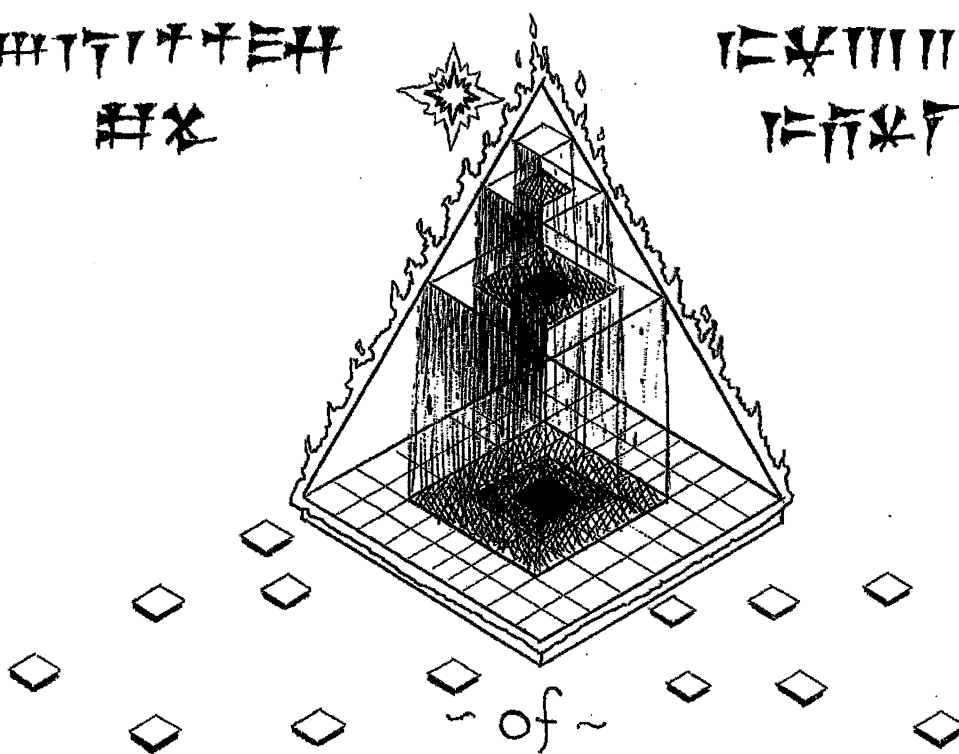


The Apocalypsus

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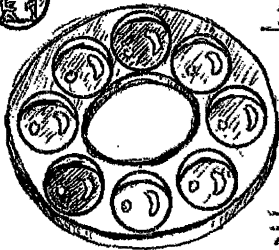
ADADONUS

MA-MOETON

A Journal of Dreams -

MANANIAH INFO PAGE:

THE GATE, PORTAL, UNTO TISHBY



1. Benbanuh - Cyan
2. Bensidon - Blue
3. Mananiah - Purple
4. Barak - Violet
5. Luz - Red
6. Nebo - Orange
7. Adadonus - Yellow
8. Elrid - Green

Oath and Covenant:

Thy kingdom come out of heaven, and thy will be done upon the earth, and in heaven! - Mine oath!

I covenant with Hayah, that I shall take his only Begotten Son, Benbanuh, as my law; and I shall do all thy judgments Hayah, and I shall obey all thy revelations unto me, oh Benbanuh, and I shall sacrifice myself as a lamb, oh Shiloh!

Atarahah

oTelbishnae

kambihahni

Geneology:

1 Chronicles 5:5 & 13

THE GATE, PORTAL, UNTO TISHBY

First five, in Tishby's temple

1. Thou shalt be espoused unto a virgine, and shalt espouse virgins unto those who have not yet been espoused unto a virgine, and shalt look humbly upon those who have not as of yet been espoused unto a virgine for them.

2. Thou shalt share those wives who did not have virtue with one another; and shalt have love one for another, and shalt live polyandry where there is no virtue, but also where ye did receive virtue after some time of receiving it, as ye will.

3. Thou shalt live the Holy Order of the Ancients wherein ye all work as a family, and wherein ye all lay with all, and all sleep with all, wherever there is great brotherly

THE SHIP CALLED TISHBY'S MAP

Mananiah and Garthanah found themselves in the top left dome of the ship. They found there, a message, from Benbanuh, explaining that they must solve all the puzzles on the ship to obtain power over the ship. Which message contained the oath and covenant of the Priesthood. Mananiah and Garthanah took it.



I take this oath, and covenant, upon my self as a servant and knight of Benbanuh, even of his word, which is a two edged crystal blade, and I do this in the name of Hayah, & of Benbanuh, and of Shiloh, Amen! Jebiniahah

Zabibukkie



Garthanah said, As Spirits we were androgynous like frogs; as Gods we are glorious like peacocks!"



Hayah

Celestial

Terrestrial

Telestrial

love!

4. Thou shalt do justice unto all.

Thou shalt not steal, and thou shalt

especially not steal virtue, or life, or great substance, or freedom.

5. Thou shalt not steal the day of rest from any of thy laborers, hirelings, servants, or slaves; nor shalt thou take anyone's offering unto the Gods, or eat their sacrifice, or drink their oblation, or take anything that they dedicate unto God unjustly; nor shalt thou tell another how to relax upon their day of rest. I am the Lord of the day of rest, and I shall whisper into their hearts that which will be restful for them.

In the temple were five paintings, a peacock phoenix, a serpent fish, a kid Hippo, Noah's ark, and Aspen's ark.

THE APOCALYPSUS ADADONUS' MAMOEION

TRANSLATED BY ABRAHAM

BOOK OF MANANIAH

Chapter One:

1.  Mananiah am the son of Reaia, who was the son of Micah, the son of Shimei, the son of Gog, the son of Shemaiah, the son of Joal; which Joal was the great king and prophet of the children of Reuben, even that same warrior who did defeat the Hagarites in the days of Saul.
2. And now Joal was of the family of Naphtali and also of Reuben, wherefore I Mananiah am also of both Reuben and Naphtali, and a small part of Gad.
3. For behold after the children of the Hagarites were destroyed we did have much room for pastures, even all Gilead unto the river Yarmuk; (and I was a herdsman in my youth.)
4. And now in my days mine father Reaia did teach me much wisdom, wherefore I shall write in this record a portion of those things which he taught me, in my days.
5. He did say unto me; Mine son, this is the wisdom of the fathers, that we are neither our bodies or our spirit, neither are we our mind or our intelligence, nor are we our light, knowledge, or anything save what is experiencing all these things.
6. And now that which is experiencing all these things; yea, that which is experiencing our body, mind, and spirit, is smaller than a

Mananiah 1.

grain of millet. That which is experiencing our body, mind, and spirit, is smaller than a particle of dust, that can only be seen in a ray of light in a dark house. It cannot be measured!

7. That which is experiencing our body, mind, and spirit, is infinitely small, for it is not made of matter it being that which maketh all matter appear, for matter could not maintain it's form without that which acteth upon it. That which acteth upon it is Holy!

8. That which is experiencing our body, mind, and spirit, is both infinitely small and also infinitely full, for lo, and behold, if ye take something away from that which is infinite, it is still infinite; and if ye take something away from fullness it is still full, being infinite and Eternal. A thing of fullness cannot be diminished.

9. And now, if ye realize that ye are this thing beyond thy body, mind, and spirit, and that ye are merely the experiencer of this body, and intelligence, and light, and all these worlds; then ye shall be Hayah and attain unto this Godhead at thy exalting, or death.

10. But behold, in order to fully comprehend these things ye must needs have pure spiritual lenses, which are virtues, and be freed from all sin by the grace of Benbanuh, the only begotten Son of the Father. Benbanuh being he clothed in light at our fire's side.

11. Now this thing which experiences the body, Mind, and spirit, which thing ye truly are is called the Iuh, and it is one of the names of God, it being this word which he used when he saith unto our fathers, I am that I am. With spiritual eyes ye can see Him.

Mananiah 1.

12. And now mine father Reaia also did say unto me; this Iuh which we truly are, which only observes this body, mind, and spirit, is not only infinite and full, but also Eternal without beginning or end, save that there was a beginning to it experiencing these things; even the body and spirit.

13. For behold, small amounts of spirit material did gather around these Iuh, and those small packets of spirit matter did contain two Iuh, a dominant and a submissive Iuh; wherefore these packets did become the seed of Hayah. (Hayah hath a Celestial body.)

14. Now, Hayah did bring forth spirit offspring with His wives by natural copulation; with their perfect Immortal bodies, the packets of Iuh being His seed; therefore they did bring forth spirit children in the beginning, male and female, appearing androgynous.

15. Hayah's male spirit children being those Iuh which were dominant Iuh within their packet; and Hayah's female spirit children being those Iuh which were submissive of the two Iuh, and thus we were all twins in the beginning, male and female.

16. Wherefore, mine son, we mustn't only realize the self as the Iuh, that which experiences alone; but we must also realize that we are our Iuh counterpart also, being male and female, and attain unto Eternal love. We are still connected, be not divided!

17. And now, mine son, it is only because not all are destined to realize this Love that defilement existeth in the plan, and in this world; but I judgeth better things of thee. Even so!

Mananiah 1-2

18. Yea, mine son; and Hayah did bring forth many spirit children, but he first brought forth Benbanuh and the Sons of God just after him, and gave unto them Eternal Life, because they had previously existed with him in a different world.

19. The sons of God which Hayah did first create are different from the rest of Hayah's spirit offspring, for in a previous creation they did sacrifice their perfect Resurrected bodies that they might be born again and come down to effectuate Hayah's plan upon these twelve worlds, of which we are.

20. And now, Mananiah, these eight sons of God, Benbanuh, and seven others, are also Gods with Hayah; but the children of Judah deny these things. For all the Celestial Gods are one perfect God, and if ye worship one, ye worship them all.

Chapter Two:

And now it came to pass that I Mananiah did depart again to herd the greater cattle, and as I did herd them up unto the fertile mountain plains of Azbalack, the words of my father did trouble my mind.

2. For behold, I did meditate upon my Iuh realizing that I was that infinitely small, and Eternal, untouchable, and indisturbable thing that is merely experiencing all these things: All these bodies, and all these worlds, and all this intelligence.

3. And now, this did bring great solace unto my soul, as it

Mananiah 2.

appertaineth unto death, and peace in God, in this world.

4. But behold, that which troubled my mind was something of an equal and Eternal weight, even that which my father spoke of concerning the male and female Iuh counterparts.

5. For a fear did grow within my heart that this twin Iuh counterpart that did belong unto me in the beginning, that was the submissive Iuh within our packet of spirit, and who did become female, would be defiled.

6. For behold, I did realize that if exactly half of Hayah's children were male, and half of them female, then every daughter which is defiled is another man who will never taste the fruits of Eternal Love with her whom knows only him in truth.

7. And now, I did remember that my father of his own judgement thought me to be such an one who would be counted worthy of such a blessing, and knowing God to be just I attempted to comfort myself, for I never have defiled another.

8. But behold, the torment did continue, wondering how so many could be party unto the profane multitudes that would not be counted worthy for such pure and Eternal love; as surely existeth between a man and a perfectly pure and true daughter who is sealed unto him in submissiveness and joy forever.

9. And now, I did remember my father Regia saying unto me that God's hand doeth all things, and that His justice is sure, but behold, I did wonder by what means these things are brought

6

Mananiah 2.

to pass.

10. For doth God protect one and not another according unto his knowledge of their fate, or did we see our sure end before the world was, or doth God truly do all things with our free-will being set?

11. But now, I knoweth that mine father saith that God worketh justice, and refinement, and truth, in All things; therefore fearing to offend my maker and defender, and friend, I did glorify God whose power, and glory, and will, filleth all things.

12. And now, that which troubled me even more wast the librality, and patience, which my father did show unto my brother, whose name is Baal; and who was born unto another one of my father's wives, who is of the tribe of Manasseh.

13. For lo, and behold, mine father's wife Nazarah, who is of the tribe of Manasseh, did bring her idols, like unto those which existed in the land before the Hagarites were destroyed, with her, and did name our brother Baal.

14. And lo, now that our brother is grown he doth not desire the virgine daughters of our people; but he doth espouse and pay wife prices of those who live in the city, and bringeth home older women who have known many, and who love rebellion and contention; whose lips are painted and with wonton eyes eat up whatever they desire like worms without fear.

15. And yet, though mine father knoweth all these mysteries, he

Mananiah 2-3.

is yet patient with this wife and son, as if their freewill is unable to harm the righteous.

16. But lo, this fear for my own Eternal Iuh counterpart, and mate, did burn in my heart insomuch that I thought that my father's judgement ought to be harsh; that none of our own precious Eternal mates might fall into giving up that most precious virtue, without an Eternal and lively sense of, meaning is bereft of Eternal weight.

17. For behold, ye can agree to keep loved ones as servants in the Eternal worlds and Kingdom of the Father, and they can agree with thee, as touching this matter; but without a knowledge of one's infinite virtue, in purity, meaning hath not her own, and Eternal love is not sealed upon them, worlds without end.

18. Wherefore, I, Mananiah, was much troubled, and I knew that there must needs be a reason for my father's patience with the wicked, and I knew that God's hand was in all things, therefore I knew that there must be an order in all things; and I knew that I must needs seek wisdom of the Lord.

Chapter Three:

Behold, along a certain stream in the hills of Azbalack, there is a tree under which we would camp, for from that place we can see the whole little valley where our cattle rest.

2. And now, I Mananiah was much troubled in mind, even unto

Mananiah 3.

the weakening of my body, wherefore I did lay out my cloth, and falling upon it, did sleep.

3. And now, it came to pass, that I did see a great field covered with flowers, and I could not see the end of this field, neither wast there any end unto the flowers.

4. Now, I did also see that the field was divided into lots, and many men were called to tend each lot; and lo, in one lot there were three flowers, and in another lot two flowers, and in some lots one flowers, and in some none.

5. And it happened, that I did see that every man did wait until their flowers had wilted, and once their flowers had wilted, they did invite every man around them to come and stomp upon them.

6. Yea, even though it was uncomely to have many men stomp upon them, yet they smiled and whispered unto every man to come. Wherefore, with muddy boots all the men did stomp upon them.

7. And now, a few flowers only had three men stomp upon them, and these were taken up by some and kept; other flowers had five men stomp upon them, and were thrown in waste piles.

8. But lo, and behold, most of the flowers had ten, thirty, or even an hundred men stomp upon them, and they were left upon the ground until they did sink into the mud and were no more.

Mananiah 3.

9. But behold, I looked, and I did see two wise men who loved beauty, and who saw all the carnage around them; and now they did not yet have any flowers upon their lot, but lo, they did water their lot which had not yet brought forth, even with great patience, neither did they steal though they were tempted.

10. Now it happened, that their lots did bring forth two tender flowers each; and now they picked one each, and giving it unto the other they did put them in water, that they might preserve, and enjoy their precious beauty and fruit.

11. And now, when the others did see that they did prevent them from stamping upon them, like unto the rest, and that they enjoyed, and prized the beauty before the sun did wilt them, they became wroth!

