

# THE WRITINGS OF JOSEPH FRAGMENT 1.

An excerpt of the pure version of the writings of Joseph, that David Reichner scribed while Samuel Shaffer peered into a Seer Stone and dictated.

1. And now, it came to pass, that Joseph said unto the priests of On. Brethren, you are gathered here today to hear my words because I have been appointed to be a teacher over you. And this, because the Pharaoh appointed me. Therefore hearken unto my words, and hear the word of the Lord, unto you.
2. I speak not by the Spirit because Pharaoh hath appointed me to be a teacher over you, but I speak by the Spirit of the Lord because of that which my life has been. For behold, I was raised up in the tent of my father Israel, and he verily taught me the fear of the Lord, and he taught me to walk in His ways.
3. Wherefore, I have been called unto His holy order, not because Pharaoh called me, but because of the Covenant that the Lord has made with my fathers. But lo, Pharaoh appointed me because he hath been converted by the Holy Spirit to believe on my words.
4. And now, ye know that the Lord has protected me while dwelling in this land, not only because of my being delivered from prison, but also because the Lord hath also slain Herosihet, who sought to take my life. For behold, after being appointed by Pharaoh I did travel here to On, where Herosihet did lay in wait to slay me in the Temple, and verily the Lord my God, did cause an exceedingly great earthquake wherein an idol did smite Herosihet upon the head, insomuch that he was slain, and ye know of these things.
5. Therefore, brethren, let me start at the beginning, until ye know of all of the mercies of the Lord, that He has shown unto me, and that He has shown upon me throughout the course of my days.
6. Lo, and behold, when I was very young my mother died, even in child-birth, when she had my brother Ben-oni, which my father renamed Benjamin. And now because of this thing my father kept us very close unto him, even in his own tent. And my father Israel was very protective of us, and held us much, and loved us much. Yea he did this, while my brothers did live in the tents of their mothers. And now, one of my father's concubines did nurse my brother Benjamin. And when my father's wife Leah, or his other concubines came unto him in his tent, he did not cast us out, away from the tent, but always had us near him.
7. And now, he told us of the holy order of God, and of all of the mysteries concerning marriage, and the Covenant, and how they are one Covenant, even the Covenant with God and the Covenant of marriage which God covenanted with our fathers; and he taught us this even in our youth.
8. Therefore, from a young age I knew all the workings of my father, and all the mysteries of the Covenant, and I <sup>know</sup> my father to be a man of the Lord.
9. And my father Israel taught me concerning the workings of the stars; which his grandfather Abraham taught him, when he blessed him. Wherefore, let me tell thee, Oh priests of On, concerning all these stars. Verily, verily, ye have worshipped the Sun Shinah, but this ye should not do, for the Sun is not a being like unto a man, or like unto a god, but verily, it is the throne of God, whose name is Hayah.
10. But behold, this is not his only throne, for all the stars ye see in the night sky are the throne of God.—And he setteth his Holy arch-Angels upon these thrones, which is his throne, whenever they are not in mortalities upon the worlds. Wherefore, ye can say that this throne that is within Shinah, our Sun, is also the throne of His only begotten Son Benbanuh, and his arch-Angel Kissemmo; notwithstanding it is the throne of Hayah and Benbanuh.
11. And Shinah, is one of twelve worlds, or Suns, which receive their light through the grand medium, Kaevanrash; but this light comes from Kolob, (which ye call the dog-star of Isis.) Around Kolob is another small star, which is the throne of God.

