy with the golden fruit of life; wherefore I have returned to tell you that ye are a son of the bright and shining Gods.”

5. “Ye are the light in darkness that the darkness comprehended not; and ye shall shine in darkness for ye are thy own candle now.” With this Dug vanished and I was left with my own thoughts in the darkness again.
6. Now I did look down and to my surprise I did see the beginnings of an aura of light appear all around me; yea over time it did steadily begin to grow brighter and brighter; even until I could see the cave around me.
7. I did arise and start walking through the caves and as I did my energy got brighter and brighter until I was filling all the caves around me with light.
8. Now I did find my way out of this maze and did go back unto where I had left my people, and to my horror I did see most all of them were shackled to the floor and agents were showing them a shadow drama on the wall.
9. I did raise my hand and the agents suddenly comprehended my light and covered their faces, and all my people turned their heads and they suddenly realized that their shackles were themselves illusions; wherefore a huge riot broke out and they did commence beating and killing the agents all around them.

CHAPTER 21

1. Now many were injured in the battle wherefore I did go among them and I did see that many of them did blame me for bringing the wrath of Orfacius down upon them.
2. Wherefore I did see a woman with a child who was injured hiding in a nook in the rock; wherefore I did pick up the child and did reset his bone and did bandage it; insomuch that he did stop crying and the people were amazed at my knowledge.
3. Wherefore many did leave but I did convince some to stay, saying let us not try to fight Orfacius anymore but let us find the outside. I could also not find all my other close friends, and I did suppose they went on without me.
4. Now a group of rangers did follow me and we did start pushing outwards through many caves to find the way out; and the caves grew brighter and brighter, insomuch that we had to stop from time to time to let our eyes adjust to the light.
5. Some of the rangers decided to turn back saying, “behold if we go any further we shall become blind!”
6. Now we did travel for another day and another group of rangers left when it got even brighter, insomuch that there were only three still with me.
7. We did press on and it came to pass that it was so bright that we all closed our eyes and waited for several hours, but we were so close that I could feel a breeze as it were from the outside.
8. They too gave up at this point and I told them to just wait for me and that I would return for them; wherefore I went alone only around a few more bends, and I did feel the wind and fresh air on my face.

CHAPTER 22

1. Now I did slowly open my eyes and with tears of joy I did see the moon and stars before me; and

rolling countryside with a great valley and trees as far as the eye could see.
2. I did go back into the cave on the side of the mountain and did feel around through the cave it being much darker than I had remembered.
3. Now everything was pitch black but I did find the rangers and I did hear them say, look behold he has become blind!
4. I did say unto them, behold my brothers I am not blind, it is just so much brighter out there that my eyes are not used to the dark now.
5. Now they did not believe me saying, nay there is clearly nothing out there and one is not meant to see the edge of the world; wherefore ye are a blind fool.
6. They did leave me, and I did sorrow for the ignorance of man, wherefore I did climb back out of the cave and did walk into the real world alone.
7. As the sky grew brighter and the sun came up I had to close my eyes again but I was soon used to it and opened them as I walked across a great field and saw my blue skies above me.
8. Now I did come into a forest and I did see to my astonishment the house that Han had seen in his dream all those years ago; it was a house built under a tree.

CHAPTER 23

1. I did enter the house under the tree and did see Elose there, wherefore I did embrace him and he did give me something to eat as he had done in the caves.
2. Now I did inquire concerning Han; and Elose did say unto me, Behold Han and Canata have left with the Titans unto the outer worlds; wherefore they will probably return one day.
3. I did long to speak with my first friend, but I did also enjoy the company of Elose, and we did eat the herbs, roots and things that he did find in the forest.
4. Now to our surprise in a few months we did see Weab coming up to the house, and he was happy to see us; wherefore he had jumped into a river to escape the mountain when the attack had happened.
5. Wherefore he did say, I thought it was better to be dead than trapped in darkness; for I longed to see the outside world with my whole soul, and it was even more than I had ever imagined.
6. Now I did have a vision of my Heavenly Parents, which Dug had talked about, and I did covenant with them to meditate upon the mysteries; wherefore I began a life of meditation for a time.
7. One day we did look out towards the dark mountain out from which we had come and we did see a strange metallic object atop of it, which did appear to ascend into the heavens.
8. Now Elose did say unto us, behold that is the ship of the Over-mind and the Dark Titans, and I believe it is going to make war with the enlightened Titans.

CHAPTER 24

1. Now after a time Han and Canata did return in another ship alone and they did have the most amazing stories to tell, wherefore those things shall be had in the record of Han.
2. Wherefore Han did show me a strange octagonal machine made of metal and glass in the forest, and

he did say unto me that it was a Meta Machine; or in other words a machine by which one could visit the world of joint minds in the energy more easily.
3. Now we did use it from time to time and many of the energetic Titans were revealed unto us; even Paxunos an ancient Titan of lightening, and many other Gods and things.
4. Now Han told me that the Titans had taken him to my old family house before they had left into space and that there were still many relics there. Wherefore we did go unto my old house and everything began to look familiar, like memories of a forgotten life.
5. I did also find my father's sword and I did find out that I was born unto royalty; and vague memories of riding through the streets of the city Tr Mizraem with my father came back to me slowly.
6. Now Orfacius had returned from space also and he was now in control of the city, even though Moron was still the King in a city to the south.
7. Gazi, Tor and Peab did also eventually show up and we did all meditate together and discuss the mysteries; wherefore Elose did say unto us, behold not long before you emerged from the caves there was a great war in which the Dark Titans took over Tr Mizraem, wherefore most of the Prophets were killed and ye few must re-establish the order of Magi in this land.