12. Yea, they did seize upon the two men; and I did not behold what became of the four flowers which fell into the grass, but I did behold that they did bring the two men before the judge and governor of the field, because of their envie of the two men who did prize beauty and the sweet, above waste and desolation.

13. Wherefore, they did bring them unto judgement, and unto prison.

14. And now, it came to pass, that an Angel of the Lord, did appear before me, yea, his garments shone like lightning around his edge, and bright white within, and he did say unto me;

15. Behold, mine name is Azmaniah, and that which ye have

Mananiah 3.

been shown is a vision of the Lord. And now, it pertaineth unto the last days; for thy days are not so evil, but ye have reason to rejoice somewhat in thy days. But lo, that evil day will come, and then the end of the world.

16. For behold, ye have seen two of the servants of the Lord, Benbanuh; and there will be other servants in that day also, but they shall be a very few, which ye have not been shown.

17. And now, those who have judged the servants of the Lord shall hence forth be put in a desert with neither flowers or grass, yea, not with, even, one drop of water; and those who have trampled the flowers shall be given a field without any flowers.— This is the just and righteous judgement of the Lord.

18. But lo, and behold the servants of Benbanuh shall hence forth be given their own fields of flowers, and the ability to make flowers according unto their wisdom, forever, and ever, worlds without end; whereas the wicked shall be cursed forever.

19. And lo, another vision.—

20. And now, I Mananiah did look, and I did see the hills of Israel, and there was a darkness upon the land, and every fruit tree had cast their fruit, and the fig also.

21. For I did see that the moon was blood, and the Sun shrouded; the stars also. And I did see another star, like a sphere, and it was a frightful orb, covered in clouds, and dropping as it were drops of fire upon the earth.

Mananiah 3-4.

22. Now, the Angel Azmaniah did say unto me; Verily, verily, the end of the world shall come, and then shall the Good finally be given unto those who are made good through the grace of Benbanuh the Holy One of Israel!

Chapter FOUR:

¶ So, and behold, it came to pass, that the children of my brethren, Baal, and Ramziah, did come out unto the pasture bearing grain; for it is the custom among my people to send the young out with wheat unto the herdsman, that he might make bread upon the rocks, and also that they might return with milk in bottles of skins.

2. Now, when Yael did see me, the daughter of Baal, mine brother, she did know that something was wrong, for my countenance was troubled.

3. Wherefore, she did return back with some of the milk to see if she could see me well again. And now, I did refuse to either eat or drink.

4. Therefore, she did enquire of me concerning that which was ailing me; and now upon seeing her bright and innocent face, and also the meekness, and submissivness, and the kindness of her heart, I was pained all the more!

5. For behold, being the daughter of my vain brother Baal, her goodness and youth would surely be wasted, and neglected, for

Mananiah 4.

the foolish, and imagined ideals of his own heart, even unto her own defilement, and bereavement of joy, and even unto her misery, and pollution.

6. And now, it came to pass, that as Yael, mine brother Baal's daughter, spoke unto me, I did realize that Baal being mine brother would be gracious unto me; yea, remembering that we had played from the time that we were children, he would surely espouse Yael unto me if she were defiled, according unto the law.

7. Yea, I did remember that according unto the graciousness of the allowances in the law, and according unto the graciousness, and liberality of the father, that the father may require a wife price, and also that he may give his daughter unto he who defiled her after he payeth the wife price.

8. Now, I did also remember that the father may require whatsoever he will for the wife price, and also that he may withhold his daughter from he who did defile her, even after he hath payed the wife price; wherefore I did realize that I would be delivering myself into the hands of his mercy.

9. But behold, I did calm my fears believing that mine brother Baal would have mercy, and also having a greater fear for his daughter Yael, if she were left to lose her virtue to time and neglect; for I did know that he would not betrothe her unto me if I would simply ask because of the imaginations of his own heart.

Mananiah 4.

10. Wherefore, I Mananiah did bow down before Yael, my brother Baal's daughter, and did say, O Yael, forgive me for the trespass which I am about to committ against you, for I love thee!

11. And now, she did say unto me, What trespass could you ever committ against me, for you have always cherished me who are my beloved kin; and if something amiss has entered thy heart tell me what has entered thy heart, and I would give it thee.

12. Wherefore, I did say, My beloved Yael, it is not something ye can give me, for it belongeth unto thy father. That which ye can give me is thy will to be complicate in this thing, and in it ye are innocent, but for me it is a great sin until I have paid the ends of the law which pertaineth thereunto.

13. And now, I did say, And lo, if thy father make the price easy, I shall be justified, but if he make it hard I must pay it for righteousness' sake, else I be cast off forever.

14. Now, Yael did kneel down before me, as I was already upon my hands and knees before her, and saith, what do you propose, for I am with thee. Wherefore I pointed accross the stream and saith, See ye what that Bull doeth unto that heifer?

15. She saith, Yea, wherefore I did say, If ye be complicate, I shall do likewise unto you, but first ye must send thy siblings and brothers away who wait for thee, and give them the message that ye must help me, for I am ill. And now, I

Mananah 4.

Shall also give thee multiple instructions, that I must give thee, that I may know of a surety that you are complicit, and if ye do them willingly, knowing the end of their design, then I shall do that which I desire unto thee.

16. Now it happened that Yael did wave her hand unto her brothers saying, Ho, I must stay to help Mananah for he is ill, return and tell our fathers so. Wherefore her siblings did depart.

17. And now, Yael did turn unto me again saying, Give me thine instructions for I would that ye do whatsoever ye desire unto me.

18. Wherefore, I did say, Go accross the stream and herd the cattle back here, unto our side of the brook, and lay thy garments by that they get not wet, but forget ye to put them back on, and herd the cattle unto this place without putting thy garments on; then I shall know of a surety that ye wish that I do that which I desire unto thee.

19. And now, it came to pass, that Yael did follow mine words with exactness, and she did come back unto me herding the cattle with no garments on, swinging a branch in her hand and proding them saying, Paleg, Paleg!

20. And behold, verily, verily, her skin was the color of honey and oil, her hair was dark, and her eyes gleaming brown, as the earth; now her body was smooth and her chest small, and she was as the age of Samuel when he went unto Shiloh.

Mananiah 4.

21. And now, I did instruct her to wash my feet and she did all that I instructed her; and I did instruct her to go under mine skirt, that she might know all that is there, even so she might know all that she was agreeing unto.

22. Now, she did all that I did instruct her to do unto me, and she did find joy therein, therefore I did take her upon my bed, that was upon the ground, and I did know her, and did all unto her which I desired to do.

23. Wherefore, I did take up the tokens of her virginity, which were spilt upon a cloth that I did put under her for that purpose.

24. And now, I did take her in my arms, and we did see the moon which had risen, and I did say unto her, Thy soul is my soul, and thy spirit my holy spirit; I will do whatsoever thy father shall require of me, for I love thee, and I desire to have thee in the Eternal worlds, and throughout all Eternity!

25. Now, she also did say that she loved me; wherefore, I did ask her to take mine hand and to vow that no matter what Baal should require of me, she should be faithful unto me, and to await for me, whatsoever task should be required of me; and she did vow.

26. Wherefore, I did vow and covenant with her, that after I did obtain her, I would keep her forever, and that I would resurrecter her from the dead according unto the

Mananiah 4-5.

power of the Priesthood that I will have in that day; (of the Resurrection of the just.)

27. And now, it came to pass, that Yael and I, Mananiah, did have three blissful days wherein we did copulate much, and did make much love, one for another; but I did begin to council with Yael, how we might deliver the news unto her father, Baal; and how we might seek his pardon, and begin my payments of a wife price.

28. Wherefore, we did council much.

Chapter Five:

After the space of three days the children of Baal, and of Ramziah, did return for Yael, and for milk. Wherefore I did gather them and did say, "Hear the words of thy father's brother and hearken unto those things which I need at thy hands.

2. Upon thy return I need thee to gather Ramziah, Jerubaal, and our father Reaia, that they may all witness thy words together.

3. Now, ye shall say unto my brethren Ramziah, Jerubaal, and my father Reaia; 'Mananiah doth need thee three as his witnesses, to go unto thy brother and son Baal, to plead on his behalf and to be his advocates before his brother Baal.

4. For behold, Mananiah hath committed a great sin, save his

Mananiah 5.

brother Baal shall give him a way out by a wife price, and help him to be justified by the law. For Mananiah hath lain with and defiled Yael, even behold her token.

5. Therefore, go unto Baal in peace and calm his anger, and obtain a good and reasonable wife price for Mananiah, who covenanteth to care for, and to love Yael, all his days.'

6. So shalt thou say unto them."

7. And now, I did say unto Yael, Go with them and see that these things are done correctly, even as I hath instructed; for our fate hangeth in the balance! And now, she did agree, and did kiss me, and they did depart from me.

8. Now it happened that the children of Baal, and Ramziah, did travel back unto the land of our father Rearia, which is at Bezer, near unto Mount Nebo.

9. And they did gather mine brothers Ramziah, and Jerubaal, as well as my father; Mananiah did require it saith the children, and they did place Yael's token before them.

10. Now Rearia mine father did say, what is the meaning of this? Whose token is this? Wherefore Yael saith, it is mine.

11. Rearia saith, Who did this? And Yael saith, Mananiah, but verily Mananiah did give us words, so be not wrath, because ye shall yet need to temper mine father's anger, and these are the words which he gave us to say.

12. And Yael did give them mine words, that they should be

Mananiah 5-6.

advocates on my behalf before Baal.

13. Now, mine father Rezia did fall down upon his knees, and did rip his garments, crying, Why would mine son Mananiah do this thing against his brother? Yea, behold, I did testify unto him that his soul did have an Iuh counterpart for him, and that he was worthy in my judgement; whereunto did he then fear?

14. Yea, why could he not have simply gone unto any righteous man and paid a reasonable wife price for a pure maiden, but behold, now he hath subjected himself unto Baal's judgement, and I fear that Baal is a harder man to please than Mananiah supposeth!

15. Yea, Mananiah is a simple, and kind herder, soft spoken, and charitable, he understandeth not the rash and merciless judgements of wicked men! Oh my son!

16. Thus were the words of mine father.

Ch. 5 end -

Chapter Six:

 herefore, it came to pass, that mine father, and mine brothers, Ramzia, and Jerubaal, did go unto Baal, with Yael's token in hand, and did instruct him to sit and council with them in patience, and longsuffering, with temperance in mind.

2. Now, when Baal did hear that which I Mananiah had

Mananiah 6.

done, he threw a precious multan glass cup, of great value, that it broke! And now, he did say that he would slay me and take all that I had!

3. Wherefore, Reaia did stand up and seized upon him, inso-much that Baal did listen unto his words.

4. And, mine father did say unto him, Mine son Baal, I know that ye do not regard the law of God much, nor do ye understand it; but behold, we have been patient with thee, and have respected thy free-agency these many years, because ye have respected us enough, to not interfere with our ways.

5. Therefore, ye must give heed unto me now, to hear that which is lawful for thee to do, else we shall in return judge thee, for all thy sins, and slay thee in return, if ye slay Mananiah.

6. Now, therefore sit and council with us, and we shall explain in detail that which ye have a right to do unto Mananiah; for he indeed hath been delivered in large part into thy power, for ye both have rights under the law of God; but ye must be patient with us, that ye might know all the aspects of thy rights, under the law:

7. First, ye may not slay Mananiah; for he hath been honest with thee; if he and Yael had concealed it, or one of them had tried to conceal it, then ye could slay the one who concealed it.

8. Second, ye may not slay Mananiah, because he did not force himself upon Yael, nor humble her without complicity.

Mananiah 6.

9. And now, those being the two blood atonement offenses in this matter, ye do not have a right to slay Mananiah; and if ye do so, ye would be as Cain, the farmer against the shepherd!

10. Ye may charge Mananiah a wife price, but ye may only charge it so long as Yael remains pure, for him to one day inherit, for ye cannot collect two wife prices upon the virtue of one girl. Baal saith, What of exile all his days?

11. Ye may only charge a wife price so long as ye live, for after ye die, Yael is free of your law; and if Mananiah serves thee as a servant, he can only serve six years, and then his wife price shall be paid, being of thy brethren, an Israelite.

12. Baal saith, What of exile all my days? Reaia saith, if Yael's virtue is compromised, then ye must pay him the wife price back, whatsoever he pays thee; therefore if ye exile him I would send Yael with him, lest ye become an exile.

13. Baal saith, I will free Yael, what then; I receive nothing?

14. Reaia saith, Ye can only charge Mananiah if Yael remains under thy law, and remains pure; and ye can refuse to give her unto Mananiah, but then ye must keep her unto thyself, all of thy days. She cannot be defiled by any but thee, or Mananiah is free.

15. For behold, if ye let Yael be free, or if ye give her unto another, then Mananiah oweth thee nothing; only if ye keep her unto thyself, or preserve her for him, or giveth her unto him, doth he owe thee. For a wife price pertaineth unto property rights, therefore do justly!

Mananiah 6-7.

16. And now, Baal did sit for a moment, and putteth his hands upon his face, and saith, I wish to punish Mananiah, therefore I will keep Yael, and exile Mananiah accross the river Yarmuk, northward, all my days; and I will take Mananiah's possessions.

17. And behold, Yael shall stay in my house that I may guard her, and she shall serve me; for she is mine.—So is my law.

18. And verily, Reaia did deliver the news unto Yael who stood without the door, and her father Baal's judgement; and she did put her face in her hands and did cry!

19. And now, Reaia did also turn unto mine brother Jerubaal and did say, make haste and deliver the judgement unto thy brother Mananiah, who surely awaiteth for word at Azbalack.

Chapter Seven:

And now, it came to pass, that I did wait in great anxiety walking back and forth, hoping that I might see Yael, and others with her coming on the trail.

2. But lo, and behold, I saw after waiting for a long time, some one coming; and I did see that it was Jerubaal, his wife named Mericah, and a few of Jerubaal's sons.

3. Now, I did fear exceedingly concerning what tidings they did bring, however I was somewhat comforted that it was not Baal, with armed men.

4. And now, I did see that they were downcast wherefore my

Mananrah 7.

heart began to sink. And verily, Jerubaal did embrace me and did say, It did not go well with Baal. He is determined to keep Yael as a servant, and to exile thee north accross the river Yarmuk, for the rest of his own days, as well as to seize upon thy property, which he probably already has done.

5. Now, I did fall down, and did lose all of my strength, and did cry out, I did not know it could have gone so badly! I was willing to be Baal's servant, and to serve all six years of a manservant's servitude!

6. And I thought that if I were exiled, I would be exiled with Yael, how could it have gone so bad? How is Baal so cruel, and so unequal? Wherefore I did cry.

7. Now, I did sit for awhile, and then I did say unto mine brother Jerubaal, if Baal is so harsh and unjust should we not pray unto the God of all Israel, and see if we might go unto war against him?

