

11. And now I Abraham did see back unto Zub-Zool-oaneh, which is to say in the beginning, or at the creation of Jehohéh. And I did see that Zubeu-Ur, or the Light within the earth, which is the Light of Christ, was first brought by Benbanuh, who is Christ, and lighted the Oan, or planet, with his hidden light.

12. For behold, Benbanuh is the Light of Shingah, and the power thereof by which it was made, and the Light of Olean, and the power thereof by which it was made, as well as the light and power of the stars, planets, and governing ones without number, and of Jehohéh.

13. Wherefore I saw that Hayah Ablish sent his Aleph or only begotten, Benbanuh as the creator of all worlds, and that we, and Michael were only given power in the creation in Him.

Chapter 9.

1. Now I Abraham did see that I did converse with Hayah face to face as an Alcabeth or a resurrected being, after we had ascended from the garden of Eden, as I hath said, and I did see it in the Urim and Thummim. And now, at that time I Abraham, whose name was Aden did look down, and beheld that the garden of Eden was verily a fruitful garden of happiness and peace called Beth-Mans; and I did behold that it was so because of it's law, and that Eve had been a Zi, which is to say a virgin of great purity and delight, as also Adam's other wives, and our wives.

2. Wherefore I Abraham did begin to lament saying how can Beth-Mans be restored? And Hayah did say, It is by the grace and power of mine only begotten Son, for behold His redeeming power which created the worlds is true, and real, beyond the understanding of man. Yea, His power and grace not only brings about the resurrection from the dead, unto pure, and perfect, virtues, Immortal bodies, but doth also restore the minds and hearts of males and females.

3. And now Hayah did also say; And lo, and behold, Eve, and all thy wives, and all his wives, and all thy fellows wives shall be protected even unto the end of the World. Yea thy feelings, and their feelings shall be protected in very deed, and those pollutions which are not copulation, shall be healed in Christ, and their bodies restored. And Behold, any copulation shall either be with thee, or thy beloveds, and all thy feelings protected, for mine hand is in all things, and I am just, and as ye would never unlawfully take another, so also shall they not be taken.

4. And now Hayah did say; Behold, a garden, or even more wide and beautiful field which shall be in the end of the world called Bethcha; and now I Abraham did see that Bethcha, was even more fruitful, and full of happiness and Joy, even by five times greater! - Than Beth-Mans. Wherefore I Abraham was astonished exceedingly. And I saw that Bethcha would endure one day, as it is reckoned by Kolob, or a thousand years.

5. Now I Abraham did see that when all things were finished there was also a place called Bethchen, which was five times more fruitful, and full of happiness and Joy according unto it's law, as Bethcha, and likewise Bethchie, five times more full of happiness than Bethchea, and Bethcho five times greater, and Bethchu five times after Bethcho! And now I Abraham saw Bethchu - Ain-Trieth, which is the celestialization of Jehohéh. Now after all this Ebethchua in trieth was opened up unto me, which is a place which is celestial in all directions, gnolesum, or Eternal in all hights and depths, forever and ever, according unto it's law, above the third veil.

6. Now I Abraham thought I would be consumed, seeing my immortal Iota beholding these things, wherefore I was full of Joy, and did say; Thus I Abraham know that Zi, or virginity and virtue are forever unto the rightouse, and our Zip-Zi shall again be Zi as a sign of their true Iota. Wherefore my Joy is full, and fear shall never again come unto me!

7. Now Hayah did say unto me; Abraham, ye shall not always remember these things in thy mortalities as a member of the Lamb, but I Hayah shall seal the wide field of Bethcha into thy mind so that ye shall see the vivide skies and fields of joy whenever ye think of Me. (That's why!)