CHAPTER 25

1. Now upon a certain day we did hear a great explosion and we did go outside to see what it was; and behold where the dark mountain had been was a huge pillar of smoke.
2. Many flaming rocks began to descend upon us wherefore we did all go unto a cave that Han had shown me that could only be accessed through a pond with an overhang in the forest.
3. Now we did emerge from the cave seeing that the whole forest had been burned, and also the house under the tree had been destroyed also; and that ash was raining from the sky.
4. We did go unto the city and did see that much of the city had been destroyed also and we did begin to try and help those who had survived. Wherefore we did begin to again establish a Temple unto the Goddess and also a school of the Prophets in the land.
5. Now Han did encourage me to gather an army and to go defeat Moron and to take the Kingdom; wherefore I did gather all those who were loyal unto me in the city and did begin to build an army.
6. Now it came to pass that we did travel unto the city where King Moron was and we did make war against him and many of his own men did turn against him as well for he was a bad King.
7. And it happened that I did defeat Moron and did put him and his family into captivity; wherefore I did establish myself King over the whole land; and did also send ambassadors unto the eastern cities that all the Jaredites could again be one people.

CHAPTER 26

1. Now I have ruled in righteousness and established the order of the Magi and Prophets throughout the lands, and I do make an end of my writings with this admonition.
2. Know that there are infinite worlds, and infinite dimensions; and we can access these worlds in the

ocean of our minds; for there is an ocean of minds within us.
3. The Titans are real and the energy Titans do watch over all the elements in the world; and the physical Titans are leaving into space, but I believe they shall continue to watch over the world.
4. For behold many of the elves and giants and the Tuatha De Danaan have left the world and many energy beings of them are still in the world.
5. I have made a Titan stone through my love for Gazi and also by going into the recesses of my mind and creating a world and putting it into a stone; wherefore I have become the Mind Titan and do bring the Lightening of inspiration.
6. Wherefore I dedicate these writings unto the eternal search for truth and also unto the ever enduring, flowing and changing particles of intelligence, which doth give us our very existence.
7. I have been anointed in this energy, and I do give this message unto future generations as a Son of the living Gods of energy who are all around us. Amen!

BOOK OF HAN

CHAPTER 1

1. Nothing. The very thought is something, for if you can comprehend it, it isn't it at all. Nothing is beyond darkness, because darkness is not only something, it is an entire world of imagination to a thing that does not exist.
2. Something. Something so deep and inconceivable: a single speck of feeling in the vacuous abyss of nothing.
3. Then behold there it was, a particle of thought there to ruin my perfect abyss. It was then that I realized the world of thought had already infected me. In trying to fix my wound, I had made it worse. In analyzing my world, it had slipped away from me forever.
4. It was pure torture. If only I could go back until before I started this endless voyage. Become the victim again, unaware of anything.
5. I neither had thought nor feeling, in my anti-present sleep. I didn't realize that I existed. For me, there was only a silenced and forgotten reality. But deep down an unexplained and un-conceived sensation grew and grew.
6. I began to know more and more that I existed. I did not think of it consciously, but somewhere I knew of my existence and my name burned into my consciousness, Han. As the feeling of my name grew inside me I screamed in agony.
7. My scream stopped for a moment, like something apart from me, quavering like the final note in a grand glissando, then it subsided. I threw myself back into a dreamless sleep and became a nothing again, slowly drowning my soul in the perfect void.
8. Again my name drifted into my mind, making me more and more real. I slowly ascended into conscious thought, and something slowly melted the darkness and I experienced a sense I had never imagined possible.
9. A dim green light grew brighter and brighter, calming my pain. There a tall space extended before me full of life, and a spirit, so peaceful and calm.
10. This place filled with tall green forms was so green and so clean of all evil. It was warm and quiet. It made me feel so free, but somehow I was still trapped.
11. Soon the glorious vision faded, leaving nothing. The blackness soon turned cold and lifeless again; and I was laying upon my back on a rock; the intricacy of the cave ceiling above me.

CHAPTER 2

1. Now suddenly I did see two old men standing over me, with a light; I noticed that where the source of light had been in my dream was now where the candle burned.
2. One had a blue robe on and the other orange, the one in orange did say unto me, I am Morkan, and I am your friend.
3. Now I shall not recall everything that happened unto me in the caves, for Drolian hath already

recorded all the particulars of it; but it sufficeth to say that I awoke with a burning curiosity about the world that could not be quenched.
4. Wherefore we did leave the Magi and did wander through the caves meeting many new friends and seeing many new sights and going on many adventures; wherefore I shall recall what happened after I did leave Dro and the others to find the outside world.
5. I did travel through many caves that did get brighter and brighter until I did come unto an octagonal machine in the caves which was made of metal and glass.
6. I did sit upon a seat in this machine and did meditate, insomuch that I did suddenly feel light, as though I were made of energy; wherefore I did start traveling quickly through the caves, for no wall could hold me back.
7. Now while going through the caves I did come unto a door of stone, and beyond it was a door of metal, and beyond it a door of wood. Wherefore when I did go through that door I did see a beautiful room decorated with much wood and with blue sky with clouds painted upon the ceiling.
8. Now to my horror I did see Orfacius before me in this room, but he did say unto me; fear not, for I do have great respect for you Han, you may leave the caves and see the outside world.
9. Wherefore I did leave the room and did run through the walls insomuch that I did come unto the last gate and did see the light coming through the key hole that lead to the outside. Now I did step through this gate and did see a vast desert before me.
10. Yea all there was outside was gray sand as far as the eye could see; wherefore I did travel across the desert for a long time and did find nothing but a glass house, and there I found Orfacius again.
11. Now he was playing a large stringed instrument and I did ask him where the real world was, the green forests and blue skies; wherefore he told me that it just didn't exist.
12. Now I did not believe him wherefore he did try to kill me with a sword but I did go through it as I had done unto the walls, and I was suddenly taken on a flowing wind, which did whisper into my mind; all this world is an illusion of the Over-mind, for the real world is out there. Remember you can go to any one of these worlds you wish, but you must fight the current leading you to ignorance.