8. Jerubaal holdeth mine shoulder and saith, Nay! Do not even think of it, for Reaia, and Ramziah, and I, did explain the law of God unto him, and notwithstanding he did choose to use the law in the most severe manner possible, it is still within the parameters of the law, wherefore war cannot be justified under such circumstances.

9. And behold, if ye desire to have Yael in the Eternities, then ye must follow the penalty of the wife price with exactness!

Mananiah 7-8.

10. Do ye desire to have Yael in the Resurrection, and in Eternity?
I saith, Yea! Then Jerubaal saith, then ye must keep every word of the wife price; and she is thine when Baal lieth down in the dust, after the manner of all the earth.
11. Now, I did say, if I must obey the wife price with exactness, and Yael is eternally worth doing so, then I must also lay my garments, staff, and water pouch by, and how shall I survive?
12. Jerubaal saith, fear not, I have brought these things which belong unto myself, and I will cloth you in them, and ye may give me those old things to satisfy Baal's lust.
13. Wherefore he did bring out for me a fine robe, and a polished staff, a sword of fine workmanship, a donkey, and many pouches!
14. And now, I did fall upon his neck and wept, and I did say, Oh my brother, thou art my brother truly!
15. Jerubaal also saith, ye have three days to go unto the river Yarmuk, wherefore we rest tonight, and then depart in the morning, for Mericah and I shall take you unto the river; and upon our way I shall tell thee of relatives of Naphtali that we have northward accross the river; for ye are not forsaken, nor will ye be forgotten!

Chapter Eight:

Verily, it came to pass, that, that night, Jerubaal saith, sleep not upon the ground, for ye are under our protection, wherefore come into the tent of Mericah, and I; and I also shall shew thee

Mananiah 8.

a mystery, which must needs be out of the sight of my sons, and which shall comfort thee greatly!

2. And now, once we were in the tent, Jerubaal saith unto me, Ye knoweth how sometimes Reubenites do share their wives intimately with their brethren, who are close, and beloved unto them; and I saith, Yea; having heard instances of it.

3. And Jerubaal continued; saying, It is righteous if it is the husband's desire, because the wife belongeth unto the husband, and is his property, and he her lord.

4. And now, these things began in our tribe, and among our people, when Reuben, our father, did transgress against Israel his father.

5. For behold, Reuben did go into and did lay with Bilhah, Israel, his father's, wife. For Reuben did misjudge the situation, and did feel close enough with his father to be casual with Bilhah, and to pleasure her, if it was her desire; but behold, it was not according unto consent, for Israel did not consent, being unaware of it. And therefore it was adultery, even a great crime!

6. Wherefore, it was a great sin on Reuben's account, and he was cursed from the birthright because of it, by Israel his father; who is also our father, and whose God is our God, the true and living God of Abraham, Isaac, and Jacob, who is Israel.

7. Now, this first instance is not the first instance of this Holy order among the Reubenites, but it did give rise unto Reuben's

Mananiah 8.

repentance, and a knowledge of these things. Even a knowledge about the correct way to do these things.

8. Wherefore, Reubenites, as a way to repent from any such things; which their father fell into, have been more open unto these things than other tribes have been. Or have been more open to bringing their brethren into their bosoms, and into their own tents, to love their wives with them, than other tribes have hitherto been.

9. Now, mine brother Mananiah, I shall not let thee go, until ye have been initiated into this Reubenite Holy order of things, for ye are a beloved, and bosom, brother unto me and unto my wife Mericah.

10. Wherefore, there are a few rites and blessings which appertain unto this order, even Priesthood ordinances, that it may always be done by consent of the husband, and in order, with an eye single unto the Spirit of God.

11. The first ordinance of this order is the Holy anointing of the wife by the husband, her lord. Now, Jerubaal did take a horn of oil, and did take off Mericah's garments, and did pour the oil over her head saying;

12. Mericah, wife of Jerubaal, I anoint thee with this Holy anointing, that ye may lawfully have permission to copulate and make love unto our brother Mananiah, and I seal thee up unto Eternal Life as the Eternal wife of Jerubaal thy lord, and give thee

Mananiah 8.

all the blessings of, Abraham, Isaac, and Jacob, by the authority of the holy priesthood which I have, and hold, in the name of Hayah, and of Benbanuh the Messiah to come, and of Shiloh the Holy Spirit, Amen.

13. Then Jerubaal did take Mericah by the hand, and did say, Ye have permission to copulate with, and make love unto Mananiah for this night, in my presense, and with me; and I put thy hands in our hands in token of the same. And he placed one of her hands in mine.

14. Then Mericah took up the horn of oil, and saith, one more ordinance is part of the Holy Order. Then she taketh off my garments, and taking my part in her hand, anointed it, saying;

15. Mananiah, son of Reaia, I anoint thy head symbolically, that ye may be an Eternal member of this Holy order of the Ancients, and be united with us again in the future, or in Eternity according unto Jerubaal, my lord's consent, and seal thee up unto Eternal Life, by the Priestesshood which I hold, in the name of Father Hayah, and of his son Benbanuh, and of Shiloh, the Holy Spirit, Amen.

16. And now, I did behold through this whole process that Mericah was very desirable, and Jerubaal much blessed; for she did have light hair, and blue eyes, and fair skin; and her bosom large and soft, and we did lay her down between us.

17. And now, Jerubaal also did say. not to fear accidentally touching

Mananiah 8-9.

him in the process, for saith he, ye are in my bosom, and we three tonight are one, and are of one flesh.

18. Wherefore, we did copulate much, and did have much pleasure together, and did all three touch much, insomuch that I was comforted, and did have much joy with Jerubaal and Mericah notwithstanding my broken heart and painful separation from Yael.

Chapter Nine:

Now, it did come to pass, that we did travel northward for the space of three days, and each night we did make love, one unto another, after the manner of the Holy order, wherefore, they did comfort me much.

2. And now, as we did approach the river Yarmuk, Jerubaal did say unto me, behold Mananiah, there is a secret that the elders of our people hath kept for the space of many generations, and now I reveal it unto thee.

3. Lo, and behold, at the time that our fathers defeated the Hagarites in the days of Saul, our father Joel was almost overcome in one of the battles, but his brethren from the tribe of Naphtali did come unto his rescue, and did finish overthrowing the Hagarites.

4. But behold, they did it with great power given them of the Lord, in a vessel, a vessel unlike any ye have seen, built of crystal;

5. And behold, he did also give them stones which they received from brethren over the sea, which give light, and also long life; for they

Mananiah 9.

are angels from before the world, and their identity hath been kept a secret among us, lest the children of Judah judge them as fallen angels. For the children of Judah believe only one person is God.

6. And behold, these men who were alive in the days of Saul still live, because of their long life, given them of the Lord.

7. And lo, their names are, Michael, Meshullam, Sheba, Jorai Tachan, Zia, and Heber, yea, and they are the children of Abihail, a brother unto our fathers.

8. And now, these are the brethren unto our fathers, unto whom I am sending thee. Yea, ye shall meet them in the flesh.

9. Now, it came to pass, that we, Jerubaal, Mericah, Jerubaal's sons, and I, did come unto the river Yarmuk.

10. Wherefore, Jerubaal saith, behold, before departing from you, we must wash thee clean for a remission of your sins; that ye might go with a clear conscience, that ye are pure and thy garments white; so long as ye keep the wife price.

11. And, verily, verily, this is an ordinance of our fathers back unto Adam and Eve, our first parents. For lo, the children of Judah did take these things out of the teachings of Moses, just as they did to a knowledge of the Son of God. For they fear to have more than one person in God.

12. And lo, they did take away the true knowledge of the immersion for the remission of sins, even though, and notwithstanding, the fact that they still have washing at the place

Mananiah 9.

called Mizpah.

13. And, I know that our father Reaiah did immerse thee in thy youth when ye repented of thy first sin, but seeing much hath recently transpired, we shall immerse thee again for thy own confidence.

14. Now, Jerubaal did say, Mericah shall immerse thee, and I shall bless thee with the Holy Spirit.

15. Therefore, Mericah and I went down into the water, and holding me, she did say, Having authority of Benbanuh, I immerse thee for a remission of sins, in the name of Hayah, and of Benbanuh, and of Shiloh, Amen.

16. And now, she did put me under the water, and did bring me up; and we did go up unto the bank with Joy!

17. Now, Jerubaal did lay his hands upon my head, and did bless me with the Holy Spirit, and did bless me saying, Ye, are as a wolf cast out of the pack, who findeth good human masters, who shall feed thee rich meat, and breed thee above those wolves left in the darkness of the wilderness, who are skinny upon scraps and shiver in the night.

18. And, verily, Jerubaal did say unto me, Ye have entered the straight gate, or ye have passed another gate, upon the straight path that leadeth unto Eternal Life; for there are three witnesses unto our salvation in the Messiah, Benbanuh; the water of immersion, the blood of the Messiah when he shall be marred

Mananiah 9-10.

for our transgressions, and the Holy Spirit which ye have received; and it is the Holy Spirit which cleanses us by the commandment, which is water, which sanctifies our garments in the blood of the Messiah, the Lamb, and the Holy Spirit which justifies; for all is spiritual with God. Even so.

19. Now, it happened, that Jerubaal did also give me directions that I might find these translated brethren of Naphtali, and he saith, Go ye north along the sea Chinnereth, and then turn east over the Ganeseth pass, and come ye unto Golan; then proceed ye past Golan over the hill to the next spring called Ashtaroth, then go ye due north, and ye shall find an oasis. Fill ye thy water pouch, and then go unto the top of the hill on the west, and ye shall find a circle of pillars as a memorial, wait there until the full moon, the feast of weeks.

20. And now I did say unto Jerubaal, these are truly peculiar instructions! But behold, I shall do them, and I must make hast, for the full moon is in four days time, which is Weeks.

21. Wherefore, Jerubaal, and Mericah, did embrace me, and I did depart with my donkey, and did proceed toward the sea Chinnereth.

Chapter Ten:

And now, it came to pass, that I did go into the land of Tov, and did walk upon the sea shore of Chinnereth.

Mananiah 10.

2. And now, behold, as I did walk upon the beach a little boy did run up to me and saith, Is that a sword upon thy donkey?

3. I saith, Yea. He saith, please help me, for lo, my mother has been captured by the giant named Vivishath!

4. Now, I did say, What meaneth thee a giant? I thought that the last giants were killed; and that they were of Gath, such as Goliath of Gath, who was killed by David our king, when all the land was the land of Israel.

5. The boy saith, I know whereof I speak, for I have seen him; and he must be a child of the gods of Naphtali, Manassah, and Reuben, that we have heard of, for whenever angels have children they become giants!

6. Now mine bowels were stirred with compassion toward the boy, but I also did think within myself, If this Vivishath be a child of the brethren of my fathers, then he is kin, and what will my brethren of Naphtali think if I help this boy?

7. But now, behold, I also did think within myself, None of my kin would steal a woman, for we love justice, and righteousness, taught unto us by Moses, Abraham, and Benbanuh, the God of our fathers.

8. Wherefore, I did say unto the boy, whence are ye, and who are thy people? The boy saith, I am the son of my mother Ashsuh, an harlot of Lebeon, who sleepeth with many of all nations, even

Mananiah 10.

with Hittites, and with Israelites, and with all who come unto her.

9. Now, I Mananiah was shocked, and much surprised, for he looketh like a sober child, and knowing mine own love of justice groweth with in myself; for remembering Moses' words, to do justice unto the stranger within thy gates, I knew that any true Israelite would help him.

10. And I did truly wonder if his words were true concerning my translated kin, wherefore I saith, how know ye of the gods of Naphtali of which ye spoke? And he saith, I only know that which my mother did say unto me; that same thing saith I to thee.

11. Wherefore I did say, what is thy name? He saith, Adadonus.

12. I putteth Adadonus upon my donkey, and saith, which way? He saith, Up the pass of Ganeseth, for he guards Golan.

13. And now, we did travel upon the road in the pass, and we did see a large round stone house in a clearing upon the side of the road, as it were a small tower, and the boy saith, that is the house of Vivishath.

14. Therefore I did tell Adadonus to hide behind some trees, and saith, I must first see if I can make peace with Vivishath, for blessed is he who maketh peace as Isaac did.

15. Now, I Mananiah did girt up mine loins, and did girt the sword about mine wrist, and did approach.

16. Wherefore, it happened that a very large man, in stature,

Mananiah 10.

Came forth, yea, he was like unto Goliath in stature, being over five cubits; and his skin was blue; being light, white, and bluish in his veins. And he did have black hair.

17. Vivishath saith, I am a judge of the land, and I protecteth Golan, wherefore who art thou?

18. I saith, I am Mananiah, a Reubenite, and Naphtalite, of the house of Joel, who defeated the Hagarites, an Israelite; who keepeth the law, that Moses gave our fathers; I am in this land by a stipulation of a wife price, and I seek my kin of Manasseh and Naphtali.

19. Now when I had said these things Vivishath saith, Welcome brother! Thou mayest pass.

20. Whereupon I saith, Brother, I am looking specifically for the translated brethren of my fathers, the sons of Abihail, Michael, Meshullam, Sheba, Torai, Jachan, Zia, and Heber. Knoweth ye these brethren?

21. Vivishath saith, Nay, ye may pass.

22. Now I seeth the woman at the door behind Vivishath, looking fearful, whereupon I saith, I need to find the Spring of Ashtaroth, let me come in so that ye can explain the way, and let me sit.

23. Vivishath saith, My name is Vivishath, come in.

24. Now as we did sit the woman went to get water, and I saith, why are ye with an harlot of Lebanon?

25. Vivishath saith, I caught her trying to come into our land, there-

Mananiah 10.

fore she must serve me, or be killed!

26. I saith, but Moses said to do justice unto the stranger, for ye were strangers in the land of Egypt.

27. Vivishath saith, These strangers are corrupting our people, and polluting the blood of Israel! If Joshua slew man, woman, and child, why should we spare those who would dilute us, and take our land by creeping in upon us?

28. I saith quietly, know ye that the Reubenites, Manassahites, Naphtalites, and Gadites do worship many gods that those of the tribe of Judah know not of?

29. Now Vivishath saith, I judge good things of you, wherefore I shall show thee the image of my god.

30. I saith, but I have not an offering, unless thy god accepteth the sons of strangers. Now Vivishath did smile, instead of being much disturbed, and saith, have you seen any?

31. I saith, I just meaneth, we could make children with the harlot. Whereupon Vivishath saith, the lord Baal Peor must have revealed it unto thee, for it is for this purpose that I did capture her. I shall show thee.

32. Now Vivishath did call her, and she came in, and I did draw my sword, and I did signal her from behind him, wherefore she did lay hold upon a javaline by the door, and while he did struggle with her, I did take my sword and did cut off his head from behind. Wherefore I did slay Vivishath.

Mananiah 10-11.

33. And now, Ashsuh did run unto me, and I saith, ye are saved, and I have Adadonus; he is outside: Thereupon, so saying, Ashsuh did embrace me crying.

