

Chapter 9.

1. And now, twenty years, to the day, before Enoch, and his order of the elect were taken up, Adam died in the midst of his righteous children, at a meeting in the valley of Adam-ondi-Ahman, in the land of Shinaah Oleahah.
2. And, Seth, the son of Adam, died ten years later to the day, ten years to the day before Enoch, his princes, and the sons of his princes were taken up.
3. And now, three days after Enoch, and his men, were taken up, they did come back, in the middle of the night, in smaller glass ships, that they did find in the larger ship; and they did secretly wisp away, or take, their own wives and children away with them. Wherefore, Enoch, also took the bones of Adam, and Seth away with them.
4. Also, Enosh, Canaan, Mahalaleel, and Jared, were counted among Enoch's princes; therefore, no patriarchs of the righteous remained upon the Earth save Methuselech.
5. Now, it came to pass, that once the bodies of Adam and Seth were in outerspace, a voice commanded Enoch to open the coffins, and behold, Adam and Seth, were alive! And, a voice declared, "Behold, Adam, who art the Archangel Kissemma, thy name shall now be Elijah, and when you have thy next life upon the Earth, thou shalt be called Israel. For, behold, thou art a translated being, and shalt minister unto many worlds."
6. And, now, the voice of Hayah spoke unto each of the seven patriarchs in turn, from Adam to Enoch, and revealed which one of them, was which, of Benbana's seven Archangels. And, you are Mahalaleel, Montoggah.
7. Seth is Aspron, and Enoch is Shiloh, and Enosh, Canaan, and Jared are the other three.
8. And now, Adam rehursed to all of them again, as he did at Adam-ondi-Ahman, what shall befall each one of them until the end of the world, and at the end of the world.
9. "Oh, Montoggah, who shalt be Abraham; thou shalt be Ether, and Peter, and in the end of the world thou shalt be Samuel Warren Shaffer, also. Thou shalt be emaciated from thy birth, because an evil spirit will be given power to marr thy muscles. Wherefore, thou shalt be cast out and rejected by thy peers; but thou shalt be given great visions, of many worlds, and of heaven.
10. Thou shalt be a root out of dry ground, and shall give men the words that the Lord would give them, and shalt be a mirror of the spirit within them, and therefore, all men will reject you, and despise you. However, thou shalt publish peace upon the mountains. Thou shalt tell of visions from Paradise California, and thou shalt declare them in Columbia Utah, Price Utah, and Provo Utah, you shall stand in Beaver Utah, up in the mountains, and shall declare them in Parowan, and in Idaho Falls, and in Salt Lake, and shall send thy visions forth, and yet thy voice shall never be heard in the streets; and men who read them shall be offended!
11. Thou shalt meet me, Adam, who shall be John Alvin Coltharp, and we shall stand together and espouse our daughters unto each other in righteousness, but, we shall be taken unto prison and unto death. For, thou shalt take poison and pour out thy life unto the brink of death. We shall be as two bulls in a net, at the head of all the streets of Salt Lake City. For, thou shalt be taken from the foot of the streets, and I from the land round about, unto the head of the streets, by the lake.
12. Thou shalt poison thyself again and again, for thou shalt mourn for thy Sarah, and

thou shalt be punished because of the sins of the people; because they cause all, even every maiden to be defiled before they let them marry. They will cause them to be old, and to be passed around to every man, before anyone can call her a wife. Wherefore, because we will not consent to our daughters being defiled before marriage, for this cause, they will be wroth with us, because of our pure marriage.

13. Yea, they shall be jealous, and say that we should be killed, and as a dumb lamb we shall not say nay, but will consent, and be taken. And thou shalt suffer for the defiled marriages, and the mockeries of sealings, and shall be in spiritual anguish, but behold, the end soon cometh. Thou shalt suffer because of thy Charity for others.

14. When we shall see the fire consume the cities, and we see the overflowing scourge, of the military invasion, pass over the land, we shall mourn for the people who persecuted us. We shall mourn for the daughters of Ephraim, or of the tribe of Ephraim, in that day. For their prophets and priests led them astray, and made covenants with death, hell, and Satan; for they sacrificed babies in the most holy places, and in a room built for the sacrifice of my people, O Ephraim!

15. Yea, they the drunkards of Ephraim were overcome with a false gospel, and their wine, or doctrine was water, and their silver, or priesthood, was unrefined. And they loved, and slept with Babylon, even the king of Babylon Lucifer, which wast their own government. Wherefore, in one day, even in one hour, their cities shall be burned with fire, and an army shall come speaking a strange tongue, and shall cut down men, women, children, and even babies. No one in the cities shall live.

