

CHAPTER 1.

1. In the name of the Great Life Hayah, and in the name of the knowledge of Life Benbanuh, and in the name of my Iuh counterpart Memmontag.
 2. In a night vision two glorious personages stood by my bedside. They were both wearing white robes, sashes, and wreaths, or crowns of myrtle that were shining like lamps. Their whole countenance had an electric glow.
 3. The one on the left said, "I am Shilmai," and the one on the right said, "I am Nidbai." Shilmai said, "We are the two angels of Baptism, who witness every sincere baptism, and record it above. We witness every ceremonial washing that is done as a witness that one has entered into a covenant with Benbanuh, and that one has already been cleansed in the spiritual Jordan, which is the atonement and spirit of Christ, even by receipt of the Holy Ghost. Without the Holy Ghost baptism is of no effect, the Spirit comes first.
 4. For, only by the power of the Holy Ghost can anyone be cleansed and Sanctified, which power was purchased by the atonement of Benbanuh, and only Hayah can send, or withhold, the Holy Ghost. As we follow and obey light and truth, the Holy Ghost gives us more light and truth, and having the Gift of the Holy Ghost is solely a Gift from God Hayah, that He gives if we are meek and humble, to both cleans us and teach us of Him and Benbanuh, and of light and truth. Therefore the Holy Ghost is given before baptism.
 5. No man can control the Holy Ghost, or the Gift of having the Holy Ghost. Mortal men cannot decide who receives the Holy Ghost, or who gets light and truth from the Holy Ghost. No man besides Hayah, who is a God and a Man, can send, or withhold the Holy Ghost by his puny arm, by blessing, or revoking. Indeed, only Hayah chooses who receives the true baptism in the spiritual Jordan. Such have I and Nidbai witnessed."
 6. Nidbai said, "Shilmai and I have come to commend you for defending Hayah's right to send the Holy Ghost, and none else. Also, to confirm unto you the truth of the Revelation that you received on April 3rd 2026, even Hayah's right to send the Holy Ghost upon the humble inside, or outside, of any church, save that those baptised in the spiritual Jordan by the fire of the Holy Ghost are members of His and Benbanuh's church.
 7. Hayah reserves the right to send the Holy Ghost, and to withhold it from those who put limitations upon Him, and upon Benbanuh, and upon Kissemmo, and upon Shiloh, and upon any angels that He sends to do His will, o Montagguh; even those who say that ye need to go through their authority, and who withhold it from the broken hearted and contrite, for Shilmai and I have witnessed that they are not baptized."
 8. Shilmai said, "Nidbai, and I, in our mortal life were those two spies who were sent by Yeshua the son Nun, into Jerico, and who came unto Rahab the harlot, and saved all her house alive.
 9. For, we witnessed that she had received of the Holy Spirit of repentance, and that she was willing to put her trust in the atoning blood of the Son of Man, Benbanuh, by putting the scarlet rope in her window by which she showed unto us mercy and grace. Grace for grace."
 10. Nidbai said, "If you are worthy you may have the priviledge of Translating our report unto Joshua, and a portion of our words. Our words contain the mystery of the meaning of Isaiah 51:9, wherein it speaketh of the Lord cutting Rahab and wounding the dragon.
 11. Those records called the Sumerian texts are evil and inspired by the nine devils, and they gave a false and twisted version of the story of Amarokhah, who was, and is, one of the wives of one of the Lambs, who temporarily fell in this world. Amarokhah is Rahab, called Ruha Hayy by the Mandaeans, and is one of the wives of Joseph Smith, the seventh Lamb, who is called Melek Taus the peacock angel by the Yezidis. All these mysteries shall be revealed in time."
- David Reichner is the Peacock Angel. According to these two false Angels that I have now Cast out. I respectfully and formally decline to translate their book.