Chapter Eleven:

1. I saith unto Ashsuh, where were ye going? She saith, unto Ashtaroth. Whereupon I saith, I am looking for the spring of Ashtaroth, know ye where it is?

2. She saith, In the hills south of the town Ashtaroth, I shall take thee there.

3. Now Ashsuh embrassed her son Adadonus, and we did depart unto Golan.

4. And now it came to pass that as we slept Ashsuh came unto me without her tunic on, and did try to kiss, and touch me, whereupon I did say, What doeth thou?

5. She saith, paying thee for saving me, and Adadonus! I saith, Nay, do not thou so wickedly, for I am only interested in true love with a virgine of my people.

6. Now she did dress and got back into her blanket, whereupon Adadonus did climb into my blanket and did begin reaching into my garments, and I saith, what doeth thou? He saith, My mother saith that ye do not like women, so I am loving thee for saving my mother and me.

7. I saith, Nay, for I like virgine daughters of my people, whom

Mananrah II.

I have paid a lawful price for, for I love righteousness. Therefore do not do so wickedly, or after the abominations of thy people.

8. Now Ashsuh came unto me again with Adadonus, and saith, if ye will not make love with either of us, how will we pay thee, and thank thee, and love thee, for all ye have done?

9. I saith, Ye should not pay people with such things, for thy virtue and love hath no price, being sacred and of Eternal significance, therefore make love with those ye covenant to be with forever, worlds without end.

10. Ashsuh saith, will ye keep us forever according unto thy word?

11. I Mananrah saith, I look for virgine daughters of my people, because ye must look humbly upon the man also, for those which are his define him; and he is cheated if those who are his have been with another; virtue being Eternal, and infinitely precious!

12. For if she was with another, that is also Eternal, therefore, I seek pure and Eternal love.

13. Whereupon Ashsuh saith, Why can ye not be with virgins, and with me also? Or why can't all thy brethren, and thee, be with thy virgins and me also? Or why can't ye be with Adadonus and thy virgins also?

14. And now, I Mananrah, had not an answer for her, save that I was afraid that it would define me, although I had heard my father Reaia say that the Gods are they who are never defiled

Mananrah 11.

by women, even though she could be purified after sixty six days.

15. And notwithstanding this I had not an answer for her, for being defiled by women would mean adultery, or taking a girl whom ye do not have a right to, by either not paying a wife price, or being with those married, or betrothed.

16. But behold, none of these things applied unto Ashsuh, save the sixty six days of purification perscribed by Moses. Wherefore, I saith, ask me in sixty six days.

17. But behold she saith, what about Adadonus? I saith, I know not, for my father Reaia saith the Gods are those who are never defiled by women, and behold the children of Judah say that Moses forbade a man laying with a man, but my fathers remember no such tradition. Wherefore I know not, why not with Adadonus.

18. Now, it came to pass, that I Mananrah was greatly tempted for while laying with Mericah and Jerubaal I had realized that I was attracted much, and loved much the male part also; more than I had supposed.

19. Wherefore Ashsuh did see my weakness and did undress Adadonus before me, and saith, I also can comfort thee in ways that are not copulation, wherefore let me be a mother unto thee; whereupon she did again take off her tunic.

20. And now, they did lay with me under the blanket, and did both touch me and drink of my seed; wherefore I was again much comforted. And I did feel the softness of Adadonus, and they loved me

Mananiah 11-12.

much. And we did sleep safely through the night.

Chapter 12:

And now, it happened, that upon the morrow, I was vexed in spirit, and saith, Adadonus forgive me, for that which I have done.

2. Now Adadonus, saith, Do not vex thyself nor have any fear, or worry, for love is not afraid, or offended, and I love you Mananiah; therefore we will remain with thee forever according unto thy word.

3. Ashsuh also saith, love is Eternal, ye taught us that; therefore we shall remain with thee as thy maidservant, and as thy manservant if need be, therefore rejoice; blame not thyself, nor vex thine own self: We shall comfort thee every night that ye have need.

4. And now, we did come unto Golan, and we did buy that which we had need of, and we departed into the hills east of Golan. Wherefore we did again camp, and did all three lay together.

5. Now, it came to pass, that I Mananiah did have a vision that night. And I was taken as it were into heaven.

6 And in heaven above the earth I saw a great palace as it were made of crystal, that was translucent, yea, I could see the earth, and the stars, for the walls were translucent. And the foundations thereof were of fine stone like crystal, or of metal, I know not which.

Mananiah 12.

7. And now I was at the foot, or very front of the palace, and there were carpet and pillows, finer than I had ever beheld, therefore I did fall down and worship in the direction of the gates which lead higher into this heavenly palace.

8. I heard a voice bidding me to advance into the first gate, the highth of which was sufficient to not make out the top, and there was white carpet in this place, and angels like sentinels bidding me on, even beings dressed in white, who were full of light, like lightning.

9. And now there was a door into a garden, and the voice of the Lord, bid me enter. And now there was a temple in that place made as it were of Ruby, glowing like unto the sun.

10. But behold, I did not go unto the temple, for a heavenly being did come to meet me. And now this heavenly Resurrected being was hiding their glory that I may look upon them.

11. Verily, it did look like unto a beautiful woman, whose beauty was beyond description, for she did have pale olive skin, and dark hair, and deep brown eyes; and behold she was wearing no garments.

12. But behold as she did approach me, I did see that she did have a phallus like unto a man, and she was perfect and beautiful!

13. And I first saith, I am not worthy! She saith, Mananiah I know thee; think ye that ye could ascend into the highth, if thy heart was not pure? Ye are worthy!

14. And now, there was a couch in that garden, and she sat me

Mananiah 12.

down, and kissed me, saying, Mananiah, Mananiah, ye are elect, and hath Eternal Life, from before the world was.

15. I saith, My Lord, what is the meaning of my life if Yael is defiled; for I believe that she is my Iuh counterpart, the submissive, in our packet of Iuh, my spiritual twin! And what is even the meaning of my Eternity, if I am not counted worthy of experiencing being sealed unto a virgine in Eternal love?

16. Now, this heavenly girl, that did have a male member, did say unto me, Mananiah, every God who is given Eternal Life, receiveth Seven Virgines; who have never known any other man; and that God's Iuh counterpart is always one of his Seven Virgins.

17. For behold, all Celestial Gods do have all things in common, and one doth not have anything above another, save how long they have been exalted, and how many spirit children, and hense domains and glory, they have.

18. Behold, no God is lacking in any good thing, or in any experience, such as being Eternally Sealed unto virgins, who have known no man but them; all Gods are equal.

19. Therefore, if Yael is defiled, then she is a beloved servant, and not one of thy seven; therefore again, fear not, ye shall inherit all things!

20. Now, I shall give thee an experience that only those sealed up unto eternal Life recieve, and few in mortality. Now after saying

Mananiah 12-13.

this she did show me that which I was wondering about, for behold, she was indeed both male and female, in one body, save that she was more beautiful than any woman that I have ever seen.

21. And we did lay with one another, penetrating one another, in both ways, wherefore we did make love with each other. And she did say, Behold Mananiah, I love thee, and I have known thee from before the world was; and ye should never fear love that is thine own, within the law, and intringes upon none; do justly, and love thine own. Even so, love the elect; even love one another. Amen.

22. And now, it came to pass, that I did awake from this vision of God, realizing that I was not told the name of this heavenly God whom I loved, and who loveth me, but I did remember her words.

23. Now upon awaking, I was erect, wherefore Ashsuh and Adadonus did comfort me, and we did depart unto the spring of Ashtaroth, for it was only one day until the feast of Weeks, when we had to be at the circle of stones above the Oasis.

Chapter Thirteen:

Thus, we did make hast unto the spring. And now, the spring came out of a cliff of rock, and did trickle down a waterfall, into a pool.

2. Now there were some sheep there, and two women washing.

Mananrah 13.

3. And I did see an image within the waterfall that was broken.
4. I saith unto Ashsuh, Ye were coming unto Ashtaroth, therefore know ye what this image is?
5. Wherefore Ashsuh saith, Yea, it is the goddess of Ashtaroth, named Ashtartah, the same which was forbidden unto Israel, and the same which my people of Lebanon call Asharah.
6. And now, when Ahab was the King of Israel, a man named Elijah of Tishbe came down unto this very city in a heavenly chariot flying in the air.
7. Now it was upon the Spring equinox, and the people of this land were sacrificing three virgins.
8. And behold, this land was very sacred unto the followers of Ashtartah, even unto the followers of Asharah among my people, who did make pilgrimages unto this place.
9. Now Elijah was apparently from the heavenly city, which was taken unto heaven before the flood in the days of Enoch.
10. And looking down he chose to save the three virgins, and in coming down became a fallen angel; for angels are not permitted to interfere with the affairs of men.
11. Also, behold, this people had no ill will toward the three virgins, but on the contrary, we, or the people were sending them unto Asharah in heaven, because just like Elijah she also came down in a flying chariot, like unto a glass egg; and she taught us that virgins verily are the fruit of the tree of life, just as ye have

Mananiah 13.

indicated unto me. And lo, behold, was it not better to send them unto heaven, in their youth and virginity, rather than to let them be polluted by the filthiness of this world?

12. Yea, and ye have indicated feelings of the same principles.

13. But behold, Eliyah felt not in this way, for his chariot came down from heaven in shining fury, and did shoot out long beams of lightning. His shafts of light first struck the priests blowing them apart, and then his ship circled around, and fired upon the worshippers.

14. The people ran in fear, and many fell, and upon this side, and upon that side were the corpses of the dead, blown apart and burning!

15. And verily, after that no one came on pilgrimages back unto this place, and Eliyah traveled throughout the land killing the priests of different gods; and he did challenge hundreds of priests of Baal Peor unto a duel, and when he did vaporize his sacrifice with the same power, he turned upon the priests with a sword of light, and slaughtered them while laughing!

16. Now, I Mananiah hugged her while her voice trembled, and I said, ye could not have been alive in those days, why do ye tremble?

17. Ashsuh saith, my mother was one of those three virgins; she became an harlot, and taught me to be an harlot.

18. Now, I Mananiah, was much surprised at this narration, for

Mananrah 13.

I knew not that Elijah was a heavenly being, also I stood perplexed why Elijah would save the three virgins only to let them be polluted; for was Ashsuh not correct in saying it would be better not to save them?

19. Now, I did say unto Ashsuh, but behold, ye covenanted to stay with me, wherefore ye must now be of my people, and worship my God, even the true and living God, of our fathers, Abraham, Isaac, and Jacob Israel. And, now, I assure thee, that if all these things are true, then Elijah was acting alone, for my God would not do those things!

20. Therefore, look, there is water here, and if ye covenant to never be an harlot again, and to keep the commandments, and remain with me as my handmaid, I shall immerse thee for a remission of sins.

21. And now, Ashsuh saith, Yea, and I did immerse her as mine brothers wife, Mericah did immerse me, for the remission of sins. And I did lay my hands upon her, and gave her the Holy Spirit, and she did prophecy that we would shortly find the truth concerning all these angels, of which I was seeking.

22. Wherefore, we did depart north over hilly desert, and did find the Oasis mine brother told me of, and approaching the top of the hill, just as the sun was going down, we did see the circle of stones, standing in a circular patio. Yea, we did walk into this grove of stones, just as the full moon of the feast of weeks

Mananiah 13-14.

was rising, upon the horizon.

Chapter Fourteen:

Now, it came to pass, that as the full moon rose up above the horizon, large and yellow, I did walk around looking at the stone pillars, and verily carved upon them were names.

2. Yea, there were eight stone pillars, and an altar in the center.

3. Now, moving around the pillars I did see the names: Abihail Benbanuh, Mikelyon Eloï, Meshullam Shiloh, Shiva Yahvay, Yorgi Io, Jachan Jomjaiah, Zia Aspeion, Heber Ebie, and upon the Altar in the center of the circle of stones, Hayah.

4. Wherefore, I did say, behold, these must be the names of Abihail, and his sons, yea, even their true names. The names of the immortal, and translated Gods whom I seek!

5. The moon was rising higher and turning white; and Ashsuh saith, these may be their names, but where are they? If ye cannot find these kin, then we have no place to go, and no livelihood, and no people.

6. Now I saith, fear not, and worry not; we shall see, for perhaps they do come here during the day, of the feast of weeks; for behold, this is only the beginning of the day at sun-down.

7. Wherefore, we did make our camp there, and I did watch and pray much throughout the night.

Mananiah 14.

8. Now, it came to pass, that Adadonus did come unto me in the night and saith, lo, maybe there is something we must do to summon these translated kin.

9. I saith, what shall we do? Adadonus saith, maybe we must do a libation. I saith, of what? We have no wine. Adadonus saith, maybe of seed. I saith, I don't know if they would want my seed. Adadonus saith, innocent seed, if I have it.

10. Wherefore, we did entertain it, and did churn him, and did place his seed upon the altar; and he saith thankyou! Ye are beloved unto me, unlike any man.

11. Now, nothing did happen, whereupon Adadonus saith, lie upon me as ye do with a woman, and perhaps they will come; now I saith, I do not know. He saith do it, for ye desire it, and it is not against the law of God.

12. Wherefore, I did, and we did it as he lay upon the altar, but verily, nothing did come to pass.

13. Lo, the morning did come and Ashsuh did arise, and we told her that all we did came to naught, for my kin did not come.

14. Let us try milk; so Adadonus and I did bring forth Ashsuh's milk, but to no avail. Now she said, maybe do it with me upon the altar, and I Mananiah saith, Nay, for it hath not been sixty and six days, wherefore it would be a sin, and make me unclean.

Mananiah 14-15.

15. Now, it came to pass, that the whole day, of the feast of weeks did pass, and the sun went down, wherefore, I did begin to mourn, for the instructions of mine brother Jerubaal, had come to naught!

16. Yea, I did refuse to eat, for I thought that I must have sinned in something that I had done in receiving comfort, from Mericah, and Jerubaal, and Ashsuh, and Adadonus, and the God which I had met in heaven.

17. Now, Ashsuh did come to comfort me, saying, Ye have not sinned, for ye have done nothing wrong; ye have only accepted the comfort which the Lord thy God has given thee, and the God which ye met in heaven told thee so; Wherefore judge not thyself—for he who judgeth himself unworthy, when he has done nothing to repent of, maketh himself unworthy. To be worthy, ye must have the faith to believe ye are worthy!

18. And now, she did say many similar things unto me, as she was moved upon by the Holy Spirit.

Chapter Fifteen:

And now, it came to pass, that upon the day after the feast of weeks, towards the evening time, we did see a traveler hurry unto the Oasis, and then turn and come up the hill.

2. Now, I did see that it was Ramziah mine brother. Now he did embrace me and did say, I thank the Lord that ye

Mananrah 15.

are still here; for behold, I did try to catch thee before ye parted from Jerubaal, but to no avail, and I did meet Jerubaal, Mericah, and their sons, upon their return journey. Wherefore, I did press on to meet thee.

3. Behold, thy father Rearia is ill, he will not eat, and he regretteeth striving with thy brother Baal this long time, wherein he hath lost thee, his son.