16. And, therefore, we shall weep for them, and feel sorry for them, for only us two shall be standing in the midst of corpses; only us two shall not be trodden down and run over in the whole city, when we shall see, and pass through it; we alone shall not have fainted in all Ephraim. For even the survivors afar way off shall be sitting upon the ground, with scabs upon their heads, yea, all the seven different churches of the Ephraimites shall cling to us in that day.

17. And now, Hayah, and Benbana, shall have mercy upon us, and upon the remnant who have survived, for he shall give us two great wings, like an eagle. And not all the remnant shall be gathered at the first, but after 1260 days they shall be gathered, and Hayah shall lead them upon a highway in the mountains, and shall make springs come forth for them, and springs in the desert, yea, Hayah shall again remember Zion, and shall gather the elect from the four corners of the Earth; and highways shall be cast up in many places, even in the seas and oceans.

18. Now, the armies of the beast who did tread down Babylon, and the drunkards of Ephraim in the salt lake valley, shall return to the land of Israel, because they are afraid of the inhabitants of Zion, and of me, Kissemmo, in that day.

But, behold, they shall gather in a valley called Meggiddo, to fight what they shall see as an invasion from outerspace, and there Benbana shall kill them all, every last one of them. For, their eyes shall fall out, and they shall be slain, and eaten.

19. Lo, and Behold, all these things that we shall go through, in being despised and rejected of men, and being marred in body and reputation, and in pouring out thy life to the edge of death, and in being in prison at the head of Salt Lake City, and in all our travails; yea, in all these things, we shall only be likes and types, or in other words, in similitude of Benbana, who shall come in the meridian of time and work out an atonement for all our sins.

20. Yea, we shall go through all these things in the end of times directly before the millennium of rest, wherein we shall be crowned, with crystal, over two tribes of Israel.

Chapter 10.

1. And now, O Montoggah, thou shalt be crowned, with a crown of pure amethyst, even over all the tribe of Issachar. And, Kissemmo shall be crowned, with a crown of pure citrine, even over all the tribe of Ephraim.
2. And, it shall come to pass, that during the millennium of rest all the men of the tribe of Issachar shall be sealed unto you as your sons, and all their wives will be sealed to you as your daughters, and you shall have seven wives, and fifty five concubines. And many men and women who are of the nature to love praise, who were gentiles, but who will now be eligible to join the house of Israel, will join with you in Issachar, and be servants.
3. Then, it shall be thy priviledge and joy, and the priviledge of all thy family of the whole tribe of Issachar to live multiple lives throughout the millennium of rest. For, after you have lived to the age of a tree, you can lay your body down, just as you did before the world, and enter into multiple veils, and experience many lives during the millennium, so that you can experience all the blessings, that you missed out on, during your lives of agony; verily, this is the meaning of the millennium of rest. It is a blessing for the elect.
4. Wherefore, you can even experience being raised by each of your own sons and daughters, and the love and unity, within thy own tribe of Issachar, will become perfect, that you all might have true love and joy, forever and ever, worlds without end.
5. And now, concerning reincarnation during the six thousand years of mortal probations before the millennium of rest. All those who lived before the flood of Noah lived after it also, and all those who lived after the flood of Noah lived before it also.
6. Now, those who embrased the gospel, and the everlasting covenant before the flood of Noah, were reborn into the chosen lineage of Shem, and also in the house of Israel, after the time of Abraham, Isaac, and Israel. All those who did not embrace the gospel were reborn as gentiles, and those who sinned greatly were reborn in the Hamite lineages of Cush and Canan.
7. Wherefore, throughout the history of the world, it has been the same, the children of Hayah moving up, or down, in race, depending upon their works, and faith in Benbana, or in rejecting him, and being rebellious and wicked.
8. And thus, all those who are celestial and selfless, and also those who are of the nature to love the praise of others, shall live during the millennium of rest, for those who are celestial will be of the house of Israel, while those who love praise, will be their servants, for they will now be influenced by the righteous and not by the wicked. But lo, those who are of the nature of loving themselves, and those who are judgemental, shall not live during the millennium of rest.
9. Now, the love of the members of a tribe shall become so great, for the other members of their tribe, during the millennium of rest, that they will be willing, not only to wash one another's feet, but even to wash one another's poo away. Yea, they will become as one flesh. For, they literally will have been one another's children, in the millennium.
10. And now, I, Isbin, did see that because of thy great visions of heaven, and of all the worlds, you had enough Charity for girls of the age of accountability, that you did see, that you did ask them if they wished to be thy concubines in heaven; and if they consented, you did baptize them with a special celestial baptism, insomuch that they, verily did, ascend up to heaven, to be preserved until the millennium of rest.

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