

THE SAPPHIRE TABLE OF INANNA ISHTAR

1. As within so without. Without, the Universe is infinite in all directions, therefore our core experiencing principle (being) within, is infinitely small. The Universe is infinitely large, or full. If you take away from fullness it is still full, and if you take away from infinity, it is still infinite. Our experiencing principle is infinite, being infinitely small, or full. If you take away from fullness, it is still full. The very thought of nothing is something, "experiencing being."
2. As in the Macrocosm, so also in the microcosm. There are beings upon the worlds, and so also are there beings upon us. There are spirits in the worlds and so also there are spirits in us, called Archetypes; and upon us is bacteria.
3. As there are personalities outside of us there are personalities within us, who are Archetypes. You have archetypes of wisemen, warriors, girls, kings, heroes, gods of elements and Gods in the heavens, dark mountains, and homes in the wood. If you comprehend these words, then you have these archetypes.
4. You have an archetype called "The Architect." This "Architect" is the perceptions that you have about God. The false perceptions you have about God are called the "Demiurge" or great Architect, and the true perceptions are hiding in your own core experiencing principle, which is infinitely small, a subatomic force which only observes your five senses. It does not act, it only experiences.
5. Natural phenomenon without is entirely deterministic, and so also is all the very phenomenon within us. The brain is the theater of the Archetypes just as the Universe is the theater of external beings, and our core experiencing principle only experiences it at the cusp, of external, and internal, above, and below.
6. The Architect within is our Ego, not our experiencing "I" but our personified "I." The Architect masquerades in our false perceptions of God, but he is the Ego. The external Architect is the unenlightened god who mixed matter with Light particles that we might experience the matter, but our experiencing self is of light.
7. Our core experiencing self is genderless. We have male and female Archetypes within us, and so we are male and female, because we have all the principles within us. The Archetype of your true Love is part of yourself. She is not in matter because there is a duality of matter and spirit - Therefore she is thy actual soul that comes to you at death or individuation.
8. There are many dualities, because there is contrast in all that is perceived and experienced. However once light and darkness, male and female, yin and yang, are experienced, they must be individuated within you. You must marry gold and silver, sun and moon, spirit and matter, male and female, light and darkness, to see, and become enlightened, a bright and shining Goddess.
9. In order to individuate male and female you must devote thyself to a Deity, male or female. You must make an oath and covenant unto them for their priesthood. You must incorporate the virtues of devotion, temperance, faith, grace, and humility into yourself, that your own soul will love you! Wash and invite energy to come on you.
10. Energy is subtle like the colors in your closed eyes. Refine your subtle matter until you see energy. Once you can see auras and energy, and project energy, then visualize your God or Goddess as a Hermaphrodite with all the virtues of both genders. Invite your Deity to have intercourse with you, to fill you with virtue, and see visions.
11. After all these things look for your soul, who is your true love, to come unto you like a ghost, and incorporate herself into your conscious being. This is individuation.
12. There are names of power like Ioio Eoea oiahihih Ea, that connect you to the higher being of your Gods like ribbons of light that leave the Universe, learn them and one day the Gods will come with crystal spaceships, and technology to make —