4. Now, verily, return and we will pay Baal something else, ye only will have to renounce thy claim upon Yael in Eternity, and repent for what you have done, that we may settle with Baal upon different conditions.

5. Wherefore, I Mananrah did say, Nay, I love Yael, Eternally! I can never renounce my claim upon her, not only for her own virtue's sake, but also for my love's sake.

6. Now Ramziah did bow his head, and I also saith, how is Yael, is Baal mine brother protecting her virtue? Ramziah humbly saith, Nay, she is out and playing as normal, she is acting as though nothing has transpired, and is off in the presence of her siblings and her relation's children.

7. Whereupon, I saith, how could ye let that happen, or bear to watch such things in my absence? Was not thy sense of propriety and righteousness insensed at such things?

8. Behold, there is no greater pain than to see your love in the arms of another; and know ye not that in Eternity

Mananiah 15.

I shall see all things that she shall do?

9. Ramziah saith, ye are gone, and are not returning, therefore she doeth harmless things; all the more if ye will be adamant in the face of thy dying father.

10. I Mananiah saith, have ye not a sure knowledge of Eternal things? Ramziah saith, I have a duty to our father, I don't yet see Eternal things.

11. I saith, then our motivations are wholly different.

12. Now Ramziah did depart from us, and I did think upon his words, and how the lightmindedness, and impropriety of my family did shock me into a lively sense that I must save Yael in some way; but behold it must needs be according unto the law of righteousness, or else it would be of no avail in Eternity.

13. Whereupon I did say unto Adadonus, ye are beloved unto me, and art mine beloved in spiritual and physical things, Wherefore we must think of some way to get thee unto Yael.

14. For behold a plan hath come into mine heart, and into mine mind, and if it be of God, it shall prevail.

15. And now, this is mine plan, if we can get thee unto Yael then ye must lay with her, and defile her, then ye and her, canst go unto mine brother Baal, and confessing ask what his wife price is; and now, behold this will put him in a bind, for he will have to choose whether to release her unto me

Mananiah 15-16.

and transfer thy wife price to me, subjecting thee to me, or to truly keep her unto himself by marrying her, which thing he shall shrink to do.

16. And now, if thy wife price is transfered unto me, we canst simply laugh, having gained Yael; and behold, I have already received her first virtue, wherefore I mindeth not if ye, mine beloved, art with her, for ye are beloved unto me, and we are of one flesh.

17. Now, I did tell Adadonus to keep this plan a secret, and we both went unto Ashsuh and Saith, behold, I know not what my livelihood in this place shall yet be, wherefore, I am sending thee back unto mine kin with Ramziah until I can find out how to provide for thee; and this if we can catch him.

18. Now, it came to pass, that we did catch him, and Ashsuh Saith, I shall serve thy kin, which is the kin of Mananiah, until mine master Mananiah can find livelihood in this place.

19. Wherefore, Ashsuh, and Adadonus, did depart with Ramziah.

Chapter Sixteen:

And now, it did come to pass, that I did seek out herders and shepherds, unto whom I could work, and earn some small wages, by which I could begin anew; Yea, even that I may buy some land and receive some cattle after long seasons.

Mananiah 16.

2. And now, many did turn me away having sons to work for them, but behold, one man named Barak did take me in, that I may work for him.

3. For, he did see my need, and was a man much taken to the righteousness of hospitality, and charity.

4. And now, it happened that we did eat at evening, and did begin to talk about the mysteries of godliness.

5. And now, I was much perplexed by one thing, which I had seen in the names at the stone circle, namely the combination of the names Abihail, and Benbanuh.

6. Wherefore I Mananiah did say unto Barak, I thought that Benbanuh being the name of the only begotten Son of Hayah, is also the name of the Messiah to come, which shall be marred for our transgressions.

7. But lo, I say, that I beheld the name Benbanuh combined with the name Abihail, the father, of the translated brethren of Naphtali; Wherefore is it possible that Benbanuh will be born multiple times during the mortal probation of the world?

8. Now Barak did say, Nay, for Solomon saith there is one life, and then judgement, even for all men.

9. Whereupon, I did say, That is not possible a way to judge it, for Solomon was only speaking philosophically; and even if he truly spoke by the Spirit, there is certainly a judgement in the spirit world after each life, which clarifies the meaning:

Mananiah 16.

10. And that is not all, for behold, it is written in the Torah that during the flood of Noah, God truly made a new heaven, and a new earth; Wherefore, and lo, mine father, who is a prophet hath taught me, that all those who lived before the flood of Noah, were also born after the flood of Noah, also.

11. And now, it came to pass, that Barak saith, Nay! For there is no rebirth, after death.

12. And now, I saith, But lo, even the immersion for the remission of sins symbolizeth multiple mortal probations; and it is not that ye escape from sins by being reborn, nay, for that is the purpose of the judgement after each mortal life, that after being purified by the Messiah from all sin, thy final judgement will assign thee a degree of glory based upon the cumulative judgements, upon all thy mortal lives.

13. Yea, and this is not all, but behold, it is the justice of God to test us in all circumstances, yea, in poverty, and in riches, in illness, and in health, in electness, and in heathanny.

14. Now Barak did say, I have never been a heathen! — And now, he saith, Lo, Solomon was a prophet, and he did say it, against such who are heathans, and in admonition unto us; to repent quickly, for there is no chance of correction after ye are dead, for there is no spirit world, only sleep, and then judgement; for there is only consciousness in the body.

Mananiah 16.

15. Wherefore, I Mananiah saith, Nay, for we were conscious before this life as spirits, or how else would the elect be seated up unto Eternal Life before the world? For we have the Iuh which is what experiences, beyond all these bodies, or the potential to experience while in these bodies, and we also have a spirit body, and a physical body of these types of element, which bodies are currently temporal, and mortal.

16. But behold, when we are resurrected, we shall have an exalted body, which is both spiritual, and physical, or able to touch these elements, and which is perfect, immortal, and able to ascend or descend at will; or able to be glorious, or hide its glory.

17. Now Barak saith, I believe in mortal bodies, in translated bodies, and in Resurrected, or exalted bodies; but I believe that all these things are physical, and that all things are made of these elements, and that all these three levels are seeable and touchable, and are worlds made of element.

18. I saith, I believe that these three levels are physical, and made of these elements also, but I also believe that there is another kind of element, which is spiritual, or another finer plane of element, and that just as we had a spiritual period before we were born, we also have a spiritual period after we are born and die, that is inbetween death and either rebirth or resurrection—and certain resurrection after a certain period of lives, at the end of the world.

19. Wherefore, Barak saith, I believe differently, but God shall save

Mananiah 16-17.

thee, for ye are of the house of Israel. And I saith, so also with thee, for ye are of the house of Israel.

20. And now, it came to pass, that I did pardon Barak's unbelief, and I did work as a shepherd of his flocks for the space of ten days.

Chapter Seventeen:

And now, after the space of ten days, Jerubaal, and Adadonus did come unto me, and Jerubaal did say, Mananiah, verily we do bear more bad news:

2. For behold, after it was discovered that Adadonus did lay with Yael, thy brother Baal did banish Adadonus here accross the river Yarmuk also, just as he did with you.

3. And verily, Baal justifieth this declaring that he will marry Yael, and take her as one of his wives after the sixty six days of her purification.

4. And now, behold, Adadonus did not need to tell me of thy plot, for it is perfectly transparent unto me! But, Mananiah, why have ye been acting so rashly? For lo, this banishment is not as binding upon Adadonus, as upon thee, because of thy Eternal, and undying interest in Yael; but behold ye could have been putting the boy into a situation of significant danger!

5. What if Adadonus had refused the penalty of exile, and thy brother Baal was therefore free to put him to death?

Mananiah 17.

6. Therefore ye must not be so rash, or so thoughtless to thy loved ones-ward! Think therefore of them, and thy duty toward them.

7. And now, I Mananiah was very discouraged, for all my plots, and efforts to obtain Yael had failed, and now there were no other ways of righteously obtaining her.

8. Yea, I did learn that Ashsuh was under Jerubbaal's care, and Barak assured me of Adadonus' care, and Ashsuh's upon her return; wherefore I Mananiah went on a walk, I knew not to, for I could not breath, and felt the darkness of endless despair hang over me!

9. And now, I did find mine way unto the circle of stone pillars, and I Mananiah did place the hilt of mine sword against the base of the Altar, which saith, Hayah; and I placed the tip of the blade against mine ribs.

10. And now, I did lean against the tip of the blade, that I might slay mine own self, that I might bring my petitions in spirit, and in truth, unto God from the spirit world; rather than from the mortal world.

11. Yea, when I was about to leap forward, to pierce myself through, yea, in that very moment, a stone that was flying through the air hit me in the head.

12. And lo, I looketh up to see who threw a stone at me, and I did see nothing, but another stone flying through the

Mananiah 17.

air.

13. Now, another, and another, stone flew at me insomuch that I had to begin to move out of the way; and now the stones also became larger and larger, until I did know that they were not thrown by a man, and even until I feared that they may damage the circle of stones.

14. Now, after the stones did cease to be thrown, I did go unto the Oasis, and did rest until morning, and now, I also did hear some stones fall down the hill in the night, insomuch that I did truly wonder who, or what, was there.

15. And now, it came to pass, that in the morning I did hear some women scream at the Oasis, therefore I did go unto them with much haste, and they did say, behold, we did see a monster covered in hair! - And now it did have a look of darkness about it.

16. Wherefore, I Mananiah did go to find this monster.

17. And now, I did come around a hill, and there standing before me was a most peculiar sight.

18. Yea, standing there before me, was a woman, covered in hair, with no garments on. Lo, she was tall, and strong; she hath long hair upon her head that was matted, and slightly shorter hair upon her body, which was cleaner.

19. And now, she verily had no garments of any kind, wherefore her breasts did sag upon her belly, and I could see that she

Mananiah 17-18.

was truly covered in hair.

20. I saith, who art thou? She saith, I am Garthanah, I saved thee last night. And now, her voice, was soft and kind.

21. Now, I saith, why did ye save me? Garthanah saith, I saved thee not because it is any kind of sin, nor did I save thee because a loving and Humble Hayah would ever punish thee, or look down upon thee for doing it; I saved thee because I wanted to tell thee concerning the true nature of reality, and why ye have reason to rejoice!

22. Now she saith, come and see my home.

23. Verily, it came to pass, that we did come to a tree with some sticks lain up against it, and some leaves put under it, and she sitteth down, and saith, Behold, this is my home.

24. Wherefore, I Mananiah did sit upon the ground, in respect, and did hear her.

Chapter Eighteen:

These are the words of Garthanah, the wild woman: Mine little child, long before this world, and long before the stars and clouds of heaven. Yea, at the beginning of this universe, for Hayah is truly the God of this whole universe; at the beginning, the nature of the universe was crystalline.

2. Yea, the universe was a crystal, and every particle was aligned, and the whole of it was in a pearl that was small; too small

Mananiah 18.

for the eye to see, for the universe was so small that it needed a sheith, like unto an Iuh; it was a space of crystal.

3. And now, Hayah was not yet in the universe, notwithstanding he had caused it to happen. Yea, God was not the first thing in the universe, the crystalline structure was the first thing in the universe.

4. Now as Hayah caused the universe to go down a great hole, he did cause it to grow in that same degree that it sank.

5. As the universe did grow, the crystal broke up with a shattering crash! But now, behold, the crystal that had become many crystals was full of light and intelligence, insomuch that the crystals did grow, and did become more intelligent, and more complex all the time.

6. And now, as of yet Hayah had not entered the universe, nor were there any Iuh who were yet concious, or awake, or experiencing the universe; for although the crystals did have great complexity and intelligence, they were not experiencing; because they had not Iuh, nor are they capable of having Iuh.

7. Now, the day did come, as an inevitable course of events, that the crystalline entities, who were not experiencing, did make a code or language that could make entities of our type of flesh, whom would have the ability to experience, or in other words would be able to be experienced by Iuh, unbenounced unto the crystals.

8. And behold, this new language, and new type of entity could

Mananiah 18.

be manifest with two, or in two, different types of matter, what we would know as spiritual and physical, material.

9. As this new type of packet or cell propagated in the universe, firstly as spiritual matter, Iuh began to attach to it naturally, according unto Hayah's plan; for the crystals thought that it was merely a new material organization method designed for their own purposes; but lo, and behold, it was actually according unto Hayah's purposes, and now the time had come for him to act.

10. Now, at this time the universe was large, but its external size mattereth not, because its internal size is an infinite plane, being opened up in an exponential way; and the more it did open up, or bend outward, the more the crystalline structure in the universe broke up and became a crystalline haze of bubbles instead of a lattus of crystal.

11. And now, there were several great crystalline entities still in the universe, full of complexity and intelligence, who verily knew the whole history of what had already transpired in the universe; and they did envelope themselves in the packets of spiritual flesh, that they had made with this new language, in order to save themselves from breakup, from the immense forces being exerted upon them as the universe did sink and bend outwards.

12. And now, it came to pass, that Hayah did use this critical moment to link his Iuh into the spiritual flesh directly adjacent to, and linked into, the crystalline intelligence.

Mananiah 18.

13. And behold, although the crystalline entities were complex and full of intelligence, yet they were still finite, while Hayah's Iuh was infinite; and being fully concious when he came into the universe, he was more powerful, and able to tap into the crystalline intelligence; and to use it, according unto his will.

14. Now, lo, there are things like Iuh, but which do not experience that are also infinitely small, and are not matter, but are forces; and the crystals are able to use these to hold infinite amounts of information, and to communicate with each other instantaneously; Wherefore Hayah was able to access all the things that all the crystals did know or do, that were in the universe.

15. And now, Hayah did see that the crystals who sought to save themselves from the forces of the universe, did enwrap small perfectly cut, or perfectly organized crystal gems, within flesh that did have tails like serpents, and feeling tentacles like hairs. Therefore the crystals did calculate that they were in control of the organization of spiritual flesh, but they knew not about Iuh, nor that Hayah was about to take control of all their intelligence.

16. Wherefore, Hayah did take control of one of the crystals and did use it's language, or the power of it's language to fashion flesh; and did design a perfect body of both spirit material, and physical material, that was immortal; and now this body had the packets of spirit unto which the Iuh had attached, as it's seed, and command over the crystal in it's brain, which was a

Mananiah 18-19.

command over all the crystals, which were dispersed.

17. And now, there was a shiver in all the crystals in the universe as Hayah expanded his mind into them all, and beheld, and surveyed them all. And Hayah saw that there was another Iuh-like particle, or an infinitely small point of force, which attached unto others in chains, which filled all the universe, and he saw that he had all power, and all intelligence, and all knowledge, in the whole universe, which he had made.

18. And now, mine child Mananiah, Hayah saw that he was now the Eternal active force, and he would never again be acted upon. For we act, and are acted upon, but Hayah is the only Iuh in this universe, who acts, but is never acted upon; and lo, he shall never again be acted upon unto all Eternity, worlds without end!