CHAPTER 3

1. Now it happened that I did wake up inside the machine weaker and more fatigued than ever and I did realize that everything I had experienced since sitting inside it was an illusion.
2. Wherefore I did arise and I did take the magic window and the piece of life, which Canata had given me in the caves, and did place them upon the machine to destroy it; wherefore there was a flash of light and they did snap and break before me.
3. Now after this did happen I did suddenly see passages in the caves that I had not previously seen; wherefore I knew how Canata had walked into caves that we could not see; for the illusion was finally broken.
4. I did run and the walls that were illusions did not stop me, wherefore I did come unto the edge of the caves and did see the same gate with the bright and shining keyhole.
5. Now I did look through this keyhole once my eyes had adjusted to it, and I did not see a gray desert

but instead a beautiful world filled with trees.
6. I did walk outside with my eyes closed at first and I did feel the breeze upon me and did also feel a log upon the ground; wherefore I knew that I had traveled unto the outside world.
7. When the night did come I did open my eyes and did see the stars above me and the moonlit forests stretching out as far as the eyes could see.
8. Now as I did travel across a great field I did talk unto the Wind and it did speak back unto me, for it was the Wind Titan that I was speaking unto me.
9. As the sun rose I came into a beautiful green forest and I did walk along a stream, until I did come unto a path and did see the house under the tree from my dreams.
10. Now I did run unto it with great joy, but my joy did turn unto sorrow when I did see that it was abandoned and the old lady must have died long ago.

CHAPTER 4

1. Wherefore I did travel from the house under the tree and did find another road, although I did not know exactly what it was at first, besides two lines through the grass where there was only hard earth.
2. Now I did see walking along this road a girl with a veil, now when I did hear the voice of Canata call out unto me, I did run unto her and I did cry for joy and then I did feel light headed and did collapse from exhaustion.
3. Now she did take me unto the house of Morkan, and there were Magi there that I had never met before, wherefore they did feed me and did also give me new clothes and did initiate me in the Magi rite of creating a mental world.
4. Now it came to pass that Canata and I did visit the city and I did learn that there were agents of the Over-mind even in the outside world, for behold I did see a crowd of people mocking a man trying to teach them concerning the mysteries.
5. And it came to pass that I did rise to his defense, and I did also tell them that I had been trapped in the mountain by Orfacius, at which point two people did chase me who were dressed in black robes.
6. Now I did run until I was outside of the city and I did run through the forest but I could not lose them, wherefore I did see a pond with a cliff on the other side, and I did jump in and swim across it to climb the cliff out of desperation.
7. When I did get to the top of the cliff instead of seeing the agent there I did see a strange creature perched between two trees with giant jumping legs. He did have large yellow eyes and greenish skin; wherefore when the agent came up around the cliff this creature did pick him up and throw him over the cliff and into the water below.
8. Now I was petrified, wherefore the creature did pick me up and did run through the forest and over some hills with me under his arm; insomuch that I thanked him when he did set me down softly.
9. Wherefore he did transform into a man before my eyes and he did introduce himself to me as Elrid a Titan of the Forest.
10. Now he did tell me that a war was about to commence and that I would be safer with him; and now he did also show me the ruins of my parent's old house and did explain how Orfacius had trapped the

army of Moron in the mountain, and told me that I and Dro and the others had been part of that army.
11. Yea he did recite part of the epic tale unto me, saying, the sorcerer upon the mountain drained the lake upon which sailed a thousand ships. Beached they did try to run across the mud to get unto him, but when they ran into the cave dark and deep it did close behind them!

