

20. Now, I, Isbin, did see in vision, you, Montoggah, when you were in jail, in the land of Manti, that Moroni dedicated, yea, I did see you in despair, when a glorious vision burst upon you.
21. Verily, you were suddenly in the spirit, and did see the spirit world. You did see a house that was decorated beautifully after a Germanic style. You stood by the well, and a woman with ginger hair did approach you.
22. Now, the woman did say, "Sam, I am your grandma, Helen Rohde Singer. Do not worry, or be sad, it won't be as long as you think." Helen then did point around at the whole village, which you noticed looked a lot like Edgemont in Provo, but much more glorious, with much taller mountains above and a much more beautiful village below, and did say, "Tell your mom that this whole village are made up of people who she has done geneology work for, and that they all believe in the gospel."
23. Helen then took you to a house that was beside and below their house, and in this house you saw a bunch of beautiful girls, of the age of accountability, and Helen did say, "These are girls that you baptized, and that are waiting for you," and you embraced them joyfully!
24. Again, Helen said to you, "Don't be afraid, your trial will not be as long as you think." Once she said that, the whole vision dissolved before your very eyes, and you noticed that your eyes were open already. Wherefore, the vision dissolved, and you immediately saw the inside of your cell.
25. And now, it came to pass, that it has been revealed to you, and I, Isbin, again reveal it, that, that beautiful world that you saw, is spirit paradise where the righteous await, either, their next mortal probation, or their glorious resurrection, in the morning of the first resurrection.
26. And, the morning of the first resurrection is at the beginning of the millennium. Now, once the righteous, who are all those who are both selfless, or celestial, and those who love praise, or Terrestrial, are resurrected, they are able to lay their resurrected body down, and enter additional veils, or to enter into additional mortalities, during the millennium; that they may enjoy more happy lives during the millennium of rest, for this is part of their reward.
27. The wicked, on the other hand, when they are dead, their spirits, or light particle bodies, dwell under the Earth, to await their next mortality, or their resurrection of shame, in the evening of the final resurrection at the end of the millennium; for they shall awake, or be resurrected, to immediately stand in judgement, if they have wasted the time of their probations, proving themselves to be either selfish Iah, or judgemental ones.
28. Now, in the spirit, or light particle, world, there is a gulf affixed between spiritual paradise above ground, and spiritual prison below ground—and verily the spirit world has a larger planet, and so the physical surface of Earth is below the spiritual world's ground—and, that gulf is unpassable by any save the Gods who have resurrected bodies.
29. Yea, there is no work for the dead that can bridge that gulf, only as wicked spirits make a covenant with Benbana can they be born in a better body, in their next mortality. And the time for new mortalities draws to a close.
30. For, behold, Joseph Smith, who is Aspion, did steady the ark in trying to make work for the dead, when the plan is already laid out, and the straight and narrow path is clear, and all men have been given a chance to walk it in at least one life.

Chapter 11.

1. Now, at the time that God took Enoch, his fifteen princes, and their sons, into outerspace, Hayah also fulfilled his promise unto the Nine devils, to also take them up into outerspace, and to give unto them a ship also. Now, the Nine could not be translated based upon heavenly technology which is predicated upon righteousness, wherefore, other means had to be prepared.
2. Now, Aspion, as Seth, was on the heavenly ship with Enoch, and they did first settle upon the Moon, and they did 3D print a great tower upon the Moon, and one day Seth felt inspired to journey to a certain place upon the Moon, and arriving there he did find an altar with eight dark stones that put off a faint light.
3. Wherefore, Seth did ask, what are these?—And, he did ask a seer stone that he received long ago in Adam's cave of treasures, that was left from a previous round of creation—and, the stone said, "These were left from a previous round of creation, and are stones used to give some prophet light on his ship, but lo, they can be used to give thy brethren immortality like unto thyself, wherefore, dost thou love thy brethren?"
4. Therefore, Seth was tempted by Hayah, and Seth took them, and a small glass bubble ship, and returned unto Earth. Now, Enoch did see Seth departing to Earth, and hailed him upon his glass viewing screen saying, "Seth, where are you going?" Seth explained the stones and their brethren left upon the Earth, whereupon, Enoch said, "Seth, we have made a covenant with God that we would only interact with the inhabitants of Earth under strict and sacred command by God." Seth did say, "I cannot commit sin by forsaking my brethren."
5. Now, Seth did land on Earth, and did bring them unto Lemech of the line of Cain, who had accidentally killed Cain when his son told him to shoot his bow at a hairy monster, when his Lemech's eyes were dim, and when Lemech knew that he had killed Cain, he killed his son also; and his wives being wroth with him exposed his membership in a secret combination of darkness. Therefore, Lemech repented, and had a daughter, Naamah, who was also a believer.
6. Wherefore, Seth did believe that Lemech was forgiven for murder, and did trust him with the stones, but behold, Lemech took the stones unto his brethren, and his brethren bound their souls to the stones through child sacrifice. Now, he, Seth tried to return to the city of Zion, but Enoch did leave a message when they left the moon saying, "Seth, thou shalt be called Set, and instead of Aspion, thou shalt be called Azazel, because you are a fallen angel."
7. Now, Azazel wept bitterly, and returning to the Earth he did find that the eight other brethren who bound their souls to the stones, were able to communicate with the planet Uranus, through their stones, and out of that planet rose the ship that Hayah had prepared for the Nine, before the world was.
8. Wherefore, when Azazel returned to them, he at first condemned them, and flying to Egypt, or what would become the land of Kemet, after the flood, he decided to print a pyramid to communicate with Enoch, and his bubble ship printed a whole constellation of pyramids, and then ceased to work for him and flew back to the city of Zion, empty without Azazel in it. Wherefore, Set made the great pyramid.
9. Now, the Nine came and got Azazel, and the head of them was Sampazar, at first because Heth was not yet again incarnated after being Cain. And, they did call their new order, the City of Enoch, after Cain's son named Enoch.