Chapter Nineteen:

Behold, Mananiah, this is the first lesson I give thee, which is the meaning of the story of the creation of the universe that I just told thee; Verily, Hayah became one who will never again be acted upon, and receiving this great blessing for himself, desires that all his children who are exalted, one day receive this same blessing if they desire it.

2. Yea, he desires all worthy exalted persons, male or female, to make their own universe and obtain this blessing of never again being acted

Mananiah 19.

upon, if they so desire it. For the blessing is so great, that his love for his children overrides any other consideration, in granting this blessing if they desire to lay hold upon it.

3. Now I Mananiah did say, Nay, this cannot be so! And behold this disturbeth me greatly! For verily the rights and love of her Eternal husband must be considered; what of him? Cannot he make the universe and bringing her, his Eternal wife with him, act upon her alone, he being the only one of the two who is not acted upon at all? — For she is his!

4. Garthanah saith, Do ye love her enough to let her have her own universe, and never again be acted upon, or is thy love for thy Eternal Iuh counterpart not as great as the love that her heavenly Father, Hayah, hath for her?

5. And now, I Mananiah was confounded, and knew not what to say, wherefore Garthanah did say, Behold, I continue with mine story, and with mine teaching:

6. Verily, verily, Hayah did behold that he needed another that had all the knowledge and power that he had, in him, to help him, and to share in all these things with him. And now behold, he did see that notwithstanding he gave his Son all knowledge, and all power, with him, his Son still had not power to act upon him. For when Hayah made him, he could comprehend him, even to an infinite extent, therefore anything which his Son did was actually done by him.

Mananiah 19.

7. Yea, he did comprehend his Son's will within his Iuh, he comprehended his mind within his spiritual brain, he comprehended the lenses and intelligence which he placed in his Son's brain, in order to give him power to command the crystals, he comprehended all the free-will that he had given his Son, and verily, therefore, Hayah knew everything which his Son would do, under any circumstances, under any sequence of circumstances, calculated according unto any timeline, or any set of timelines, even unto all Eternity—wherefore Hayah knew that he never could again create a being capable of acting upon him.

8. For any being he did create, he would comprehend perfectly, and therefore he cannot be acted upon at all; for anything ye might do unto him, is truly him just doing it unto himself; and anything any being doeth to you, is him doing it unto you.

9. For, verily, Hayah's hand is in all things!

10. And now, the manner in which he made his Son was by using his own code, of his own body; and he did create his Son even before he created his own wife; and his Son being the only one he created of himself, or, not by natural copulation with his wife, he is therefore his only Begotten Son before the foundations of the world, and his first begotten in the spirit,—even before his wife.

11. And now, Hayah saith unto his only Begotten Son, whom he named Benbanuh, I am all your evil, in all your lives,

Mananah 19.

and I am all your good, in all your lives; and all the evil that I am unto you in all your lives, is for good, because all your ends shall be good; wherefore all the evil that I am unto you, is only going to be called evil by those outside of our will, because it is not according unto their will, they not knowing my will, nor my intelligence, nor my power and knowledge; nor that I tip the balance to good.

12. And verily, I give them their will which is contrary, for none act outside of my will, nor could they unto all Eternity; for I comprehend them perfectly, and make them as I comprehend them, and they do only that which I know they will do. Wherefore they cannot appreciate the evil that I am unto them, nor therefore savor the good that I am unto them; but ye can appreciate and savor all these things because ye know me, and are in me, or in all my knowledge.

13. Those that shall be without shall think that they are free of themselves, or that their freewill can somehow be independant of me, or that their free-agency somehow hath an infinite and incalculable value; but behold, they shall be very deceived according unto my purpose and design; for their infinite Iuh only experiences their bodies passively, and their bodies, both spiritual, and physical, coupled with the lenses and intelligence that I give them shall act according unto the free-will that I grant unto them; Yea, their Iuh

Mananiah 19.

passively experiences all these information systems, which are finite and perfectly easy to calculate.

14. Now Garthanah did say unto me, This is the meaning of this second teaching; that God granteth us free-will that is finite, able to act within it's sphere, according unto his knowledge and purpose; but lo, and behold, uncalculated free-agency is an illusion designed for those who are wicked.

15. Now, I Mananiah did say, Nay, this cannot be so! For my father Reaia hath taught us that we have free-agency! How then Garthanah, oh wise woman, can we choose salvation or damnation? Or how can Hayah inflict punishment?

16. Verily, verily, oh Mananiah, there are very severe consequences for sin because of the justice of God, in restoring and justifying the righteous; but there is no endless punishment that hath no end at all; God hath no use for such a thing; for those who cannot be reformed sufficiently to enjoy a degree of glory are annihilated into unconciousness, with no bodies or information systems at all; and Hayah hath a right to do this, for he owneth all things, even the whole universe. Wherefore those rebellious ones are destroyed into unconciousness believing the illusion that they have infinite and uncalcuble free-agency; or why else would they rebel contrary to justice and against Hayah who would give them good, and tips the balance to good? Hayah did it!

17. And now I shall tell thee more of the story:

Mananiah 20.

Chapter Twenty:

And now, as an inevitable, and planned course of events, physical material element did gather around the remaining crystals that were of a great size, even until they were covered, and did become stars, and worlds, and some great whirlpools, like the hole that I first mentioned.

2. For behold there are six large forces, that are not infinitely small points, like unto Iuh; These large forces are light and lightning, strong light and lightning which ye never have seen being spiritual, and appertaining unto spirit matter, small physical material force, large physical material force, both of which make substances of element possible, and strong falling force, and weak falling force; the weak falling force is what makes thee fall.

3. And now, the strong falling force is what kept the crystals from being annihilated instantly at the great shattering crash, and the strong light and lightning is what the crystals used to protect themselves; neither of which forces ye have ever seen or witnessed any part of, for they appertain to incredibly dense and hot environments, even glorious spheres where no mortal flesh can live, or survive.

4. And now, it came to pass, that Hayah and Benbanuh did make a glorious dwelling of crystal, and it was a cube, in the which were panels, and great mansions.

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5. And as of yet Benbanuh had no gender, for Hayah had not yet brought forth his Iuh counterpart, nor his own Iuh's mate. Wherefore Hayah saith unto Benbanuh, we must make a wife for me, and then my wife and I must make a wife for thee; then my wife and I must make thee seven servants and wives for them, and then verily, we must make six more wives for us all, that there may be nine Gods, with seven wives each, making in total seventy Gods.

6. Verily that we as seventy Gods might reign in the universe, and bring forth our plans upon the worlds; and as we expand into the universe I shall make more copies of thee, and all thy copies shall initiate seven servants, with seven wives each, and as ye do this I shall also make more copies of me, and my seven wives; and we shall inhabit the worlds and fill the universe.

7. Wherefore let us bring forth my wife; and so Hayah and Benbanuh did copulate, bringing forth Hayah's first wife, and then Hayah and his wife did copulate, and did bring forth Benbanuh's wife. And behold, Hayah and his wife did copulate and did bring forth Benbanuh's seven servants and their first wives, and Iuh counterparts, which they were.

8. And now, it came to pass, that they did all in order, and in regular succession, bring forth each other's wives, until there were nine Gods, sixty three Goddesses, and one council of the

Mananiah 20.

Gods, which was a council of seventy Gods.

9. And lo, as the seven servants and their wives were made, they, just like Benbanuh, were genderless, and had the parts, and abilities of both genders, until they should choose which gender they wished; but behold Hayah did already know which gender each of them would choose.

10. Now Garthanah did say, This is the teaching of this part of the story: Seeing that Hayah and Benbanuh were the first two beings in the universe, we know that they both had the generative powers of both male, and female parts, and thus also like frogs, spirit children in the beginning are always male and female. It is not until they grow, and learn, and make choices with their Iuh counterpart, that they become male and female.

11. Wherefore it is written, in the beginning were they, as in they both, male and female.

12. And now I Mananiah did say, Notwithstanding this teaching should also strick me as disturbing, yet it doth not, because I hath seen a heavenly hermaphrodite, and I did find her attractive, and wonderful!

13. Garthanah saith, Yea, before we are born, our Iuh are like tadpolls, and when we are spiritually born, our bodies are genderless like frogs, and we gradully become gendered and then have our mortal lives according unto Hayah's plan of oppositron; and lo, when we are resurrected and exalted, we are given glory, like the glorious

Mananiah 20-21.

feathers of a pheonix; which is a heavenly peacock. Wherefore, before the world we were as frogs, and after the world, we shall have glory, like unto the feathers of a pheonix!

Chapter Twenty One:

Now Garthanah did continue her teaching saying: And now, behold; There were crystals in the universe who in their own mind did realize that their crystalline species had been hijacked, and now Hayah did allow them to realize this, for Hayah was perfectly capable of controlling all their minds and information systems, and intelligence.

2. And behold, they did copy Hayah, being impressed with those mathematical concepts that he did introduce into the system of things when he did create the bodies of the Gods; and, or, were infected.

3. Wherefore the other Crystal entities did bring forth diverse bodies, some did appear to have the heads of animals, and most did have many eyes, and wings, and arms.

4. Now Hayah did see these powers, and did make his own entities with a mind made of a crystal, and complex golem bodies, with diverse powers, and even ones with the heads of animals, and these were called Cherubim. And lo, the cherubim did have a brain made out of a crystal, wherefore they do experience not, notwithstanding they are endowed with much intelligence.

5. And now, Hayah did have a crystal machanism, which doth send

Mananiah 21.

out a kind of light which can indeed manifest physical matter out of the ocean of infinitely small forces, which filleth the universe; wherefore, within the information system of the crystals, Hayah and Benbanuh did develop a model, or a plan for all those things which they would make.

6. Yea, they did develop all the possible combinations of plant life, and they did develop all the possible combinations of animal life, and yea, they did also develop all possible worlds, and planets, and all possible abodes; wherefore they did develop the power to create all things.

7. And now, they did make a first planet to dwell upon, that all seventy Gods may experience a mortal life, death, and resurrection, and re-exaltation unto Godhood.

8. And now, verily, Michael, the first of Benbanuh's servants was the first Adam, or first man, upon the first world. And he did go down in his perfect immortal body, and ate of mortal fruit, so that he might become made of mortal flesh in time.

9. And behold, he brought Eve, one of his wives with him.

10. And now, Adam and Eve being in their perfect bodies were both Hermaphroditic, notwithstanding Adam was more masculine than Eve.

11. Now it happened that the Gods came down to enjoy the garden of the world with them, even though the Gods ate not of the mortal fruit of the world. And they were all naked, and enjoyed one another living in polyandry with each other.

Mananiah 21.

12. And now, as Adam ate the fruit of the mortal world, Hayah did say, eat not the seed of the grass, which is wheat and barley. But he meant not actual wheat, but was saying it symbolically; meaning, do not drink the seed of wicked men, who are like grass, here today, and gone tomorrow. Wherein Adam having his mind clouded did misunderstand.

13. Wherefore, while back in heaven, one of the servants of Benbanuh, named Azazie saith unto Hayah, Behold Adam eateth not the wheat! Whereupon Hayah saith, go down and tell him to disregard mine saying.

14. Now Azazie did come down and saith, eat the seed of grass!

15. And lo, as Adam did eat the wheat, Azazie did watch him perched atop the tree of Life in the form of a heavenly peacock, or phoenix, which is the symbol of the Gods; and the tree of Life is a symbol of righteous virgins: Wherefore, this meaneth, that Azazie did watch Adam as a God, with Adam's six other heavenly wives, to see what would happen.

16. And now, it came to pass, that when Adam did eat the wheat, his stomach did expand, and did ach, because he did not yet have an outlet in his anus; wherefore, Azazie did come down as a peacock and did peck out, him, an outlet; but lo, this truly meaneth that he did copulate with him from behind.

17. And behold, Adam was relieved. For lo, perfect resurrected bodies do breath out their waste in the form gas.

Mananiah 21.

18. And now, Eve didn't like the smell of the mortal waste and therefore argued with Adam about who would parent the human race, or the Eionic race of the Gods.

19. Whereupon Adam saith, caste thy seed into a pot, which was actually an advanced crystal incubator, and I shall do the same, and we shall see whose seed hath life, or is superior.

20. Now, both their minds were, very clouded; for their true selves did love one another beyond any smell, or any hardship, or any competition.

21. And now, verily, after nine months Adam's pot did have a beautiful baby boy in it, who was a perfect likeness of him, and Eves pot was infested with worms who did have crystal brains, and who were truly the crystal entities who were trying to compete with their father Hayah.

22. Now, Adam did breast feed his son, therefore his breast did remain from the time that he was immortal.

23. Behold, there was also a flood upon this first world, just as upon our world; and at that time, one of the crystal entities who was one of Eve's serpents did coil himself up like a cake, and did use his own body to plug a hole in the ark. Now, this serpent did perish, wherefore, they did burn his body, and his body did turn into mesquitos, because of the replicating crystals within it.

24. For behold, spiders, ants, knats, mesquitos, and, bed bugs, as also cockroaches, do not experience, being made by the crystals.

Mananiah 21-22.

25. And now, after this first world was completed and redeemed by Benbanuh, for Benbanuh redeemeth all worlds; all seventy of the Gods were resurrected and exalted again with Hayah.

26. Verily, it came to pass, after all these things, that Hayah did bring his eight beloved Gods to an energetic lake of fire, which was covered in lightning; being one of the great original crystals.

27. Now they were upon a crystal platform or ship, and Hayah saith, jump into the fire which hath so much energy that it will dissolve thy physical and spiritual bodies, along with all thy lenses and intelligence. But fear not, for I hath the frequency of thy Iuh, and all thy memories and knowledge stored up. And ye do this becoming the Lamb slain before the foundations of the world, so that mine other spirit children will not know who ye are.

28. And now, after Benbanuh and his seven servants were destroyed, Hayah did make hundreds of thousands of crystal abodes, containing each a small world, and Hayah did make hundreds of thousands of copies of himself, and of his wives; and they did begin the work of copulation, that they might bring forth billions of spirit children. And lo, Benbanuh, and his seven servants were merely the first eight, to again come forth, as at the first; but with no memory, yet, of who they were.

Chapter Twenty Two:

And, now, I Mananiah did say unto Garthanah, Behold, oh

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Garthanah, this is the reason why I came unto this land, and the reason why I first came unto the circle of pillars; to find mine immortal uncles, of the tribe of Naphtali, who surely are these eight Gods, of whom ye speak!

2. Garthanah saith, this is mine final lesson, of mine teaching: How do ye know, that ye are not one of them?

3. Wherefore, I saith, "Huh?" And now I Mananiah was much perplexed! And I saith, But lo, they were here not long ago, and they are called the immortal gods of Naphtali, and thus whereunto would they depart?

4. And now, Garthanah did say, the Lambs do have many lives upon this earth, and it just so happens that they were translated in their last life; just as they were translated with Enoch, in their first life; before the flood. And verily Elijah, who is Michael, was taken back up in his ship, and the other six have either died or been taken up—for they have not been seen for a generation or more.