CHAPTER 5

1. Now when we were at my house another Titan appeared, only this one was evil and I did run up the old stairs in my house while Elrid did fight him.
2. I did see Elrid fall, wherefore I did come up behind the dark Titan and did cut off his head when his back was turned; to my horror Elrid did die in my arms, and the very forest around the house seemed to mourn for him with subtle sad music on the wind. I did pick up a stone glowing with a dark light that fell out of the Dark Titan's pocket.
3. Now I did drag Elrid's body out of the house and I did almost immediately see his energy being in the forest before me. Now he did say unto me that he wanted me to take his body unto the Titan ship that was close to there, and that his Titan stone was upon a distant moon.
4. I did look off into the distance and did see a hill with a circle of pillars upon it and as if resting upon the pillars was a strange cloud. Wherefore I did carry Elrid's body down the hill and across a bridge, into which river I did throw the dark Titan's stone, which seemed to be beginning to speak unto me.
5. Now there were Magi and other men in robes that I did not know standing under the cloud at the pillars and they did help me carry Elrid up the hill and they did place him upon an altar there.
6. Now Canata was there too and she did embrace me, having worried about me; and she did introduce me unto other Titans that presently looked like normal men.
7. She did introduce me unto Luz the Fire Titan, Barak the Lightening Titan, Bensiden the Water Titan and Nebo the Titan of Earth. Luz wore white robes, Barak blue, Bensiden green and Nebo red. They did also introduce me to the apprentices of Luz and Nebo, Merica and Jerubaal; and I did learn that Canata was the apprentice of Barak.
8. Now it came to pass that just as the sun began to set that we did see armed horsemen riding towards the city of Tr Mizraem, and the Titans did say unto me, Han it is time to go; whereupon a pillar of water did fall out of the cloud an did rest upon the center altar, and the body of Elrid did begin to float up into the cloud.
9. Now behold I had never seen water do anything like this, and one by one the Titans did step into it and swim upwards; wherefore Canata took my hand and I did also step in the water and begin swimming upwards into the cloud and into what looked like a giant lake with many fish and water creatures.
10. Now when we did reach the top there was a ceiling where the top of the water was and a hatch that we climbed out of with the assistance of those above us.
11. I did look around me to see a huge hall of bluish metal and one wall was made of glass and opened up into a forest with a dome over it, through which could only be seen the inside of the cloud; wherefore I had never seen anything like this; for behold their ship was amazing beyond words.

CHAPTER 6

1. Now it came to pass that they did also have a great front room made of glass and they did fly the ship into the water of the lake on the western side of Tr Mizraem, and the water Titan did do battle with another Dark Titan under the water while Canata and I were sent on a fast moving machine to go unto the old house of Dro to get some important relics.
2. Now we did ride through the streets with great speed that seemed to be mostly abandoned and up a long path unto Dro's old house. Now once inside it suddenly got cold and Canata located the chest that we were looking for.
3. Suddenly shards of ice began to fly at us and we jumped behind a door, Canata then pulled out a strange looking cylinder and did shoot lightening out of it; whereupon it did shock the hail Titan and we did run to the top of the house where the tentacle of Bensiden did grab us from the bottom of the ship.
4. Now my heart was pounding and I did see Bensiden in his Titan form as a man with many tentacles, like unto what I now know to be a squid.
5. Wherefore we did ascend up through the clouds, and I was about to experience many things even stranger than what had just happened.
6. For behold we did go up into the night, and when I did look back down at the world, I did see that it did curve and that the clouds themselves hugged the surface far below.
7. Now we did go on an amazing voyage, yea Nebo did even show me many planets and clouds of matter in space called nebula through a great telescope, and space was much grander and larger than I could have possibly imagined; and the earth was a beautiful pearl in the vast darkness.
8. Yea I did walk among Elrid's forest under bright stars, and we did sleep, wake up, and eat, during the many months as we traveled across space.
9. Now I did spend much time with Canata and I did also spend much time in the library aboard the Titan ship, for it was filled with knowledge.
10. I did also have a disturbing dream about Morkan being killed in the streets of Tr Mizraem by a shadowy Titan. I did also see a light burst out from the top of the dark mountain and a cloud begin to cover it as an army emerged from the dark mountain, like all the door walkers had been turned into a naked mindless army.
11. I did see the Calvary of Tr Mizraem swallowed by them and their general was killed by the same shadow Titan saying; our blood shall be spilled upon these rocks and our energy shall be preserved by the Gods to fight against thee forever.

CHAPTER 7

1. I did have another dream also where I was in the presence of three dark beings which came about because of my grief at the death of Morkan; for I did think of the first time he did say, you are alive and awake; but they did say unto me, "fear not for we are not evil; but we are the Goddesses within you for we are the weavers of the fates."

2. For I did first see a single speck of being in the darkness again, and then it began to blink as new specks of being flowed through it and I saw that there was a river of particles of being, and that it truly did have an order being weaved by these primal Giantesses in the abyss.
3. Now I did know that spiritual sight was a gift of the Gods; wherefore the light began to grow and I did suddenly find myself sailing on a beautiful sea under the stars and upon this boat with me were three beautiful Elven girls dressed in green and having crowns of white gold carved like interlocking leaves and vines.
4. There was a fourth person, an Elven man, on the boat also and he did say unto me, “we shall bring you unto the city of light.”
5. Now I did look up and there was a burning planet with a ring above us that was very bright, and reflecting upon the water under it was the light of a bright city with many golden towers.
6. We did sail through a gate inlaid with green and purple gemstones in the shapes of great trees; and we did sail by many beautiful gardens and houses in this city.
7. Wherefore we did finally come unto a great temple made of gold and I was introduced unto a man that came to greet us who seemed to be made of light. He did say unto us, “behold this is the city of light which was taken up into heaven thousands of years ago even before Africa and Europe that ye have learned about upon the Titan Ship was divided; for behold the inhabitants are of one heart, for they do share all things.”
8. Now this being of light did lead us into the Temple and I did see another being that was so bright that he eyes were like shining suns, and he was crowned as with stars and he was so bright that all had to be transfigured who were in his presence; wherefore even I did shine as if I was in burning robes.
9. Now he did say unto us, “I am Boulder the Son of Wotan. This day you have received the secret flame. Your candle is no longer necessary, for this light within you is the light of truth. Always cherish it for it is more precious than anything earthly.”
10. Now I did awake and to my astonishment I was surrounded by the Titans and apprentices, wherefore I did learn that I had been asleep for a long time; but Luz had always known that I was having a vision and that my energy body was safely connected to me across space.