12. And now, our Sun, Shinah, giveth this light unto the Earth, Jehohah, and unto Olea, our moon, and unto the wandering stars; which wandering stars are other planets.
13. Oh, ye, priests of On, these things are done in similitude of the Sun being like a man, and the planets being like unto his wives, and the moons being like unto their concubines. And this is the order of the Highest degree of Heaven; which is like unto Shinah.
14. Each man who is of the nature of the Sun hath seven wives, which are like the planets. And now, there are also seven concubines for every wife, which are like unto the moons. And now, we do not see this perfect order at this time with our natural eyes, because we live in a fallen world, which is to say also a fallen solar system.
15. And I perceive that ye marvel because ye know not the difference between a fallen world, and an un-fallen world. Therefore, it is requisite that ye know that our father Adam, who is Kissemmo, the arch-Angel, did fall and did sin when he came to this world. And because of this, the worlds underneath the Sun, Shinah, did also become fallen.
16. Yea, a fallen world hath pain, and death, and is ruled by corruption; whereas an un-fallen world doth not have death and decay; but hath immortality for all of its creatures, because everything is put into its perfect frame. For behold, immortality is not just a blessing for Paroah, but all mankind; and all of God's creatures, shall be made immortal at the end of this world, or in other words, at the restoration and redemption of all things.
17. And now, the redemption, restoration, and restitution of all things back into their own immortal states, is brought about through the suffering, grace, resurrection, and power of Benbanuh; who is Hayah's only begotten son in the flesh, and His firstborn in the spirit. Benbanuh is the savior of the world, and of the twelve worlds, and of many other worlds, or in other words, he brings the world back into an immortal state, and assigns every man his degree of glory, and his place, and the degrees of heaven.
18. For behold, there are differing degrees of glory, and mansions, and places, predicated upon the nature of their Iuh, their core being, and core nature; which Hayah knew from before the foundations of the world, according to His foreknowledge, and His hand in all things. And lo, Benbanuh shall come from two red stars, where he is at right now, and shall live and die, and be resurrected upon this Earth, and after he cometh, he cometh again at the restitution of all things, to give every man his reward, according to the works of their Iuh. Yea, to restore to men good, or evil, according unto their nature, as he does on all earths.
19. Wherefore those who are Solar men, even of the glory of the Solar disk, who are the bulls of God; yea, they do have seven wives, and seven concubines for every wife, and their angelic male counterparts, and numerous couples, who are servants, them and their wives; to make a glorious kingdom, and dominion, with gardens, ships, and cities like unto crystal glass; and they shall have joy with each other forever, and ever, and ever!
20. And now, there are also those who have glory like the moon, who were not valient in their testimony, and who were not chosen as servants unto those of the Sun, and they do have their place. Now, there are also those who are selfish, and are as specks of light; and finally there are those who were once bright, but who could not forgive, and who are vengeful, and full of malice, and who are cast off into everlasting darkness, to be no more.
21. Verily, verily, those who are of the glory of the sun, and those who serve them, are of the covenant which is a covenant with the Son of God, Benbanuh. They covenant as one with their wife to serve Benbanuh, to always remember him, and to keep his commandments, and all of this in his holy name. Wherefore, they espouse virgins in the covenant, and pray as one, and covenant as one, and they also become one with their brethren, and hold all things common, and have one heart, and one mind, as they serve Benbanuh in the covenant.
22. Hayah is omnicausative, and doeth all things, knowing beforehand what we shall do, and He is good, and is motivated by Eternal love, wherefore, we must thank Him in all things!

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23. Wherefore, once those of the glory of the Sun, or Shinar, inherit all these things, and are given this crown; it is their privilege to come down, as arch-Angels, upon future worlds, and to take upon themselves more mortalities; or in other words, to be born again upon these future worlds to assist Hayah, and Benbanuh, in the work of salvation for Hayah's children; yea, they come down as lambs to the slaughter, that they may be prophets and dispensation heads, for Father, and for the Son, even for the glory of God. Behold, I Joseph, am one of them.

24. And now, my beloved brethren, this is a great mystery: Behold, we all have multiple mortalities during the mortal probation of this Earth, even from the time that Adam fell, until the second coming of Benbanuh, when he shall bring about the restitution of all things.

25. For lo, and behold, Hayah doth not give us multiple mortal probations to change the nature of our Iuh, for this cannot be done, our Iuh having a fixed nature; yea, that which we do under a specific circumstance, with a specific set of memories, and a specific amount of light and knowledge, is the same thing our Iuh would always do under identical circumstances, even unto all Eternity. Wherefore the nature of our Iuh is unchangeable, even as it cannot be created, nor destroyed, but is Eternal, worlds without end.

26. Hayah giveth us multiple mortalities that He might prove unto us what the nature of our Iuh is, for verily He already knoweth the nature of our Iuh, yea, He knew the nature of our Iuh from before the foundations of the Earth, according unto his omniscience and foreknowledge. Verily, He is proving unto us what our nature is, and proving unto us His Eternal Love.

27. Wherefore, Hayah giveth us multiple mortalities that we might know ourselves, and thus He giveth us mortalities of sickness, and health, and of poverty, and wealth, and of mental illness, and of soundness of mind, even that we might see our own nature in action, even in all circumstances; being proven in all things, unto ourselves, and unto those we love—that we might know our Love, and that others might know our true Love, and that all might see the Love of the Father, Hayah, and of His Son Benbanuh, and of the seven lambs.

28. Glory, glory, glory, unto Father Hayah, and unto His Son Benbanuh, even forever and ever!

29. Now, ye enter into this everlasting covenant with Benbanuh, by being washed in water as a witness unto the kingdom of God that ye have already repented of all of your sins, and received the Holy Ghost. And now, whenever ye need to get in order with another congregation of God's people, ye can witness again that you have repented of all of your sins and received the Holy Ghost again. And now I shall speak unto you again on the marrow.