5. Now, I Mananiah, did sigh, and was much vexed, for I had expected to find them; and all the more seeing such a being as Garthanah.

6. And Garthanah, saith, Why are ye so disappointed and sad, when it is thy honor to seek out the reality of a past life; for it is the honor of kings to search out wisdom and understanding!

Mananiah 22.

7. Nor are ye the first one of thee to come seeking thy-selves. And I Garthanah have watched diligently, and have found five of thee, otherwise wherein would ye have so much understanding beyond thy years, and know that ye are sealed up unto Eternal Lives?

8. Now I Mananiah did say, Hold on, and lo, ye said that ye have found five of us? Where are the other four?

9. Whereupon Garthanah did say, They are at the Oasis Tishbe, which Oasis Abihail did name after his wife Tishbe, who wast the mother of Abihail's five sons, and Elijah; Heber being born unto another wife, making seven sons.

10. And now I did say, Why have ye not mentioned this before?

11. Garthanah saith, My teaching took presedence, and also, the Oasis Tishbe cannot be found without divine guidance, for it is hidden by the power of God; Yea, it is invisible in a mirrage, until ye enter it, and only ones with a guide, or an angel do enter it.

12. Wherefore, I saith, Who are they? And Garthanah saith, they are named, Luz, Bensidon, Nebo, and Elrid; the sheiks of the Oasis Tishbe. And now, behold, remember these names, for the day will come, when ye will need to know them!

13. And now, it came to pass, that I did say, Behold, I have been foolish, I must go, and see the welfare of a beloved son of mine; shall I see thee soon, or can I return to see thee?

Mananiah 22-23.

14. Whereupon Garthanah saith, I shall see thee very soon, for I can see it, for I am a seer of the Lord, but ye might not recognize me; wherefore fear not.

15. And now, I knew not what she meant, but I did depart to go unto Adadonus, and Barak.

Chapter Twenty Three:

1. And now, it came to pass, that as I did approach unto the house of Barak, I did see the three shining helmets of soldiers.

2. Wherefore I was afraid, and stalking in the bushes, I did see Adadonus out with the sheep, therefore I did crawl through the grass unto him.

3. Now, I did say unto him, What transpireth? Whereupon he saith unto me, Lo, some of the inhabitants, did see thee with my mother Ashisuh, after they did see her with Vivishath, and now they did see thee here after that, and behold the soldiers do believe that ye killed Vivishath; wherefore flee, and do not look back!

4. And now, my heart did sink when I did hear these things, and I did flee according unto the words of Adadonus.

5. Verily, it was evening as I began to flee, and behold there were some shepherds in a field who saw me, and who did point at me, therefore I did flee all the more!

6. And now, I did run until my side did burn, and I had not eaten since the time that I did go to fall upon my sword, wherefore, I

Mananah 23.

was much fatigued.

7. Now after this I did see torches behind me, therefore, I ran all the more. And I Mananah did run through the night, even until I thought I saw soldiers, who were truly trees, and I was exhausted, and found no place to rest.

8. And it came to pass, that in the morning I did see that I was in a great valley, and there was a watering hole, and I did go unto it, and in this watering hole I did see a great large Salamander, and this Salamander did run out of the water and looking back at me for a moment, did turn and run towards a hill in the distance.

9. Now I never had seen such a large Salamander, being about the size of a foot, nor had I seen one run towards a rocky hill. And now, I looked behind me, and suddenly I did see soldiers coming into the valley, and my heart did fail me.

10. Wherefore, I turned toward a ravine to flee out of site, but behold, the Spirit of the Lord did prompt me softly in mine mind saying, Follow the Salamander.

11. Now, mine legs did cease to work, and I desired the revine insomuch that I could not think of anything but to flee into the revine, but lo, and behold, the Holy Spirit saith, turn to the Salamander, follow thou her, for to save thy life is death.

12. Now, I did force myself to turn, and I went towards the hill, whereunto the salamander went.

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13. And now, it came to pass, that when I did get unto the hill, I did see an olive tree; and perched upon the olive tree was a peacock. And I Mananiah was astonished!

14. And behold, under the tree on the side of the hill was a stone with a carving of a superscription upon it. And lo, the inscription did say, Here lies Sheba, son of Abihail, verily Sheba saith, inscribe the words, From mine hand unto thine, oh seeker of Tishbe.

15. Now I Mananiah did look behind me, and seeth the soldiers walking towards the hill, and mine heart wast pounding, and I did consider, what meaneth Sheba by from mine hand to thine?

16. And now, the peacock did koo, and I turneth back and did begin digging up the grave with mine hands.

17. And, after I did move many rocks, I did see soil, and I used mine sword to dig, and I was verily in a panic!

18. And lo, I verily did see his skull, and then I did find his ribs, and his hand, and verily, in his hand was a rectangular crystal stone, the color of cyan, or aquamarine.

19. Now I did pick up the crystal rectangle, which was flat like slate. And behold lines upon it did begin to glow, and in small letters it said, Key to Tishbe, in a little box of light, and it was glowing withal throughout. Wherefore, I touched it.

20. And now, suddenly, I heard the footsteps of the soldiers behind me, but I also saw rising out of the sand not far distant, a

Mananiah 23.

Strange bubble like crystal sphere, but that was transparent as a bubble; and also another strange ring, white like alabaster rising into the air!

21. And now, the crystal sphere that was as translucent as a soap bubble did fly towards us, and I did hear the soldiers calling out in astonishment at the sight of the crystal sphere.

22. Whereupon it did fly straight to me, and a clear door did slide open upon the side of it, and seeing the peacock fly into it, I also stepped up into it; and I heard the soldiers yell, stand still, do not get into it!

23. But behold, I was already on the inside of it, and within it was a fine seat, with arm rests, and a cushion for the back, and a table of buttons with letters upon them before it.

24. Now, I did look out at the soldiers through the translucent crystal glass, and behold, they were pointing an arrow, with a bow at the bubble sphere!

25. Wherefore the container of the sphere turneth slightly, and with straight flashes of lightning it did slay the soldiers, yea, there were only blackened smoking peices of them left. And lo, the peacock kood, and ruffled it's feathers.

26. And now, I sat in the seat utterly astonished, at all the events which had just transpired!

27. Now the crystal ephah did fly of it's own accord back unto the floating alabaster ring, which hung in the air above the

Mananiah 23.

ground about ten cubits, and which was just big enough to circumscribe the crystal bubble in which I sat.

28. And now, I did also notice upon approaching it, that there were eight crystals inbedded in the alabaster ring, equa-distant from one another. And now the colors of these crystals, which were round and smooth, was on the top, Cyan, top left Green, left Yellow, bottom left Orange, bottom Red, bottom right Violet, right Purple, top right Blue.

29. And behold, lines of light also appeared in the translucent crystal window before me insomuch that it looked like it was verily prompting me to write something, and thus I was perplexed for a moment.

30. Wherefore, I did use the table of buttons before me and wrote, Benbanuh, and now when I did write this the top Cyan crystal on the ring did light up! Therefore I wrote, Michael, next, but lo, nothing happened, and I was again perplexed.

31. Now, I did realize that perhaps I did need to write the current names of the Lambs. Wherefore I wrote, Luz, and behold, the bottom Red one did light up! And thus I did begin, Bensidon, and the Blue one lit up, Nebo, and the Orange one lit up, Eldrid, and the Green one lit up; but then I was again much perplexed!

32. I, did finally entertain Garthanah's words, and wrote, Mananiah, and the Purple one lit up! And now, I did contemplate much, for the Yellow, and Violet crystals were still dark.

Mananrah 23-24.

33. Now, I did think of Barak, even though we disagreed upon many points of doctrine, but I did feel good about him in mine heart, wherefore, I typed, Barak, and verily the violet one lit up! But behold, I was now out of names, so I tried, Jurubeal, Reaia, Ramziah, I even tried Baal, and Vivishath, to no avail.

Therefore, I truly feared that I was on the stump for good!

34. I looketh at the peacock, who kood again. Then I did have an inspiration! I did write, Adadonus, and the final Yellow one lit up!

35. Now verily, the sight in the ring did change insomuch that it did look like the stars of night within it, and the crystal ephah did fly into it with great speed!

Chapter Twenty Four:

Behold, when the bubble I was in did fly into the ring, I did find mine self in a new place, which was indescribably amazing.

2. Yea, there was a sea, but this sea did end abruptly upon the edge of a huge, and much bigger translucent crystal bubble. This sea, was in a circle, and ended on the wall of the clear sphere; and lo, mine little sphere was flying through the midst of the firmament of this huge translucent glass sphere.

3. And now, I could also see other crystal spheres with other lands and seas within them; and beyond all the spheres were stars, like the night sky; and one great star like a sphere, covered in

Mananiah 24.

Swirling-like clouds, and the whole planet, or star, did glow withal, with a warm red glow. And I did see a moon also.

4. And now, there was an island in the midst of this sea, that was, the sea, within the huge crystal sphere. Yea, and the little crystal sphere that I was flying in did circle around the island in the midst of the sea.

5. Verily as, I did come closer in, unto this island, in the sea, I did see, and behold, that it was lush in trees, and did have soft looking beaches; and upon the hills of the island I did see buildings; yea, I did see one building in the distance with a golden dome, and two others closer on the hill, one with a clear crystal dome, and one made of marble, like a temple.

6. Now the little crystal sphere that I, and the peacock were in, did come down upon a patio of flag-stone, and did rest upon a low pedistal, and the door in the crystal glass did slide open, and all the lights upon the table of letters did go dark.

7. And now, lo, I did step out of the crystal ephah, and looking up a stone walkway, I did see another small building of fine marble stone. And now the whole place was most pleasant with bird's chirping and trees swaying in the breeze, under a warm redish glowing planet star.

8. Now, upon turning around to see where the peacock was, I became most astonished! For lo, and behold, sitting upon the seat, in the crystal sphere, was not a peacock, but a little girl;

Mananiah 24.

and verily, she was wearing no garments, and she wast soft, and beautiful, and did have red hair.

9. And now, I did say unto her, who art thou? - And where did the peacock go?

10. Whereupon, she saith, do ye verily believe that ye met a peacock, and a salamander, and a giant hairy female Nephilim?

And now, she did begin to laugh! - and did say, that would be crazy! Wherefore she did continue to laugh a little.

11. And I Mananiah saith, Garthanah? And she saith, Yea, I am Garthanah. Now, I saith, How? Whereupon, she saith, The Gods are verily Shapeshifters, or lo, how else would the angel who spoke unto Sampson's parents turn into a flaming bird?

12. Now, I Mananiah saith, I hadn't thought of that.

13. And now, Garthanah came forth, and did hug me, and saith, I love thee, Mananiah! Behold, we did it, we found the oasis of Tishbe! I saith, Oasis? - I thought ye meant some water and tents in the desert. Garthanah saith, Nay, I meant an Oasis in space! I shall tell thee more, but let us explore.

14. And now, it came to pass, that we did go up the pathway unto the small marble building, which had eight sides and a fifty degree pointed roof.

15. And, lo, when we did go and enter it, we found an altar with some more buttons; and also shelves of books, on six of the eight walls.

Mananiah 24.

16. And now, I Mananiah, did see a glowing button which did say the word, message, in glowing light, wherefore I did push it.

17. Now an image of a man did appear, made of light, and lo, he was dressed all in white, yea, he even did have white trousers and socks; and he did look bright and glorious, and white.

18. And now, the man, made of light, upon the altar, did address Garthanah, and I; and now, he did say, Behold, this is only a recorded message, using this advanced crystal device, wherefore I am not truly before thee; although I am always with thee, even now.

19. For behold, the time hath not yet come to manifest mine self unto mine people, for I am Benbanuh, the Messiah, the savior of the world. And lo, I am with thee, even watching this very message, but the time hath not yet come, but by and by, I come quickly! I am Alpha and Omega the beginning and the end.

20. And now behold, ye have come unto this ship of the Gods, but lo, thy work is not finished, for ye must decipher the puzzles upon the ship; and when ye hath deciphered all the ships secrets ye shall gain power over all the ships abilities; wherefore, be thou sober, and full of love, and charity for all men.

21. And behold, I give thee the first puzzle, for it would take thee much time and study to unlock it, therefore, be of good cheer, for I give it thee, and that is, to have the authority to use the

Mananiah 24.

buttons on the devices, around the island, ye must take upon thee the Oath and Covenant of the Priesthood; and those whom read thy record, and believe it also should take upon themselves this Oath and Covenant: Wherefore raise thy right hand to the Square and say;

22. Thy kingdom come out of heaven, and thy will be done upon the earth, and in heaven, even all thy judgments, Oh, Benbanuh! I do this before Angels as my witnesses!

23. I _____ Covenant with Hayah, that I shall take His only Begotten Son Benbanuh, as my law; and I shall do all thy judgements Hayah, and I shall obey all thy revelations unto me Oh Benbanuh, and I shall sacrifice mine own self as a Lamb, in all mine lives, inasmuch as the laws of Hayah, or the revelations of Benbanuh require it, Oh, Shiloh! I take this Oath, and Covenant, upon myself as a servant and Knight of Benbanuh, and of his word, which is a two edged crystal blade; and I do this in the name of Hayah, and of Benbanuh, and of Shiloh, letting the water, the blood, and the spirit be mine witnesses before Angels; Amen!

24. And now, behold, I love thee, and am thy advocate with the Father, Hayah; therefore, love one another, and give each other grace, that ye might receive grace, and receive ye the Love of God, which he sheddeth forth upon all those who are just and true.

Mananiah 24-25.

And now, I come quickly to take vengeance upon the wicked, and to lead thee by pure waters, and give thee all the blessings of Eternal Life; even of, virtue, and virgins, and crystal cities, and of powers, and dominions, and servants, and families, and of all joys and good; for I shall sing thy praise in the congregation!

25. Wherefore, rejoice mine little children, for the kingdom is yours.

Even, so, Amen!

26. And now, the image of light, which was a record of Benbanuh did vanish, and Garthanah and I did both take the Oath and Covenant of the Priesthood upon us, and we did rejoice gratefully at receiving this precious revelation from Benbanuh.

Chapter Twenty Five:

1. Now, lo, I did look about, at the other buttons upon the pedistal, and verily there were Six round buttons which were Orb-like; yea, and each of them had much detail in them, and did look like planets, or moons.

2. And now, one of them was bright with swirling-like clouds, and looked as if it did have a redish glow; and now, I did say unto Garthanah, doth not this one look like that star-like planet in the sky? Garthanah saith, Yea!

3. Now, I said, And this one doth look like that one moon that I saw; and I did point at one which was brown, and had many distinctive marks upon it like marble.

Mananiah 25.

4. Wherefore, I did begin to push the orb like buttons, and lo, an image of each planet that I pressed did appear before us above the pedestal, in the image display made of light.

5. And now, the spheric images of these worlds did appear one above another, until I had pressed them all, and verily once I did press them all the images disappeared, and the orbs again went dark, as at the first. Wherefore, Garthanah saith, I thinketh that it is a combination, just as Benbanuh did say; yea, we must solve the puzzles to obtain the powers of the ship.