CHAPTER 8

1. Now it came to pass that Luz did pilot the ship with a helmet, which was a kind of Meta machine; wherefore he did let me use it to try and contact Dro.
2. Now it came to pass that I did find myself in a strange dark city, and I did go about looking for Dro, wherefore I did see a great light and as I did approach it, I did see that it was Dro and that the inhabitants of the city could not withstand his light.
3. Wherefore we did get onto a strange highway with moving machines and we did get on some that looked like the one that Canata and I had used which floated above the ground, and we did speed toward the edge of the city.
4. Yea, we were chased by many agents, but we did escape unto the edge of the city and did jump into the water on the other side; and in the water we did see the Titan ship.

5. Now we did swim into the Titan Ship and did see that it was empty and vacant, but Dro did pick up the helmet and suddenly our minds were linked; insomuch that we did see each other's worlds more clearly than can here be described.
6. Wherefore while I was meditating the Titan ship did jump a significant distance through space, wherefore the Titans were surprised when I did awake from my trance.
7. Now it came to pass that they did tell me that we were weeks closer to our destination and that we would be there within a few days.
8. Now I did visit the body of Elrid and I did promise him that I would find his Titan Stone upon this distant moon that he had told me of.
9. Wherefore we did travel for several more days and I did awake one morning and did see a great light bluish planet outside of my window, and I did also see many other forest domes that we were docking with much like the one on the Titan Ship only much larger, and the light of the blue planet was shining through them.
10. Now it came to pass that we did swim down through the water and through a tube and up into a pond in one of these other great forest domes.

CHAPTER 9

1. Wherefore when my head came out of the water I did hear beautiful harp and flute music unlike I had ever heard; and a voice coming from a tall slender elf in green robes did say, welcome to the life station; there were also other men and women in white and light blue robes which brought us towels as we did come out of the water.
2. Now our weight was much less here which made it difficult to walk, but we did learn how to do it, and we did travel into the central dome, which contained a great city, above which was a mountain that went up through several higher domes.
3. Now we were shown unto the palace where the King of the life moon did greet us; now we did also see that there was a race like unto the ant people here as well, only with greenish skin.
4. Now it came to pass that the Titans and the leaders of the Life Station did have a council concerning the Dark Titans and hiding the glowing stones which the brother of Jared did make; which were now not only Seer Stones, but very powerful Titan stones desired by good and evil Titans alike.
5. After the council Canata and I did go off alone to climb the mountain above the city; wherefore we did jump from rock to rock there being very light; and we did climb up through several domes, unto a summit just below the snow where there was a beautiful patio with a fire temple and a circle of pillars.
6. Now we did see that there was a fire priest at the Temple and that he was singing a song about the Gods; wherefore we did approach him to hear the song, and he did look upon us and did smile saying, a young couple in love; have you come to be sealed at this fire temple?
7. Now I was bashful but Canata did nod to my surprise, and my heart did begin to pound, and so I nodded as well.
8. Wherefore it came to pass that we were sealed for Time and for all Eternity there under the stars in that Fire Temple.

9. Now she did kiss me and did hold my hand and my joy in that moment was eternal and I did soak up every bit of the experience.
10. Wherefore we did hike back down the mountain looking into each other's eyes, and I cannot describe the eternal love that I do have for her.

CHAPTER 10

1. Now it did come to pass that we did return unto the ship, and did fly towards the giant blue world and when we did pass all its moons we came to a place where faint gray lines did cross it, made of dust and stones floating in space.
2. Wherefore the Titans did say unto me that we were going unto the Temple of the Titans that resided there in space; yea we did go unto a particularly large stone floating in space.
3. Now the titan ship did come closer unto it and I did see that it was truly large and we did fly into a cave in the side of it and did continue on through a strait tunnel for a ways.
4. We did come unto a place where the air was contained somehow and we could suddenly hear the ambient sounds of the rock. Now we did fly in closer and did come to a place with a pillar circle and a staircase for the purpose of lowering the ship.
5. Wherefore we did swim down through the water tank and did get out onto the stairs and did continue on to a large metal gate, which did open for us when Luz did knock upon it.
6. Now this did open unto a large round room with pillars and there were Temple priests there waiting to greet us. Now they did show us around to our quarters and also around the massive libraries and gardens.
7. There were two large doors labeled the Doors of Eternity, and we were told that beyond them were the Holies places of the Temple.
8. Now it came to pass that we were instructed to meditate and pray before them while the Titans did ascend into the higher Temple to do the work of making more Titans of their apprentices.
9. When we were meditating before the gates a great pounding came from the gate behind us; yea we did hear that someone was trying to break in, wherefore the temple priests did come running with their weapons and the doors to the upper Temple opened as well and the Titans emerged.
10. Now the doors did explode inwards and there was instantly a great amount of smoke and darkness; wherefore we did see flashes and hear the clash of good and evil Titans all around us.
11. I did run unto Canata and we did barely get out of the way in time for one of the great pillars to come crashing down. Now we did see Barak hit by some weapon and Canata did call out to him; and seeing him limp did say unto me, "I can help save the others," and she did run towards the closing doors of the upper Temple.
12. Wherefore I did attempt to stop her but the doors to the upper Temple did close on me, and I was left in the dark mist of the battle.