10. Now, it came to pass, that Azazel, and the other eight, did begin to realize that they could shapeshift. Azazel because he had sinned against his translation, and the other eight because of the artificial translation induced by their stones. Therefore, they began making themselves taller, or transforming into various animals.
11. Wherefore, one of Aspiens wives, even his Iah counterpart, did look down at his condition as Azazel, and did weep. Therefore, she did look upon her Iah as a mirror, and against Enoch's council did also go down to be with him, and to try and save him, and thus, her glass bubble ship did drop her off, and did verily return unto Enoch also.
12. Now, Azazel did rejoice greatly to see his true love, and Azazel did show her that he could transform into a flaming pheonix of light, or into a peacock, and she did weep, and did endeavour to get him to repent.
13. And, now, the Nine immortals did realize that they could use the power of the Stones to make more, lesser, stones. Wherefore the Satanic order of their immortal titans did swell to two hundred souls.
14. Wherefore, it came to pass that they did see themselves as God's angels seeing that God had provided them, Azazel, and a ship, and all the powers that Hayah had granted them.
15. Therefore, they wished to take themselves wives from off of the Earth, or from among men, whoever they chose of all the daughters among men. But lo, they did sin in their wish for they were truly men themselves, and not gods. But, behold, they did descend upon mount Hermon, and bound themselves with an oath to do this thing, and to take whoever they wanted from among the daughters of men.
16. Now, they unlawfully took some of the daughters of Shem, Ham, and Japheth, the sons of Noah, who were truly the sons of God, because, they were righteous, and because Noah had been born shining, because his parents were translated up to the Zion of Enoch. Therefore, these immortals taking their daughters, without, theirs, the father's, consent, was truly the sons of men taking the daughters of God.
17. Wherefore, God revealed that he would destroy the Earth. For the daughters of men took a potion to make them barren, and the children of the two hundred titans had become giants and were filling the Earth with violence, and now the two hundred had taken daughters from the righteous, wherefore, Hayah promised that he would destroy the Earth, and make a new heaven, and a new Earth.
18. Now, we know, how Noah began to build a ship, and to put farm animals in it, and also how there was one entrance, and only one ramp, symbolizing the straight and narrow path of the gospel; but lo, there was also a war in space.
19. For, behold, the two hundred titans, who had transformed into all manner of strange species of animals and aliens, did fight against the ship of Benbana to no avail, because they desperately wished to save their giant children who were upon the Earth.
20. Now, one of the titans transformed himself into a giant dragon with many heads who could even rise up into space, and Hayah did slay him with a thundarous strike from the midst of Saturn, for all the planets were drawing together.
21. Wherefore, Azazel's Iah, also being afraid for him, because of her true love for him, too transformed, after taking up the other dragon's stone. For, her name was Amoroka, and she transformed into a great serpent in the ocean so that she could save their children, but with great humility and sorrow for her, Benbana caused a great thunderbolt to come out of Jupiter, and killed her also. And floods covered them all.