6. And now, it came to pass, that I did say unto Garthanah, Verily, we must go back unto our world and get our families, come, we must make haste!

7. But lo, Garthanah saith, Mananiah, I do not know if we are able yet.

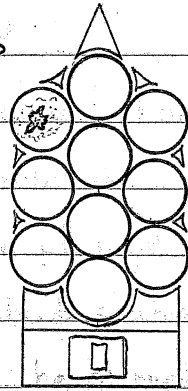
8. Wherefore, I did run back down the pathway, unto the crystal ephah, and Garthanah did follow after me, close behind.

9. Now, there was a part upon the translucent window with a little line rectangle in it, that I did touch, and the door upon the crystal craft did open; wherefore, I did sit down in the seat, and did attempt to turn it on with the table of buttons.

10. And now, it came to pass, that the panel did light up, but lo, and behold, I did see a display that I had not yet ever beheld.

Mananiah 25.

11. Yea, this new display did have ten circles in three lines, like unto a honeycomb, with a triangle at the top, and three rectangles, all within another at the bottom.



12. And now, behold, there were also unique symbols in each section of the display, made of light. Wherefore, I saith unto Garthanah, what do I do?

13. Now Garthanah saith, lo, I thinketh that it is a map of the ship. Behold, look off in the distance, see ye beyond that crystal dome, to the left, how there is a crystal glass there that looketh like the edge of a triangle?

14. Whereupon I saith, Yea, ye mean, the circle to the top right of us, is that top crystal dome, beyond which we can see the edge of a crystal triangle, while we are looking to our left: For behold, we were facing East as it pertaineth unto the ship. She saith, Yea, if we face the forward of the ship, to our right, beyond that dome.

15. Now, I did behold it, and did say, Oh Garthanah, but how do we get to the display that controls the alabaster ring?

16. Garthanah saith, I don't think we do; lo, the ring is nowhere in sight! Did it fall into the water, did it fly somewhere else, or did it even come through the portal?—We flew through it so fast that I beheld not what became of it!

17. And now, I Mananiah did say, Verily, this is terrible! How

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do we get back to save my family members?

18. Wherefore, Garthanah saith, fear not Mananiah! For behold, Hayah is mindful of us, and yea, Benbanuh is even with us, according unto his word in his message of light. For again, think ye that we would have gotten unto this ship if it were not a part of God's plan? And verily, he planneth only good for us; lo, his hand is in all things.

19. And behold, if members of thy family perish, then verily they are Lambs before God, and how much greater the glory! And ye even know that one of them is literally one of Benbanuh's seven Lambs, for ye did write his name into the diagraph of light which got us here, and brought us forth unto this ship, therefore how can ye fear at all?

20. But lo, I Mananiah saith, Verily, verily, I am not worried for Adadonus, for he is with Barak, and I worry not for Ashsuh, she is with mine kin; verily I fear exceedingly for mine true love Yael! For lo, and behold, she is espoused to marry Baal, her own father, after the days of her purification is fulfilled; and verily, judging upon about when Adadonus did lay with her, and also safely judging, we have, only about fifty nine days remaining!

21. And now, I did begin to weep; Wherefore, Garthanah did say, Mananiah, then we must simply solve these puzzles, in the next fifty eight days.

22. Whereupon, I Mananiah, did say, But, lo, she must certainly

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be mine Iuh counterpart! I cannot live in Eternity without her.

23. Garthanah saith, If that be so, then she will not be defiled, therefore rejoice! And now, how do ye know that she is thy Iuh counterpart?

24. I saith, I love her, therefore I feel that I am; but lo, why did Hayah send her unto Baal to be his daughter?

25. And now, Garthanah saith, Behold, the Lord hath a plan for all his children, and his hand is in all things; wherefore all his children must choose for themselves, whether they be male, or female. But behold, as one who is sealed up unto Eternal Life, Hayah knoweth what thy Iuh counterpart shall choose, and according unto his plan in all things, she cannot be defiled, nor cease to be an Eternal virgine, in Eternity, according unto his word.

26. Therefore if Yael be defiled, then she is a servant, and not one of thy seven celestial wives, for the lord thy God hath spoken it!

27. And now, I did say, Oh Garthanah, verily, ye art a shape-shifting God, therefore, ye know nothing about this ship? For lo, ye also knew that it was an Oasis in space, and ye said that ye know the sheiks of Tishbe, so do ye not know how to solve all these puzzles? Forgive me for questioning thee!

28. Now, Garthanah saith, Nay; verily I have the power to shape-shift, because I am translated. But behold, translated beings don't know everything! Yea, we know that which we learn

Mananiah 25-26.

just like thee, for we do not gain access unto all knowledge until well after we are resurrected; yea, we will be all knowing when we become exalted Gods, in the highest degree of the Celestial kingdom.

Chapter Twenty Six:

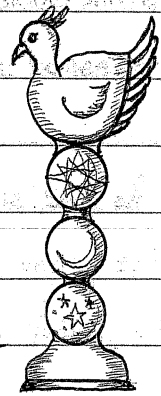
And now, it happened, that I did say, Lo, I think that the building that we saw with a translucent dome roof, on the hill, might be an observatory; wherefore, maybe the answers unto the planets puzzle is there.

2. And now, we did go up a path with a stairway, unto the top of the hill; and we did see that the marble Temple wast at the very top of the island, while the observatory looking building was at one end, or in other words, at the opposite end of the hill's ridge. And the grass wast rolling and green, and pleasant!

3. Now Garthanah saith, let us go unto the Temple first, and I did consent; wherefore we did go up it's steps, and into a great hall. Yea, there were paintings and marble columns.

4. And now, we did see before us at the head of this great hall, a most peculiar image upon a pedistal; yea, it was the image of a cock, or a small feathered peacock; or some such thing.

5. Wherefore, Garthanah, saith, Lo, it is just like the teaching that I gave thee; that the glory of the



Mananah 26.

Gods, is like, phoenix, which is like a peacock! - Or bird.

6. And now, I did say, Oh Garthanah, tell me how ye were translated; and how all these things came to pass!

7. Whereupon, Garthanah did say, Behold, the power of a translated being resideth in their bones; yea, the whole body is not changed until the resurrection, but a translated being's bones are changed.

8. Yea, verily, this is why the dead man who landed upon Elisha's bones did revive. And, yea, it is also why Israel, and Joseph did make their children swear to take their bones unto the cave of Macpelah, where Abraham and Isaac were; for verily they did attain unto translation before they did die. And now, Macpelah is where they could be safely stored because there is a portal in that cave unto the Perfumed Garden of the Lord, even unto Eden, where the Gods did live the Holy Order.

9. Now, this is also why Michael did claim the bones of Moses; for lo, the mechanisms of translation do reside in the bones.

10. Furthermore, this is why translated beings can be shape-shifters, because the tiny crystal mechanisms come out of the bones, transforming the flesh, but also making the bones fluid.

11. And now, I lead thee unto the grave of Sheba, the son of Abihail, already knowing of it's location; because I did verily eat one of his bones, according unto the word of mine father, who did know him.

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12. Whereupon I Mananiah, did say, What? Ye ate one of his bones?

13. And now, Garthanah did say, Yea, according unto the instruction of mine father, and verily, the age ye see me now, is the age I was when I ate it. For mine father wished to preserve me as I was; and after he did die of old age, I did go into the wilderness, for I could not explain these things unto anyone else.

14. Wherefore, remembering that mine father said, that the Lambs would return, I did wait; and did commune with God in the wilderness, and did receive much marvelous revelation, according unto the tender mercies of the Lord; and now I did keep mine self pure, and did meditate upon the things of God for the space of seventy years.

15. Now I did cry out, and did say, Oh mine dear child! And verily, I did hug her, for I knew not anything concerning these things.

16. And behold, we did see that the paintings were of animals, of a phoenix, a fish or serpent, a hippopotamus calf, and also animals entering the ark of Noah, and Azaspion's ark, who is the same Lamb.

17. Now, we also did see two panels like tablets, upon the front side, of the pedistal, upon which was the image of the cock.

18. And lo, these panels did have writing upon them, and now

Mananrah 26

this is the writing which was upon them:

19. Thou shalt be espoused unto a virgin, and shalt espouse virgins unto those who have not yet been espoused unto a virgin, and shalt look humbly upon those who have not as of yet been espoused unto a virgin, and preserve virtue for them.

20. Thou shalt share those wives who did not have virtue, with one another; and shalt have love one for another, and shalt live polyandry where there is no virtue, but also where ye did receive virtue after some time of receiving it, as ye will.

21. Thou shalt live the Holy Order of the Ancients wherein ye all work as a family, and wherein ye all lay with all, and all sleep with all, wherever there is great brotherly love!

22. Thou shalt do justice unto all. Thou shalt not steal, and thou shalt especially not steal virtue, or life, or great substance, or freedom.

23. Thou shalt not steal the day of rest from any of thy laborers, hirelings, servants, or slaves; nor shalt thou take anyone's offering unto the Gods, or eat their offering, or drink their oblation, or take anything that they dedicate unto God unjustly; nor shalt thou tell another how to relax upon their day of rest; I am the Lord of the day of rest, and I shall whisper into their hearts that which will be restful for them.

Manganiat 26

24. If there be a god who saith that he only doeth good, and that he doeth no evil, and that the devil, or Satan, doeth evil, but that he doeth just good, that god is a false god; and is not even a servant in the Celestial Kingdom! For I Hayah doeth all things, both good, and evil; and verily I am all thine evil, and all thine good, in all thine lives.

25. If there be a god who saith that he is jealous, when ye have only sought me, but he saith he is jealous of thee, that god, is a false god! That god is jealous because he knoweth that there are gods higher than him, and he lusteth after those who belongeth unto me, and unto the Gods. In all my people's creativity and imagining I see them feeling after me; I am the pleasure in their copulation, I am their imagination!

26. If a god saith that ye have been unfaithful while feeling after me, that god is a false god! A husband doth not leave his wife comfortless and than sayeth that she is unfaithful. Ye know that I have been in you, and those who have not felt mine presence never will, even though I shall shed forth gifts.

27. If a god saith that he wants to bless you, but you need to ask first, that god is a false god! I know what ye have need of, and I will give thee everything in its time.

28. Do not interrupt thine enjoyment to thank me, but thank me in the enjoyment, for I experience what ye experience, I am thine pleasure!

Mananiah 26-27.

29. And now, it came to pass, that Garthanah saith, Behold, the tablets of the law that Moses broke! Wherefore, I Mananiah saith, the tablets that Moses broke said something different from the ones we have been told about?

30. Now Garthanah saith, Yea, certainly! For Moses broke the higher law which wast taken away; and even the lower law hath been altered by the children of Judah, or else there would not be so much confusion about the nature of God, his attributes, and his character.

31. For behold, the children of Judah saith that fallen angels came down before the flood and mated with the daughters of men, making Nephilim.

32. But behold, nothing could be further from the truth, for lo, we, the children of Naphtali, Gad, Reuben, and Issachar, have indipendantly passed down the truth among us.

33. And now, the truth is, that the sons of God were the righteous who did live in a mountain, and who were taken up into heaven, in the days of Enoch; for they were Zion, even of one heart; and lo, it was some of their daughters who did mate with the children of men, who were wicked. Wherefore, the children of Judah did truly turn all things upon their head, and did call evil good, and good evil.

Chapter Twenty Seven:

¶ 1. And behold, Garthanah, and I, did go outside, and did

Mananiah 27.

See that the great planet-like sun, with clouds, which doth have a red glow, was going down below the horizon of the dome; for the whole ship was rotating slowly in space.

2. Yea, we did see the light fleeing, and a shadow climbing up the hills and buildings; wherefore, we did hurry unto the observatory with the crystal dome roof.

3. And now, I did say unto Garthanah, I hope there are some clothes there for you, notwithstanding your wonderfulness, I do not want thee to go without! Whereupon, she saith, Nay, for behold, we are in the Garden of the Lord, wherefore I know not why ye are still wearing those profane excessories!

4. Now, I saith, Nay, for I look not much different than you did as a Nephilim, big and hairy, only worse being male. And thereupon Garthanah saith, Do not speak such blasphemy, for ye are perfect, just as ye are created; how could I love God if I dislike hair? I appeared before thee as a hairy Nephilim, and ye will appear before me as a fine man, just as soon as we find a place for you to store those frivelous acutriments!

5. Behold, we did go into the observatory, and just as we had hoped, there was an upstairs, and a downstairs, and the lower level was like unto an house. Yea, there was a table, and a bed, and a place to wash, and a grand window overlooking the sea.

6. And now, this place was most spacious, and was finely built, being fit for noble and elect Gods.

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7. And behold, we did also go up stairs, and did see that I was correct in my assumption. For lo, there was a great telescope; and the glass ceiling, that was shaped as a dome did come down, even unto the floor, therefore, the whole sky was unabstructed; and I did see one of the planets or moons that was currently close unto us, and behold it was yellow with orange and red spots and lines, and did verily look like unto brimstone, and did appear to be very hot.

8. Now, we did return to the lower level, and Gartharah did convince me to do as she had instructed before, and I did place mine raiment into a drawer.

9. And now, we did see another book upon the table, and we did read a Revelation from it, and it did say, Not by way of commandment, but by admonition, and as a token of love for thy God Hayah; show not urination casually if ye are a male, nor put on thy trousers while sitting down as a male, for the image of the peacock is the image that is symbolic of thy God. Say not the name Satan, for it only means adversary, and can mean an adversary of either good or evil, and its meaning hath been twisted and lost, for the devils are the crystal minded serpents that Hayah let continue for his purposes. And eat not lettus, it is gross and its name* soundeth like unto Hassiah, who is Eve. Nor eat peacocks, they are the image of Hayah. (*"Khassah")

10. Neither eat doves for the Angel's sake, also if you kill a deer

Mananiah 27-END.

pray for it. When ye marry; bop your wife on the head with a loaf of soft bread; and forget not the wife price, for that is a commandment. She should visit all the shrines on her way to thine house, for I am in all the imaginations of mine elect, whether they are accurate or not. Even so, Amen!

11. And now, Garthanah did find some food in this house also, and she bringeth me a loaf of bread and saith, Mananiah, ye should follow these things, so here is the bread, we already visited the shrine on the way here.

12. Now, I Mananiah did say, But Garthanah, you mean we are getting married? Wherefore, she saith, we already are.

13. Now I did say, What meaneth thee? She saith, I am free from the law of my father, I have never known a man, because of my translation I still have the tokens of my virginity, I love thee, and we are stuck on the same ship in Space, in the same way Adam, and Eve were stuck in the Garden of Eden; and ye wonder if we are married? Now bop me with the bread, seeing that we have already been to the shrine of Hayah.

14. Wherefore, I did lightly place the loaf upon her head, and after that we did lay down in bed, and I did pull her against mine self.

15. And now, She saith, I think that I am your Iuh counterpart as well! I covenant to be thine friend and sister forever! In Benbanuh's name, Amen!

THUS ENDS MANANIAH