CHAPTER 11

1. The doors did suddenly open wherefore I did run in and I was suddenly in the serenity of the upper Temple, which seemed unaffected by the battle without. I did walk down a long white hall that did come out to a room more beautiful than any room I had ever seen.
2. It did have great mirrors on all the walls as well as a great throne with a weave of two horses, one white and one black upon it. There was also a white altar with a pattern not unlike a star or a diamond upon it.
3. I then did see that Canata was lying beside the altar unconscious; I did run to her and did lift up her limp body, crying for her not do die.
4. I did carry her out unto the gate of Eternity and did look out to see if the battle was over and everything seemed silent; wherefore I did begin to carry her, when suddenly out from the darkness walked Orfacius himself and I did scream some word that I did not at that time understand and he did for some reason immediately drop his sword.
5. He looked at me, and did regain his composure just in time to be hit by a bolt of lightning from the cylinder that Canata had gotten from the house of Dro being wielded by Bensiden.
6. Now we did run with Bensiden unto the ship with Luz, Nebo, Merica and Jarubaal close behind us; but Barak and many of the Temple priests had fallen in battle.
7. Luz did tell me that Canata was lost in her own world, for she did not know how to make a Titan stone and she did fall into her own abyss; wherefore he did say that I must go in after her. Now I did ask him how I could do such a thing; and he did say through the Meta or world of the mind.
8. Now we did put on the helmet of the Titan Ship upon her and I did meditate into a candle insomuch that I did enter her world and I did see a great forest and also a dark mountain.
9. When I did see the dark mountain my heart fell, for I realized that she must be inside it; wherefore I did make great haste through the mountain going ever deeper and through many gates. Now it came to pass that I did get there just in time to see her naked body sinking into the sand of the Nothings, wherefore I did climb down and did take hold of her and did struggle to leave the pool with her in my arms.
10. Now I did put her in the cave of the Magi and I did start the process of wakening her, wherefore when she awoke she did believe her name was Nau; wherefore I did begin to teach her concerning the teachings of the Magi and the outside world; wherefore we did venture out together, even until we both opened our eyes and she did embrace me.
11. Luz had hidden the Titan ship in the nook of a stone while I did attempt to save Canata in the Meta, wherefore we did now venture out into space.

CHAPTER 12

1. Now when we did make it out into space we did see the great paneled ship of Orfacius and also many fighters piloted by the major and minor dark Titans and Masters.
2. Wherefore we did go unto the great bluish hall and did have small pod fighting ships lowered for each of us, to go fight in the battle with; for the Life Station was being attacked.

3. Now I did get into one and did interface with the system presented to me; it was technology unlike I had ever experienced but it did read one's eye movement and mind patterns, wherefore I was able to pilot out into space and into the battle.
4. It happened that there was a great battle around one particular small rough moon of the blue planet, and Jerubaal did give his life to destroy one of the two major panels of the Over-mind's ship.
5. Bensiden was like-wise killed, and I, Nebo, Canata and Merica did our best to destroy as many ships as possible over the surface of the satellite.
6. I did see Canata's ship leave the smaller satellite and head towards the moon over which the Life Moon orbited; for that is where Luz was taking the Titan ship also, and so we did follow them.
7. Now I did land and knowing that I could not get out of my ship I decided to look around to the best of my ability; wherefore the wind Titan did whisper in my ear that it was okay and the ship did open.
8. For behold a bubble of air did stay around me by the power of the Wind Titan, insomuch that I was exceedingly astonished; wherefore I did get out and with every step the dry ice did melt below my boots.
9. Now it came to pass that I did look around and did see the Titan ship upon a hill in the distance but I did look around to see if I could see Canata's ship and I did see it a ways off; now I did walk towards it and upon the surface of the moon I did see a circle of Titan pillars.
10. I did walk up to it and I did see her kneeling at a pile of stones making an altar in the middle, and I did kneel as well, wherefore we did grip each other's hands. When we did this Canata reached down seeing a familiar stone; wherefore she did say, this is the life stone.
11. Now when she did pick up the Life stone we did suddenly look into each other's eyes and an amazing thing happened. She looked into her reflection in my eyes and she suddenly knew that she was two beings: Nau and Canata.
12. In that moment she became the Life Titan and a great wind arose and a great light burst upon us. We both looked towards the Titan ship and did see that its glass was disintegrating into the atmosphere of the moon, and also that the great blue planet had begun to shine; wherefore the energy of life did begin to fill everything around us.

CHAPTER 13

1. Now it came to pass that we did walk back unto the Titan ship and the main hall had become a smaller ship; wherefore we were about to leave when I did remember my promise unto Elrid, wherefore I did have Luz fly it unto a western mountain on this moon.
2. I did leave the ship in my bubble of air and did climb the hill with great leaps, until I did come unto some ruins at the top thereof.
3. Now I did go inside and up some stairs until I did see a stone upon an old metal table there, I did also see an ancient sword which I did pick up; now I did look down out of the ruins and did see shadow Titans approaching the building, so I did jump down from the upper level when they had entered the house.
4. They did fire some kind of energy out of a wand at me, but it only grazed my leg and I did board the

ship and we did leave them far behind.
5. Now I did start to feel the effect of whatever they did shoot me with, insomuch that I fell unconscious and was carried away unto a field of yellow, purple and white flowers; Canata was there and did embrace me, wherefore I did feel at home.
6. When I did wake we were back in the Temple of the Titans in the asteroid, and I did see that Luz and Canata were sitting above me with a candle.
7. Now Luz did let Canata and I walk into the upper rooms of the Temple alone, insomuch that when we did get to that altar with the star or diamond symbol upon it that we did kneel at it together again and did look into each other's eyes.
8. Now appearing from no-where on the throne we did see the Spirit Titan for the first time. He did say, "behold Han do ye wish to be a Titan?"
9. Whereupon I did say, "yea I do wish to be a Titan." Wherefore he did say, "it is truly dreadful, for ye must send a part of you into the abyss within you to create your world."
10. Now I did say that I did wish to do it, wherefore he did have me look into the mirror and make a Seer-sign, insomuch that I did see the emanation of my reflection be separated from me, and begin to fall into an abyss.
11. I did reach for him as he fell and did not know it would leave me feeling so partial and empty; wherefore I did cry out when I did see the horror of it saying, "this order is evil, how can I save him?"
12. Now the Spirit Titan said, "did I not warn you?" Suddenly I did see many little energy men about a foot tall of both green and yellow hues walking towards and flowing into the Forest stone in my hand; and I did see many more walking around the frame of the door into the room. Wherefore I did say, what are these? The Spirit Titan did say, "They are energetic Door Walkers."

CHAPTER 14

1. Now it came to pass that Canata did say, "we can go into your world just as these door walkers are flowing into it; for your stone is a portal into your internal world."
2. Wherefore she did take a candle from a table in the room and did bring it unto the altar, and we did begin to meditate into the flame in each other's eyes; whereupon the Spirit Titan cried out, "wait!" But it was too late; we were already in my world.
3. Yea Andan which was my reflection had already made many worlds and emanations of himself, insomuch that the worlds within me had already evolved; and Canata and I were born into it.
4. I was born into the royal house of Enthnar and she was born as Isis unto Cyrus. Yea my name was Enthnar son of Enthnar, who was a good and righteous King over the land of Ethema.
5. Now he had died in fighting off goblin hordes from the land of Embalanac, which was where the most direct descendant of Andan had settled, but the land was overrun by orthodox rules that did make the people ugly and violent.
6. However the land of Ethema was covered in beautiful forests and was filled with the fairest elves, who did live in peace one with another.
7. Now I was raised in a small mountain village, the Kingdom having been overthrown, wherefore I

was separated from my mother on a hunting trip when we were attacked by goblins.
8. I did find my way through the wilderness unto a pond where I did see Isis bathing; now she did discover me and did take me unto her village. Wherefore when they did learn that I was Enthnar they did say that I must help them inspire the people to raise up and to save the Kingdom.
9. Now they did initiate me in an underground Temple and did have Isis give me mead to drink and did wash and anoint my feet. Wherefore I was sent unto the men of the lakes and the elves of the northern mountains to gather an army.
10. Wherefore when I was among the elves in the mountains I did see a house under a tree and within it was an old hag which did give me a potion which did reveal the flowing of particles unto me, and I did see many dimensions and all kinds of energetic beings and Gods, including a forest Titan with antlers that did embrace me.
11. Wherefore we did go unto the castle where the Dark Lord from the land of Embalanac had invaded the land, and his men had killed my good friend Siminon, and his serpent did kill my close human friend Sir Burgawin; wherefore we did invade the castle up through the well with the most cunning and silent elves which did open the gate; and the battle did commence.
12. Wherefore we did take back our land and in the process I was wounded and Isis did come to my side, and Canata and I did awake together in the Temple of the Titans.

CHAPTER 15

1. Now we did travel back to earth together in one of the ships from the Temple, and Orfacius did return unto the earth as well.
2. Now we did find Dro meditating at the house under the tree with Elose and Weab; wherefore we did begin to study with them and we did discover an old Meta machine in the woods no doubt left by an ancient civilization; wherefore we did meditate in it and did meet an ancient lightening Titan named Perkunos, also an ancient horned God named Paxsusones and an ancient mother Goddess named Diagomatre.
3. We did also see many worlds in the Meta, and did establish a school of the Magi in the world of the mind; wherefore we did also try to start making a school in reality but the Over-mind and the Dark Titans were still too powerful.
4. One day I did go into the Meta and did face Orfacius on the top of his mountain, and he did shoot me with some kind of device, and as I fall over the edge of the cliff I did see the serpent the Ogweum swoop down and devour him as he screamed; now as I did fall I had embraced my death, but behold I was caught by a red dragon, which was the opposite of the Ogweum.
5. Wherefore I did awake and one day after that I did see many flame walkers going towards the dark mountain and just after that the dark mountain exploded with a deafening boom and a pillar of smoke; it did also send flaming rocks down all over the country, and we had to hide in a cave by the pond in the forest.
6. Now we did help the people rebuild and I did encourage Dro to take power now that Orfacius was dead and we had a real chance to make an army and overthrow King Moron; wherefore he hearkened

unto my words and he did become the leader of the city with the help of the people.
7. Now I did spend my days building the school of the Magi across the valley at the base of where the dark mountain had been; for a forest did begin to grow there and I did become its Titan, and did embrace the fairies and sprites of that place that did begin to help things grow there.
8. Now it came to pass that I did have a son with Canata and we did name him Adona and he did have the power of prophecy from a very young age.
9. Wherefore a powerful necromancer from the northern lands did come and establish a castle on the other side of the mountains and he did kidnap Adona from the house of Sev; wherefore I did take the ship from the woods that we took from the Temple of the Titans, and did save him from the tower where he was being held.
10. Now it came to pass that the necromancer tried to jump into the ship from the tower as well and Adona accelerated it so fast that he did fall out unto his death. Now I did fall out as well but not from so great a height.
11. Wherefore Canata did wash my feet and anoint my body and did seal herself unto me again in love, for she did fear that I would die; and she did tell me that she had made a Garden for me in the Meta, and that we and those who were close unto us could meet there from one life unto another.
12. Now we did go out to battle another dark Titan who did summon black wolves and a great black serpent from the sand, and one of my students named Atilies did die from stepping in front of me to save me from the fangs of the serpent.
13. Wherefore we did take him unto the pyre of the Goddess Kylos, to be burned, and we did see his energy-body become resurrected in green flame and ascend unto the Gods.

CHAPTER 16

1. Behold my admonition to you is to love one another and join together in the Holy marriage order of the Gods and Goddesses, and to seek enlightenment.
2. To not only create worlds within you and become combined with all of your emanations, but also to comprehend that we are a different core being from moment to moment.
3. We are not static. We are flowing and no other conclusion can be reached when one analyzes that nothing is just one thing. If we have one core particle of being then what are the sum of its parts?
4. Even a spirit or energy body is made of billions of parts as are our bodies. We are not one thing, and as we experience every moment and thought we are new; like a river. It is true that we are not after we die; but we are not before we die also. I believe that all matter has the capability of experiencing.
5. As each spark of thought fires we are a new being. There was no beginning to us as experience, and there is no end; and the eddies we make in the energy with true love is the binding power of the Gods.
6. If one follows this system that I have laid out in this book and that which is laid out in the writings of these my ancestors they will experience energy beings; and hence will be able to share it with any skeptic that is willing to go through the same process.
7. Now the reason we don't experience energy beings is because we think of ourselves as solid. As it reveals in this account we are not; we are an endless flowing of experience. Only when you meditate

upon this and truly experience every moment objectively as a new being can you experience them.
8. It is also this mystery that allows one to let go of the concern and expectations that there should or should not be an afterlife, or that there must or must not be energy beings; or that we do or do not have freewill.
9. Wherefore only when this flowing state is comprehended and one experiences the reality of his own dynamic nature (of being a new core being every moment) that the things which seem no longer relevant are revealed.
10. Behold one must let go to grasp and not look to see. This may seem cryptic, but it is something that can be tried and we must evolve into a species that knows we are flowing and loves one another freely; so that we can evolve into space like the Titans of the Tuatha De Danaan have done before us.

CHAPTER 17

1. Behold as I Han am in my old age and sit under the trees in my forest I do write this last revelation and vision of the cosmology of the universe. There are Gods and Titans many, even a hundred and forty four thousand in our council of the Gods; who come down and live in gardens upon the worlds.
2. Wherefore we should take upon ourselves and even compose beautiful and poetic oaths and covenants unto our Heavenly Parents or unto our patron Gods and Goddesses. For behold we shall receive the benefit of whatever oaths and covenants we take and keep according to the eternal laws of Karmic-exchange and balance in the universe.
3. Now if we trust in the Gods and take these oaths and covenants upon us we shall receive the revelation of our calling and election by them and be saved energetically regardless if we become Titans or not. There are also many Holy Children who do teach the mysteries of physical salvation as well as the mysteries of enlightenment and exaltation.
4. However the most important thing is that we always search for truth and explore endless worlds, both in our minds as well as externally to us. Titan Stones and enlightenment make Gods, but not all need to be Gods; some are content with the flowing experience of life.
5. Behold to not want to change the universe is not to do nothing, because we are a part of the universe and are perfect even if we do not know it yet. Enlightenment really does not change our behavior, only how we experience it.
6. We have many lives and they are all connected through the world of the mind, or the network of mind in the energy all around us. I shall return in days to come and create my world and see visions of Canata's garden and of many places and worlds where I and my loved ones have been. The Over-mind shall be in those days also, for he is a part of me and I am a part of him.
7. In times past I have been a God and I am a God, even a Son of the Gods. I meditated in pure lands before descending into this universe and there my name was Samanta, and I shall return through the Duat to that life again from time to time; because perfection is all around us.
8. Wherefore when you enter the Duat you go on the ship of the Gods unto the blue stars of the seven sisters. From there you go unto the orange star Aldebaran, where you face off in a battle against yourself; which is the greatest challenge of all. You then go unto the Nebula of Orion and become one

with great serpents of energy.
9. Now after that you go unto Sirius and have your heart weighed upon the scales of the great mother against the feather of truth. After you do all this you become a great God and then you can finally make your journey back through the golden gate of Aldebaran and on to the black hole which is the gate beyond the universe.
10. Now when you go into it you become infinite like unto the net of Indra itself; and there are endless reflections of you in infinite planes. You gain many arms, and many many things and become perfectly combined in love with all those who are like unto you. And behold all the reflections are you because we are only a flowing of experiencing principles to begin with.
11. There truly is a symphony of all things and a great weaving of experiences and fate. Come out of the dark cave of your world and see that there is mathematically without a doubt, infinite worlds, infinite planes of existence, infinite possibilities, infinite yous and infinite experiences and states of being. Infinity is my religion and the reality of all things. If you imagine it, it exists.
12. So paint with the brush of your imagination knowing it is real and that you believe all things; and see through your green candle of being (or whatever color it may be) into endless flowing experiences and enlightenment. Amen.

SECOND NOTE FROM MORONI

1. I do make an end of the record of Jaredite Kings, for I have put the Book of Ether the Historian who was the son of Coriantor the son of Moron, in with the record of the Nephites.